

VILLAGE OF ORLAND PARK RECREATION AND PARKS DEPARTMENT  
BROCHURE PROGRAM LIST

1/19/2026

Page 1

<b>SUPERVISOR NAME:</b>	Ray Piattoni				<b>SEASON:</b>	Winter 2008			
<u>PROGRAM NAME</u> (Alpha Order)	<u>NEW</u> (X)	<u>AGE</u> <u>GROUP</u>	<u>OVER</u> <u>NIGHT</u> <u>TRAVEL?</u>	<u>NO. OF</u> <u>SEASON'S</u> <u>OFFERED</u>	<u>LAST OFFERED &amp;</u> <u>COMPLETED</u> <u>SEASON'S</u> <u>ENROLLMENT #</u>		<u>LAST SEASON'S</u> <u>REVENUE</u>		<b>EST.</b> <b>CONTRACTUAL</b> <b>COSTS ( \$ 5,000 +</b> <b>for the SEASON)</b>
			Y/N	F/fall, W/winter, Sp/spring, Su/summer	RES	NR	RES	NR	
Shotokan Karate									
Parent/Child		7 & up	N	F, W, Sp & Su	8	1	\$880	\$120	\$532
Pre-Karate		5 - 7 yrs	N	F, W, Sp & Su	18	2	\$560	\$240	\$560
Youth & Adult		8 +	N	F, W, Sp & Su	23	7	\$640	\$720	\$1,120
									Yrly Expense Approx. \$15,000

<u>PROGRAM NAME</u>	<u>NEW (X)</u>	<u>AGE GROUP</u>	<u>NO. OF SEASON'S OFFERED</u>	<u>LAST SEASON'S ENROLLMENT NO.</u>		<u>LAST ENROLLI RES.</u>
				<u>RES.</u>	<u>NON-RES.</u>	

Example 1		Preschool	2 Spring/Summer	n/a	n/a	15
Example 2		Youth	3 Fall / Winter / Spring	5	5	8
Example 3	X	Adults	4	10	5	n/a

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EST.  
CONTRACTUAL  
YEAR'S      COSTS (OVER \$5,000  
MENT NO.      for the SEASON)  
**NON-RES.**

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6

5

n/a