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144th PLACE RE-SUBDIVISION OF

LOT 11 AND EAST 40 FEET OF LOT 12 IN HUMPHREY'S SUBDIVISION OF THE NORTH 455 FEET OF THE NORTH 30 ACRES AT THE SOUTH 60 ACRES OF THE WEST HALF OF THE NORTHEAST LYING EAST OF WABASH ST. LOUIS AND PACIFIC RAILROAD OF SECTION 9, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #27-09-216-050-0000; # 27-09-216-018-0000; #27-09-216-017-0000

MORTGAGE CERTIFICATION

STATE OF ILLINOIS } ss
COUNTY OF COOK }

EXECUTION AND RECORDING THEREOF, AND AGREES THAT ITS MORTGAGE IS HEREBY SUBORDINATED THERE TO.

DATED THIS _____ DAY OF _____, 2013

STANDARD BANK & TRUST / MORTGAGEE

BY: _____ ATTEST: _____

PRINT NAME: _____ PRINT NAME: _____

NOTARY CERTIFICATE

STATE OF ILLINOIS } ss
COUNTY OF COOK }

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY, THAT _____ AND _____ OF (INSERT BANK NAME) ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE CERTIFICATE AND WHO APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT AS SUCH SIGNED THE CERTIFICATE AS A FREE AND VOLUNTARY ACT AND AS THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES SET FORTH.

GIVEN UNDER MY HAND AND SEAL, THIS _____ DAY OF _____, 2013

NOTARY PUBLIC: _____

MY COMMISSION EXPIRES: _____

OWNER'S CERTIFICATE

STATE OF ILLINOIS } ss
COUNTY OF COOK }

THIS IS TO CERTIFY THAT PARK DEVELOPMENT, INC. IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND THAT THE VILLAGE HAS CAUSED THE SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE TITLE HEREON INDICATED.

TO THE BEST OF MY KNOWLEDGE, THE SCHOOL DISTRICTS IN WHICH EACH TRACT, PARCEL, LOT, OR BLOCK LIES IS: ELEMENTARY DISTRICT 135, HIGH SCHOOL DISTRICT 230, AND COMMUNITY COLLEGE DISTRICT 524.

DATED THIS 30 DAY OF October, 2013.

John P. Lamb

NOTARY'S CERTIFICATE

STATE OF ILLINOIS } ss
COUNTY OF COOK }

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY, THAT _____ PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT AS SUCH SIGNED THE CERTIFICATE AS A FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF THE OWNER LISTED ABOVE, FOR THE USES AND PURPOSES SET FORTH.

GIVEN UNDER MY HAND AND SEAL, THIS 30th DAY OF October, 2013

NOTARY PUBLIC: *Krzyszyna Bednarczyk*

MY COMMISSION EXPIRES: 6-19-2017

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF ILLINOIS } ss
COUNTY OF COOK }

I, _____ VILLAGE TREASURER OF THE VILLAGE OF ORLAND PARK, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORECLOSED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT.

DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS, THIS _____ DAY OF _____, 2013 A.D.

VILLAGE TREASURER

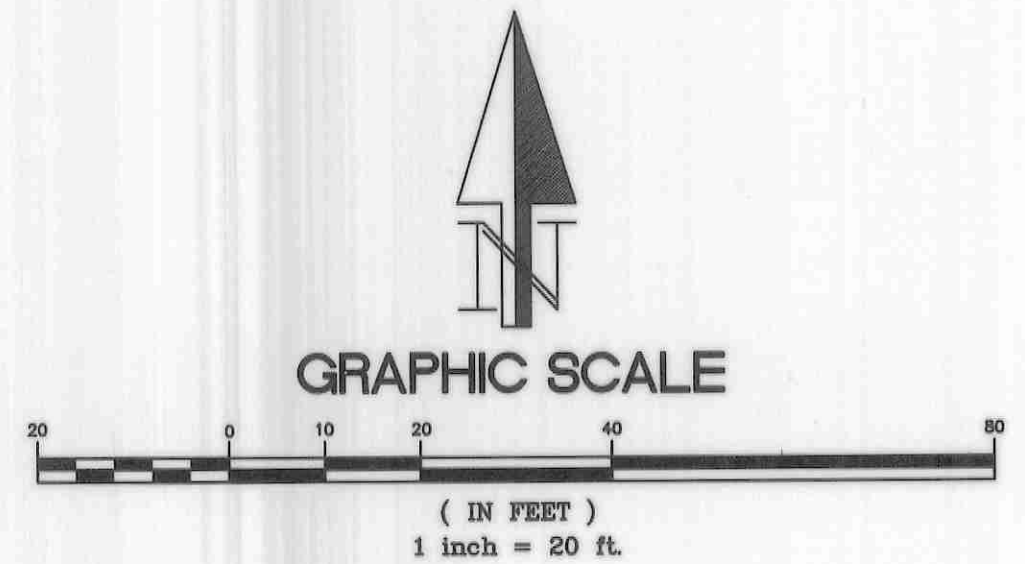
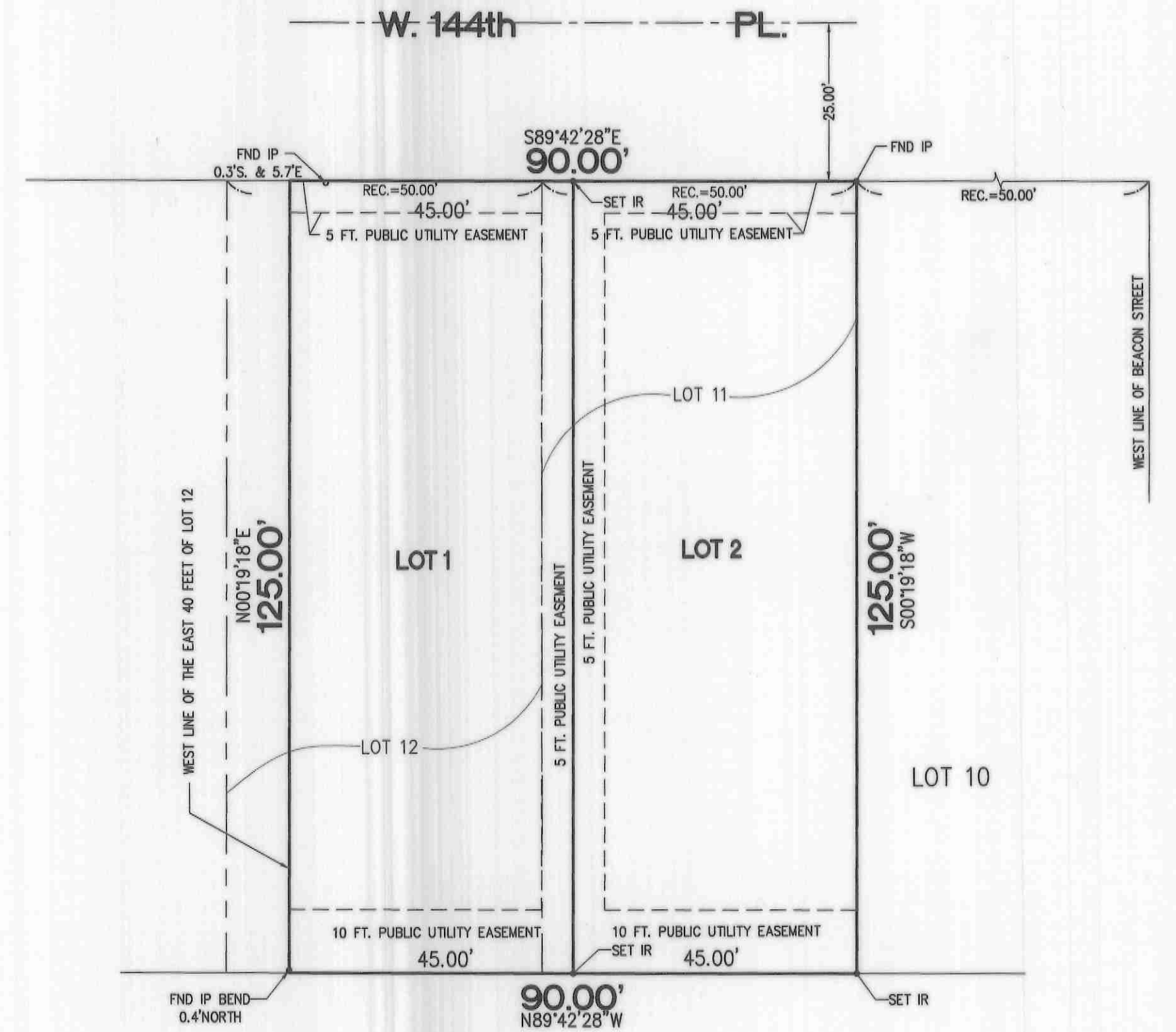
VILLAGE CERTIFICATE

STATE OF ILLINOIS } ss
COUNTY OF COOK }

APPROVED AND ACCEPTED THIS _____ DAY OF _____, 2013 A.D., BY THE VILLAGE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, ILLINOIS.

MAYOR

ATTEST: _____
VILLAGE CLERK



SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS } ss
COUNTY OF DuPAGE }

I, KENNETH A. KENNEDY, AN ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003403, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND/OR SUBDIVIDED THE PROPERTY DESCRIBED HEREON UNDER THE DIRECTION OF THE OWNER AND IN THE MANNER REPRESENTED ON THE PLAT HEREON DRAWN AND DESCRIBED AS FOLLOWS:

LOT 11 AND EAST 40 FEET OF LOT 12 IN HUMPHREY'S SUBDIVISION OF THE NORTH 455 FEET OF THE NORTH 30 ACRES AT THE SOUTH 60 ACRES OF THE WEST HALF OF THE NORTHEAST LYING EAST OF WABASH ST. LOUIS AND PACIFIC RAILROAD OF SECTION 9, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTAINING 0.258 ACRE MORE OR LESS.

I DO FURTHER CERTIFY THAT:

THIS SUBDIVISION IS WITHIN THE CORPORATE LIMITS OF THE CITY OF ORLAND PARK.

THE LAND IN THE ANNEXED LEGAL DESCRIPTION FALLS WITHIN ZONE X, PER FLOOD INSURANCE RATE MAP PANEL NUMBER 17031C0813J WITH AN EFFECTIVE DATE OF AUGUST 19, 2008 AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

THE ATTACHED PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION.

DATED AT LEMONT, ILLINOIS, THIS 28th DAY OF OCTOBER, 2013 A.D.

Kenneth A. Kennedy

ILLINOIS PROFESSIONAL LAND SURVEYOR
MY LICENSE EXPIRES ON 11/30/2014

