

**PROPOSAL SUMMARY SHEET**

RFP #24-055

Village of Orland Park Recreation & Parks Program Guide Printing

Business Name: Mercury Print Productions

Street Address: 2330 Innovation Way

City, State, Zip: Rochester/New York/14624

Contact Name: Noah Schamberger

Title: Account Executive

Phone: (585) 944-4508 Fax: (585) 368-5508

E-Mail address: nschamberger@mercuryprint.com

**Price Proposal**

All three (3) editions may be awarded based upon any one of the following “per edition” specifications: Each edition will require approximately 28,000 copies to be printed. Please list prices based on the stated specifications for 28,000 “per edition” copies of the guide unless otherwise stated. **Finished book size will be 8.125” x 10.58” with saddle stitch bindery.**

**COVER**

- 4 page cover
- Stock: 80# Dull cover (or matte cover) – coated stock
- Color: 4/4, full bleed

**BODY**

- Stock: 40# white offset/80-bright minimum
- Color: 4/4, full bleed

	Year 1 Summer 2025 thru Winter/Spring 2026	Year 2 Summer 2026 thru Winter/Spring 2027	Year 3 Summer 2027 thru Winter/Spring 2028	Year 4 (Optional) Summer 2028 thru Winter/ Spring 2029	Year 5 (Optional) Summer 2029 thru Winter/ Spring 2030
112 page body plus 4 page cover:	23,191.00	24,350.00	25,568.00	26,846.00	28,188.00
120 page body plus 4 page cover	23,749.00	24,936.00	26,183.00	27,492.00	28,867.00
Does bid include estimated shipping costs (Y/N)? If No, please include estimated shipping cost.	112: 2,860.00 120: 3,046.00				

**AUTHORIZATION & SIGNATURE**

Name of Authorized Signee: Noah Schamberger

Signature of Authorized Signee: *Noah Schamberger*

Title: Account Executive Date: 10/07/2024

 **ORLAND PARK**  
**CERTIFICATE OF COMPLIANCE**

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The undersigned Noah Schamberger, as Account Executive  
*(Enter Name of Person Making Certification)* *(Enter Title of Person Making Certification)*

and on behalf of Mercury Print Productions, certifies that:  
*(Enter Name of Business Organization)*

**1) BUSINESS ORGANIZATION:**

The Proposer is authorized to do business in Illinois: Yes  No

Federal Employer I.D.#: 161332750  
*(or Social Security # if a sole proprietor or individual)*

The form of business organization of the Proposer is (*check one*):

- Sole Proprietor
- Independent Contractor (*Individual*)
- Partnership
- LLC
- Corporation New York 1969  
*(State of Incorporation)* *(Date of Incorporation)*

**2) STATUS OF OWNERSHIP**

Illinois Public Act 102-0265, approved August 2021, requires the Village of Orland Park to collect "Status of Ownership" information. This information is collected for reporting purposes only. Please check the following that applies to the ownership of your business and include any certifications for the categories checked with the proposal. Business ownership categories are as defined in the Business Enterprise for Minorities, Women, and Persons with Disabilities Act, 30 ILCS 575/0.01 *et seq.*

- Minority-Owned
- Women-Owned
- Veteran-Owned
- Disabled-Owned
- Small Business  ([SBA standards](#))
- Prefer not to disclose
- Not Applicable

How are you certifying? Certificates Attached  Self-Certifying

**STATUS OF OWNERSHIP FOR SUBCONTRACTORS**

This information is collected for reporting purposes only. Please check the following that applies to the ownership of subcontractors.

- Minority-Owned
- Women-Owned
- Veteran-Owned
- Disabled-Owned
- Small Business  ([SBA standards](#))
- Prefer not to disclose
- Not Applicable

3) **ELIGIBILITY TO ENTER INTO PUBLIC CONTRACTS:** Yes  No

The Proposer is eligible to enter into public contracts, and is not barred from contracting with any unit of state or local government as a result of a violation of either Section 33E-3, or 33E-4 of the Illinois Criminal Code, or of any similar offense of "Bid-rigging" or "Bid-rotating" of any state or of the United States.

4) **SEXUAL HARASSMENT POLICY:** Yes  No

Please be advised that Public Act 87-1257, effective July 1, 1993, 775 ILCS 5/2-105 (A) has been amended to provide that every party to a public contract must have a written sexual harassment policy in place in full compliance with 775 ILCS 5/2-105 (A) (4) and includes, at a minimum, the following information: (I) the illegality of sexual harassment; (II) the definition of sexual harassment under State law; (III) a description of sexual harassment, utilizing examples; (IV) the vendor's internal complaint process including penalties; (V) the legal recourse, investigative and complaint process available through the Department of Human Rights (the "Department") and the Human Rights Commission (the "Commission"); (VI) directions on how to contact the Department and Commission; and (VII) protection against retaliation as provided by Section 6-101 of the Act. (Illinois Human Rights Act). (emphasis added). Pursuant to 775 ILCS 5/1-103 (M) (2002), a "public contract" includes "...every contract to which the State, any of its political subdivisions or any municipal corporation is a party."

5) **EQUAL EMPLOYMENT OPPORTUNITY COMPLIANCE:** Yes  No

During the performance of this Project, Proposer agrees to comply with the "Illinois Human Rights Act", 775 ILCS Title 5 and the Rules and Regulations of the Illinois Department of Human Rights published at 44 Illinois Administrative Code Section 750, et seq. The

Proposer shall: (I) not discriminate against any employee or applicant for employment because of race, color, religion, sex, marital status, national origin or ancestry, age, or physical or mental handicap unrelated to ability, or an unfavorable discharge from military service; (II) examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any such underutilization; (III) ensure all solicitations or advertisements for employees placed by it or on its behalf, it will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, marital status, national origin or ancestry, age, or physical or mental handicap unrelated to ability, or an unfavorable discharge from military service; (IV) send to each labor organization or representative of workers with which it has or is bound by a collective bargaining or other agreement or understanding, a notice advising such labor organization or representative of the Vendor's obligations under the Illinois Human Rights Act and Department's Rules and Regulations for Public Contract; (V) submit reports as required by the Department's Rules and Regulations for Public Contracts, furnish all relevant information as may from time to time be requested by the Department or the contracting agency, and in all respects comply with the Illinois Human Rights Act and Department's Rules and Regulations for Public Contracts; (VI) permit access to all relevant books, records, accounts and work sites by personnel of the contracting agency and Department for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and Department's Rules and Regulations for Public Contracts; and (VII) include verbatim or by reference the provisions of this Equal Employment Opportunity Clause in every subcontract it awards under which any portion of this Agreement obligations are undertaken or assumed, so that such provisions will be binding upon such subcontractor. In the same manner as the other provisions of this Agreement, the Proposer will be liable for compliance with applicable provisions of this clause by such subcontractors; and further it will promptly notify the contracting agency and the Department in the event any subcontractor fails or refuses to comply therewith. In addition,



## REFERENCES

Provide three (3) references for which your organization has performed similar work.

**Bidder's Name:** Mercury Print Productions  
*(Enter Name of Business Organization)*

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|-----------------|--|
| 1. ORGANIZATION | <u>Kodi Collective</u>                                 |
| ADDRESS         | <u>2501 McGavock Pike, Nashville, TN 37214</u>         |
| PHONE NUMBER    | <u>617-380-9965</u>                                    |
| CONTACT PERSON  | <u>Sandy Raney</u>                                     |
| YEAR OF PROJECT | <u>Ongoing</u>   |
| 2. ORGANIZATION | <u>Houghton Mifflin Harcourt</u>                       |
| ADDRESS         | <u>2700 Law Frontera Blvd, Round Rock, Texas 78681</u> |
| PHONE NUMBER    | <u>407-601-0859</u>                                    |
| CONTACT PERSON  | <u>Mike Cummer</u>                                     |
| YEAR OF PROJECT | <u>Ongoing (5+ years)</u>                              |
| 3. ORGANIZATION | <u>Patrick Birks</u>                                   |
| ADDRESS         | <u>55M Street SE, Washington DC, 20003</u>             |
| PHONE NUMBER    | <u>917-287-5758</u>                                    |
| CONTACT PERSON  | <u>Patrick Birks</u>                                   |
| YEAR OF PROJECT | <u>Ongoing</u>   |