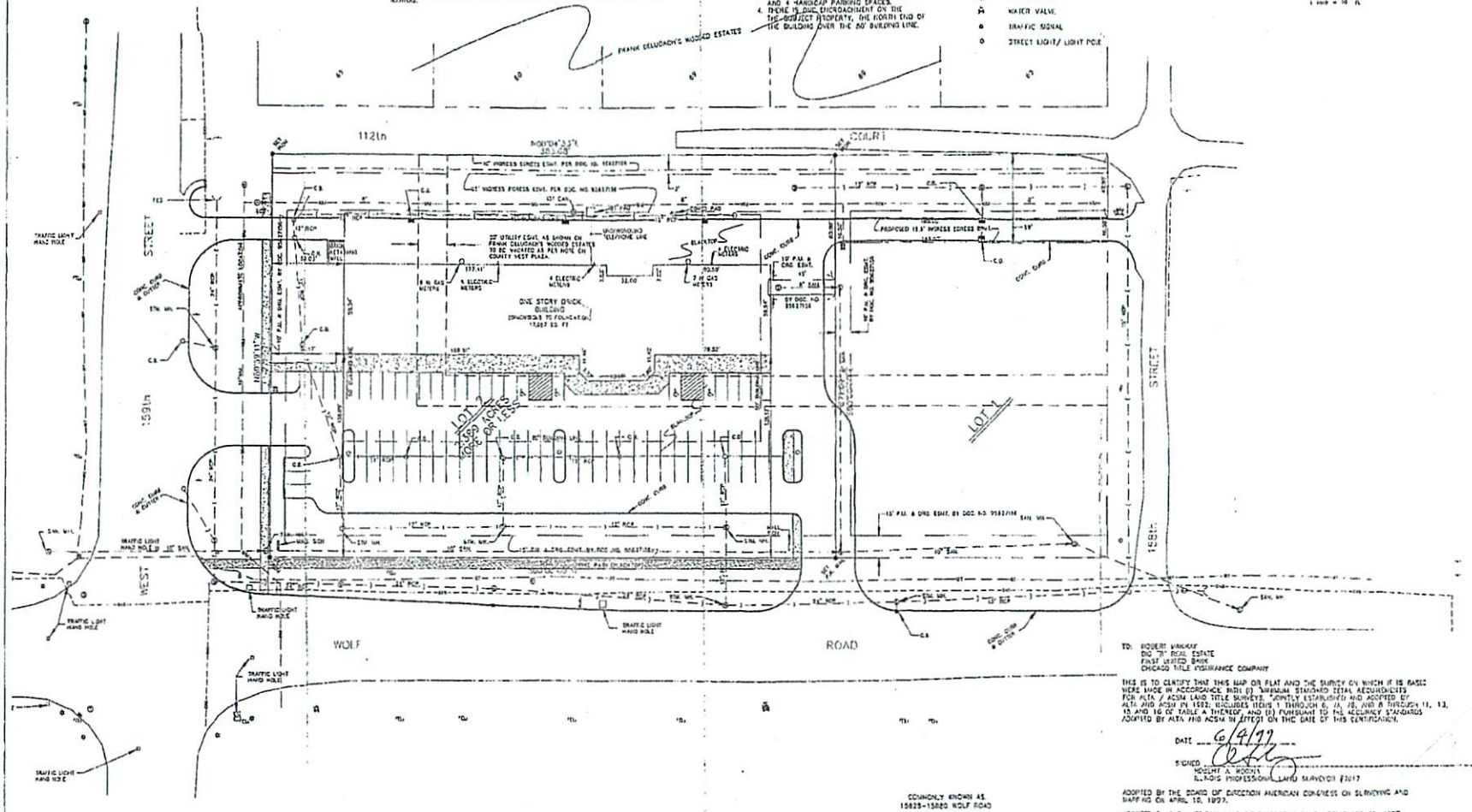
PARCEL 1:
LOT 2 IN COUNTY WEST PLAZA, BEING A RESUBDIVISION OF LOTS 19 TO 26 IN FRANK DELUCACH'S WOODED ESTATES, BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER, THE NORTH HALF OF THE SOUTHEAST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE EAST 33.00 FEET OF VACATED 112TH COURT, AS PER DOCUMENT NO. 94535894, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE EAST 16.50 FEET OF THE WEST 59.00 FEET OF LOT 18 IN COUNTY WEST PLAZA, BEING A RESUBDIVISION OF LOTS 19 TO 26, IN FRANK DELUCACH'S WOODED ESTATES, BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER, THE NORTH HALF OF THE SOUTHEAST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE EAST 33.00 FEET OF VACATED 112TH COURT, AS PER DOCUMENT NO. 94535894 IN COOK COUNTY, ILLINOIS.

NOTES:
1. PROPERTY IS ZONED B2 IN THE VILLAGE OF ORLAND PARK.
SETBACKS: FRONT= 50'
SIDE= 50'
REAR= 40'
BUILDING HEIGHT RESTRICTION= 4 STORIES OR 50'.
2. PROPERTY LIES WITHIN ZONE C AS SHOWN ON FIRM MAP NO. 170059 0195B AND 170059 0215B, DATED 4/15/81
3. THERE ARE 88 STANDARD PARKING SPACES AND 4 HANDICAP PARKING SPACES.
4. THERE IS DOC. ENCROACHMENT ON THE THE SUBJECT PROPERTY, THE NORTH END OF THE BUILDING OVER THE 50' BUILDING LINE.

LEGEND
- INLET
- CATCH BASIN
- MANHOLE (STORM/ SANITARY/ IDT)
- POWER POLE
- FIRE HYDRANT
- WATER VALVE
- TRAFFIC SIGNAL
- STREET LIGHT/ LIGHT POLE

NORTH
GRAPHIC SCALE
SCALE 1 inch = 30 ft.



TO: ROBERT MAKKAY
DBA "3" REAL ESTATE
FIRST UNITED BANK
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH (I) "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA / ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1992, INCLUDES ITEMS 1 THROUGH 6, 7A, 7B, AND 8 THROUGH 11, 13, 15 AND 16 OF TABLE A THEREOF, AND (II) PURSUANT TO THE ACCURACY STANDARDS ADOPTED BY ALTA AND ACSM IN EFFECT ON THE DATE OF THIS CERTIFICATION.

DATE 6/4/97

SIGNED
ROBERT A. ROGINA
ILLINOIS PROFESSIONAL LAND SURVEYOR #2017

ADOPTED BY THE BOARD OF DIRECTION AMERICAN CONGRESS ON SURVEYING AND MAPPING ON APRIL 10, 1997.

ADOPTED BY THE AMERICAN LAND TITLE ASSOCIATION ON SEPTEMBER 27, 1997.

ADOPTED BY THE BOARD OF DIRECTORS, NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS ON APRIL 8, 1997.

COMMONLY KNOWN AS
15825-15850 WOLF ROAD

REVISIONS		
1. ADDN. NOTES IN DOC. NO'S	5/22/96	6
2. NOTE 4	1/23/96	7
3. REVISED ALTA CERTIFICATION	5/04/96	8
4		9
5		10

PREPARED BY: ROGINA & ASSOCIATES, LTD. DESIGNERS · SURVEYORS · PLANNERS
93 Commercial Drive · Aurora, Illinois · 630/892-0777 · FAX 630/892-0782

CLIENT: MR. ROBERT MAKKAY
% PRECISION AUTOCRAFTERS
615 ARMOUR ROAD
BOURBONNAIS, IL 60914

PROJECT: COUNTY WEST PLAZA

PROJECT NO. 444.07
DATE: 03/20/96
SCALE: 1"= 30'
DESIGNED BY: J.A.K.
DRAWN BY: L.M.D.
CHECKED BY: R.A.R.

ALTA/ACSM SURVEY

SHEET NO. 1 of 1