



# VILLAGE OF ORLAND PARK

14700 Ravinia Avenue  
Orland Park, IL 60462  
[www.orlandpark.org](http://www.orlandpark.org)

## Meeting Agenda

### Plan Commission

*Louis Stephens, Chairman*

*Commissioners: Judith Jacobs, Paul Aubin, Nick Parisi, John J. Paul,  
Laura Murphy and Dave Shalabi*

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Tuesday, May 9, 2017

7:00 PM

Village Hall

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#### CALLED TO ORDER/ROLL CALL

#### APPROVAL OF MINUTES

[2017-0045](#) Minutes of the March 13, 2017 Plan Commission Meeting

**Attachments:** [November 14, 2017 PC Minutes](#)

#### PUBLIC HEARINGS

[2017-0173](#) Freddy's Frozen Custard and Steakburgers

**Attachments:** [Ordinance](#)

*Special Use (NP)*

[2017-0172](#) Bluff Pointe Subdivision

**Attachments:** [Final Plat](#)

*Site Plan, Subdivision, Special Use (JT)*

[2017-0219](#) Teas & Things Sip & Go Café - Special Use Permit

**Attachments:** [Ordinance](#)

*Special Use (NP)*

[2016-0865](#) LaGrange Retail Development - Planned Unit Development

- Attachments:** [Special Use Standards](#)  
[Rezoning Evaluation Factors](#)  
[Plan Commission Report](#)  
[Miller's Ale House Intent Letter](#)  
[Chuy's Intent Letter](#)  
[Board Submittal Set 6.5.17](#)  
[LFI Approved Final Landscape Plan](#)  
[MM Plan Approved](#)  
[LANDSCAPE APPROVAL LETTER LFI](#)  
[Ordinance](#)  
[5266 PRINT FROM HERE](#)  
*Site Plan, Special Use, Annexation, Subdivision, Rezoning (NP)*

**2017-0124** Gateway Plaza - 14301 LaGrange Road

- Attachments:** [143rd & LaGrange - Landscape Plan 5.1.17](#)  
[143rd & LaGrange - Site Plan 5.1.17](#)  
[GW-143rd and LaGrange North, West Elevation](#)  
[ORLAND PARK - Rev. Variance Standards Letter 4.25.17](#)  
[GW-143rd and LaGrange Perspective View-1](#)  
[GW-143rd and LaGrange Perspective View-2](#)  
[Ordinance](#)  
[Village Board Approved Site Plan](#)  
[Village Board Approved North and West Elevation](#)  
[Village Board Approved Elevation South and East](#)  
*Site Plan, Elevations, Variance (EL)*

**NON-PUBLIC HEARINGS**

**OTHER BUSINESS**

**2017-0046** Memo: New Petitions & Appearance Review

- Attachments:** [11-14-17 Plan Commission Memo](#)

**ADJOURNMENT**