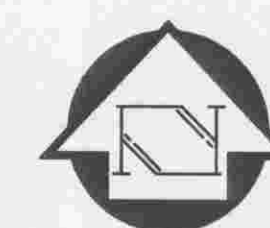
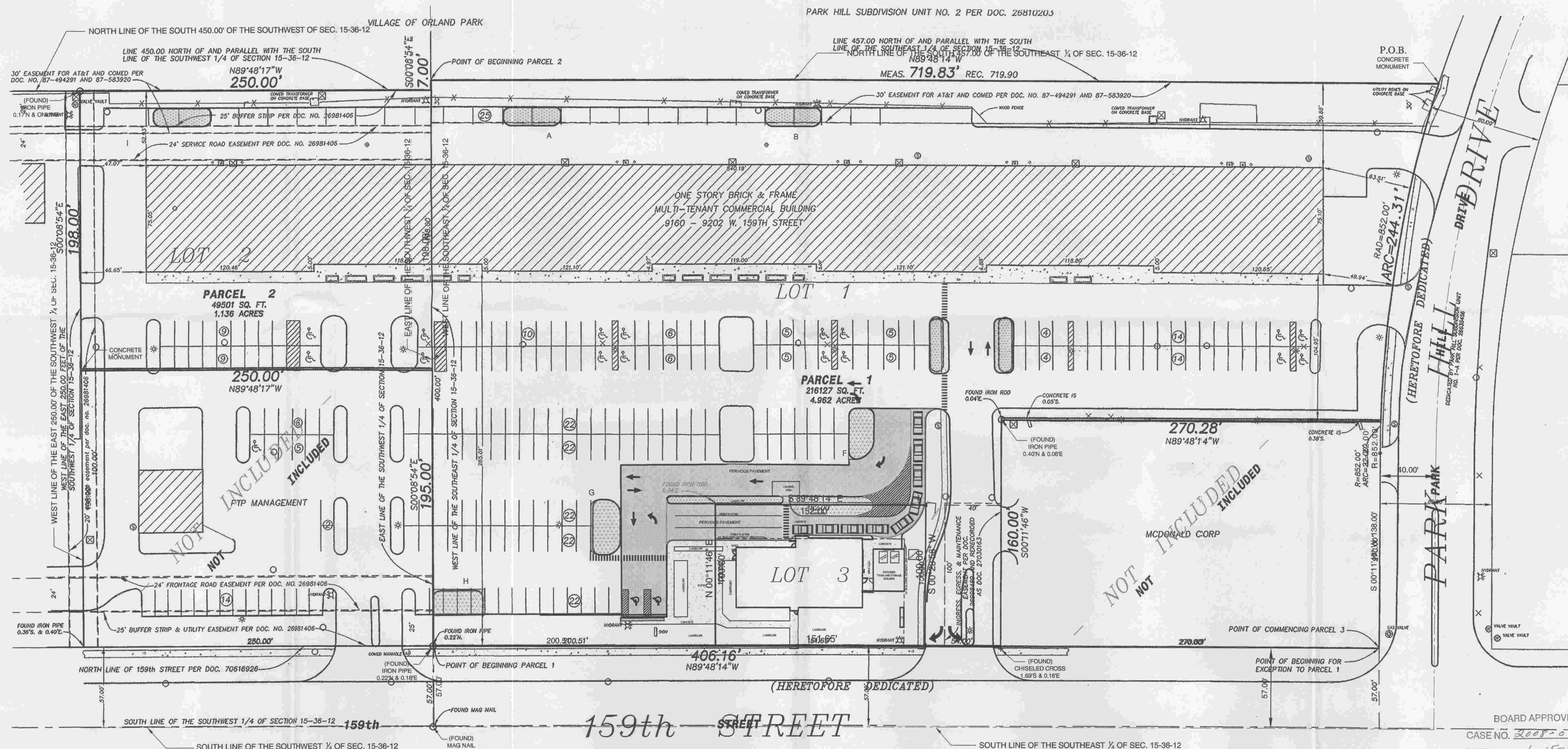
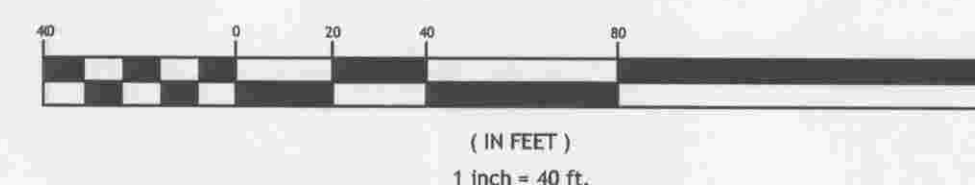


PART 2
 THAT PORTION OF THE EAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WITH A LINE 457.00 FEET NORTHERLY OF (AS MEASURED PERPENDICULAR TO) THE SOUTH LINE OF THE EAST $\frac{1}{2}$ OF SAID SOUTHWEST $\frac{1}{4}$; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SOUTHWEST $\frac{1}{4}$, 198.00 FEET TO A LINE 252.00 FEET NORTHERLY OF (AS MEASURED PERPENDICULAR TO) THE SOUTH LINE OF THE EAST $\frac{1}{2}$ OF SAID SOUTHWEST $\frac{1}{4}$; THENCE WESTERLY ALONG THE LAST DESCRIBED LINE, 250.00 FEET; THENCE NORTHERLY ALONG A LINE 250.00 FEET WESTERLY OF (AS MEASURED PERPENDICULAR TO) THE EAST LINE OF SAID SOUTHWEST $\frac{1}{4}$, 198.00 FEET TO SAID LINE 450.00 FEET NORTHERLY OF THE SOUTH LINE OF THE EAST $\frac{1}{2}$ OF SAID SOUTHWEST $\frac{1}{4}$; THENCE EASTERLY ALONG THE LAST DESCRIBED LINE 250.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PART 3
THAT A PORCEION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF PARK HILL DRIVE, AS DEDICATED BY PARK HILL SUBDIVISION UNIT NO. 1-A AND A LINE 57.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST $\frac{1}{4}$; THENCE NORTH $89^{\circ} 48' 14"$ WEST, ALONG SAID LINE 57.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST $\frac{1}{4}$; A DISTANCE OF 324.00 FEET TO THE POINT OF BEGINNING; CONTINING NORTH $89^{\circ} 48' 14"$ WEST, ALONG SAID LINE 57.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST $\frac{1}{4}$; A DISTANCE OF 151.65 FEET TO THE POINT OF BEGINNING; THENCE NORTH $0^{\circ} 46' 48"$ EAST 100.00 FEET; THENCE SOUTH $89^{\circ} 48' 14"$ EAST, ALONG A LINE 157.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST $\frac{1}{4}$; A DISTANCE OF 152.00 FEET; THENCE SOUTH $0^{\circ} 23' 56"$ WEST 100.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



GRAPHIC SCALE



BOARD APPROVED

CASE NO. 2008-0621

DATE 6-15-09

W/CONDITIONS _____ ✓
W/O CONDITIONS _____

Existing Site:	329,578.0 SF
Existing Green Space:	65,977.0 SF
Ratio	80.0 %
Maximum Allowable Coverage	75.0 %
Culvers Impervious	
Building/Trash	5,328.0 SF
Patio/Drive	6,509.0 SF
Total New	11,837.0 SF

New Parking Islands	
Islands I,A,B	1600.
Island F	560.
Island G	775.
Island H	648.
TOTAL NEW GREEN	3583. SF
 DRIVE LANE & DRIVE-THRU	
PERMEABLE PAVEMENT (CONCRETE OR PAVERS)	
(50% CREDIT)	13500. SF
 FINAL GREEN SPACE	 64,473. SF
FINAL ALLOWABLE COVERAGE	(80.44%)

Sheet INDEX	
Sheet Number	Sheet Title
1	OVERALL SITE PLAN
2	PRELIMINARY SITE PLAN
3	PRELIMINARY ENGINEERING
4	PRELIMINARY ENGINEERING OFFSITE
5	TRUCK EXHIBIT

CCULVER'S PARK HILL PLAZA
ORLAND PARK, IL
OVERALL SITE PLAN

Date: 9-15-08
Scale: 1" = 40'
Disk No.: 08-065-OVERALL-JUNE-2008
Drawn: TMF
Checked: MCA
Sheet:
1 OF 5
Project No.:
08-065

REVISIONS: 1-12-09
3-18-09
5-27-09
6-4-09



Joseph A. Schudt & Associates
19350 S. HARLEM AVENUE FRANKFORD, IL 60423
PHONE: 708-720-1000 FAX: 708-720-1065
e-mail: jas@jaseng.com <http://www.jaseng.com>
AND SURVEYING, ENVIRONMENTAL, AND DRAINING, GPS SERVICE