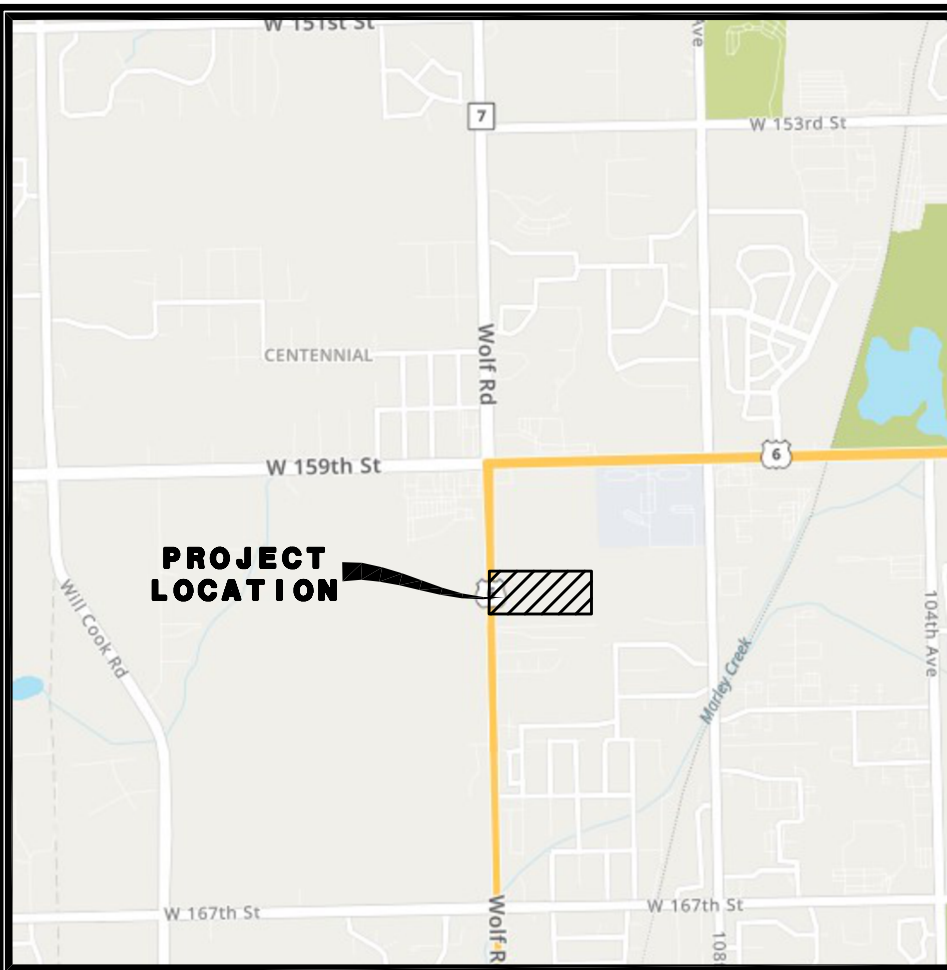


**PLANNED DEVELOPMENT PLAN
FOR
OF ORLAND SUE
ORLAND PARK, ILLINOIS**

LEGAL DESCRIPTION

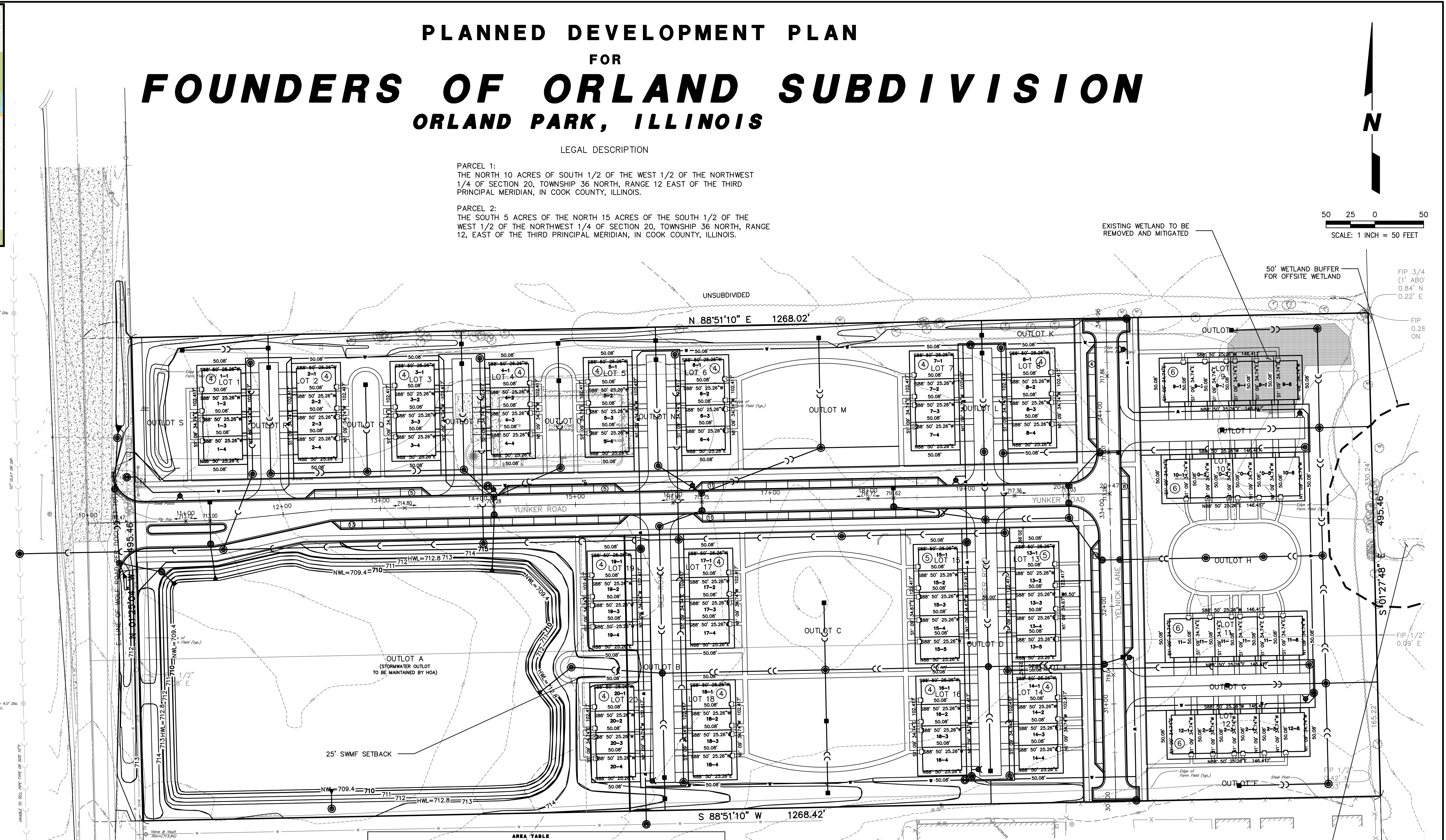
PARCEL 1:
THE NORTH 10 ACRES OF SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST
1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE SOUTH 5 ACRES OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



LOCATION MAP

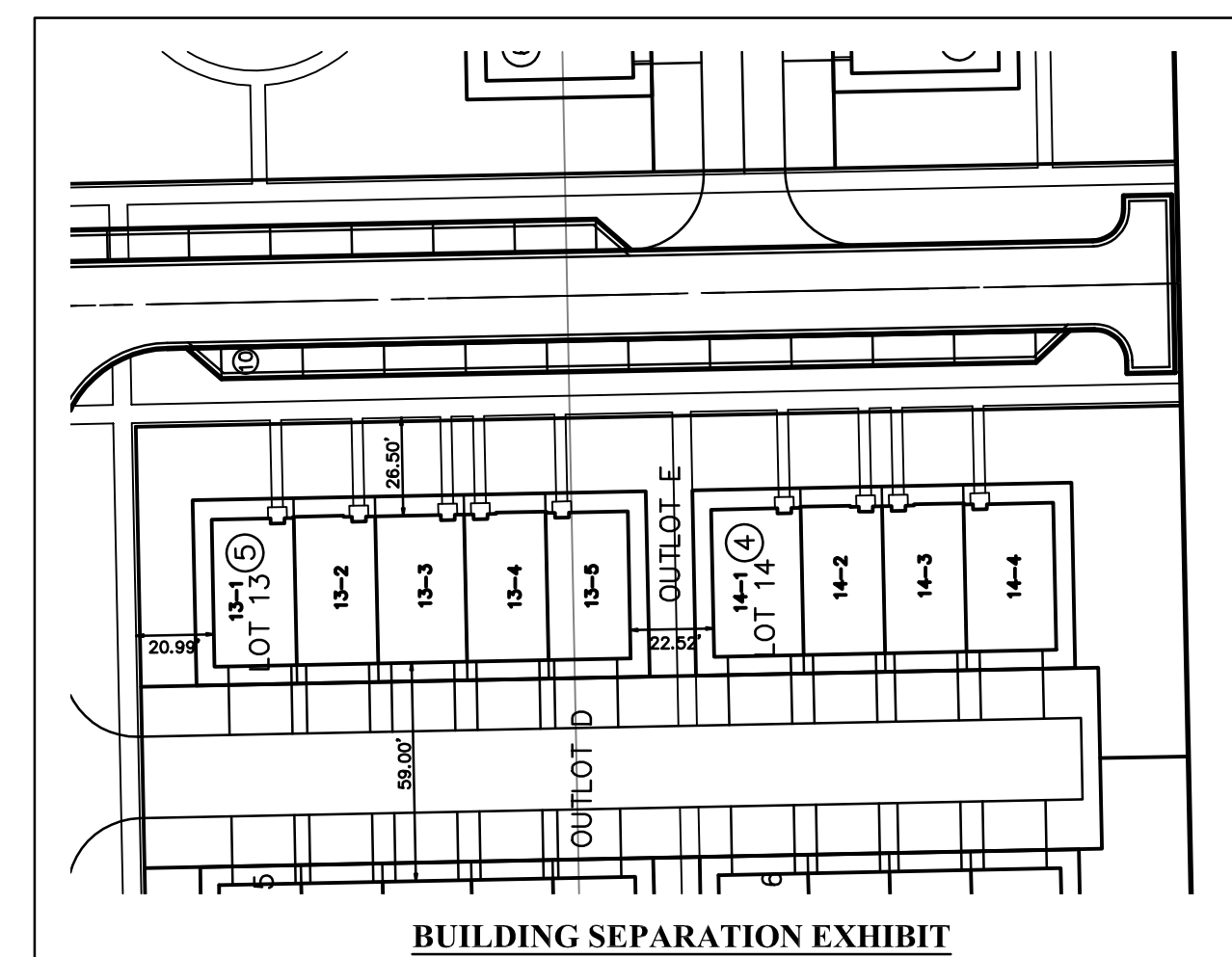
DATA TABLE	
Current Zoning:	E-1
Proposed Zoning:	R-4
Total Area (Ac.):	14.99
Area of Open Space and Park Land (Ac.):	7.61
Percentage of Open Space:	51%
Number of Lots:	90
Number of Units:	90
Number of Buildings:	18
Gross Density:	6.0
Net Density:	7.7
Floor Area Ratio:	N/A
Area of Exist Wetlands (Ac.):	0.19
Area of Floodplain (Ac.):	0.00
Area of Retention (Ac.):	3.44
Gross Impervious Surface Area (Ac.):	5.53
Gross Pervious Surface Area (Ac.):	9.46
Percent Impervious:	37%
Lot Coverage:	52%
Number of Proposed Parking Spaces:	247



AREA TABLE											
Lot No.	Area (S.F.)	Area (Ac.)	Lot No.	Area (S.F.)	Area (Ac.)	Lot No.	Area (S.F.)	Area (Ac.)	Lot No.	Area (S.F.)	Area (Ac.)
1-1	14682.00	0.00	7-6	14682.00	0.00	12-8	1101.00	0.00	18-4	14682.00	0.00
1-2	1101.00	0.00	8-1	14682.00	0.00	13-6	14682.00	0.00	19-1	14682.00	0.00
1-9	1101.00	0.00	8-2	1101.00	0.00	19-1	1882.00	0.00	19-2	1101.00	0.00
1-14	14682.00	0.00	8-8	1101.00	0.00	19-2	1101.00	0.00	19-9	1101.00	0.00
2-1	14682.00	0.00	8-4	14682.00	0.00	19-3	1101.00	0.00	19-4	14682.00	0.00
2-2	1101.00	0.00	9-1	14682.00	0.00	19-4	1101.00	0.00	20-1	14682.00	0.00
2-9	1101.00	0.00	9-2	1101.00	0.00	19-6	1882.00	0.00	20-2	1101.00	0.00
2-4	14682.00	0.00	9-8	1101.00	0.00	14-1	14682.00	0.00	20-9	1101.00	0.00
3-1	14682.00	0.00	9-9	1101.00	0.00	14-2	1101.00	0.00	20-4	14682.00	0.00
3-2	1101.00	0.00	9-10	1101.00	0.00	14-3	1101.00	0.00		181,939.00	3.00
3-9	1101.00	0.00	9-11	14682.00	0.00	14-4	14682.00	0.00	part of	12,085.27	0.28
3-14	14682.00	0.00	10-1	14682.00	0.00	19-1	14682.00	0.00	part of	50,194.02	1.00
4-1	14682.00	0.00	10-1	1101.00	0.00	19-2	1101.00	0.00	part of	12,085.00	0.25
4-1	14682.00	0.00	10-2	1101.00	0.00	19-3	1101.00	0.00	part of	5,188.00	0.11
4-4	14682.00	0.00	10-4	1101.00	0.00	19-4	1101.00	0.00	part of	10,194.11	0.27
4-6	14682.00	0.00	10-6	1101.00	0.00	19-6	1882.00	0.00	part of	5,497.21	0.10
4-9	14682.00	0.00	10-9	14682.00	0.00	19-1	14682.00	0.00	part of	20,619.02	0.40
5-2	1101.00	0.00	11-1	14682.00	0.00	19-2	1101.00	0.00	part of	5,497.21	0.10
5-9	1101.00	0.00	11-2	1101.00	0.00	19-3	1101.00	0.00	part of	10,085.49	0.27
6-2	14682.00	0.00	11-10	1101.00	0.00	19-4	14682.00	0.00	part of	5,799.00	0.10
6-1	14682.00	0.00	11-4	1101.00	0.00	17-1	14682.00	0.00	part of	5,085.12	0.14
9-2	1101.00	0.00	11-10	1101.00	0.00	17-2	1101.00	0.00	part of	20,681.00	0.75
9-8	1101.00	0.00	11-10	14682.00	0.00	17-3	1101.00	0.00	part of	5,091.70	0.14
9-4	14682.00	0.00	12-1	14682.00	0.00	17-4	14682.00	0.00	part of	10,087.17	0.20
7-1	14682.00	0.00	12-8	1101.00	0.00	18-1	14682.00	0.00	part of	5,814.20	0.10
7-2	1101.00	0.00	12-8	1101.00	0.00	18-1	1101.00	0.00	part of	10,085.00	0.20
7-8	1101.00	0.00	12-4	1101.00	0.00	18-8	1101.00	0.00	part of	5,814.20	0.10
									part of	15,188.00	0.28

LEGEND

EXISTING	PROPOSED	DESCRIPTION	EXISTING	PROPOSED	DESCRIPTION
		MANHOLE			CONTOURS
		CATCH BASIN	(ELEV)	ELEV	ELEVATIONS
		INLET			STREET LIGHT
		CLEANOUT			WATERMAIN PROTECTION
		SLOPE INLET BOX			SILT FENCE INLET PROTECTOR
		HEADWALL			TEMPORARY STRAW BALE DITCH CHECK
		END SECTION			SILT FENCE DITCH CHECK
		STORM SEWER			RIP-RAP
		SANITARY SEWER			OVERFLOW ROUTE
		WATERMAIN			
		VALVE & BOX			
		WATER VALVE IN VAULT			
		FIRE HYDRANT			



OFFSITE WETLAND _____

PREPARED FOR:

BRIDGE STREET PROPERTIES
P.O. BOX 5726
NAPERVILLE, IL. 60567

PREPARED BY:
CEMCON, Ltd.

Consulting Engineers, Land Surveyors & Planners
2280 White Oak Circle, Suite 100
Aurora, Illinois 60502-9675
PH: 630.862.2100 FAX: 630.862.2199
E-Mail: info@cemcon.com Website: www.cemcon.com

DISC NO.: 847.010 FILE NAME: PREOVER
DRAWN BY: MAM FLD. BK. / PG. NO.: BK./PG.
COMPLETION DATE: 9-27-2022 JOB NO.: 847.010
XREF : ENG-TOPO-CD3 PROJECT MANAGER : MAM
REV.: 08-31-2023 /MAM REV.: 10-11-2023 /MAM
REV.: 10-04-2023 /MAM REV.: 11-22-2023 /MAM
REV.: 12-06-2023 /MAM REV.: 05-21-2024 /JJC
REV.: 06-13-2024 /MAM

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