



VILLAGE OF ORLAND PARK

14700 S. Ravinia Avenue
Orland Park, IL 60462
www.orlandpark.org

Meeting Agenda

Board of Trustees

Village President James V. Dodge, Jr.

Village Clerk Mary Ryan Norwell

Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,

Dina Lawrence, John Lawler and Joanna M. L. Leafblad

Monday, April 20, 2026

7:00 PM

Village Hall

1. CALL TO ORDER/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. VILLAGE CLERK'S OFFICE

[2026-0408](#) Approval of the April 6, 2026, Regular Meeting Minutes

Attachments: [Draft Minutes](#)

4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS

[2026-0412](#) Advisory Board Appointments

5. PRE-SCHEDULED CITIZENS & VISITORS

6. NON-SCHEDULED CITIZENS AND VISITORS FOR AGENDA-SPECIFIC PUBLIC COMMENT

7. ACCOUNTS PAYABLE

[2026-0421](#) Accounts Payable April 6, 2026, through April 20, 2026 - Approval

Attachments: [AP Listing Board Report Final](#)

8. CONSENT AGENDA

A. [2026-0413](#) Payroll for April 10, 2026 - Approval

Attachments: [2026.04.10 Payroll - Board Approval](#)

B. [2026-0386](#) First Responders Wellness Center Contract - Officer Mental Health Screenings

Attachments: [First Responders - Proposal](#)
[First Responders Agreement - Final](#)
[Jacquelyn Augustine PsyD & Assoc. - Proposal](#)
[Ruttenberg Public Safety Consulting - Proposal](#)

- C. [2026-0406](#) Flock LPR Camera - Purchase

Attachments: [Quote #Q-164359 - Vendor Signed](#)
[Flock Safety - Sole Source](#)

- D. [2026-0395](#) Office Furniture Purchase

Attachments: [Proposal - Village Hall Furniture](#)
[Sole Source Request Form](#)

- E. [2026-0397](#) 2026 Village Facility Security Improvements

Attachments: [Proposal - Village Facility Security Improvements](#)
[Sole Source Request Form](#)

- F. [2026-0195](#) Ordinance Authorizing Annexation Agreement (Melka Landscaping)

Attachments: [Plat of Annexation](#)
[Annexation Agreement Melka Landscaping signed](#)
[Annexation petition Melka signed](#)
[Ordinance Approving Annexation Agreement \(Melka\)\(2081655.1\) Presentation](#)

- G. [2026-0394](#) Centennial Park Aquatic Center Deck Furniture - Bid Rejection

Attachments: [ITB 26-010 Centennial Park Aquatic Center Deck Furniture](#)
[ITB 20-010 Village of Orland Park letter](#)

- H. [2026-0400](#) Colette Highlands Townhomes Subdivision, Letter of Credit Draw

Attachments: [Colette Highlands Notification Letter](#)

9. PUBLIC HEARINGS

10. PUBLIC SAFETY

[2026-0411](#) Monthly Public Safety Report

11. TECHNOLOGY

12. PUBLIC WORKS

[2026-0387](#) Monarch Butterfly Day Proclamation

Attachments: [2026 Monarch Butterfly Day Proclamation](#)

2026-0388 Earth Day and Arbor Day Proclamations

Attachments: [2026 Earth and Arbor Day Proclamation](#)

13. DEVELOPMENT SERVICES

2026-0194 An Ordinance Annexing Territory (11650 179th Street)

Attachments: [Plat of Annexation
Presentation
Ordinance Annexing RTA Parcel](#)

2026-0425 Opportunity Zones 2.0 - Designation

Attachments: [SDA Southland OZ 2.0 Eligibility Guide](#)

14. ENGINEERING

15. RECREATION AND PARKS

2026-0392 2026 Fall Program Lists

Attachments: [Fall 2026 Program List- Petrow](#)
[Fall 2026 Program List - Bruggeman](#)
[Fall 2026 Program List - Cann](#)
[Fall 2026 Program List - Cortilet-Special Events](#)
[Fall 2026 Program List - Geghen](#)
[Fall 2026 Program List - Harvey](#)
[Fall 2026 Program List - Kostanski](#)
[Fall 2026 Program List - Paulson](#)
[Fall 2026 Program List - Program Coordinator, Seniors, Veterans, Spon:](#)
[Fall 2026 Program Justifications - Cann](#)
[Fall 2026 Program Justifications - Cortilet](#)
[Fall 2026 Program Justifications - Geghan](#)
[Fall 2026 Program Justifications - Harvey](#)
[Fall 2026 Program Justifications - Petrow](#)
[Fall 2026 Program Justifications_Program Coordinator_Seniors, Veterar](#)
[Fall 2026 Program Justifications - Kostanski](#)
[Fall 2026 Program Justifications - Paulson](#)
[2026 Fall Program List Summary of Changes Updated 4.15.26](#)
[Fall 2026 Brochure Program Highlights](#)

16. FINANCE

2026-0399 Ordinance Amending Appendix B to Salary Ordinance 6079 -
Third Amendment

Attachments: [2026 Salary Ordinance - Appendix A & B](#)
[Assistant to Village Manager 4.20.26](#)

2026-0424 Recognition of GFOA Certificate of Achievement for Excellence in Financial Reporting

Attachments: [1 - Result Letter - Awarded](#)
[5 - Certificate](#)
[AFRA, Finance Department](#)
[6 - Press Release](#)
[Announcement of Award](#)

17. **MAYOR**

18. **OFFICIALS**

19. **VILLAGE MANAGER**

2026-0422 Purchase of EMA Radio Equipment from Gencomm

Attachments: [OP EMA - Radio Quote](#)

20. **NON-SCHEDULED CITIZENS & VISITORS FOR PUBLIC COMMENT ON ITEMS RELEVANT TO VILLAGE BUSINESS**

21. **BOARD COMMENTS**

22. **EXECUTIVE SESSION**

A. Discussion of the Minutes of Closed Meetings

B. Collective Negotiating Matters Between The Village and its Employees, or their Representatives, or Deliberations Concerning Salary Schedules for One or More Classes of Employees

C. Setting a Price for Sale or Lease of Village Property

D. Pending Litigation Against, Affecting or on Behalf of The Village or When Found by The Board that Such Action is Probable or Imminent

23. **RECONVENE BOARD MEETING**

Report on Executive Session and Action as a Result of, if any.

24. **ADJOURNMENT**

