



# VILLAGE OF ORLAND PARK

14700 S. Ravinia Avenue  
Orland Park, IL 60462  
www.orlandpark.org

## Meeting Agenda

### Board of Trustees

*Village President James V. Dodge, Jr.*  
*Village Clerk Mary Ryan Norwell*  
*Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,*  
*Dina Lawrence, John Lawler and Joanna M. L. Leafblad*

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Thursday, May 14, 2026

6:00 PM

Village Hall

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#### \*SPECIAL MEETING\*

1. CALL TO ORDER/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS

[2026-0483](#) National Public Works Week Proclamation

Attachments: [National Public Works Week Proclamation](#)

4. NON-SCHEDULED CITIZENS AND VISITORS FOR AGENDA-SPECIFIC PUBLIC COMMENT

5. ACCOUNTS PAYABLE

[2026-0489](#) Accounts Payable May 5, 2026, through May 14, 2026 - Approval

Attachments: [AP Listing Board Report Final](#)

6. CONSENT AGENDA

A. [2026-0478](#) Payroll for May 8, 2026 - Approval

Attachments: [2026.05.08 Payroll - Board Approval](#)

B. [2026-0476](#) Radar Digital Display Speed Signs - Purchase

Attachments: [ElanCity - Quote #SO12867 - Board](#)  
[Stalker Radar - Quote #2121817](#)  
[K&K Systems, Inc. - Quote #QUO8782](#)  
[MPH Industries - Quote #00021036](#)  
[Kustom Signals Inc. - Quote #00021038](#)

- C.     [2026-0487](#)     Special Event Permit to Celebrate Jordanian Independence Day  
(300 people)
- Attachments:**     [2026-0487 Site Plan - Jordanian Independence Day Celebration](#)  
                                  [Request for Land Use Permit](#)  
                                  [Jordanian 80th Independence Day Special Event Permit Application](#)
- D.     [2026-0479](#)     Palestine Children's Relief Fund Fundraiser
- Attachments:**     [Palestinian Children's Relief Run 4 Peace 5K - Updated 9-6-26](#)
- E.     [2026-0480](#)     Special Event Permit Dean's Greens Saturday Markets
- Attachments:**     [Dean's greens app.pdf](#)  
                                  [DG 2026 Vendor List.pdf](#)
- F.     [2026-0472](#)     Amend Title 7 Chapter 4 - Increase the Number of Class A Liquor  
Licenses - Ordinance
- Attachments:**     [Ordinance re\\_ number of Class A liquor licenses](#)

## 7.     PUBLIC WORKS

- [2025-0862](#)     Colette Highlands Subdivision Homeowner Association  
Maintenance Agreement
- Attachments:**     [Legistar File 2006-0477](#)  
                                  [Maintenance Agreement Regarding Medians Located at Somerglen Ln e](#)

## 8.     DEVELOPMENT SERVICES

- [2026-0240](#)     Abica Field Plat of Consolidation
- Attachments:**     [Staff Report to the Plan Commission - Abica Field Plat of Consolidation](#)  
                                  [Abica Field Plat of Consolidation 3.18.26](#)  
                                  [Project Narrative](#)  
                                  [Staff Report to the Board - Abica Field Plat of Consolidation](#)

## 9.     ENGINEERING

- [2026-0486](#)     Ravinia Avenue South Extension, Phase II Design Engineering,  
Contract Amendment, Supplement #2

## 10.    RECREATION AND PARKS

- [2026-0481](#)     DCEO Grant
- Attachments:**     [DCEO Grant](#)

[2026-0482](#) Semmer Landscape, LLC Contract Amendment A and Change Order 1

**Attachments:** [Semmer Landscaping, LLC ADDENDUM A](#)  
[Village of Orland Park Job #8942](#)  
[CO #1 Semmer Landscaping](#)

[2026-0477](#) Krause Construction, Inc. Change Order #4 and Contract Amendment D

**Attachments:** [PCO #5- Shower Repair](#)

11. **NON-SCHEDULED CITIZENS & VISITORS FOR PUBLIC COMMENT ON ITEMS RELEVANT TO VILLAGE BUSINESS**
12. **BOARD COMMENTS**
13. **ADJOURNMENT**