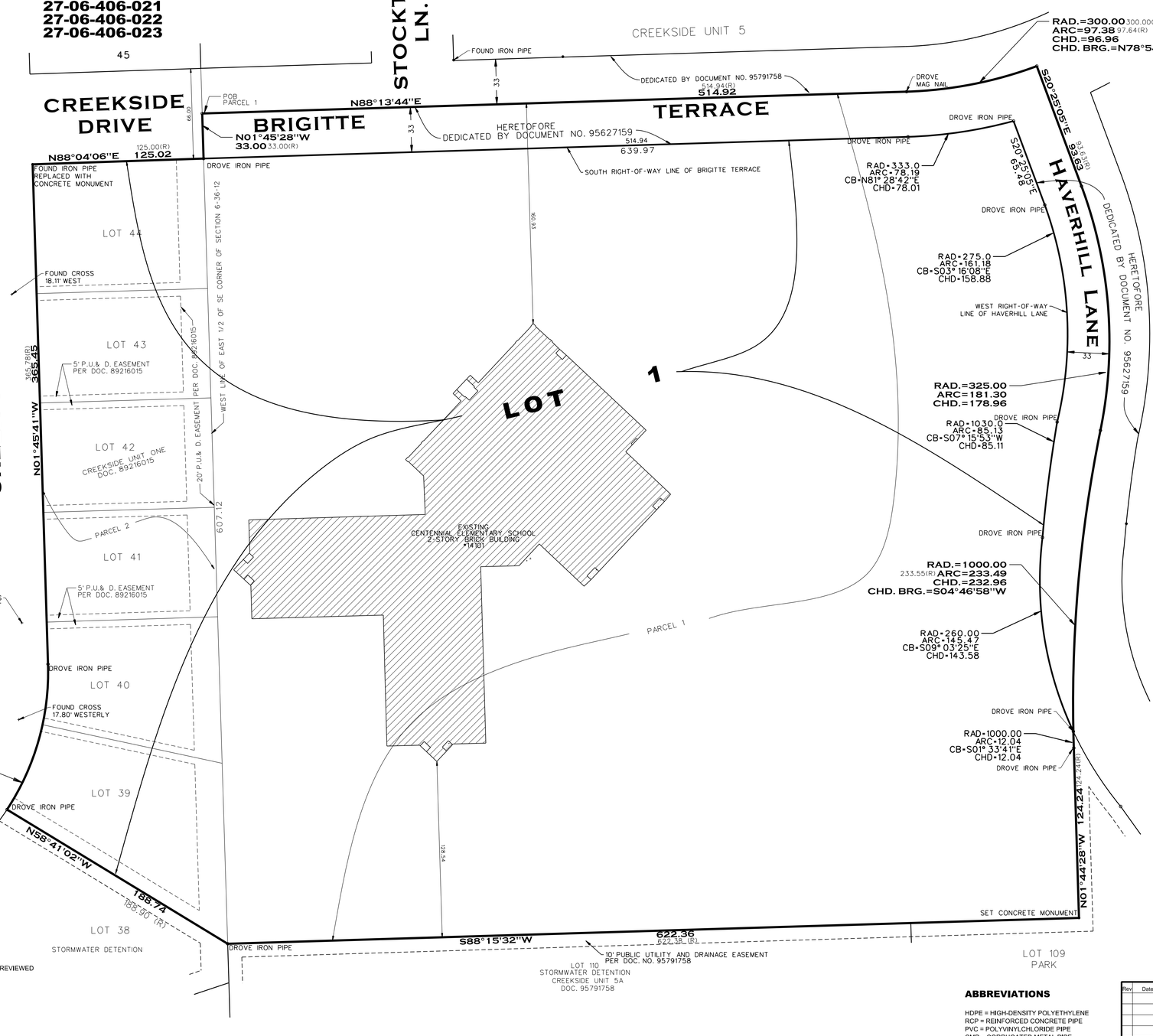
CENTENNIAL ELEMENTARY SCHOOL PLAT OF CONSOLIDATION

IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

P.I.N.s
27-06-401-010
27-06-406-018
27-06-406-019
27-06-406-020
27-06-406-021
27-06-406-022
27-06-406-023

AREA TO BE CONSOLIDATED

GROSS AREA = 454,571 SQ. FT. OR 10.436 ACRES
HERETOFORE DEDICATED = 32,848 SQ. FT. OR 0.754 ACRES
LOT 1 = 421,723 SQ. FT. OR 9.681 ACRES



OWNER AND NOTARY CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF COOK) SS

THIS IS TO CERTIFY THAT _____ AS OWNER OF THE PROPERTY _____ DESCRIBED IN THE ANNEXED PLAT, HAS CAUSED THE SAME TO BE PLATTED AS INDICATED HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

WE FURTHER CERTIFY THAT THE PROPERTY HEREIN CONSOLIDATED LIES WITHIN SCHOOL DISTRICTS:

_____

_____

DATED AT _____, ILLINOIS, THIS _____ DAY OF

_____ A.D., 20_____.

BY:_____

TITLE:_____

ATTEST:_____

TITLE:_____

STATE OF ILLINOIS)
COUNTY OF) SS

I, _____, A NOTARY PUBLIC IN AND FOR

SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT _____ AND _____ OF _____, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH _____AND _____ APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH AND THE SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE, AS CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION, DID AFFIX SAID CORPORATE SEAL TO SAID INSTRUMENT AS HIS OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL AT _____, ILLINOIS.

THIS _____ DAY OF _____ A.D., 20_____.

BY:_____
NOTARY PUBLIC

_____
MY COMMISSION EXPIRES

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF ILLINOIS)
COUNTY OF COOK)SS

I, _____, VILLAGE FINANCE DIRECTOR OF THE VILLAGE OF ORLAND PARK, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACTS OF LAND INCLUDED IN THIS PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE VILLAGE CLERK AT _____.

ILLINOIS THIS _____ DAY OF _____, A.D. 20____.

_____
ORLAND PARK FINANCE DIRECTOR

ORLAND PARK VILLAGE BOARD OF TRUSTEES CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF COOK)SS

THIS IS TO CERTIFY THAT THE VILLAGE BOARD OF THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS HAS REVIEWED AND APPROVED THIS PLAT.

DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS

THIS _____ DAY OF _____, A.D. 20____.

BY: _____
PRESIDENT

ATTEST: _____
VILLAGE CLERK

BASIS OF BEARING

ILLINOIS STATE PLANE EAST ZONE AS DETERMINED BY TRIMBLE VRS GPS NETWORK

PERMISSION TO RECORD

PERMISSION IS HEREBY GIVEN TO THE VILLAGE OF ORLAND PARK OR ITS DESIGNATED REPRESENTATIVE TO RECORD THIS PLAT OF CONSOLIDATION OF LAND IN THE VILLAGE OF ORLAND PARK, ILLINOIS.

_____
JOEL C. VIETTI - PLS 035-003561

LICENSE EXPIRATION DATE: NOVEMBER 30, 2024
WEBSTER McGRATH AND AHLBERG, LTD.
2100 MANCHESTER ROAD, SUITE 203
WHEATON, IL 60187

SURVEYOR CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DuPAGE)SS

THIS IS TO CERTIFY THAT WEBSTER, McGRATH AND AHLBERG, LTD., HAVE SURVEYED AND CONSOLIDATED THE FOLLOWING PROPERTY:

PARCEL1:
THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID EAST HALF WITH THE CENTER LINE OF CRESTWOOD DRIVE, AS DEDICATED IN THE PLAT OF CREEKSIDE UNIT ONE (A SUBDIVISION IN THE WEST HALF OF SAID SOUTHEAST QUARTER RECORDED AS DOCUMENT 89216015) AND RUNNING THENCE SOUTH 89 DEGREES 56 MINUTES 03 SECONDS EAST, AT RIGHT ANGLES TO SAID WEST LINE, AND ON THE EASTERLY EXTENSION OF SAID CENTER LINE, 514.94 FEET TO A POINT OF CURVE: THENCE EASTERLY ON A TANGENTIAL CURVE TO THE LEFT HAVING A RADIUS OF 300.00 FEET, AN ARC DISTANCE OF 97.64 FEET; THENCE SOUTH 18 DEGREES 34 MINUTES 52 SECONDS EAST ON A LINE RADIAL TO SAID CURVE, 93.63 FEET TO A POINT OF CURVE: THENCE SOUTHERLY ON A TANGENTIAL CURVE TO THE RIGHT HAVING A RADIUS OF 325.0 FEET, AN ARC DISTANCE OF 181.30 FEET TO A POINT OF REVERSE CURVATURE: THENCE SOUTHERLY ON A TANGENTIAL CURVE TO THE LEFT HAVING A RADIUS OF 1000.0 FEET, AN ARC DISTANCE OF 233.55 FEET TO THE POINT OF TANGENCY: THENCE SOUTH ON THE TANGENT TO SAID CURVE, 124.24 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 16 SECONDS WEST ALONG A LINE DRAWN PARALLEL WITH AND 1046.63 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST QUARTER, 622.38 FEET TO THE SOUTHEAST CORNER OF LOT 39 OF SAID CREEKSIDE UNIT ONE: THENCE NORTH 00 DEGREES 03 MINUTES 57 SECONDS EAST ON THE EAST LINE OF SAID SUBDIVISION, 607.12 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
LOTS 39, 40, 41, 42, 43, AND 44 IN CREEKSIDE UNIT ONE, PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1989 AS DOCUMENT NO. 89216015, AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NO. 90176663, AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NO. 91640331, AND RE-RECORDED AS DOCUMENT NO. 92027048, IN COOK COUNTY, ILLINOIS.

WE FURTHER CERTIFY THAT THE PROPERTY SHOWN ON THE PLAT HEREON DRAWN IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ORLAND PARK WHICH HAS AUTHORIZED A COMPREHENSIVE PLAN AND WHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE AS HERETOFORE AND HEREAFTER AMENDED.

WE FURTHER CERTIFY THAT THIS PROPERTY IS WITHIN ZONE "UNSHADED" X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AS DESIGNATED BY THE FLOOD INSURANCE RATE MAP (F.I.R.M.) FOR VILLAGE OF ORLAND PARK, ILLINOIS, MAP NUMBER 17031C0594J, WITH AN EFFECTIVE DATE OF AUGUST 19, 2018.

ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

GIVEN UNDER MY HAND AND CORPORATE SEAL AT WHEATON, ILLINOIS, THIS _____

DAY OF _____, A.D., 20_____.

WEBSTER, McGRATH AND AHLBERG, LTD.

BY:_____

IL. PROF. LAND SURVEYOR NO. 3561
LICENSE EXPIRATION DATE: NOVEMBER 30, 2024
2100 MANCHESTER ROAD, SUITE 203
WHEATON, ILLINOIS 60187
(630) 668-7603

LINE LEGEND

= BOUNDARY LINE
= LOT LINE
= SETBACK LINE
= EASEMENT LINE
= SECTION LINE

FIELDWORK COMPLETED ON 11/30/2022

GENERAL NOTES

THIS SURVEY WAS PREPARED WITH THE BENEFIT OF A FACT-FINDING TITLE COMMITMENT NO. 3148033 FROM FIRST AMERICAN TITLE INSURANCE COMPANY. COMMITMENT DATE 11/14/2022.

NO ADDITIONAL SEARCH OF RECORDS FOR EASEMENTS OR ENCUMBRANCES WAS DONE BY SURVEYOR.

ABBREVIATIONS

HDPE = HIGH-DENSITY POLYETHYLENE
RCP = REINFORCED CONCRETE PIPE
PVC = POLYVINYLCHLORIDE PIPE
CMP = CORRUGATED METAL PIPE
VCP = VITRIFIED CLAY PIPE
INV = INVERT
TC = TOP OF CURB
FL = FLOW LINE
FE = FLOOR ELEVATION
TF = TOP OF FOUNDATION
CHB = CHORD BEARING
DIP = DUCTILE IRON PIPE
RRS = RAILROAD SPIKE
POB=POINT OF BEGINNING
P.U.& D. = PUBLIC UTILITY AND DRAINAGE

Rev	Date	Description	By

WEBSTER, McGRATH & AHLBERG LTD.
WMA
LAND SURVEYING • CIVIL ENGINEERING • LANDSCAPE ARCHITECTURE
Over a Century of Service to our Clients
2100 Manchester Road, Suite 203 Wheaton, Illinois 60187
ph: (630)668-7603 web: www.wmaltd.com
Design Firm License No. 184-003101

CENTENNIAL PLAT OF CONSOLIDATION

LOCATION:
CENTENNIAL ELEMENTARY SCHOOL
14101 CREEKSIDE CROSSING
ORLAND PARK, IL

PREPARED FOR: raSMITH
1245 E DIEHL RD, #102
NAPERVILLE, IL 60563
PHONE: 630.405.5722

JOB #:	DATE:	SCALE:
44707	5-2-2023	1"=40'
SURV: CLB	DRAWN: CLB	DESIGN:
FILE #: COOK CO. 06-36-12		SHEET #: 1 of 1

$FILEL$ $DATE$ $TIME$