

# VILLAGE OF ORLAND PARK

14700 Ravinia Avenue  
Orland Park, IL 60462  
[www.orland-park.il.us](http://www.orland-park.il.us)



## Meeting Minutes

Monday, February 18, 2013

6:00 PM

Village Hall

## Public Safety Committee

*Chairman Carole Griffin Ruzich  
Trustees Kathleen M. Fenton and Edward G. Schussler  
Village Clerk David P. Maher*

**CALL TO ORDER/ROLL CALL**

In the absence of Village Clerk David P. Maher, Deputy Clerk Joseph S. La Margo was present.

The meeting was called to order at 6:05 PM.

**Present:** 3 - Chairman Griffin Ruzich; Trustee Fenton and Trustee Schussler

**APPROVAL OF MINUTES****2013-0102 Approval of the January 21, 2013 Public Safety Minutes**

I move to approve the Minutes of the Regular Meeting of the Public Safety Committee of January 21, 2013.

**A motion was made by Trustee Schussler, seconded by Trustee Fenton, that this matter be APPROVED. The motion carried by the following vote:**

**Aye:** 3 - Chairman Griffin Ruzich, Trustee Fenton, and Trustee Schussler

**Nay:** 0

**ITEMS FOR SEPARATE ACTION****2013-0100 Village Code Amendment - Title 9 Chapter 7 Stopping, Standing and Parking Change of Terminology - Recommended Ordinance**

Police Chief Timothy McCarthy reported that the purpose of these ordinance amendments is to conform to the state statute which no longer uses the term handicapped persons but rather uses the term "persons with disabilities or disabled veterans."

It is being requested that the appropriate changes in the following sections - Title 9 Chapter 7 Section 7, Handicapped Parking Spaces; Title 9 Chapter 7 Section 10, Parking Regulations for Commercial Centers; Title 9 Chapter 7 Section 11, Regulations for Parking Area of Schools and Title 9 Chapter 9, Section 11-3 Commuter Parking Lot of the Orland Park Village Code to reflect the change in terminology.

I move to recommend to the Village Board to pass an Ordinance entitled: AN ORDINANCE AMENDING TITLE 9 CHAPTERS 7 AND 9 OF THE ORLAND PARK MUNICIPAL CODE, RELATING TO PARKING FOR PERSONS WITH DISABILITIES AND REGULATIONS FOR PARKING AREAS AT SCHOOLS

**A motion was made by Trustee Schussler, seconded by Trustee Fenton, that this matter be RECOMMENDED FOR PASSAGE to the Board of Trustees. The motion carried by the following vote:**

**Aye:** 3 - Chairman Griffin Ruzich, Trustee Fenton, and Trustee Schussler

Nay: 0

**2013-0101 Glock Model 22 .40 caliber 4th Generation pistol for Police Department - Purchase**

In March 1998, the department purchased our current Glock pistol. They are now fifteen years old. Each weapon has been fired many thousands of times and much more by our former SWAT members.

The current pistols are showing signs of aging and malfunctions are increasing as the magazine springs and recoil springs weaken. Replacement magazines cost \$35.00 alone.

The 4th generation Glock Model 22 pistols also offer numerous improvements for safety and operations. Some of the improvement include a modular back strap, rough textured frame, dual recoil spring assembly, enlarged reversible magazine catch, upgraded extractor, optional seventeen (17) round magazine and three (3) new magazines with the purchase of each weapon. We will be trading in our old pistols to reduce the purchase price to \$107.00 per pistol with three magazines.

I move to recommend to the Village Board to waive the bidding process;

and

To recommend approval for the purchase of one hundred fourteen (114) Glock Model 22, .40 caliber 4th Generation pistols and three magazines at a cost not to exceed \$107.00 per pistol or a total of \$12,198.00 from Ray O'Herron Company of Danville, Illinois.

**A motion was made by Trustee Fenton, seconded by Trustee Schussler, that this matter be RECOMMENDED FOR APPROVAL to the Board of Trustees. The motion carried by the following vote:**

**Aye:** 3 - Chairman Griffin Ruzich, Trustee Fenton, and Trustee Schussler

**Nay:** 0

**ADJOURNMENT - 6:10 PM**

**A motion was made by Trustee Fenton, seconded by Trustee Schussler, that this matter be ADJOURNED. The motion carried by the following vote:**

**Aye:** 3 - Chairman Griffin Ruzich, Trustee Fenton, and Trustee Schussler

**Nay:** 0

**/nm**

**APPROVED:**

Respectfully Submitted,

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**David P. Maher, Village Clerk**

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**Joseph S. La Margo, Deputy Clerk**