



VILLAGE OF ORLAND PARK

14700 Ravinia Avenue
Orland Park, IL 60462
www.orlandpark.org

Meeting Agenda

Board of Trustees

Village President Keith Pekau

Village Clerk Patrick R. O'Sullivan

*Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,
Sean Kampas, Brian Riordan and Joni Radaszewski*

Monday, September 19, 2022

7:00 PM

Village Hall

1. CALL TO ORDER/ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. VILLAGE CLERK'S OFFICE

[2022-0714](#) Approval of the September 6, 2022 Regular Meeting Minutes

Attachments: [Draft Minutes](#)

4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS

5. PRE-SCHEDULED CITIZENS & VISITORS

6. ACCOUNTS PAYABLE

[2022-0721](#) Accounts Payable - Approval

Attachments: [Accounts Payable](#)

7. CONSENT AGENDA

A. [2022-0720](#) Payroll - Approval

Attachments: [2022.09.02 Payroll - Board Approval](#)

B. [2022-0725](#) Microsoft Enterprise Agreement Software Licensing Renewal

Attachments: [ATTACHMENT-A Microsoft 365 Enterprise Licensing](#)
[ATTACHMENT B-QUOTE-Microsoft EA Licensing 3-Year Renewal-CDV](#)
[ATTACHMENT C-QUOTE-Microsoft EA Licensing 3-Year Renewal-Dell](#)
[ATTACHMENT D-QUOTE-Microsoft EA Licensing 3-Year Renewal-Insic](#)
[ATTACHMENT E-Vendor Pricing Comparison](#)

C. [2022-0709](#) Emergency Fire Main Repairs at Civic Center - Payment

Attachments: [Airy's Invoice](#)

- D. **2022-0715** Village Hall Generator Project - ITB 22-049
- Attachments:** [Audit Report and Tabulation](#)
 [ITB 22-049 - Scope of Work](#)
 [Proposal - Airport Electric Co.](#)
 [Proposal - Electrical Systems Inc.](#)
- E. **2022-0728** Amend Title 7 Chapter 4 - Number of Class D Liquor License - Ordinance
- Attachments:** [Ordinance](#)
- F. **2022-0654** McGinnis Slough Multi-Use Path Intergovernmental Agreement with Cook County for Invest in Cook Funding
- Attachments:** [Intergovernmental Agreement](#)
- G. **2022-0669** McGinnis Slough Multi-Use Path Intergovernmental Approval Resolution for Invest in Cook Funding
- Attachments:** [Resolution](#)
- H. **2022-0705** RESOLUTION AUTHORIZING APPLICATION BY THE VILLAGE FOR ILLINOIS TRANSPORTATION ENHANCEMENT PROGRAM FUNDS FOR SIDEWALK AND MULTI-USE PATH ALONG 143RD STREET FROM WOLF ROAD TO SOUTHWEST HIGHWAY
- Attachments:** [Resolution](#)
- I. **2022-0706** RESOLUTION AUTHORIZING APPLICATION BY THE VILLAGE FOR ILLINOIS TRANSPORTATION ENHANCEMENT PROGRAM FUNDS FOR MULTI-USE PATH ALONG 167TH STREET FROM STEEPLECHASE PARKWAY TO 104TH AVENUE
- Attachments:** [Resolution](#)
- J. **2022-0722** RESOLUTION AUTHORIZING APPLICATION BY THE VILLAGE FOR ILLINOIS TRANSPORTATION ENHANCEMENT PROGRAM FUNDS FOR MULTI-USE PATH ALONG 82ND AVENUE FROM ARROWHEAD LANE TO 151ST STREET
- Attachments:** [Resolution](#)
- K. **2022-0724** RESOLUTION AUTHORIZING APPLICATION BY THE VILLAGE

FOR ILLINOIS TRANSPORTATION ENHANCEMENT PROGRAM
FUNDS FOR THE MCGINNIS SLOUGH MULTI-USE PATH
THROUGH THE COMMONWEALTH EDISON EASEMENT FROM
LAGRANGE ROAD TO WOLF ROAD

Attachments: [Resolution](#)

8. HEARINGS 7:00 P.M.

9. PUBLIC SAFETY

[2022-0703](#) Memorandum of Understanding between the Village of Orland Park and the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF),

Attachments: [Memorandum of Understanding - VOP & ATF](#)

10. TECHNOLOGY, INNOVATION AND PERFORMANCE IMPROVEMENT

[2022-0691](#) Executive Conference Room Audio Visual Equipment - AVI-SPL Contract Amendment

Attachments: [ATTACHMENT A-QUOTE-PROPOSAL-AVISPL-Executive Boardroom](#)

11. PUBLIC WORKS

12. DEVELOPMENT SERVICES AND PLANNING

13. ENGINEERING

14. RECREATION AND PARKS

[2022-0731](#) Sportsplex Custodial Services RFP - Award

Attachments: [RFP 22-043 Tabulation](#)
[Alpha Building Maintenance](#)
[Alpha Building Maintenance Services, Inc. - Proposal](#)
[Atalian US Midwest LLC - Proposal](#)
[Bravo Services, Inc. - Proposal](#)
[Chi-Town Cleaning Services - Proposal](#)
[Eco Clean Maintenance, Inc - Proposal](#)
[Multisystem Management Company - Proposal](#)
[Total Building Service Inc. - Proposal](#)
[Total Facility Maintenance - Proposal](#)
[C-Her Ent. dba Essential Touch Cleaning Solutions and Staging - Propo](#)

[2022-0723](#) Recreation & Parks Fee Increases

- 15. FINANCE
- 16. MAYOR'S REPORT
- 17. OFFICIALS
- 18. VILLAGE MANAGER'S REPORT
- 19. NON-SCHEDULED CITIZENS & VISITORS
- 20. BOARD COMMENTS
- 21. EXECUTIVE SESSION
- 22. RECONVENE BOARD MEETING

Report on Executive Session and Action as a Result of, if any.

- 23. ADJOURNMENT