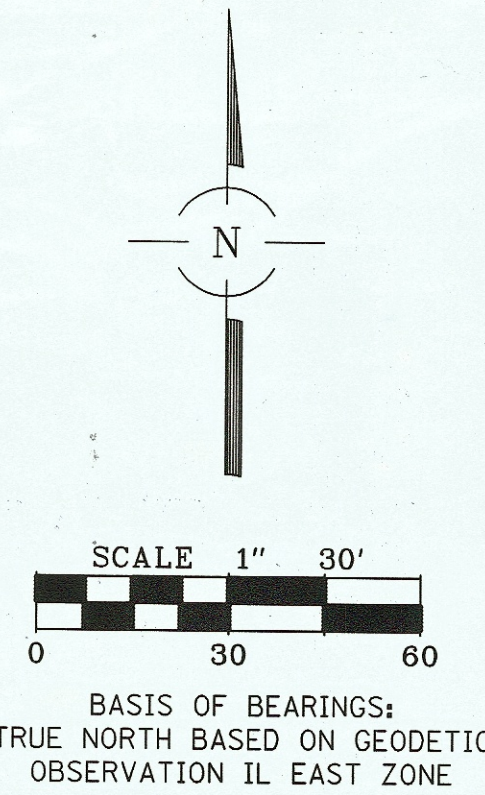


1807529084
1 of 3

FINAL PLAT OF SUBDIVISION FOR MAIN STREET TRIANGLE - PHASE 2

BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 4
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.



IP = IRON PIPE
IR = IRON ROD
(M) = MEASURED
(R) = RECORD

NOTE:
THIS SUBDIVISION IS PART OF AN
OVERALL INTEGRAL NUMBERING SYSTEM.

AREA TABLE		
	SQUARE FEET	ACRES
LOT 4	118,782	2.727
LOT 5	49,787	1.143
JEFFERSON AVENUE	40,520	0.930
143RD STREET	2,692	0.062
STREET B	10,142	0.233
TOTAL	220,923	5.095



Doc# 1807529084 Fee \$128.00

KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 03/16/2019 02:36 PM PG: 1 OF 0

RECORDING FEE 128
DATE 3/16/19 COPIES 6
OK BY [Signature]

LOT LAYOUT (POST SUBDIVISION)

REVISIONS:	
07/20/15.08/12/15	
08/14/15.04/14/17	
09/06/17.09/13/17	



CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

DATE: 11/12/2014
JOB NO: 4278.07
FILENAME:
7803SUB-P2
SHEET
2 OF 3

9575 W. Higgins Road, Suite 700
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

RAVINIA AVENUE

NO1°34'53"W 245.88'

LOT 5
49,786 SQ. FT.
(1.143 ACRES)

143RD STREET
HEREBY DEDICATED TO THE VILLAGE OF
ORLAND PARK FOR ROADWAY PURPOSES

JEFFERSON AVENUE
HEREBY DEDICATED TO THE VILLAGE OF
ORLAND PARK FOR ROADWAY PURPOSES

LOT 4
118,782 SQ. FT.
(2.727 ACRES)

LAGRANGE ROAD (AKA 96TH AVENUE)
(AKA IL RTE 45) (FKA KEAN AVENUE)

1807529084
2 of 3

FINAL PLAT OF SUBDIVISION FOR MAIN STREET TRIANGLE – PHASE 2

BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 4
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 4
27-04-417-007 (PART OF)
27-04-417-013 (PART OF)
27-04-417-015
27-04-417-016 (PART OF)
27-04-417-017 (PART OF)
27-04-417-034 (PART OF)

OWNER'S CERTIFICATE

STATE OF ILLINOIS) SS
COUNTY OF COOK)

THIS IS TO CERTIFY THAT THE VILLAGE OF ORLAND PARK IS OWNER OF THE PROPERTY DESCRIBED HEREON AND THAT IT HAS CAUSED THE SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE TITLE THEREON INDICATED.

THIS IS TO ALSO CERTIFY THAT AS OWNER OF THE PROPERTY AS LEGALLY DESCRIBED ON THIS PLAT, HAVE DETERMINED TO THE BEST OF OUR KNOWLEDGE THE SCHOOL DISTRICT IN WHICH EACH OF THE FOLLOWING LOTS LIE:

SCHOOL DISTRICTS

ELEMENTARY SCHOOL DISTRICT NO. 135

HIGH SCHOOL DISTRICT NO. 230

JUNIOR COLLEGE DISTRICT NO. 524

DATED THIS _____ DAY OF _____, A.D. 20____.

SIGNED: _____

PRINTED NAME AND TITLE

SIGNED: _____

PRINTED NAME AND TITLE

GROUND LESSEE/CONTRACT PURCHASER

SIGNED: JUDY JOHNSON - EX. DIR. - FPD/C
PRINTED NAME AND TITLE JUDY JOHNSON - EX. DIR. - FPD/C

NOTARY PUBLIC CERTIFICATE

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, E. KENNETH FRIKER, a NOTARY PUBLIC IN AND FOR THE COUNTY

AND STATE AFORESAID, DO HEREBY CERTIFY THAT

KEITH PERKINS, TITLE VILLAGE PRESIDENT AND

ANN MARIE MAMPE, TITLE VILLAGE TREASURER

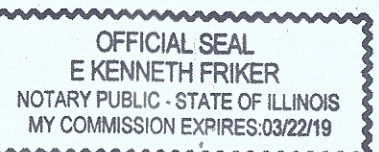
OF THE VILLAGE OF ORLAND PARK WHO IS/ARE PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE/THEY DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS 13th DAY OF February, A.D. 2018.

E. Kenneth Frier

NOTARY PUBLIC



SURFACE WATER DRAINAGE CERTIFICATE

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, ADEQUATE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL NOT BE DEPOSITED ON THE PROPERTY OF ADJOINING LAND OWNERS IN SUCH CONCENTRATIONS AS MAY CAUSE DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS _____ DAY OF _____, A.D. 20____.

OWNER(S) OR DULY AUTHORIZED ATTORNEY

Michael S. Mondus
REGISTERED PROFESSIONAL ENGINEER, LICENSE NO. 062-052057
LICENSE EXPIRES: 11/30/19



LANDSCAPE EASEMENT PROVISIONS

THE VILLAGE OF ORLAND PARK, ITS SUCCESSORS, LICENSEES AND ASSIGNS, ARE HEREBY GIVEN NON-EXCLUSIVE EASEMENT RIGHTS OVER ALL AREAS ON THE PLAT MARKED "LANDSCAPE EASEMENT" OR "LANDSCAPE AND UTILITY EASEMENT" TO INSTALL, PLANT, MAINTAIN, INSPECT, REMOVE AND REPLACE TREES, SHRUBS, BUSHES, GRASS, PLANTS, GROUND COVERS AND OTHER FORMS OF VEGETATION AND LANDSCAPING FEATURES, TOGETHER WITH THE RIGHT OF ACCESS FOR PERSONNEL AND EQUIPMENT TO EXERCISE ANY OF THE RIGHTS HEREIN GRANTED. EXCEPT FOR THE FENCING TO BE CONSTRUCTED ALONG LAGRANGE ROAD, NO TEMPORARY OR PERMANENT BUILDINGS, STRUCTURES OR OBSTRUCTIONS SHALL BE PLACED ON OR OVER SAID EASEMENTS NOR SHALL ANY SUCH VEGETATION BE REMOVED, EXCEPT TO REPLACE DEAD OR DISEASED VEGETATION WITH LIKE VEGETATION, WITHOUT THE WRITTEN AUTHORITY OF THE VILLAGE OF ORLAND PARK.

THE OWNER OF THE PROPERTY CONTAINING SUCH EASEMENTS SHALL BE PERPETUALLY RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE LANDSCAPE EASEMENT AREAS AND LANDSCAPE BUFFER EASEMENT AREAS AND APPURTENANCES.

BUILDING EASEMENT PROVISION

OWNER OF LOT 5 REQUIRES AIR SPACE ABOVE JEFFERSON AVENUE PUBLIC RIGHT OF WAY, ADJOINING LOT 5 AS INDICATED ON THIS DOCUMENT, IN CONNECTION WITH THE OPERATION, OWNERSHIP AND MAINTENANCE OF A PARKING GARAGE CONSTRUCTED UPON LOT 5. THE AIR SPACE BOUNDARY AND ITS DIMENSIONS ARE AS INDICATED ON PAGE 2 OF THIS DOCUMENT.

THE VILLAGE OF ORLAND PARK DOES GRANT AND CONVEY TO LOT 5 OWNER, ITS SUCCESSORS AND/OR ASSIGNS, AN EASEMENT OF GRANTOR'S INTEREST IN CERTAIN AIR SPACE OVER THE RIGHT-OF-WAY IN CONNECTION WITH THE CONSTRUCTION, OPERATION, OWNERSHIP AND MAINTENANCE OF THE PARKING GARAGE LOCATED ON THE REAL PROPERTY IDENTIFIED AS LOT 5 ON PAGE TWO OF THIS DOCUMENT.

LOT 5 OWNER SHALL AT ALL TIMES EXERCISE ITS RIGHTS UNDER THIS EASEMENT IN ACCORDANCE WITH THE REQUIREMENTS OF ALL APPLICABLE STATUTES, ORDERS, RULES AND REGULATIONS OF ANY PUBLIC AUTHORITY HAVING JURISDICTION. LOT 5 OWNER DOES HEREBY RELEASE, INDEMNIFY AND PROMISE TO DEFEND AND SAVE HARMLESS THE VILLAGE OF ORLAND PARK FROM AND AGAINST ANY AND ALL LIABILITY, LOSS, DAMAGE, EXPENSE, ACTIONS AND CLAIMS, INCLUDING COSTS AND REASONABLE ATTORNEY'S FEES INCURRED BY THE VILLAGE OF ORLAND PARK IN CONNECTION THEREWITH, ARISING DIRECTLY OR INDIRECTLY ON ACCOUNT OF OR OUT OF THE EXERCISE BY LOT 5 OWNER, ITS SERVANTS, AGENTS, EMPLOYEES AND CONTRACTORS OF THE RIGHTS GRANTED IN THIS EASEMENT. THIS EASEMENT SHALL BE A COVENANT RUNNING WITH THE LAND SO LONG AS SAID EASEMENT IS USED FOR ITS GRANTED PURPOSES AND, SHOULD THE EASEMENT NO LONGER BE USED FOR ITS GRANTED PURPOSE, THAT PURPOSE BEING AIR OCCUPATION OF PUBLIC RIGHT OF WAY, THE EASEMENT SHALL AUTOMATICALLY TERMINATE AND ALL INTEREST HEREIN SHALL REVERT TO THE VILLAGE OF ORLAND PARK.

I DO NOT FIND ANY DELINQUENT GENERAL TAXES UNPAID
CURRENT GENERAL TAXES DELINQUENT SPECIAL ASSESSMENTS
OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST THE
TRACT OF LAND IN THE ABOVE PLAT
Daniel D. O'M (RD)
COUNTY CLERK

DATE Mar. 13, 18

VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS) SS
COUNTY OF COOK)

APPROVED BY THE VILLAGE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS THIS 13th DAY OF February, A.D. 2018.

PRESIDENT

VILLAGE TREASURER'S CERTIFICATE

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Ann Marie Mampe, TREASURER FOR THE VILLAGE OF ORLAND PARK, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE ANNEXED PLAT.

DATED AT ORLAND PARK, ILLINOIS,

THIS 13th DAY OF February, A.D. 2018.

VILLAGE TREASURER

VILLAGE ENGINEER'S CERTIFICATE

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Sean Marquez, VILLAGE ENGINEER OF THE VILLAGE OF ORLAND PARK, ILLINOIS, HEREBY RELEASE AND ABROGATE ALL RIGHTS OF EASEMENT, IF ANY, WITHIN THE HEREON EASEMENT SHOWN AS HEREBY ABROGATED, SAID EASEMENT BEING A VILLAGE EASEMENT GRANTED BY DOCUMENT RECORDED JULY 11, 1956 AS DOCUMENT 16635684.

DATED AT Orland Park, ILLINOIS THIS 13th DAY OF February, 2018.

VILLAGE ENGINEER

PROPERTY DESCRIPTION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 50 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 4 AND 275 FEET WEST OF THE EAST LINE OF SAID SECTION 4; THENCE SOUTH 87 DEGREES 59 MINUTES 26 SECONDS WEST, ALONG A LINE 50.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 4, SAID LINE ALSO BEING THE NORTH LINE OF 143RD STREET, A DISTANCE OF 335.33 FEET TO A POINT ON THE EAST LINE OF RAVINIA AVENUE AS DEDICATED PER DOCUMENT 1322519095; THENCE NORTH 01 DEGREES 34 MINUTES 53 SECONDS WEST, ALONG SAID EAST LINE 245.88 FEET TO A POINT ON A NON-TANGENT CURVE; THENCE EASTERLY 124.98 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 171.50 FEET AND WHOSE CHORD BEARS NORTH 67 DEGREES 32 MINUTES 32 SECONDS EAST, 122.23 FEET TO A POINT OF REVERSE CURVATURE; THENCE EASTERLY 99.90 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 173.50 FEET AND WHOSE CHORD BEARS NORTH 63 DEGREES 09 MINUTES 40 SECONDS EAST, 98.53 FEET TO A POINT OF REVERSE CURVATURE; THENCE NORTHEASTERLY 18.43 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET AND WHOSE CHORD BEARS NORTH 39 DEGREES 02 MINUTES 15 SECONDS EAST, 16.93 FEET TO A POINT OF TANGENCY; THENCE NORTH 01 DEGREES 34 MINUTES 53 SECONDS WEST, ALONG SAID TANGENT LINE BEING A LINE PARALLEL TO THE EAST LINE OF SAID SOUTHEAST QUARTER, 173.79 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY 93.72 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 102.00 FEET AND WHOSE CHORD BEARS NORTH 01 DEGREES 04 MINUTES 18 SECONDS EAST, 93.69 FEET TO A POINT OF REVERSE CURVATURE; THENCE NORTHERLY 33.15 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 466.00 FEET AND WHOSE CHORD BEARS NORTH 01 DEGREES 41 MINUTES 11 SECONDS EAST, 33.15 FEET TO A POINT ON THE SOUTH LINE OF 142ND STREET AS DEDICATED BY DOCUMENT 0821221095; THENCE NORTH 88 DEGREES 25 MINUTES 07 SECONDS EAST, ALONG SAID SOUTH LINE, 60.07 FEET; THENCE SOUTH 00 DEGREES 22 MINUTES 04 SECONDS WEST, 7.71 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY 62.62 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 580.00 FEET AND WHOSE CHORD BEARS SOUTH 03 DEGREES 27 MINUTES 40 SECONDS WEST, 62.59 FEET TO A POINT OF REVERSE CURVATURE; THENCE SOUTHERLY 51.18 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 420.00 FEET AND WHOSE CHORD BEARS SOUTH 03 DEGREES 03 MINUTES 47 SECONDS WEST, 51.15 FEET TO A POINT OF TANGENCY; THENCE SOUTH 00 DEGREES 25 MINUTES 42 SECONDS EAST, 23.30 FEET; THENCE NORTH 88 DEGREES 25 MINUTES 07 SECONDS EAST, PERPENDICULAR TO THE EAST LINE OF SAID SECTION 4, 10.08 FEET; THENCE SOUTH 01 DEGREES 34 MINUTES 53 SECONDS EAST, 45.57 FEET; THENCE NORTH 88 DEGREES 25 MINUTES 07 SECONDS EAST, PERPENDICULAR TO THE EAST LINE OF SAID SECTION, 192.43 FEET; THENCE SOUTH 01 DEGREES 34 MINUTES 53 SECONDS EAST, ALONG A LINE SAID SOUTHEAST QUARTER, 110.10 FEET; THENCE NORTH 88 DEGREES 25 MINUTES 07 SECONDS EAST, PERPENDICULAR TO THE LAST COURSE, 77.52 FEET TO A POINT ON A LINE 60.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION, SAID LINE ALSO BEING A WEST LINE OF PROPERTY CONVEYED IN WARRANTY DEED RECORDED AS DOCUMENT 0020617861; THENCE SOUTHERLY, SOUTHWESTERLY AND WESTERLY ALONG WESTERLY, NORTHWESTERLY AND NORTHERLY LINES OF SAID WARRANTY DEED FOR THE NEXT FOUR COURSES (1) THENCE SOUTH 01 DEGREES 34 MINUTES 53 SECONDS EAST, ALONG SAID LAST DESCRIBED LINE, 406.27 FEET; (2) THENCE SOUTH 43 DEGREES 12 MINUTES 17 SECONDS WEST, 38.33 FEET; (3) THENCE SOUTH 87 DEGREES 59 MINUTES 26 SECONDS WEST, 188.01 FEET; (4) THENCE SOUTH 01 DEGREES 34 MINUTES 53 SECONDS EAST, 7.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ILLINOIS DEPARTMENT OF TRANSPORTATION ACCEPTANCE

THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT TO PARAGRAPH 2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS," AS AMENDED, A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN THE DEPARTMENT'S "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL BE REQUIRED BY THE DEPARTMENT.

BY: Anthony J. Outgley DATE: 1/29, 2018

ANTHONY J. OUTGLEY, P.E.
REGION ONE ENGINEER

ACCESS NOTES:

1. THERE SHALL BE NO DIRECT VEHICULAR ACCESS TO IDOT ROUTE 95 (LAGRANGE ROAD) FROM LOT 4.
2. ALL OTHER ACCESSES SHALL BE VIA INTERNAL CIRCULATION.

STATE OF ILLINOIS) SS
COUNTY OF COOK)

WE DECLARE THAT THE ABOVE DESCRIBED PROPERTY WAS SURVEYED AND SUBDIVIDED BY SPACECO, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-00157, AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.

SAID PROPERTY CONTAINS 221,923 SQUARE FEET OR 5.095 ACRES, MORE OR LESS.

WE FURTHER DECLARE THAT THE LAND IS WITHIN THE VILLAGE OF ORLAND PARK WHICH HAS ADOPTED A CITY COMPREHENSIVE PLAN AND MAP AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE AS AMENDED.

WE FURTHER DECLARE, BASED UPON A REVIEW OF THE FLOOD INSURANCE RATE MAP (F.I.R.M.) COMMUNITY PANEL/MAP NUMBER 17031C0613J WITH EFFECTIVE DATE AUGUST 19, 2008, IT IS OUR CONSIDERED OPINION THAT THIS PROPERTY LIES WITHIN "ZONE X (UNSHADED)" AS IDENTIFIED BY SAID F.I.R.M. MAP.

WE FURTHER DECLARE THAT STEEL REINFORCING RODS (UNLESS OTHERWISE NOTED) WILL BE SET AT ALL LOT CORNERS.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY, AS APPLICABLE TO PLATS OF SUBDIVISION.

GIVEN UNDER OUR HAND AND SEAL THIS 19TH DAY OF DECEMBER, 2017 IN ROSEMONT, ILLINOIS.

Rebecca Y. Popeck
REBECCA Y. POPECK, I.P.L.S. No. 035-3642
LICENSE EXPIRES: 11-30-2018

(VALID ONLY IF EMBOSSED SEAL AFFIXED)



REVISIONS:
07/20/15, 08/12/15
08/14/15, 04/14/17
09/06/17



CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

9575 W. Higgins Road, Suite 700
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

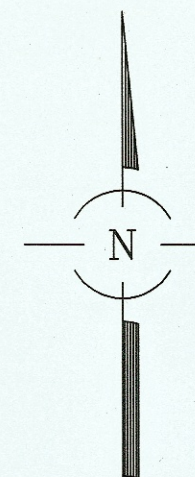
DATE: 11/12/2014
JOB NO: 4278.07
FILENAME:
4278.07SUB-PH2
SHEET
2 OF 2

PREPARED FOR:
VILLAGE OF ORLAND PARK
14700 RAVINIA AVENUE
ORLAND PARK, ILLINOIS 60462

1807529084
3 & 3

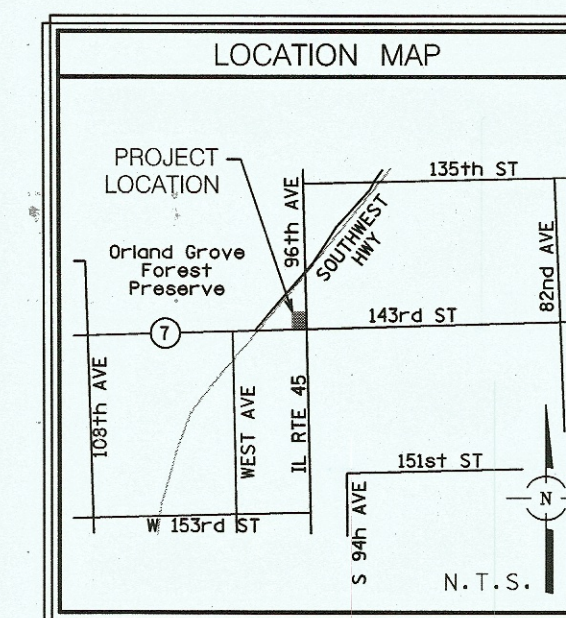
FINAL PLAT OF SUBDIVISION FOR MAIN STREET TRIANGLE - PHASE 2

BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 4
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

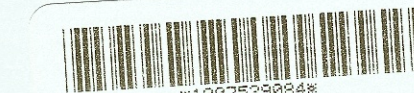


SCALE 1" = 30'
0 30 60

BASIS OF BEARINGS:
TRUE NORTH BASED ON GEODETIC
OBSERVATION 1L EAST ZONE

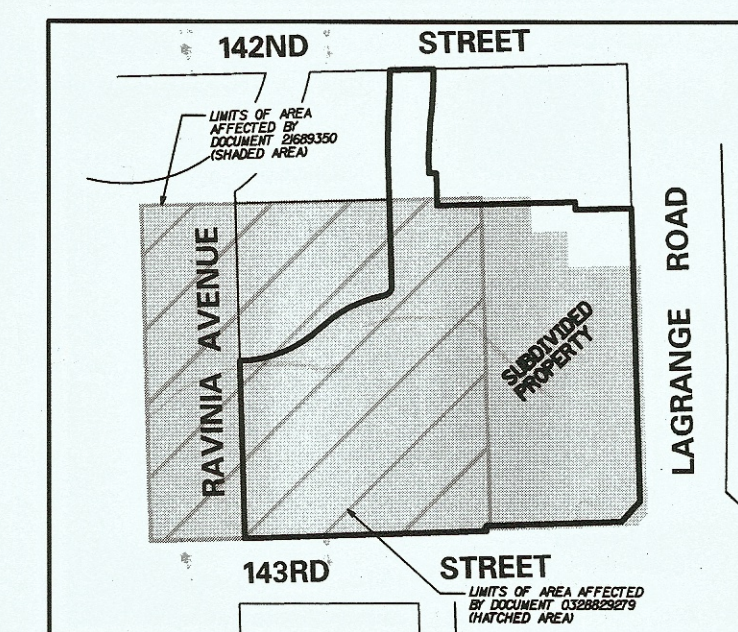


IP = IRON PIPE
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(R) = RECORD



Doc# 1807529084 Fee \$128.00

KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 03/16/2018 02:36 PM PG: 1 OF 8



EASEMENT DETAIL
NOT TO SCALE

EXISTING BOUNDARY INFORMATION (PRE SUBDIVISION)

REVISIONS:	
07/20/15.0812/15	
08/14/15.04/14/17	
09/06/17:09/13/17	



CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
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9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
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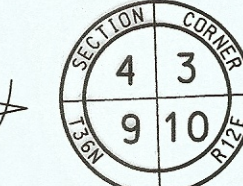
DATE: 11/12/2014
JOB NO: 4278.07
FILENAME: 7803SUB-P2.DGN
SHEET 1 OF 3

PREPARED FOR:
VILLAGE OF ORLAND PARK
14700 RAVINIA AVENUE
ORLAND PARK, IL 60462

S87°59'26"W 335.33'

S01°34'53"E 7.00' 143RD STREET
HERETOFORE DEDICATED (ROW VARIES)

NWLY LINE OF PROPERTY
CONVEYED BY WARRANTY
DEED 0021061786



SOUTHEAST CORNER
OF THE SOUTHEAST
QUARTER OF
SECTION 4-36-12,
FOUND BRASS
MONUMENT AT
CORNER PER
MONUMENT RECORD
0518645122

SET IR
W/CAP
AT CORNER

S45°02'17"W
38.33'

60'

50'

LINE 60' WEST & PARALLEL WITH
THE SOUTH LINE OF SECTION 4
AND THE WEST LINE OF
PROPERTY CONVEYED BY
WARRANTY DEED 0021061786

P.I.N.: 27-04-417-016-0000

VILLAGE EASEMENT
PER DOCUMENT
16635684
HEREBY ABROGATED

LINE PARALLEL TO THE
EAST LINE OF THE
SOUTHEAST QUARTER OF
SECTION 4-36-12

P.I.N.: 27-04-417-017-0000

S01°34'53"E
10.50'

SET IR
W/CAP
AT CORNER

P.I.N.: 27-04-417-034-0000 (PART OF)

UNSUBDIVIDED LAND

P.I.N.: 27-04-417-034-0000 (PART OF)

N88°25'07"E 192.43'

LINE PERPENDICULAR TO THE EAST LINE
OF SECTION 4-36-12

LINE PERPENDICULAR TO THE EAST LINE
OF SECTION 4 AT A POINT 510 FEET
(AS MEASURED ON THE EAST LINE OF
SAID SECTION) NORTH OF THE
SOUTHEAST CORNER OF SECTION 4-36-12

S01°34'53"E
45.57'

S01°25'42"E
23.30'

L=51.18'
R=420.00'
S03°03'47"W
CH=51.15'

L=62.62'
R=580.00'
S03°27'40"W
CH=62.59'

S00°22'04"W
7.71'

N88°25'07"E 60.07'

SOUTH LINE OF 142ND
STREET AS DEDICATED PER
DOCUMENT 0627822105

L=33.15'
R=466.00'
N01°41'11"E
CH=33.15'

L=93.72'
R=1012.00'
N01°04'18"E
CH=93.69'

LINE PARALLEL TO THE
EAST LINE OF THE
SOUTHEAST QUARTER OF
SECTION 4-36-12

SET PK AT
CORNER

S01°34'53"E
10.08'

N88°25'07"E 10.08'

S01°25'42"E
23.30'

L=33.15'
R=466.00'
N01°41'11"E
CH=33.15'

L=93.72'
R=1012.00'
N01°04'18"E
CH=93.69'

S00°22'04"W
7.71'

N88°25'07"E 60.07'

L=33.15'
R=466.00'
N01°41'11"E
CH=33.15'

L=93.72'
R=1012.00'
N01°04'18"E
CH=93.69'

S00°22'04"W
7.71'

N88°25'07"E 60.07'

L=33.15'
R=466.00'
N01°41'11"E
CH=33.15'

L=93.72'
R=1012.00'
N01°04'18"E
CH=93.69'

S00°22'04"W
7.71'

N88°25'07"E 60.07'

L=33.15'
R=466.00'
N01°41'11"E
CH=33.15'

L=93.72'
R=1012.00'
N01°04'18"E
CH=93.69'

S00°22'04"W
7.71'

N88°25'07"E 60.07'

L=33.15'
R=466.00'
N01°41'11"E
CH=33.15'

L=93.72'
R=1012.00'
N01°04'18"E
CH=93.69'

S00°22'04"W
7.71'

N88°25'07"E 60.07'

L=33.15'
R=466.00'
N01°41'11"E
CH=33.15'

L=93.72'
R=1012.00'
N01°04'18"E
CH=93.69'

S00°22'04"W
7.71'

N88°25'07"E 60.07'

L=33.15'
R=466.00'
N01°41'11"E
CH=33.15'

L=93.72'
R=1012.00'
N01°04'18"E
CH=93.69'

S00°22'04"W
7.71'

N88°25'07"E 60.07'

L=33.15'
R=466.00'
N01°41'11"E
CH=33.15'

L=93.72'
R=1012.00'
N01°04'18"E
CH=93.69'

S00°22'04"W
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