

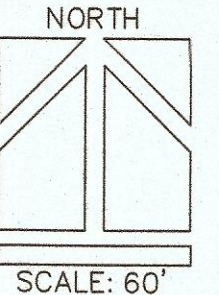
PINs: 27-01-106-009-0000
27-01-106-010-0000

PLATA'S CONSOLIDATION

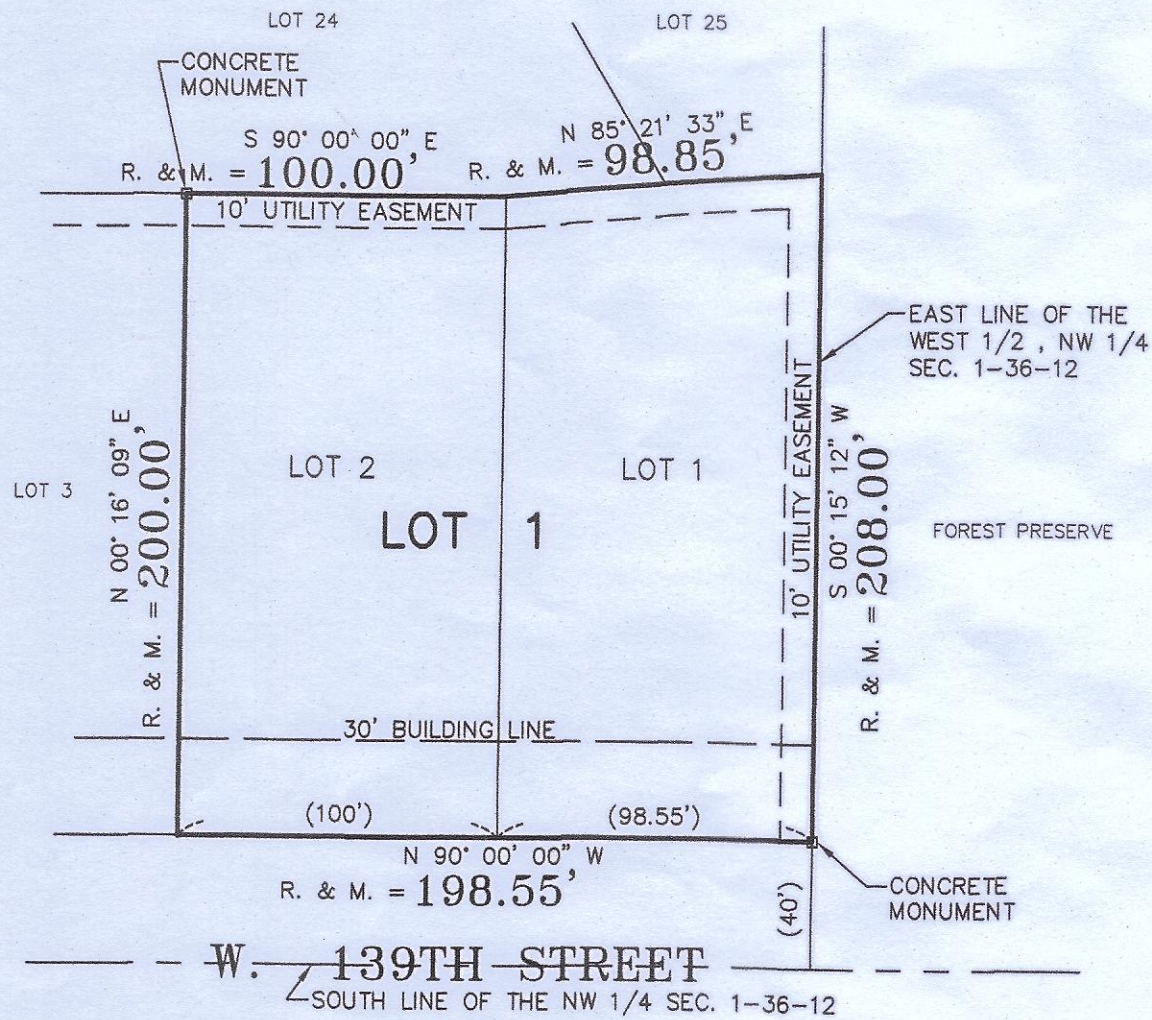
OF
LOT 1 AND LOT 2 IN LAGUNA WOODS, A SUBDIVISION OF THE SOUTH
HALF OF THE WEST HALF OF THE NORTHWEST QUARTER (EXCEPT THAT
PART THEREOF TAKEN FOR 80TH AVENUE) IN SECTION 1, TOWNSHIP 36
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED MAY 1, 1953 AS DOCUMENT NUMBER
15607577, WORTH TOWNSHIP, COOK COUNTY, ILLINOIS.



Doc#: 1616929088 Fee: \$124.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/17/2016 02:30 PM Pg: 0



BEARING SYSTEM:
ASSUMED



OWNERS STATEMENT AND DEDICATION

STATE OF ILLINOIS } SS
COUNTY OF COOK }

MARCIN PLATA AND MONIKA A. PLATA DO HEREBY CERTIFY THAT THEY ARE THE HOLDER
OF RECORD TITLE TO THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE AND
THAT THEY HAVE CAUSED SAID PROPERTY TO BE CONSOLIDATED (SUBDIVIDED) AS
SHOWN ON THIS PLAT AS THEIR FREE ACT AND DEED, THE PROPERTY IS CONSOLIDATED
BY THIS PLAT INTO THE SINGLE RESIDENTIAL LOT. OTHER LETTERED PUBLIC USE AREAS
AND DEDICATED STREET RIGHT-OF-WAYS AS SHOWN ON THE ACCOMPANYING DEPICTION
ARE PREVIOUSLY DIVIDED IN THE PLAT OF LAGUNA WOODS RECORDED MAY 1, 1953 AS
DOCUMENT NUMBER 15607577, IN COOK COUNTY, ILLINOIS.

SCHOOL DISTRICT DECLARATION: THE OWNER HEREBY UNDERSTANDS AND CERTIFIES THAT
THIS PROPERTY LIES WITHIN THE FOLLOWING SCHOOL DISTRICTS:

SCHOOL DISTRICT 135
CONSOLIDATED HIGH SCHOOL DISTRICT 230
MORAIN VALLEY COMMUNITY COLLEGE DISTRICT 524

MARCIN PLATA AND MONIKA A. PLATA HAVE CAUSED THEIR CORPORATE SEAL TO BE
HERETO AFFIXED AND HAVE SIGNED THEIR NAMES TO THIS DOCUMENT THIS 15 DAY OF
March 2016

BY: Marcin Plata
MARCIN PLATA

Monika Plata
MONIKA A. PLATA

ACKNOWLEDGEMENT

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I THE UNDERSIGNED, A NOTARY PUBLIC IN THE STATE OF ILLINOIS DO HEREBY CERTIFY THAT
MARCIN PLATA AND MONIKA A. PLATA IS PERSONALLY KNOWN TO ME TO BE THE SAME
PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH,
APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, AFFIXED
THEIR SEAL AND DELIVERED THE SAID INSTRUMENT, AS THEIR FREE AND VOLUNTARY ACT, FOR
THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL AND NOTORIAL SEAL THIS 15 DAY OF March 2016

Anna Patycka
NOTARY PUBLIC



SURFACE WATER DRAINAGE STATEMENT

I HEREBY DECLARE, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF
SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH
IMPROVEMENTS OR ANY PART THEREOF OR THAT IF SUCH SURFACE WATER DRAINAGE
WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND
DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE
DEVELOPER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED
FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO
REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE
CONSTRUCTION OF THE DEVELOPMENT.

[Signature]
OWNER

APPROVED BY THE VILLAGE OF ORLAND PARK

VILLAGE TREASURER CERTIFICATE

STATE OF ILLINOIS } SS
COUNTY OF COOK }

APPROVED AT A MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND
PARK THIS 2ND DAY OF May 2016

5/16/16
DATE: [Signature]
VILLAGE PRESIDENT

5/16/16
DATE: [Signature]
VILLAGE CLERK

I DO NOT FIND ANY DELINQUENT GENERAL TAXES UNPAID
CURRENT GENERAL TAXES DELINQUENT SPECIAL ASSESSMENTS
OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST THE
TRACT OF LAND IN THE ABOVE PLAT.

Daniel D. OM (RD)
COUNTY CLERK
DATE June 16, 16

SURVEYORS CERTIFICATE

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I SCOTT H. CAMPBELL, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003132,
DO HEREBY CERTIFY THAT THE PROPERTY DESCRIBED AS:

LOT 1 AND LOT 2 IN LAGUNA WOODS, A SUBDIVISION OF THE SOUTH HALF OF THE WEST
HALF OF THE NORTHWEST QUARTER (EXCEPT THAT PART THEREOF TAKEN FOR 80TH
AVENUE) IN SECTION 1, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1953 AS DOCUMENT
NUMBER 15607577, WORTH TOWNSHIP, COOK COUNTY, ILLINOIS.

WAS SURVEYED ON THE GROUND AND THAT THE RESULTS OF SAID SURVEY ARE SHOWN
CORRECTLY ON THIS PLAT OF SURVEY. DIMENSIONS ARE IN FEET AND DECIMAL PARTS
THEREOF.

I FURTHER CERTIFY THAT THE LAND HEREBY SUBDIVIDED IS WITHIN THE CORPORATE LIMITS
OF THE VILLAGE OF ORLAND PARK, ILLINOIS, WHICH HAS ADOPTED A CITY COMPREHENSIVE
PLAN AND MAP AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF
ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AS AMENDED.

BASED UPON FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE
MAP (FIRM) COMMUNITY PANEL/MAP NUMBER 17031C061J (COOK COUNTY) WITH REVISED
DATE OF AUGUST 19, 2008 NO PART OF THE DEVELOPED LOT 1 CREATED BY THIS PLAT LIE
WITHIN A SPECIAL FLOOD HAZARD AREA.

NOTES:

- IRON STAKES WERE FOUND AT THE LOT CORNERS
- R. & M. DENOTES RECORD AND MEASURED DISTANCES RESPECTFULLY
- BEARINGS SHOWN HEREON ARE MEASURED
- FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN ON THIS PLAT, REFER TO
THE TITLE ABSTRACT, DEED, CONTRACT, AND VILLAGE OF ORLAND PARK ZONING
REGULATIONS
- COMPARE ALL POINTS BEFORE BUILDING AND REPORT ANY DIFFERENCES TO THE
DEVELOPER OR SURVEYOR

BY THIS CERTIFICATE, I SCOTT H. CAMPBELL DO HEREBY AUTHORIZED THE VILLAGE OF
ORLAND PARK OR THEIR DESIGNATED AGENT TO RECORD THIS PLAT WITH THE RECORDER
OF DEEDS IN THE COUNTY OF COOK.

SCOTT H. CAMPBELL P.L.S. NO. 035-003132
LICENSE EXPIRES NOVEMBER 30, 2016



S.H. CAMPBELL
LAND SURVEYING

8432 SOUTH 84TH AVENUE TEL: (708) 594-5370
HICKORY HILLS, IL. 60457 FAX: (708) 594-5369

Mail To
Recorder's Box 324