



VILLAGE OF ORLAND PARK

14700 S. Ravinia Avenue
Orland Park, IL 60462
www.orlandpark.org

Meeting Agenda

Board of Trustees

Village President James V. Dodge, Jr.

Village Clerk Mary Ryan Norwell

*Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,
Dina Lawrence, John Lawler and Joanna M. L. Leafblad*

Monday, August 17, 2026

7:00 PM

Village Hall

1. CALL TO ORDER/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. VILLAGE CLERK'S OFFICE

[2026-0824](#) Approval of the August 3, 2026, Regular Meeting Minutes

Attachments: [Draft Minutes](#)

4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS

5. PRE-SCHEDULED CITIZENS & VISITORS

6. NON-SCHEDULED CITIZENS AND VISITORS FOR AGENDA-SPECIFIC
PUBLIC COMMENT

7. ACCOUNTS PAYABLE

[2026-0840](#) Accounts Payable August 4, 2026, through August 17, 2026 -
Approval

Attachments: [AP Listing Board Report Final](#)

8. CONSENT AGENDA

A. [2026-0809](#) Payroll for July 31, 2026 - Approval

Attachments: [2026.07.31 Payroll - Board Approval](#)

B. [2026-0814](#) SCADA System Server Replacement

Attachments: [Proposal - SCADA Server](#)

- C. [2026-0580](#) Amend Title 7 Chapter 4 - Increase the Number of Class A Liquor Licenses - Ordinance

 Attachments: [Ordinance - Class A](#)
- D. [2026-0769](#) Urban SDK, LLC: Data-Driven Traffic Safety for Orland Park

 Attachments: [Urban SDK Quote - Sourcewell - Q-26205](#)
 Traffic Safety
 Traffic Calming
 Traffic Enforcement
 Cut Through Traffic
 Event Impact
 School Zone Safety
 Law Enforcement ROI
 Public Works ROI
 [Sourcewell and Vertosoft Contract 060624-VTO](#)
- E. [2026-0799](#) Amending Ordinance No. 5996 (Right-of-Way Vacation: 142nd Street & Crescent Park Circle)

 Attachments: [Ordinance Amending Ordinance No. 5996](#)
 [PLAT OF VACATION_DTOP](#)
- F. [2026-0827](#) Resolution Authorizing the Acquisition of Real Estate - 17250 110th Avenue

 Attachments: [Resolution](#)
- G. [2026-0828](#) Amend Title 7 Chapter 14 - Number of Massage Licenses - Ordinance

 Attachments: [Ordinance](#)
- H. [2026-0813](#) Intergovernmental Agreement with the Illinois Department of Natural Resources for Flood Hazard Mitigation Program Funding

 Attachments: [Orland Park 2026 IGA_Final](#)
 [IDNR IGA Resolution](#)
- I. [2026-0822](#) 143rd Street Widening (Highland Avenue to Southwest Highway), Phase III Construction Engineering, Contract Award

 Attachments: [Benesch Proposal](#)
- J. [2026-0839](#) Traffic Improvement Studies, Contract Award

Attachments: [EXP's Proposal](#)
[TERRA Proposal Revised](#)
[EXP Proposal Revised](#)
[Kimley-Horn Proposal Revised](#)

- K. **2026-0812** OSLAD Grant Resolution

Attachments: [Village of Orland Park OSLAD Application - Resolution of Authorization](#)

- L. **2026-0815** 2027 Winter & Spring Program Lists

Attachments: [Cann WS 2027 \(2\)](#)
[Cortilet Winter Spring 2027](#)
[Geghen Winter Spring 2027](#)
[Harvey WS 27](#)
[Kostanski WS 2027](#)
[Paulson WS 2027](#)
[Suerth WS 2027](#)
[CANN Winter Spring 2027 Justifications](#)
[Geghen WS 2027 Justifications](#)
[Harvey WS 27 Justifications](#)
[Kostanski WS 2027 Justifications](#)
[Paulson WS 2027 Justifications](#)
[Suerth WS 2027 Justifications](#)
[2027 Wtr. Sprg Program List Summary of Changes](#)
[Cann WS 2027](#)

- M. **2026-0794** Chicago Tent Events LLC Change Order #3, Contract Amendment C

Attachments: [CO 1 Addendum A Indestructo](#)
[Indestructo - CO #2 and Addendum signed](#)
[Request for Change Order #3](#)
[ADDENDUM C -Tent Events Chicago LLC](#)
[Invoice 2642](#)

9. PUBLIC HEARINGS

10. PUBLIC SAFETY

2026-0819 Monthly Public Safety Report

11. TECHNOLOGY

12. PUBLIC WORKS

2026-0830 Police Department Temporary Generator - Contract Extension

Attachments: [CONTRACT - PD Temporary Generator](#)
[CO #1 - PD Temporary Generator](#)
[ADDENDUM A - PD Temporary Generator](#)

13. DEVELOPMENT SERVICES

2026-0637 Northwestern Medicine St. George Cancer Institute - 15300-15400 West Avenue

Attachments: [OVERALL SITE PLAN](#)
[RESPONSES TO SPECIAL USE STANDARDS](#)
[RESPONSES TO VARIANCE STANDARDS \(MODIFICATIONS\)](#)
[ROOFTOP MECHANICAL EQUIPMENT HEIGHT EXHIBIT](#)
[BUILDING ELEVATIONS](#)
[BUILDING HEIGHT EXHIBIT](#)
[LANDSCAPE PLAN - COMBINED](#)
[Staff Report to the Plan Commission - Northwestern Medicine SGCI](#)
[Staff Report to the BOT - Northwestern Medicine SGCI](#)
[SIGNED Findings of Fact - NW Med SGCI](#)
[Draft Ordinance](#)

2026-0074 Dunkin' Drive Through - 16250 LaGrange Road

Attachments: [Site Plan](#)
[Elevations](#)
[Plat of Subdivision](#)
[Project Narrative](#)
[Landscape Plan](#)
[Special Use Standards Responses](#)
[FINAL PC Staff Report 16250 LaGrange Road Dunkin'](#)
[BOT Staff Report 16250 LaGrange Road Dunkin'](#)
[Findings of Fact Dunkin Drive Through](#)
[Ordinance Granting a Special Use - With Modifications \(Dunkin Donuts\)](#)

14. ENGINEERING

2026-0818 Intergovernmental Agreement with the State of Illinois and the Village of Orland Park Appropriating Funds for the 143rd Street Widening Project

Attachments: [LPA Agreement](#)
[143rd Street Widening Resolution](#)

15. RECREATION AND PARKS

2026-0808 K9s for Veterans Donation

16. FINANCE

- 2026-0829** FY2027 Community Development Block Grant (CDBG)
Participation Decision - Recommendation to Accept Entitlement
Status and Execute a Joint Agreement with Cook County

Attachments: [FY27 - Orland Park - Potential Grantee Letter \(UPDATED\).docx](#)
[Memorandum_Potential New CDBG Entitlement Communities for FY 20](#)
[Decision Memorandum](#)
[HUD Block Grant Area Map](#)

17. MAYOR

- 2026-0845** Local Disaster Declaration - August 11, 2026, Storm Event

Attachments: [Declaration Resolution Aug 11 tornado](#)

18. OFFICIALS

19. VILLAGE MANAGER

**20. NON-SCHEDULED CITIZENS & VISITORS FOR PUBLIC COMMENT ON ITEMS
RELEVANT TO VILLAGE BUSINESS**

21. BOARD COMMENTS

22. EXECUTIVE SESSION

A. Discussion of the Minutes of Closed Meetings

**B. The Appointment, Employment, Compensation, Discipline, Performances
or Dismissal of Specific Village Employees**

**C. Security Procedures to Respond to a Danger to the Safety of the Public
or Village Staff or Property**

23. RECONVENE BOARD MEETING

Report on Executive Session and Action as a Result of, if any.

24. ADJOURNMENT