



# VILLAGE OF ORLAND PARK

14700 Ravinia Avenue  
Orland Park, IL 60462  
www.orland-park.il.us

## Meeting Agenda

### Board of Trustees

*Village President Daniel J. McLaughlin*

*Village Clerk David P. Maher*

*Trustees, Kathleen M. Fenton, Brad S. O'Halloran,*

*James V. Dodge, Jr., Edward G. Schussler, Patricia Gira and Carole Griffin Ruzich*

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Tuesday, September 4, 2012

7:00 PM

Village Hall

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**1. CALL TO ORDER/ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. VILLAGE CLERK'S OFFICE**

[2012-0506](#) Approval of the August 20, 2012 Regular Meeting Minutes

Attachments: [Draft Minutes](#)

**4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS**

[2012-0515](#) Eagle Scouts Recognition - Presentations

**5. PRE-SCHEDULED CITIZENS & VISITORS**

[2012-0516](#) 34th Annual Orland "Open" Spelling Bee - Presentation

[2012-0514](#) Dave & Busters - Presentation

**6. CONSENT AGENDA**

A. [2012-0503](#) Payroll - Approval

Attachments: [Bi-Weekly payroll list](#)  
[Monthly Hourly payroll list](#)

B. [2012-0504](#) Accounts Payable - Approval

Attachments: [Accounts Payable List](#)

C. [2012-0413](#) Two (2) Panasonic - ARBITRATOR 360 In-Car Video Systems - Purchase Approval

Attachments: [CDS quote](#)



**9. TECHNOLOGY, COMMUNICATION & COMMUNITY ENGAGEMENT****10. PUBLIC WORKS AND ENGINEERING****11. DEVELOPMENT SERVICES AND PLANNING**

**2012-0507** 14610 and 14620 Westwood Avenue Property Sale - Ordinance

***Attachments:*** [Notice of Sale - 14610 & 14620 Westwood Ave. \(2\).DOC](#)  
[Ordinance](#)

**2012-0204** Marquette Bank - Special Use Permit, Site Plan, Elevations,  
Subdivision

**12. PARKS AND RECREATION**

**2012-0511** Centennial Park Play Unit Bid Award

***Attachments:*** [Bid Summary](#)

**2012-0502** Disposal of Village Property (playground equipment) - Ordinance

***Attachments:*** [Exhibits - Kevin Hertz & Sunny Pine](#)  
[Ordinance](#)  
[KIDS Equipment Agreement](#)

**13. FINANCE**

**14. MAYOR'S REPORT**

[2012-0508](#) Increase Number of Liquor Licenses - Title 7 Chapter 4 - Ordinance

Attachments: [Ordinance](#)

[2012-0518](#) Continuation of Enhanced Watering Restrictions

**15. VILLAGE MANAGER'S REPORT**

**16. NON-SCHEDULED CITIZENS & VISITORS**

**17. BOARD COMMENTS**

**18. EXECUTIVE SESSION**

**19. RECONVENE BOARD MEETING**

**20. ADJOURNMENT**