

**From:** [Village of Orland Park, IL](#)  
**To:** [Ray Piattoni](#); [Greg Bruggeman](#); [Vincent Doria](#); [Tiffany Cooper](#); [Jennifer Farrell](#); [Suzanne Koleno](#)  
**Subject:** [\*Suspicious Email\*] \*NEW SUBMISSION\* Special Event Permit Application  
**Date:** Wednesday, March 18, 2026 2:11:57 PM

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**[External Mail]** Use caution with links and attachments.

### Special Event Permit Application

**Submission #:** 4696582  
**IP Address:** 2607:fb90:1742:6765:acd6:8f74:f5fe:cc1f  
**Submission Date:** 03/18/2026 2:11  
**Survey Time:** 16 minutes, 12 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

#### Permit #

#### BUSINESS OR ORGANIZATION NAME

Christ Lutheran Church

#### BUSINESS OR ORGANIZATION NAME ADDRESS

14700 S. 94th Ave  
Orland Park, IL 60462

#### PHONE #

(708) 349-0431

#### EMAIL

araimbault21@gmail.com

#### CONTACT PERSON

Alissa Raimbault

#### CONTACT PERSON ADDRESS

14700 S. 94th Ave.  
Orland Park, IL 60462

#### PHONE #

(312) 877-1447

#### EMAIL

araimbault21@gmail.com

#### CHAIRPERSON OF SPECIAL EVENT

Linda Day

#### CHAIRPERSON ADDRESS

14700 S. 94th Ave  
Orland Park, IL 60462

**PHONE #**

(708) 349-0431

**EMAIL**

lday20@aol.com

**EVENT DAY CONTACT PERSON**

Alissa Raimbault

**EVENT DAY CONTACT PERSON ADDRESS**

14700 S. 94th Ave.  
Orland Park, IL 60462

**PHONE #**

(312) 877-1447

**EVENT DAY CONTACT PERSON EMAIL**

araimbault21@gmail.com

**LOCATION AND ADDRESS OF EVENT**

Christ Lutheran Church - 14700 S. 94th Ave. Orland Park IL 60462

**TYPE OF EVENT:**

Spring Fling - Live Music, Food Trucks

**EVENT ON PUBLIC PROPERTY**

MOVING EVENT

**EVENT ON PRIVATE PROPERTY**

OUTDOOR EVENT

**COMMERCIAL FILMING/PICTURES**

**Section Break**

**DESCRIPTION OF EVENT**

We plan to have a live concert band and food trucks available as a community event. We will also be formally naming the Pavilion on our north lot.

**LIST DATES OF EVENT WITH HOURS OF OPERATION**

Saturday, May 9th 2026. 11:00am - 2:00pm

**SET-UP DATE & TIME**

05/09/2026 08:00 AM

**TEAR-DOWN DATE & TIME**

05/09/2026 02:00 PM

**APPROXIMATE NUMBER OF PERSONS INVITED AND/OR EXPECTED TO ATTEND OR PARTICIPATE**

100 - this is our first time hosting this event so we are unsure but we are hoping for at least 100 people

**(Additional Fees May Apply)**

**WILL FOOD BE SERVED?**

YES

**WILL YOUR EVENT INCLUDE A FOOD TRUCK? (Food being prepared and served from the vehicle)**

YES

**WILL ALCOHOL BE SERVED? (If YES, contact Mayor's Office at 708-403-6160 and complete the "Application for Temporary Liquor License.")**

NO

**PHONE #**

**EMAIL**

**WILL GENERATORS BE UTILIZED?**

NO

**If YES, please describe the size/type:**

**WILL THERE BE A RAFFLE? (Contact Village Clerk at 708-403-6150)**

NO

**PHONE #**

**EMAIL**

**WILL THERE BE LIVE ENTERTAINMENT? (Music must end by 10:30PM Sun-Th, 11:30PM Fri-Sat)**

YES

**WILL THERE BE TEMPORARY SIGNAGE? (Banners, Inflatables, Etc.)**

YES

**WILL THERE BE A TENT?**

NO

**WILL THERE BE ANY STRUCTURES OTHER THAN A TENT? (Stage, Etc.)**

YES

**If YES, list structures:**

We have a permanent pavilion on the property with a permanent stage that will be utilized for the band.

**WILL THERE BE ANY ROAD OR SIDEWALK OR RIGHT-OF-WAY CLOSURES?**

NO

**WILL THE EVENT BEGIN AT ONE LOCATION AND TERMINATE AT ANOTHER?**

NO

**If YES, complete the questions below. If NO, sign and date to complete application.**

**1. The route to be traveled, the starting point, the termination point, and the location of any stopping point, speakers' platforms, or similar, if any. (A. Provide Map, B. Google Aerial Image with route traced is OK.)**

**Attachment**

**2. The approximate number of persons who, and animals and vehicles which, will constitute the event, types of animals, and description of the vehicles.**

5 food trucks

**3. The hours when the event will start and terminate.**

11:00am - 2:00pm

**4. Please provide a statement as to whether the event will occupy all or a portion of the width of the streets proposed to be traversed.**

It will only be on the private church property. No public property will be utilized.

**5. The location of any assembly areas for the event.**

**6. The time and location at which units of the event will begin to assemble at any such assembly area or areas.**

**Please attach the above information if your event falls into the applicable category.**

**APPLICANT NAME**

Alissa Raimbault

**DATE**

03/18/2026 12:00 AM

**I attest that the information provided above is to the best of my knowledge accurate. I understand that by checking this box and providing my name and date above, this also acts as my signature.**

Checking this box also acts as my signature.

Thank you,

**Village of Orland Park, IL**

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