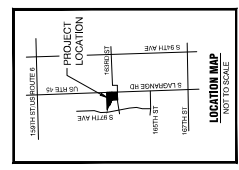
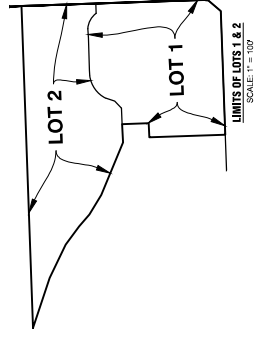


DUNKIN' ORLAND PARK

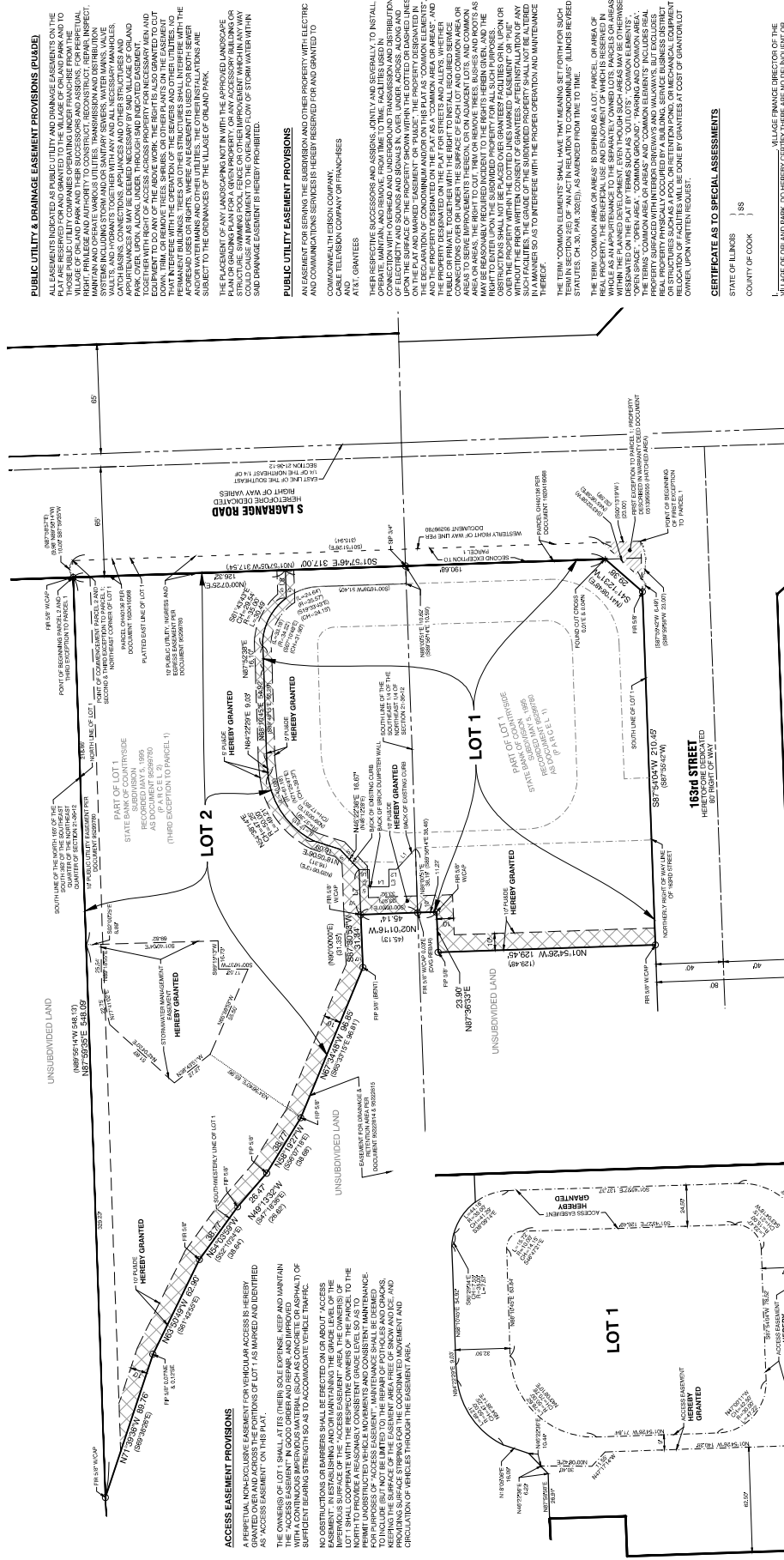
BEING PART OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

[illegible]

CURRENT PIN:
27-21-202-021 (P)
27-21-202-022 (P)
27-21-404-001 (P)

AFTER RECORDING MAIL TO:
VILLAGE OF ORLAND PARK
14700 S RAVINIA AVENUE
ORLAND PARK, IL 60462

MAIL TAX BILL TO:



ACCESS EASEMENT PROVISIONS

[illegible]

PUBLIC UTILITY EASEMENT PROVISIONS

AN EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC AND COMMUNICATIONS SERVICES IS HEREBY RESERVED FOR AND GRANTED TO
COMMONWEALTH EDISON COMPANY,
CABLE TELEVISION COMPANY OR FRANCHISES
AND
A/T&T GRANTEES.

AND
AT&T, GRANTEEES

[illegible]

THE TERM "COMMON ELEMENTS" SHALL HAVE THAT MEANING SET FORTH FOR SUCH TERM IN SECTION 2(E) OF "AN ACT IN RELATION TO CONDOMINIUMS" (ILLINOIS REVISED

THE TERM "COMMON AREA" IS DEFINED AS A LOT, PARCEL, OR AREA OF REAL PROPERTY, THE BENEFICIAL USE AND ENJOYMENT OF WHICH IS RESERVED IN WHOLE OR IN PART FOR THE COMMON USE AND ENJOYMENT OF THE OWNERS WITHIN THE PLANNED DEVELOPMENT, EVEN THOUGH SUCH AREA MAY BE OTHERWISE DESIGNATED ON THE PLAT BY TERMS SUCH AS "OUTLOTS," "COMMON ELEMENTS," "OPEN SPACE," "OPEN AREA," "COMMON GROUND," "PARKING AND COMMON AREA," "COMMON DRIVEWAYS AND WALKWAYS," "COMMON DRIVEWAYS AND WALKWAYS," OR OTHER PROPERTY SURFACED WITH INTERIOR DRIVEWAYS AND WALKWAYS, BUT EXCLUDES REAL PROPERTY PHYSICALLY OCCUPIED BY A BUILDING, SERVICE BUSINESS DISTRICT OR OTHER STRUCTURE, OR ANY OTHER BUILDING OR STRUCTURE, AND THE RELOCATION OF FACILITIES WILL BE DONE BY GRANTEES AT COST OF GRANTOR/LOT OWNER, UPON WRITTEN REQUEST.

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, VILLAGE FINANCE DIRECTOR OF THE
VILLAGE OF ORLAND PARK, DO HEREBY CERTIFY THERE ARE NO DELINQUENT OR
UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED
INSTALLMENTS THEREOF THAT HAVE BE APPORTIONED AGAINST THE TRACT OF
LAND INCLUDED IN THE PLAT.

THIS _____ DAY OF _____, A.D. 20____,

FINANCE DIRECTOR

DETAIL OF ACCESS EASEMENT
(HEREBY GRANTED OVER PART OF LOT 1)

06-17796

