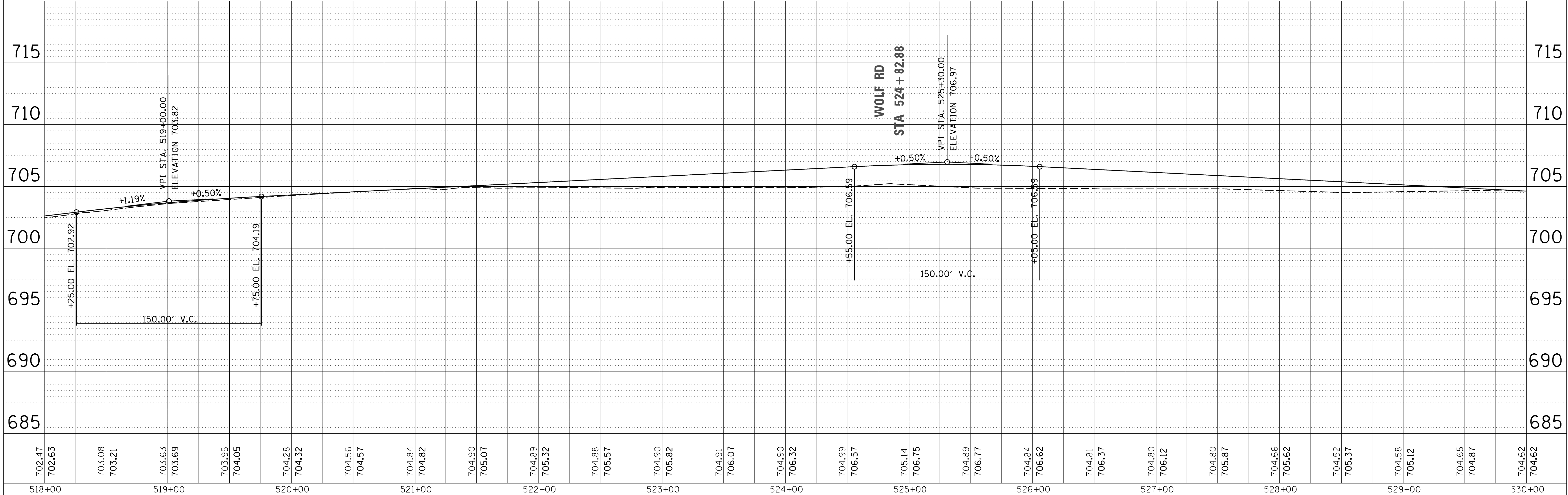


|           |                                 |    |      |
|-----------|---------------------------------|----|------|
| PROFILE   | SURVEYED _____                  | BY | DATE |
|           | PLOTTED _____                   |    |      |
| NOTE BOOK | GR40ES. CHECKED _____           |    |      |
| NO. _____ | B.W. NOTED _____                |    |      |
|           | STRUCTURE NOTATIONS CHK'D _____ |    |      |



|                                                            |                             |               |           |                                                               |                                  |                                   |             |                |                           |         |        |              |           |
|------------------------------------------------------------|-----------------------------|---------------|-----------|---------------------------------------------------------------|----------------------------------|-----------------------------------|-------------|----------------|---------------------------|---------|--------|--------------|-----------|
| FILE NAME =                                                | USER NAME = rduffy          | DESIGNED - MH | REVISED - | <div>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</div> | 143RD STREET<br>PLAN AND PROFILE |                                   |             |                | F.A.U. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| N:\ORLANDPARK\140381\CADD_Sheets\P118014-ent-plnprf-02.dgn |                             | DRAWN - PM    | REVISED - |                                                               | 1600                             | 14-00072-00-WR                    | COOK        | \$TOT          | \$RPP2                    |         |        |              |           |
| Default                                                    | PLOT SCALE = 40.0000' / in. | CHECKED - MH  | REVISED - |                                                               | CONTRACT NO. \$CONT              |                                   |             |                |                           |         |        |              |           |
|                                                            | PLOT DATE = 9/7/2017        | DATE -        | REVISED - |                                                               | SCALE: 40H 5V                    | SHEET \$RPP2\$ OF \$RPPT\$ SHEETS | STA. 518+00 | TO STA. 530+00 | ILLINOIS FED. AID PROJECT |         |        |              |           |