



# VILLAGE OF ORLAND PARK

14700 Ravinia Avenue  
Orland Park, IL 60462  
[www.orlandpark.org](http://www.orlandpark.org)

## Meeting Agenda

### Board of Trustees

*Village President Keith Pekau*

*Village Clerk Patrick R. O'Sullivan*

*Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,  
Sean Kampas, Brian Riordan and Joni Radaszewski*

---

Monday, March 7, 2022

7:00 PM

Village Hall

---

1. CALL TO ORDER/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. VILLAGE CLERK'S OFFICE

[2022-0183](#) Approval of the February 21, 2022, Regular Meeting Minutes

*Attachments:* [Draft Minutes](#)

4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS

5. PRE-SCHEDULED CITIZENS & VISITORS

6. ACCOUNTS PAYABLE

[2022-0197](#) Accounts Payable - Approval

*Attachments:* [Accounts Payable](#)

7. CONSENT AGENDA

A. [2022-0198](#) Payroll - Approval

*Attachments:* [2022.02.18 Payroll](#)

B. [2021-0378](#) Lawler Resubdivision of Peony Place Subdivision - Site Plan,  
Landscape Plan, Plat of Subdivision

*Attachments:* [LawlerResubdivision PLAN Site Final](#)  
[LawlerResubdivision PLAN Landscape Final](#)  
[LawlerResubdivision PLAT Final](#)

C. [2022-0199](#) Lawler Resubdivision of Peony Place Subdivision - Ordinance

**Attachments:** [Ordinance](#)

- D. [2022-0163](#) Resolution for Local Public Agency Agreement for Federal Participation with IDOT for the 104th Avenue Multi-Use Path from 159th to 163rd Place

**Attachments:** [Draft IDOT Funding Agreement Resolution](#)

- E. [2022-0176](#) A Resolution Regarding Surface Transportation Program Local Funding for the New Roundabout at 153rd Street and Ravinia Avenue

**Attachments:** [Resolution](#)

- F. [2022-0190](#) A Resolution Regarding Surface Transportation Program Local Funding for the 82nd Avenue Multi-Use Path

**Attachments:** [Resolution](#)

- G. [2022-0191](#) A Resolution Regarding Surface Transportation Program Local Funding for the New McGinnis Slough Multi-Use Path

**Attachments:** [Resolution](#)

- H. [2022-0192](#) A Resolution Regarding Surface Transportation Program Local Funding for the New 167th Street Multi-Use Path

**Attachments:** [STP Funding Resolution 167th Street Multi-Use Path](#)

**8. HEARINGS 7:00 P.M.**

**9. PUBLIC SAFETY**

**10. TECHNOLOGY, INNOVATION AND PERFORMANCE IMPROVEMENT**

**11. PUBLIC WORKS**

[2022-0020](#) RFQ 22-004 - Professional MEP and Architectural Services

**Attachments:** [Bid Tabulation and Audit Report](#)  
[Cordogan Clark Associates Submittal](#)  
[Farnsworth Group Inc Submittal](#)  
[Kluber Architects Engineers Submittal](#)  
[Valdes Engineering Company Submittal](#)  
[Sample Evaluation Sheet](#)  
[RJA Architects Submittal](#)  
[TRIA Submittal](#)  
[Williams Architects Submittal](#)  
[Final Evaluation Summary](#)  
[Short List Scoring Summary](#)

## 12. DEVELOPMENT SERVICES AND PLANNING

## 13. ENGINEERING

## 14. RECREATION AND PARKS

[2022-0177](#) Recreation Program Guide RFP

**Attachments:** [RFP 22-012 Tabulation](#)  
[One Source Submission with initials](#)  
[Indian Printing & Publishing Company, Inc](#)

## 15. FINANCE

[2022-0201](#) Staff Augmentation - Lauterbach & Amen Accounting Analyst

**Attachments:** [Amendment](#)

## 16. MAYOR'S REPORT

[2022-0189](#) Amend Title 7 Chapter 4 - Number of Class B Liquor License - Ordinance

**Attachments:** [Ordinance](#)

[2022-0200](#) Resolution Honoring the Rights of Victims, Affirming A Vote of No Confidence in Cook County State's Attorney Kim Foxx, Calling On County State's Attorney Kim Foxx to Resign in Order to Help Restore the Public's Confidence in the Criminal Justice System, and Calling Upon Other Elected Bodies to Approve Similar Resolutions.

**Attachments:** [Resolution](#)

## 17. OFFICIALS

**18. VILLAGE MANAGER'S REPORT**

[2022-0195](#) Temporary Human Resources Staffing Services

*Attachments:* [Statement of Work](#)  
[Wagener - Agreement](#)

**19. NON-SCHEDULED CITIZENS & VISITORS**

**20. BOARD COMMENTS**

**21. EXECUTIVE SESSION**

**A. Approval of Minutes**

**B. The Appointment, Employment, Compensation, Discipline, Performances or Dismissal of Specific Village Employees**

**22. RECONVENE BOARD MEETING**

**Report on Executive Session and Action as a Result of, if any.**

**23. ADJOURNMENT**