

OWNERS STATEMENT AND DEDICATION

THE VILLAS OF GRASSLANDS

A SUBDIVISION OF:

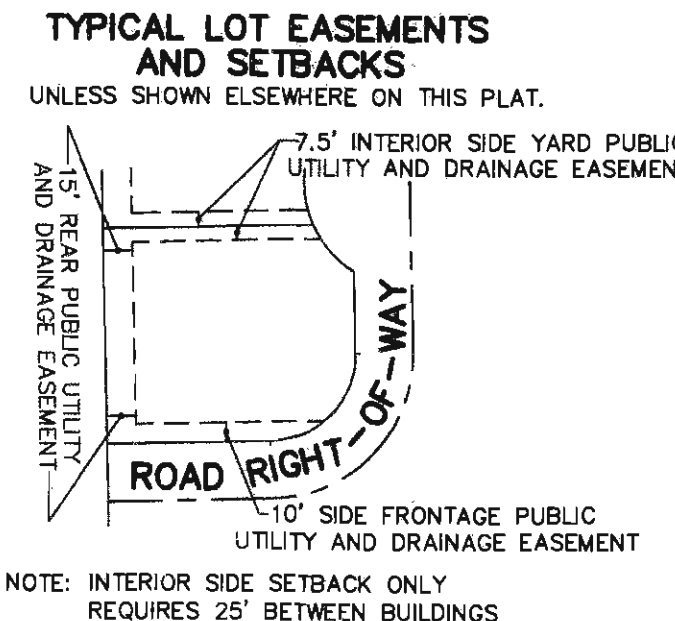
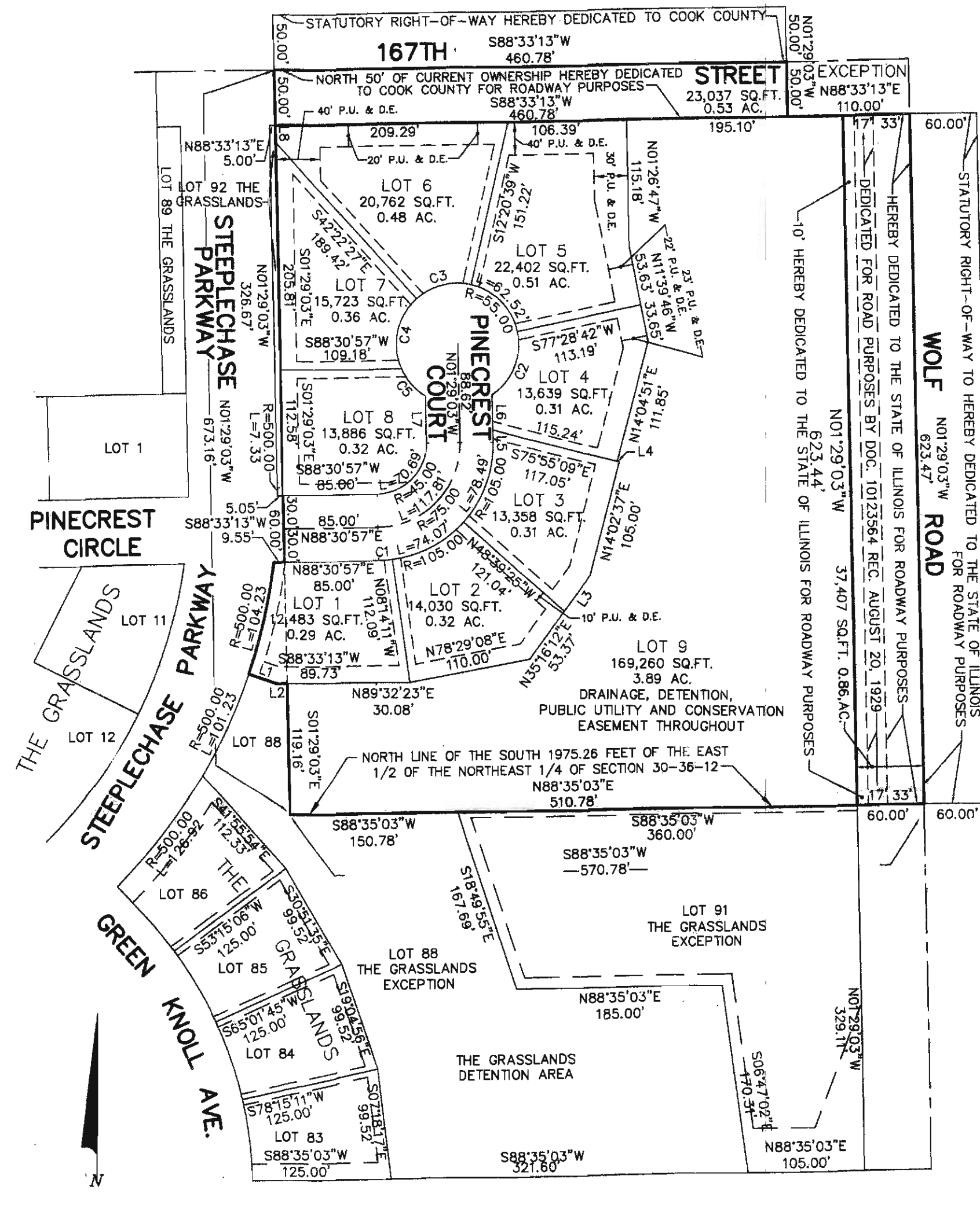
THE EAST 570.78 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

(EXCEPT THAT PART LYING SOUTH OF THE NORTHERN LINE OF LOTS 88 AND 91 IN THE GRASSLANDS SUBDIVISION, AS MONUMENTED AND OCCUPIED ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1996 AS DOCUMENT NUMBER 96129697, AND ALSO EXCEPTING THEREFROM THE NORTH 50 FEET OF THE EAST 110 FEET CONVEYED TO THE STATE OF ILLINOIS BY DOCUMENT NUMBER 89447048)

AND PART OF LOT 88 IN THE GRASSLANDS, A SUBDIVISION OF SAID NORTHEAST 1/4, RECORDED FEBRUARY 20TH, 1996 AS DOCUMENT 96-129697, ALL IN COOK COUNTY, ILLINOIS

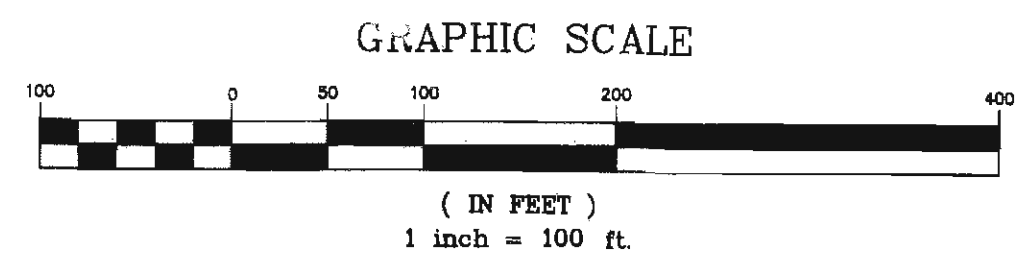
THIS PLAT PERTAINS TO PINS 27-30-201-007-0000, 27-30-201-019-0000 AND PART OF 27-30-008-005-0000

AREA OF ABOVE = 3810305.F. = 8.75AC.



LINE TABLE with columns: LINE LENGTH, BEARING, L1, L2, L3, L4, L5, L6, L7, L8.

CURVE TABLE with columns: CURVE, LENGTH, RADIUS, CHORD LENGTH, CHORD BEARING, TANGENT, DELTA.



EASEMENT PROVISIONS

PUBLIC UTILITY AND DRAINAGE EASEMENTS:

An easement is hereby reserved and granted over and under the platred areas hereon noted as "P.U. & D.E." or PUBLIC UTILITY AND DRAINAGE EASEMENT...

DRAINAGE, DETENTION, PUBLIC UTILITY AND CONSERVATION EASEMENT:

Upon acceptance of the property shown herein as "LOT 9, DRAINAGE, DETENTION, PUBLIC UTILITY AND CONSERVATION EASEMENT" by the Village of Orland Park...

- 1. The Village of Orland Park will have the right to enter the property at all reasonable times...
2. NATURAL VEGETATION SHALL BE MAINTAINED...
3. These restrictions and covenants shall run with the land...

SURVEYORS CERTIFICATE

LINCOLNWAY ENGINEERING AND LAND SURVEYING LTD., PROFESSIONAL DESIGN FIRM NO. 184-1289, 846 REGENT STREET NEW LENOX, IL. AS PROJECT SURVEYOR HEREBY CERTIFIES THAT THE PROPERTY DESCRIBED AS:

THE EAST 570.78 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

(EXCEPT THAT PART LYING SOUTH OF THE NORTHERN LINE OF LOTS 88 AND 91 IN THE GRASSLANDS SUBDIVISION, AS MONUMENTED AND OCCUPIED ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1996 AS DOCUMENT NUMBER 96129697, AND ALSO EXCEPTING THEREFROM THE NORTH 50 FEET OF THE EAST 110 FEET CONVEYED TO THE STATE OF ILLINOIS BY DOCUMENT NUMBER 89447048)

AND THAT PART OF LOT 88 IN THE GRASSLANDS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED FEBRUARY 20TH, 1996 AS DOCUMENT 96-129697 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHERNMOST CORNER OF SAID LOT 88 ALONG THE SOUTHEASTERN RIGHT-OF-WAY LINE OF STEEPLCHASE PARKWAY...

ALL IN COOK COUNTY, ILLINOIS

WAS SURVEYED ON THE GROUND AND THAT THE RESULTS OF SAID SURVEY ARE SHOWN CORRECTLY ON THIS PLAT OF SURVEY. DIMENSIONS ARE IN U.S. STANDARD FEET AND SEXAGESIMAL BEARINGS.

LINCOLNWAY ENGINEERING AND LAND SURVEYING FURTHER CERTIFIES THAT THE LAND HEREBY SUBDIVIDED IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ORLAND PARK, ILLINOIS, WHICH HAS ADOPTED A CITY COMPREHENSIVE PLAN AND MAP AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AS AMENDED.

BASED UPON FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL/MAP NUMBER 1703IC0684 J (COOK COUNTY) WITH EFFECTIVE DATE OF AUGUST 19, 2008, NO PART OF THE DEVELOPED LOTS 1 THRU 8 CREATED BY THIS PLAT LIE WITHIN A SPECIAL FLOOD HAZARD AREA.

SURVEYORS NOTES:

- 1. STEEL REINFORCING RODS, UNLESS OTHERWISE NOTED, WILL BE SET AT ALL LOT CORNERS...
2. ANY BUILDING LINES ON THIS PLAT ARE SUBJECT TO VILLAGE OF ORLAND PARK ZONING REGULATIONS...
3. COMPARE ALL POINTS BEFORE BUILDING AND REPORT ANY DIFFERENCES TO THE DEVELOPER OR SURVEYOR.

REAR: 15'
INTERIOR SIDE: 7.5'
ROAD RIGHT-OF-WAY SIDE: 10'

BY THIS CERTIFICATE, BOTH LINCOLNWAY ENGINEERING AND LAND SURVEYING LTD. AND MATTHEW DUNN, ILLINOIS PROFESSIONAL LAND SURVEYOR DO HEREBY AUTHORIZE THE VILLAGE OF ORLAND PARK OR THEIR DESIGNATED AGENT TO RECORD THIS PLAT WITH THE RECORDER OF DEEDS IN THE COUNTY OF COOK.

BY ITS SURVEYOR, MATTHEW D. DUNN, P.E., P.L.S., ITS CORPORATE LICENSE EXPIRES APRIL 30, 2017.

MATTHEW D. DUNN P.L.S. # 02-003070
MY LICENSE EXPIRES NOVEMBER 30, 2016

THIS PLAT PERTAINS TO PINS 27-30-201-007-0000, 27-30-201-019-0000 AND PART OF 27-30-008-005-0000
AREA OF ABOVE = 3810305.F. = 8.75AC.

SURFACE WATER DRAINAGE STATEMENT

WE HEREBY DECLARE, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT THE TOPOGRAPHICAL AND PROFILE STUDIES REQUIRED BY THE ILLINOIS PLAT ACT, III, COMPILIED STAT., CH. 109, SEC. 1 ET. SEQ. AS CURRENTLY AMENDED...

DESIGN ENGINEER SCOTT SCHRIENER P.E. # 062-049702
MY LICENSE EXPIRES NOVEMBER, 30TH 2017

JAMES MARTH
PRESIDENT OF MARTH CONSTRUCTION

STATE OF ILLINOIS )ss
COUNTY OF COOK )

MARTH CONSTRUCTION INC. AS OWNER AND FURTHER KNOWN AS "THE DEVELOPER," DOES HEREBY CERTIFY THAT IT IS THE HOLDER OF RECORD TITLE TO THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE AND THAT IT HAS CAUSED SAID PROPERTY TO BE SUBDIVIDED AS SHOWN ON THIS PLAT AS ITS FREE ACT AND DEED.

THE DEVELOPER ALSO DEDICATES FOR PUBLIC USE THE LANDS SHOWN ON THIS PLAT FOR THROUGHFARES, STREETS AND PUBLIC SERVICES AND HEREBY RESERVES FOR THE VILLAGE OF ORLAND PARK, THE VILLAGE LICENSED COMMUNICATIONS PROVIDERS, THE PUBLIC SERVICE COMPANY, DIVISION OF COMMONWEALTH EDISON COMPANY, NICOR GAS COMPANY AND ANY AND ALL THEIR SUCCESSORS AND ASSIGNS, THE EASEMENT PROVISIONS AS INDICATED ON THIS DOCUMENT.

- 1. THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF PROPOSED AND APPROVED IMPROVEMENTS OR ANY PART THEREOF...
2. TOPOGRAPHICAL AND PROFILE STUDIES OF THE LAND DEPICTED IN THIS DOCUMENT HAS BEEN FILED PREVIOUSLY WITH THE VILLAGE...
3. THE VILLAGE HAS APPROVED DRAWINGS AND SPECIFICATIONS FOR THE INSTALLATION OF ALL PUBLIC IMPROVEMENTS REQUIRED TO BE MADE UPON THE SUBJECT PARCEL.

DATED AT ORLAND PARK, ILLINOIS THIS 19th DAY OF December 2016.

BY: MARTH CONSTRUCTION
James Marth
JAMES MARTH, PRESIDENT

ACKNOWLEDGEMENT

STATE OF ILLINOIS )ss
COUNTY OF COOK )

I THE UNDERSIGNED, A NOTARY PUBLIC IN THE STATE OF ILLINOIS DO HEREBY CERTIFY THAT JAMES MARTH, PRESIDENT OF MARTH CONSTRUCTION INC. IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT...

GIVEN UNDER MY HAND AND SEAL AND NOTORIAL SEAL THIS 19th DAY OF December 2016

Christine E Gentile
OFFICIAL SEAL
Notary Public - State of Illinois
My Commission Expires Feb 25, 2019

VILLAGE OWNERSHIP STATEMENT AND DEDICATION

STATE OF ILLINOIS )ss
COUNTY OF COOK )

THE VILLAGE OF ORLAND PARK AS OWNER OF THAT PART OF SAID LOT 88 IN THE GRASSLANDS AS DESCRIBED AS PART OF THIS SUBDIVISION, DOES HEREBY CERTIFY THAT IT IS THE HOLDER OF RECORD TITLE TO THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE AND THAT IT HAS CAUSED SAID PROPERTY TO BE SUBDIVIDED AS SHOWN ON THIS PLAT AS ITS FREE ACT AND DEED.

THE VILLAGE OF ORLAND PARK ALSO PERPETUATES AND ACKNOWLEDGES THE EXISTING DEDICATIONS ON THE PART OF LOT 88 INCLUDED IN THIS INSTRUMENT AND HEREBY DEDICATES FOR PUBLIC USE THE SAME LANDS FOR PUBLIC SERVICES AND HEREBY RESERVES FOR ITSELF (THE VILLAGE OF ORLAND PARK) THE VILLAGE LICENSED COMMUNICATIONS PROVIDERS...

- 1. THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF PROPOSED AND APPROVED IMPROVEMENTS OR ANY PART THEREOF...
2. ANY SUBSEQUENT OWNER (THE DEVELOPER OR SUBSEQUENT DEVELOPERS OR OWNERS) OF THIS LAND SHALL BE OBLIGATED TO INSTALL OR COMPLETE THE INSTALLATION OF SUCH PUBLIC IMPLEMENTS AS ARE REQUIRED BY THE STATUTES OF THE STATE OF ILLINOIS...

DATED AT ORLAND PARK, ILLINOIS THIS 19th DAY OF December 2016.

BY: THE VILLAGE OF ORLAND PARK (AS OWNER OF LOT 88 IN GRASSLANDS OF ORLAND PARK PIN: 27-30-208-005-0000)
Daniel J. McLaughlin, Village President
John C. Mehalik, Village Clerk

ACKNOWLEDGEMENT

STATE OF ILLINOIS )ss
COUNTY OF COOK )

I THE UNDERSIGNED, A NOTARY PUBLIC IN THE STATE OF ILLINOIS DO HEREBY CERTIFY THAT DANIEL J. McLAUGHLIN, VILLAGE PRESIDENT OF ORLAND PARK AND JOHN C. MEHALIK, VILLAGE CLERK OF ORLAND PARK ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT...

GIVEN UNDER MY HAND AND SEAL AND NOTORIAL SEAL THIS 20th DAY OF December 2016

Nancy M. Melius
OFFICIAL SEAL
Notary Public - State of Illinois
My Commission Expires August 30, 2016

APPROVED BY THE VILLAGE OF ORLAND PARK

STATE OF ILLINOIS )ss
COUNTY OF COOK )

I, Donnanee Marice, THE TREASURER FOR THE VILLAGE OF ORLAND PARK, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THIS PLAT.

DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS, THIS 20th DAY OF December 2016.

Donnanee Marice
VILLAGE TREASURER

BOARD OF TRUSTEES CERTIFICATE

STATE OF ILLINOIS )ss
COUNTY OF COOK )

APPROVED AND ACCEPTED THIS 20th DAY OF December 2016 AT A MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, ILLINOIS.

Donnanee Marice
VILLAGE PRESIDENT
David P. O'Malley
VILLAGE CLERK

David P. O'Malley
Village Clerk
Dec. 22/16

LESL NO. 150501

PREPARED BY: LINCOLNWAY ENGINEERING AND LAND SURVEYING LTD.
846 REGENT STREET, NEW LENOX, IL. 60451
PHONE (630)301-1325