



VILLAGE OF ORLAND PARK

14700 Ravinia Avenue
Orland Park, IL 60462
www.orlandpark.org

Meeting Agenda

Board of Trustees

Village President Keith Pekau

Village Clerk John C. Mehalek

*Trustees, Kathleen M. Fenton, James V. Dodge, Jr., Patricia Gira,
Carole Griffin Ruzich, Daniel T. Calandriello, and Michael F. Carroll*

Monday, July 2, 2018

7:00 PM

Village Hall

1. CALL TO ORDER/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. VILLAGE CLERK'S OFFICE

[2018-0447](#) Approval of the June 18, 2018 Regular Meeting Minutes

Attachments: [Draft Minutes](#)

[2018-0445](#) Approval of the June 19, 2018 Special Meeting Minutes - Site Visit

Attachments: [Draft Minutes](#)

[2018-0448](#) In Search of a Cure - Raffle License

Attachments: [Raffle Application](#)

4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS

[2018-0442](#) Illinois State Bar Association Law Enforcement Achievement Award
- Presentation

5. PRE-SCHEDULED CITIZENS & VISITORS

6. CONSENT AGENDA

A. [2018-0455](#) Payroll for June 15, 2018 - Approval

Attachments: [6.15.2018 Payroll](#)

B. [2018-0456](#) Accounts Payable for June 19, 2018 through July 2, 2018 - Approval

Attachments: [AP Listing](#)

- C. [2018-0438](#) SB Friedman Proposal - Main Street Triangle
Attachments: [Developer Solicitation Support](#)
- D. [2018-0428](#) LaGrange Road Street Lighting Improvement - Bid Award - 157th to 159th Street
Attachments: [Responsiveness Check](#)
 [Tabulation](#)
 [Bid Sum Sheet](#)
- E. [2018-0409](#) Hydrant Flow Testing for Main Capacity - Proposal
Attachments: [Proposal Tab](#)
 [Responsiveness Checklist](#)
 [Signed Proposal](#)
- F. [2018-0425](#) 2018 Sanitary Sewer Smoke Testing, Dyed Water Flooding and Manhole Inspections - MWRD Priority Sewer Basin 2nd Half - Proposal
Attachments: [RJN Proposal](#)
 [2018 Basin Map](#)
- G. [2018-0404](#) Disposal of Village Equipment (Online Auction) - Vehicle and Equipment from Public Works Department and CPAC - Ordinance
Attachments: [Ordinance](#)
- H. [2018-0408](#) One (1) Chevrolet Tahoe Police Patrol Package - Purchase
Attachments: [Illinois State Contract](#)
 [SPC Order Form](#)
- I. [2018-0446](#) Bluff Pointe Plat of Dedication to the Illinois Department of Transportation for Wolf Road (IL 7, US 6)
Attachments: [Plat of Dedication - Wolf Road](#)
- J. [2018-0216](#) Kruse Education Center Addition
Attachments: [Kruse - Graphics and List of Plans](#)
 [Kruse - Response to Special Use Standards](#)
- K. [2018-0084](#) 2018 Land Development Code Amendments I
Attachments: [EXHIBIT A](#)
 [EXHIBIT B](#)
 [Amendments](#)

- L. [2017-0899](#) Volkswagen 8920 159th Street - Ordinance

Attachments: [Volkswagen Plan Set](#)
 [Volkswagen Special Use Standards](#)
 [Ordinance](#)

7. **HEARINGS 7:00 P.M.**
8. **PUBLIC SAFETY**
9. **TECHNOLOGY, INNOVATION AND PERFORMANCE IMPROVEMENT**
10. **PUBLIC WORKS**
11. **DEVELOPMENT SERVICES, PLANNING AND ENGINEERING**
12. **PARKS AND RECREATION**
13. **FINANCE**
14. **MAYOR'S REPORT**
15. **VILLAGE MANAGER'S REPORT**
16. **NON-SCHEDULED CITIZENS & VISITORS**
17. **BOARD COMMENTS**
18. **EXECUTIVE SESSION**
19. **RECONVENE BOARD MEETING**

 Report on Executive Session and Action as a Result of, if any.
20. **ADJOURNMENT**