

## VILLAGE OF ORLAND PARK

14700 Ravinia Avenue Orland Park, IL 60462 www.orlandpark.org

## **Meeting Agenda**

### **Board of Trustees**

Village President Keith Pekau

|  | Village Clerk John C. Mehalek            |              |  |
|--|--|--------------|--|
| Trustees, Kathleen M. Fenton, James V. Dodge, Jr., Daniel T. Calandriello, |  |              |  |
| William R. Hea   | aly, Cynthia Nelson Katsenes, and Michae | el R. Milani |  |
| Monday, December 16, 2019  | 7:00 PM                                  | Village Hall |  |

- 1. CALL TO ORDER/ROLL CALL
- 2. PLEDGE OF ALLEGIANCE

#### 3. VILLAGE CLERK'S OFFICE

- 2019-0904 Approval of the November 27, 2019, Special Meeting Minutes
  <u>Attachments:</u> Draft Minutes
- 2019-0906 Approval of the December 2, 2019, Regular Meeting Minutes
  Attachments: Draft Minutes
- **2019-0889** Approval of the November 18, 2019, Development Services, Planning and Engineering Committee Minutes

Attachments: Draft Minutes

2019-0888 Approval of the November 18, 2019, Finance Committee Minutes
Attachments: Draft Minutes

#### 4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS

2019-0922 Honor Orland Park Residents - US Air Force Academy Class of 2023

Attachments: Certificate

- **2019-0915** Proclamation Honoring Next Day Plus as Orland Park Business of the Month-December 2019
- **2019-0896** The Orland Park Owls Floor Hockey Team State Champions

#### 5. PRE-SCHEDULED CITIZENS & VISITORS

#### 6. CONSENT AGENDA

A. <u>2019-0912</u> Payroll for December 13, 2019 - Approval

Attachments: 12.13.2019 Payroll

B. <u>2019-0914</u> Accounts Payable from December 3, 2019 - December 16, 2019 - Approval

Attachments: 12.16.19 AP Listing

c. <u>2019-0878</u> Centennial Park Aquatic Center (CPAC) Activity Pool Gutter Repairs - Change Orders

> <u>Attachments:</u> Line Anchor Proposal <u>Concrete Proposal</u> <u>Trench Drain Proposal</u> <u>Unistruts Proposal</u>

D. <u>2018-0644</u> Voda Car Wash - Ordinance

Attachments: Ordinance

- E. <u>2018-0619</u> Tommy's Car Wash Ordinance <u>Attachments:</u> <u>Ordinance</u>
- F. <u>2019-0893</u> Professional Engineering Services with Christopher B. Burke

<u>Attachments:</u> <u>Contract</u>

G. <u>2019-0807</u> Fairway Estates Stage 4 Drainage and Water Main Improvements GMP - Proposal

> <u>Attachments:</u> Fairway Stage 4 GMP Summary Fairway Stages 2019

 H.
 2019-0902
 Sportsplex Emergency Roof Repair - Payment

 Attachments:
 Roofing Repairs 2019

Solaris Sportsplex Quote

I. <u>2019-0780</u> Orland Park Health & Fitness Equipment Purchase

Attachments: OPHFC equipment Matrix Octane Fitness NuStep

- J. <u>2019-0918</u> Hey and Associates, Inc. Plan Review and Landscape Architect Services Contract Adjustment
- K. <u>2019-0887</u> Centennial Park Aquatic Center (CPAC) Railing Replacement (Reissue) ITB 19-028 Award

Attachments: ITB 19-028 Bid Tab ITB 19-028 Responsiveness Check ITB 19-028

- 7. HEARINGS 7:00 P.M.
- 8. PUBLIC SAFETY
- 9. TECHNOLOGY, INNOVATION AND PERFORMANCE IMPROVEMENT
- 10. PUBLIC WORKS
- 11. DEVELOPMENT SERVICES, PLANNING AND ENGINEERING
- 12. PARKS AND RECREATION
- 13. FINANCE

2019-0913 PMA IPRIME Participation - Resolution

Attachments: IPRIME Fact Sheet - 12.16.19 Resolution

- 14. MAYOR'S REPORT
- 15. OFFICIALS
  - 2019-0894 Amend Title 7 Chapter 4 Number of Class N Liquor License -Ordinance

Attachments: Ordinance

#### 16. VILLAGE MANAGER'S REPORT

**2019-0890** Accepting the Consolidation and Assuming the Function of the

Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority and Creating and Appointing Members to the Orland Park Civic Center Advisory Committee.

 Attachments:
 Civic Center Advisory Committee

 Resolution appointing Civic Center Committee Members

 Civic Center Consolidation Ordinance - Signed

 IGA Civic Center

 OP Civic Center Authority State Statute

 PA 098-1002

 Resolution to Accept the Consolidation and Assume the Functions of the

#### 17. NON-SCHEDULED CITIZENS & VISITORS

- 18. BOARD COMMENTS
- **19. EXECUTIVE SESSION**

A. Approval of Minutes

B. The Appointment, Employment, Compensation, Discipline, Performances or Dismissal of Specific Village Employees

C. Collective Negotiating Matters Between The Village and its Employees, or their Representatives, or Deliberations Concerning Salary Schedules for One or More Classes of Employees

D. Setting a Price for Sale or Lease of Village Property

E. Pending Litigation Against, Affecting or on Behalf of The Village or When Found by The Board that Such Action is Probable or Imminent

Report on Executive Session and Action as a Result of, if any.

#### 21. ADJOURNMENT

### **REQUEST FOR ACTION REPORT**

| File Number:      | 2019-0904  |
|-------------------|--|
| Orig. Department: | Village Clerk  |
| File Name:        | Approval of the November 27, 2019, Special Meeting Minutes |
|                   | Approval of the November 27, 2013, Special Meeting Minutes |

### **BACKGROUND:**

### **BUDGET IMPACT:**

## **REQUESTED ACTION:**

I move to approve the minutes of the Board of Trustees Special Meeting of Novmeber 27, 2019.

## **VILLAGE OF ORLAND PARK**

14700 Ravinia Avenue Orland Park, IL 60462 www.orlandpark.org



## **Meeting Minutes**

Wednesday, November 27, 2019

7:00 PM

SPECIAL MEETING

Village Hall

## **Board of Trustees**

Village President Keith Pekau Village Clerk John C. Mehalek Trustees, Kathleen M. Fenton, James V. Dodge, Jr., Daniel T. Calandriello, William R. Healy, Cynthia Nelson Katsenes, and Michael R. Milani

#### CALL TO ORDER/ROLL CALL

The meeting was called to order at 7:01 P.M.

- **Present:** 6 Trustee Fenton, Trustee Dodge, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani and Village President Pekau
- Absent: 1 Trustee Calandriello

#### **EXECUTIVE SESSION**

I move to recess to a Closed Executive Session for the purpose of discussion of a) pending litigation against, affecting or on behalf of the village or when found by the board that such action is probable or imminent.

# A motion was made by Trustee Healy, seconded by Trustee Fenton, that this matter be APPROVED. The motion carried by the following vote:

Aye: 6 - Trustee Fenton, Trustee Dodge, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau

Nay: 0

Absent: 1 - Trustee Calandriello

#### **RECONVENE BOARD MEETING**

The roll was called to reconvene the Regular Meeting and Trustees Fenton, Dodge, Healy, Katsenes, Milani and President Pekau were present.

Purpose of the Executive Session was for the discussion of a) pending litigation against, affecting or on behalf of the village or when found by the board that such action is probable or imminent.

**Present:** 6 - Trustee Fenton, Trustee Dodge, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani and Village President Pekau

Absent: 1 - Trustee Calandriello

#### **Report on Executive Session and Action as a Result of, if any.**

#### 2019-0876 A Resolution Approving a Settlement Agreement Between the Village of Orland Park and Southwest Evangelical Covenant Church (Hope Covenant).

Trustee Dodge and President Pekau had comments. (refer to audio file)

I move to pass Resolution Number 1927, entitled: A Resolution Approving a Settlement Agreement Between the Village of Orland Park and Southwest Evangelical Covenant Church (Hope Covenant)

A motion was made by Trustee Healy, seconded by Trustee Nelson Katsenes, that this matter be APPROVED. The motion carried by the following vote:

Aye: 6 - Trustee Fenton, Trustee Dodge, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau

**Nay:** 0

Absent: 1 - Trustee Calandriello

#### ADJOURNMENT: 7:25 P.M.

A motion was made by Trustee Fenton, seconded by Trustee Healy, that this matter be ADJOURNED. The motion carried by the following vote:

Aye: 6 - Trustee Fenton, Trustee Dodge, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau

**Nay:** 0

- Absent: 1 Trustee Calandriello
- 2019-0903 Audio Recording for November 27, 2019 Special Meeting

NO ACTION

/AS

Respectfully Submitted,

John C. Mehalek, Village Clerk

### **REQUEST FOR ACTION REPORT**

| File Number:      | 2019-0906   |
|-------------------|---|
| Orig. Department: | Village Clerk   |
| File Name:        | Approval of the December 2, 2019, Regular Meeting Minutes |

### **BACKGROUND:**

### **BUDGET IMPACT:**

## **REQUESTED ACTION:**

I move to approve the minutes of the Board of Trustees Meeting of December 2, 2019.

## **VILLAGE OF ORLAND PARK**

14700 Ravinia Avenue Orland Park, IL 60462 www.orlandpark.org



## **Meeting Minutes**

Monday, December 2, 2019

7:00 PM

Village Hall

## **Board of Trustees**

Village President Keith Pekau Village Clerk John C. Mehalek Trustees, Kathleen M. Fenton, James V. Dodge, Jr., Daniel T. Calandriello, William R. Healy, Cynthia Nelson Katsenes, and Michael R. Milani

#### CALL TO ORDER/ROLL CALL

**Present:** 7 - Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani and Village President Pekau

#### VILLAGE CLERK'S OFFICE

#### 2019-0874 Approval of the November 18, 2019 Regular Meeting Minutes

The Minutes of the Regular Meeting of November 18, 2019, were previously distributed to the members of the Board of Trustees. President Pekau asked if there were any corrections or additions to be made to said Minutes. There being no corrections or additions,

I move to approve the minutes of the Board of Trustees Meeting of November 18, 2019.

A motion was made by Trustee Nelson Katsenes, seconded by Trustee Milani, that this matter be APPROVED. The motion carried by the following vote:

Aye: 6 - Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau

**Nay:** 0

Abstain: 1 - Trustee Fenton

#### 2019-0872 Approval of the November 4, 2019, Parks and Recreation Minutes

I move to approve the Minutes of the Regular Meeting of the Parks and Recreation Committee of November 4, 2019.

## A motion was made by Trustee Dodge, seconded by Trustee Fenton, that this matter be APPROVED. The motion carried by the following vote:

Aye: 7 - Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau

**Nay:** 0

#### 2019-0873 Approval of the November 4, 2019, Public Works Minutes

I move to approve the Minutes of the Regular Meeting of the Public Works Committee of November 4, 2019.

A motion was made by Trustee Fenton, seconded by Trustee Nelson Katsenes, that this matter be APPROVED. The motion carried by the following vote:

Aye: 7 - Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau

**Nay:** 0

#### **CONSENT AGENDA**

Trustee Calandriello requested that Item D. Quantitative Narcotics and Cannabinoid Testing and Expedited Examination - Purchase Approval Renewal be removed from the Consent Agenda for a separate vote.

#### Passed the Consent Agenda

A motion was made by Trustee Calandriello, seconded by Trustee Healy, to PASS THE CONSENT AGENDA, including all the following items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:

**Nay:** 0

#### 2019-0862 Payroll for November 29, 2019 - Approval

The lists of Payroll having been submitted to the Board of Trustees for approval and the lists having been determined by the Board of Trustees to be in order and having been approved by the various Department Heads,

I move to approve the Bi-Weekly Payroll for November 29, 2019, in the amount of \$1,030,238.40.

This matter was APPROVED on the Consent Agenda.

#### 2019-0861 Accounts Payable from November 19, 2019 - December 2, 2019 - Approval

The lists of Accounts Payable having been submitted to the Board of Trustees for approval and the lists having been determined by the Board of Trustees to be in order and having been approved by the various Department Heads,

I move to approve the Accounts Payable from November 19, 2019, through December 2, 2019, in the amount of \$3,457,073.66

This matter was APPROVED on the Consent Agenda.

#### 2019-0871 Orland Park Police Department's Public Silent Auction Held at Civic Center on 12/14/2019 - Ordinance

The Orland Park Police Department is seeking to hold its first public silent auction at the Orland Park Civic Center, located at 14750 S Ravinia Ave, Orland Park, on December 14, 2019 from approximately 10:00 am to 12:00 pm in compliance with 765 ILCS 1030, Law Enforcement Disposition of Property Act, specifically Sections 3 and 4 as outlined below:

Aye: 7 - Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau

"Sec. 3. If the identity or location of the owner or other person entitled to possession of the property has not been ascertained within 6 months after the police department or other law enforcement agency obtains such possession, the sheriff, chief of police or other principal official thereof shall effectuate the sale of the property for cash to the highest bidder at a public auction, notice of which (including time, place and a brief description of such property) shall be published at least once in a newspaper of general circulation in the county wherein such official has authority at least 10 days prior to such auction....Property offered but not sold at such public auction may be offered and sold at a subsequent public auction without such notice."

and

"Sec. 4. Proceeds of the sale of the property at public auction, less reimbursement to the law enforcement agency of the reasonable expenses of custody thereof, shall be deposited in the treasury of the county, city, village or incorporated town of which government the law enforcement agency is a branch."

The Orland Park Police Department has done its due diligence in attempting to identify and/or locate the owners or other persons entitled to such possession of the property with negative results.

I move to pass Ordinance Number 5457, entitled: AN ORDINANCE AUTHORIZING DISPOSAL BY PUBLIC AUCTION OF PERSONAL PROPERTY IN THE POSSESSION OF THE POLICE DEPARTMENT OF THE VILLAGE OF ORLAND PARK, ILLINOIS, PURSUANT TO THE LAW ENFORCEMENT DISPOSITION OF PROPERTY ACT

This matter was PASSED on the Consent Agenda.

#### 2019-0835 Occupational Health Services Provider

Request for Proposals (RFP) 19-025 (Informal) was issued on October 23, 2019 for Occupational Health Services. The following local providers were notified of the RFP: Physician's Immediate Care (current provider), Palos Medical Group, Ingall's Occupational Health (current provider), Physicians Prompt Care Centers, Advocate Medical Group, and Medworks. The following local providers were contacted, however commented that they do not provide the full list of services requested: DuPage Medical Group, Loyola Center for Health at Orland Park, Silver Cross Medical Center, and Silver Cross Emergency Care Center.

The following companies submitted proposals: Physicians Immediate Care, Ingalls Occupational Health Program, and Advocate Aurora Health. Two of the proposers have locations within ten miles of the Orland Park Village Hall - Ingalls 5.3 miles and Physicians Immediate Care 1.7 miles. Advocate Aurora Health noted that its closest locations include Hazel Crest Occupational Health 15.2 miles and Christ Employee Health 11 miles, thus removing them from consideration. Proximity to the Orland Park work locations is critical to reducing the amount of time away from the worksite.

Both Ingalls and Physicians Immediate Care meet the requirements outlined in the RFP and are skilled in providing pre-employment, DOT exams, fitness for duty, injury care and other employee exams. Both are equipped to serve as the collection site for drug and alcohol testing. Ingalls has been our primary Occupational Health Services provider since 2015. Physicians Immediate Care is more conveniently located and has provided back-up services for our current occupational health needs.

Pricing information was provided by each proposer and varies slightly depending on testing and services and is outlined in the chart below. The services listed are those most used by the Village.

| Exam   | Physicians Immediate Care     | Ingalls                       |
|--|-------------------------------|-------------------------------|
| Pre-Employment Non-DOT   | \$60.00                       | \$40.00                       |
| Pre-Employment DOT   | \$88.00                       | \$40.00                       |
| Drug Screen Collection   | \$25.00                       | \$20.00                       |
| Breath Alcohol Test  | \$35.00                       | \$20.00                       |
| Pre-Employment Non-DOT<br>Pre-Employment DOT<br>Drug Screen Collection | \$60.00<br>\$88.00<br>\$25.00 | \$40.00<br>\$40.00<br>\$20.00 |

Staff recommends Ingalls Occupational Health Program and Physicians Immediate Care to provide Occupational Health Services including but not limited to, pre-employment exams, initial treatment of occupational injuries, return to work medical exams, and drug and alcohol testing program screening collection. Having two Occupational Health facilities provides the Village resources that are needed during peak hiring times and compliments the hours and strengths of each facility.

I move to approve an agreement for occupational health services with Ingalls Occupational Health Program beginning January 1, 2020, for five (5) years;

And

I move to approve entering into an agreement for occupational health services with Physicians Immediate Care beginning January 1, 2020, for five (5) years.

#### This matter was APPROVED on the Consent Agenda.

#### 2019-0789 G.O. Refunding Bonds, Series 2012A Abatement - 2019 Levy - Ordinance

During the FY2020 budget process, the Village Board approved a 2019 property tax levy abatement, in the amount of \$235,000 for the GO Refunding Bonds, Series 2012A.

I move to pass Ordinance Number 5458, entitled: AN ORDINANCE ABATING TAXES LEVIED FOR THE YEAR 2019 FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012A, OF THE VILLAGE OF ORLAND PARK, COOK AND WILL COUNTIES, ILLINOIS

#### This matter was PASSED on the Consent Agenda.

#### 2019-0786 G.O. Refunding Bonds, Series 2012B Abatement - 2019 Levy - Ordinance

During the FY2020 budget process, the Village Board approved a 2019 property tax levy abatement, in the amount of \$1,074,750 for the GO Refunding Bonds, Series 2012B.

I move to pass Ordinance Number 5459, entitled: AN ORDINANCE ABATING TAXES HERETOFORE LEVIED FOR THE YEAR 2019 TO PAY DEBT SERVICE ON TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012B OF THE VILLAGE OF ORLAND PARK, COOK AND WILL COUNTIES, ILLINOIS

This matter was PASSED on the Consent Agenda.

#### 2019-0787 G.O. Refunding Bonds, Series 2013A Abatement - 2019 Levy - Ordinance

During the FY2020 budget process, the Village Board approved a 2019 property tax levy abatement, in the amount of \$1,087,675 for the GO Refunding Bonds, Series 2013A.

I move to pass Ordinance Number 5460, entitled: AN ORDINANCE ABATING TAXES HERETOFORE LEVIED FOR THE YEAR 2019 TO PAY DEBT SERVICE ON TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2013A OF THE VILLAGE OF ORLAND PARK, COOK AND WILL COUNTIES, ILLINOIS

This matter was PASSED on the Consent Agenda.

#### 2019-0788 G.O. Refunding Bonds, Series 2013C Abatement - 2019 Levy - Ordinance

During the FY2020 budget process, the Village Board approved a 2019 property tax levy abatement, in the amount of \$1,328,056 for the GO Refunding Bonds, Series 2013C.

I move to pass Ordinance Number 5461, entitled: AN ORDINANCE ABATING TAXES LEVIED FOR THE YEAR 2019 FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2013C, OF THE VILLAGE OF ORLAND PARK, COOK AND WILL COUNTIES, ILLINOIS.

This matter was PASSED on the Consent Agenda.

#### 2019-0790 G.O. Refunding Bonds, Series 2016 Abatement - 2019 Levy - Ordinance

During the FY2020 budget process, the Village Board approved a 2019 property tax levy abatement, in the amount of \$616,750 for the GO Refunding Bonds, Series 2016.

I move to pass Ordinance Number 5462, entitled: AN ORDINANCE ABATING TAXES LEVIED FOR THE YEAR 2019 FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2016, OF THE VILLAGE OF ORLAND PARK, COOK AND WILL COUNTIES, ILLINOIS

This matter was PASSED on the Consent Agenda.

#### 2019-0860 Sales Tax Rebate and Real Estate Tax Abatement (Von Maur) - Ordinance

Per the Intergovenmental Agreement (IGA), this ordinance is to be brought the the Board for formal approval within sixty (60) days of the "Commencement Date", defined as "the date Von Maur receives the last of the final certificates of occupancy or final approvals for the project from all governmental agencies having jurisdiction over the design and construction of the Project". The Commencement Date was October 25, 2019.

I move to pass Ordinance Number 5463 entitled: AN ORDINANCE PROVIDING FOR SALES TAX REBATE AND REAL ESTATE TAX ABATEMENT

This matter was PASSED on the Consent Agenda.

#### 2019-0864 Quantitative Narcotics and Cannabinoid Testing and Expedited Examination - Purchase Approval Renewal

In 2016, the Illinois State Legislature passed a law (625 ILCS 5/11-501(A)(7)) establishing a legal level of cannabis intoxication for a Driving Under the Influence arrest. Statutory quantitative testing is now required to determine the level of delta-9-tetrahydrocannabinol concentration of an offender's whole blood and/or urine to determine a presumption of intoxication. The Orland Park Police Department had entered into a contract with the University of Illinois Chicago Analytical Forensic Testing Laboratory (AFTL) in 2016, this is a requested renewal of the contract based on the fact that the Illinois State Police Crime Laboratory still does not have the ability to conduct quantitative analysis of either whole blood or urine. Additionally, the Illinois State Police Crime Laboratory is unable to provide an approximate date when it will receive funding and purchase forensic equipment to satisfy the statutory requirement.

The University of Illinois Chicago Analytical Forensic Testing Laboratory (AFTL), a fully accredited laboratory, has the ability to conduct statutory required quantitative testing for delta-9-tetrahydrocannabinol concentration with a turnaround of a maximum of 21 days. The laboratory can also conduct quantitative testing for other narcotics. Rush requests are honored and can be completed in 24 hours.

Trustee Calandriello had questions. (refer to audio file)

Chief of Police Timothy McCarthy responded to Trustee Caladriello's questions. (refer to audio file)

Trustee Dodge had comments. (refer to audio file)

Chief of Police McCarthy responded to Trustee Dodge's comments. (refer to audio file)

Village Attorney Walsh had comments. (refer to audio file)

President Pekau entertained a motion to amend the motion as noted by Village Attorney Walsh. (refer to audio file)

Trustee Calandriello made a motion to amend which was seconded by Trustee Fenton. All were in favor. (Refer to audio file)

President Pekau had comments. (refer to audio file)

I move to authorize the Village Manager to execute the agreement.

#### A motion was made by Trustee Calandriello, seconded by Trustee Nelson Katsenes, that this matter be APPROVED. The motion carried by the following vote:

Aye: 7 - Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau

**Nay:** 0

#### HEARINGS 7:00 P.M.

#### 2019-0867 Proposed 2020 Property Tax Levy - Public Hearing

Director of Finance Annmarie Mampe reported that the December 2nd Board agenda includes an item approving the 2019 property tax levy that is reflected in the FY2020 budget. There is a statutory requirement to hold a Truth in Taxation Public Hearing if the proposed corporate and special purpose components of the levy exceed 105% of the prior years' corporate and special purpose levy extension. Although the Village's overall 2019 levy is equal to the overall 2018 levy, the corporate and special purpose components of the 2019 levy exceed 105% of the corporate and special purpose components of the 2019 levy exceed 105% of the number of the 2018 levy, the corporate and special purpose components of the 2018 extended levy; therefore, a Truth in Taxation Public Hearing is required (see "Black Box" Public Hearing notification attached to Board Packet).

The reason this occurred is the overall debt service portion of the Village's levy decreased by approximately \$1.746 million due to the roll off of the GO Refunding Bonds, Series 2011, as well as an additional abatement of the GO Refunding Bonds, Series 2012A. Funding for the additional abatement was excess cash available in debt service funds that had previously been paid in full. In addition, the library's overall levy decreased by approximately \$222,000 due to a reduction in debt service of approximately \$444,000, offset by an increase in the library's

corporate levy of approximately \$222,000.

The overall Village tax levy (excluding the Library levy) remains at \$13.425 million, which is the exact same levy amount as the prior eight years. Some of the amounts that were previously dedicated for debt service that has been fully retired have been reallocated to the remaining elements of the Village's property tax levy, resulting in the Black Box requirement. In essence, the property tax revenue that was previously dedicated for certain debt service has been reallocated to the Corporate, Police Pension, IMRF, FICA and Recreation levy line items.

I move to adjourn the public hearing for the 2020 property tax levy.

# A motion was made by Trustee Fenton, seconded by Trustee Healy, that this matter be ADJOURNED. The motion carried by the following vote:

Aye: 7 - Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau

**Nay:** 0

#### 2019-0866 Public Hearing for Fiscal Year 2020 Budget - Approval

Director of Finance Annmarie Mampe reported that the tentative annual budget for Fiscal Year 2020 was published and made available for public inspection on November 15, 2019. The FY2020 budget reflects total revenues of \$151,127,873 and total expenditures of \$156,127,231. The variance between FY2020 revenues and FY2020 expenditures is funded by prior years' operating surplus.

I move to approve adjourning the Fiscal Year 2020 Budget public hearing.

A motion was made by Trustee Dodge, seconded by Trustee Milani, that this matter be ADJOURNED. The motion carried by the following vote:

Aye: 7 - Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau

**Nay:** 0

#### DEVELOPMENT SERVICES, PLANNING AND ENGINEERING

#### 2019-0813 143rd Street Widening, CBBEL's Contract Modification and Extension

On May 28, 2014, Christopher B. Burke Engineering, Ltd. (CBBEL) was awarded a contract to provide Phase I Engineering Services for 143rd Street widening for a total professional fee of \$859,103. On June 25, 2017, the Village extended CBBEL's contract (Supplement #1) for additional services in the amount of \$249,968.

Since the approval of Supplement #1 in 2017, IDOT has come up with a new or modified design and engineering requirements resulting in additional scope of services that were not included in the original contract. Some examples of IDOT's new or modified requirements include new traffic data, updated crash analysis, new rainfall data for drainage study, retaining wall design (which is typically done in Phase II), Intersection Design Studies, and environmental studies for historic homes and related public involvement activities. The Village then requested CBBEL develop a proposal for the additional scope of services to meet the new project requirements. The three documents attached to the Board Packet, provided by CBBEL, outline the added scope of services, hours, and resulting professional fees. The following is a brief summary of scope items that need to be added in order to complete Phase I Engineering:

1. Traffic Data Collection and Analysis - In October 2018, CMAP adopted projected traffic volumes for 2050. The 143rd Street project is currently designed for projected 2040 traffic volumes. This effort will update the traffic study with the new traffic data.

2. Crash Analysis Report - Update the crash analysis for the most recent five-years (2013 - 2017). Previously, it was completed for 2012 - 2016.

3. Location Drainage Study - In March 2019, the Illinois State Water Survey (ISWS) released an update to Bulletin 70, which provides rainfall frequency data utilized in design of the roadway storm sewer system. This effort will address IDOT's requested drainage design modifications by updating the previously completed study with the new rainfall data.

4. Retaining Wall Analysis - Complete retaining wall analysis for eleven (11) walls over 7-feet in exposed height. The original scope included three (3) walls.

5. Alternate Geometric and Streetscape Studies in the Old Orland and Downtown Areas - including:

- a. 143rd Street/Southwest Highway/Union Street intersection
- b. Metra Parking Impact and Mitigation

c. 143rd Street and Wolf Road Intersection/Impact of Yunker School House d. Preferred Alternative Geometric Design Update (including providing 5-feet of space behind all retaining walls). IDOT made this a requirement for future maintenance purposes. The typical roadway section will be modified from 17ft to 12ft wide median between Deer Haven Lane and Ridge Avenue and new curb ramps at 22 locations.

6. Intersection Design Studies (IDS) - These include:

a. Revisions to the IDS for 143rd Street and Wolf Road intersection

b. Update design documents to accommodate IDOT's policy change for design vehicle to WB-65 (multi-unit truck)

c. Detailed traffic signal layout and phasing plan for the 143rd Street/Southwest Highway/Union Street Intersection. This is a unique intersection due to the proximity of existing rail road crossing and nontraditional roadway approaches. This level of design is typically required in Phase II Engineering. However, is requiring detailed layout of this intersection to ensure intersection design including pole locations, sightlines, and signal phasing reflected in the IDS is feasible.

7. Railroad Coordination - Coordinate intersection layout and signal infrastructure with the various railroad, local and state agencies regarding the existing railroad crossing located on 143rd Street, just east of Southwest Highway.

8. Additional Environmental Studies - There are thirteen (13) historic properties located within the project limits. This task includes additional Section 106 coordination for the historic properties. Seven historical properties have proposed property acquisition and individual exhibits will be prepared for each property for coordination with the Orland Park Planning Commission, IDOT BDE Cultural Resources Unit and IDNR State Historic Preservation Officer (SHPO). Orland Park's Planning Commission acts as the Historic Commission for SHPO.

9. Forest Preserve Coordination - Previously this task was assigned to Lokota Group. To reduce project costs, CBBEL will coordinate with the Forest Preserve.

10. Public Involvement/Meetings - Previously this task was assigned to Lokota Group. To reduce project costs, CBBEL will be performing public involvement activities including meetings with Village's Planning Commission who also acts as Village's Historic Commission.

11. Geotechnical Investigations for the additional eight (8) retaining walls and related elements identified during engineering process.

12. Project Management and Quality Control/Assurance

Note: Detailed scope of services, man-hour projections, and professional fees are provided in the documents attached to the Board Packet.

#### Current Request

To complete the added tasks outlined above, CBBEL is requesting additional professional fees. The staff is recommending the following two supplements for CBBEL to complete Phase I Engineering Services:

Supplement #2 - Zero Dollar Amendment to the Existing Federal Services Agreement through IDOT:

This includes processing a Zero Dollar amendment to the existing federal services agreement through IDOT, which does not change the upper limit of the current federal engineering services contract amount (\$1,109,071). The current remaining contract balance is \$175,413, the majority of which is for CBBEL's sub-consultant services that are not required at this time with the exception of Huff & Huff, Inc., (environmental sub-consultant) who has \$3,550 for its services. CBBEL is proposing to reallocate \$171,863 of these funds to CBBEL and Huff & Huff. These include reallocating \$159,240 to CBBEL and \$12,623 to Huff & Huff. This is a first step to move forward with ongoing critical Phase I Engineering tasks prior to

processing Supplement #3. Since this is a federal contract, a Zero Dollar Supplemental Agreement must be approved by the Village and processed with IDOT to reallocate funds from one firm to another. This typically takes eight weeks to process once submitted to IDOT. As a Zero Dollar Amendment, the agreement's upper limit is not modified and therefore, no additional funding is required at this time. Some of the design and engineering services have been moved from Phase I to Phase II (e.g., retaining wall design and engineering services) where the Village expects to save significant professional fees (if we get IDOT funding for Phase II and split the professional fees at 70/30 between IDOT and the Village). The attached documents show the proposed reallocation of funds, and Attachment A includes the CBBEL scope of services.

The Village has been and will continue to pursue IDOT to fund Phase II Engineering Services and construction of 143rd Street widening. If the Village gets IDOT funding, Phase II Engineering services will be split between IDOT and the Village at 70% and 30%, respectively. IDOT funding would provide significant savings to the Village in Phase II Engineering services.

#### Supplement #3 - Request for Additional Funds:

CBBEL is requesting an additional \$363,394 in additional funds to complete Phase I Engineering. The additional funds are for work that is required by IDOT to complete Phase I Engineering but not included in the current federal engineering services agreement. This supplement contains \$223,958 for Wang Engineering (CBBEL's sub-consultant) to complete IDOT required geotechnical field work. \$139,436 is for CBBEL to complete remaining necessary tasks. This supplement would be funded by Village's CIP funds.

Over the last several months, Village staff has worked with CBBEL's team and with IDOT's input, to reduce the Phase I scope of work required for its completion, specifically for geotechnical and structural design elements. At staff's request and to show CBBEL is working with the Village's on this project, they have eliminated the fixed fee (i.e.; profit) associated with Supplement #3. This reduction helps minimize the additional cost to the Village by \$20,825.

Assistant Director of Development Services Khurshid Hoda gave a presentation regarding this matter. (refer to audio file)

Trustee Dodge had questions. (refer to audio file)

Assistant Director of Development Services Hoda and President Pekau answered Trustee Dodge's questions. (refer to audio file)

President Pekau had comments. (refer to audio file)

Assistant Director of Development Services Hoda continued with his presentation and responded to President Pekau comments. (refer to audio file) Trustee Dodge had additional questions. (refer to audio file)

Assistant Director of Development Services Hoda responded to Trustee Dodge and continued with his presentation. (refer to audio file)

President Pekau had additional comments and questions. (refer to audio file)

Assistant Director of Development Services Hoda responded to President Pekau and had additional comments. (refer to audio file)

Trustee Dodge had additional comments. (refer to audio file)

I move to approve the proposal from Christopher B. Burke Engineering, Ltd. of Rosemont, Illinois for the 143rd Street Widening, Phase I Engineering Services for Supplement #2 - Zero Dollar Amendment to the Existing Federal Services Agreement through IDOT.

and

I move to approve the proposal from Christopher B. Burke Engineering, Ltd. of Rosemont, Illinois for the 143rd Street widening for an additional \$363,394 in professional fees to complete Phase I Engineering Services (Supplement #3).

# A motion was made by Trustee Healy, seconded by Trustee Milani, that this matter be APPROVED. The motion carried by the following vote:

Aye: 7 - Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau

**Nay:** 0

#### 2019-0859 CMAP Grant for 143rd Street and SW Highway Intersection

Assistant Director of Development Khurshid Hoda reported that on March 15, 2019, the Village applied to Chicago Metropolitan Agency for Planning (CMAP) for 143rd Street engineering and construction funding. We submitted our applications under the Surface Transportation Program (STP) and 2020-2024 Congestion Mitigation and Air Quality Improvement (CMAQ) programs. To improve our chances of getting funds, we divided our request into five different applications. The attached table shows the details and results of our funding applications. (Due to Legistar limitations this table was not included in the body of the report).

On November 13, we were informed by CMAP that we received \$540K for our application #3. This fund is exclusively for interconnecting traffic signals from Wolf Road to SW Highway. It also requires that we use this fund by FY 2021. If there is a delay in using this fund, we will request an extension from CMAP.

This report is for information and discussion only. An action or motion is not required.

#### This item was for discussion only. NO ACTION was required.

#### 2019-0848 Historic District Grant Program - Discussion Only

In 1998, the Village Board approved the first non-residential facade improvement program, known as the Old Orland Facade Improvement Program. This program was primarily intended to address the appearance of historic non-residential buildings in Old Orland along 143rd Street. In 2009, the program was revised to include additional buildings along 143rd Street between West Avenue and LaGrange Road in order to address all of the commercial buildings (historic and non-historic alike) across from the downtown area. At that time, the program was renamed as the Commercial Facade Improvement Program. In late 2012, the Village Board renewed the facade improvement program and made the grant available to all commercial properties Village-wide. The program was then referred to as the Appearance Improvement Grant (AIG). Qualifying improvements would be eligible for 50% of the cost of work up to \$50,000. As a part of fiscal constraint measures, the AIG was de-funded in 2018.

This item is now before the Village Board for discussion to determine if the grant program should be re-instated to help support business retention and attraction to the Old Orland Historic District. If the program was open to all properties in the Historic District, it could also assist property owners with maintaining the historic character of landmark buildings and other contributing structures. The costs to renovate existing commercial properties in the Historic District can be significant due to the age and unique characteristics of these structures. In addition, the codes regarding the exterior appearance of the structure are typically more stringent in the Historic District. As such, this would allow the Village to help offset some of the costs associated with bringing a new business to the district or maintaining the historic character of the community.

Previous grant programs were always 50/50 share between the Village and the property owner and the amount of funding typically has ranged from \$10,000 - \$50,000 per project. Grant eligible projects were limited to facade and site improvements, generally in public view.

President Pekau, Interim Director of Development Services Ed Lelo and Trustee Fenton had comments regarding this matter. (refer to audio file)

Trustee Healy and had comments and questions. (refer to audio file)

Interim Director of Development Services Lelo responded to Trustee Healy. (refer to audio file)

Trustee Katsenes had questions. (refer to audio file)

Interim Director of Development Services Lelo responded to Trustee Calandriello. (refer to audio file)

Trustee Calandriello had comments. (refer to audio file)

President Pekau had additional comments. (refer to audio file)

This item is for discussion only.

This item was for discussion only. NO ACTION was required.

#### 2019-0858 John Humphrey Complex - V3 Company's Schedule Extension

Assistant Director of Development Services Khurshid Hoda reported that on March 18, 2019, the Village Board approved V3 Construction Group's (V3) contract for the John Humphrey Complex (JHC) Renovation. The approved contract value was \$1,608,377.

On May 5, 2019, the Village Board expanded V3's contract by \$547,666 to implement a longer-term solution to improve soil conditions, field drainage, and potential soil settlement issues. Additionally, it included removing and replacing the existing multi-use path with 4-inch asphalt.

On September 3, 2019, the Village Board expanded V3's contract by \$262,324 to improve, replace and/or upgrade various elements at JHC. These include concrete pavement, additional curbs for all four baseball fields, concrete collars for drainage structures, retaining wall for Field 4, add outfall pipe to the wetland, enhance irrigation and related pump systems, paint all light poles (60ft and 100ft tall), and install additional water lines to support enhanced/expanded irrigation system.

#### **Current Request**

The project is substantially complete. Due to heavy rain and snow in the last two months, the asphalt pavement around the concession building was not completed. The grass seeds and other vegetation in all four baseball fields and ancillary areas are planted but require 2020 growth season to grow and establish. The complex will be ready for games in 2021 playing season. Therefore, V3 is requesting to extend the project schedule to August 31, 2020.

Trustee Calandriello had questions. (refer to audio file)

Assistant Director of Development Services Hoda, Director of Recreation Nancy Flores and Director of Parks and Grounds Gary Couch answered Trustee Calandriello's questions. refer to audio file)

Trustee Dodge had questions. (refer to audio file)

Village Manager George Koczwara responded to Trustee Dodge. (refer to audio file)

Trustee Calandriello had additional comments. (refer to audio file)

President Pekau had comments. (refer to audio file)

I move to approve V3 Construction Group's request to extend construction schedule of JHC project to August 31, 2020.

# A motion was made by Trustee Healy, seconded by Trustee Milani, that this matter be APPROVED. The motion carried by the following vote:

Aye: 7 - Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau

**Nay:** 0

#### PARKS AND RECREATION

#### 2019-0865 Orland Park Health and Fitness Center Medical Fitness Association Award

Director of Recreation Nancy Flores reported that the Medical Fitness Association has awarded the Orland Park Health and Fitness Center the 2019 MFA Certified Facility of the Year award. This award is presented to a Medical Fitness Association certified facility that serves as a bench-mark for the industry that other facilities may emulate.

The OPHFC underwent a two-day site visit by an MFA examiner team to renew the Center's MFA certification. Based on the Medical Fitness Standards and guidelines for Medical Fitness Center Facilities Publication, the certification process involves an in-depth adherence to the prescribed standards and guidelines.

Orland Park Health and Fitness Center representatives gave a presentation regarding this matter. (refer to audio file)

For Discussion Only

#### This item was for discussion only. NO ACTION was required.

#### 2019-0781 Recreation Program Guide RFP

On September 9, 2019 the Village of Orland Park issued a Request for Proposal for printing, binding (saddle stitch and/or perfect binding), and delivery of 3 Recreation Program guides beginning with Summer 2020. On September 24, 2019, four proposals were received, however they exceeded the budgeted amount. The Board approved rejecting the proposals and to re-issue the RFP with

specification adjustments made to help reduce the cost of printing.

On October 22, 2019, the reissued Request for Proposal went out with changes in paper-weight and elimination of the perfect binding option. Three proposals were received from Indiana Printing and Publishing Company, Inc; Mittera Group, Inc.; and Woodward Printing Services which is our current printer. Mittera Group, Inc's proposal was the highest bidder and exceeded the budget. The figures attached to the Board Packet are per edition based on three seasonal brochures a year for 28,000 copies per season. The proposal included an option to renew the contract for two additional years, at the discretion of the village.

After reviewing the pricing, samples, and reference checks, the Recreation Department staff recommends accepting the lowest proposal from Indiana Printing and Publishing Company, Inc. in the amounts specified in the RFP. By accepting this proposal, the Recreation Department will realize a savings of \$36,000 in 2020.

I move to approve the proposal for the 2020 - 2022 Recreation Program Guide from Indiana Printing and Publishing Company, Inc. for the specified amounts in the proposal not to exceed the budgeted amount.

#### A motion was made by Trustee Dodge, seconded by Trustee Nelson Katsenes, that this matter be APPROVED. The motion carried by the following vote:

Aye: 7 - Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau

**Nay:** 0

#### FINANCE

#### 2019-0785 2019 Property Tax Levy - Ordinance

Attached to the Board packet is the proposed 2019 property tax levy for the Village of Orland Park, as well as the Orland Park Public Library. The total Village levy equals \$13,425,519 and includes the following individual line items, as reflected in the FY2020 Annual Budget approved by the Village Board on December 2, 2019.

Corporate - \$3,391,331 Recreation & Parks - \$1,138,985 FICA - \$1,642,148 IMRF - \$1,911,596 Police Pension - \$3,961,509 Debt Service - \$1,379,950

In total, the Village's total 2019 levy is the same amount as it has been for the last eight (8) years. The components of the 2019 levy as compared to the 2018 levy

have changed as follows:

--Debt service component of the overall levy decreased by \$1,746,250. There is three primary reasons for this decrease - (1) the 2011 Bond Series was retired in 2019, (2) the Village refunded its 2010 Bond Series to take advantage of lower interest rates and (3) excess cash from a retired Bond Series allowed for an additional abatement of \$235,000. In total, the 2019 levy reflects abatements in the amount of \$4,342,231, as Home Rule Sales Tax and Water & Sewer Fund user charges are utilized to fund debt service payments on a number of outstanding bond issues.

--Pension components of the overall levy (FICA, IMRF and Police Pension) increased by \$1,117,488. The majority of the increase was due to a significant change in the recommended contribution to the Police Pension Fund; the recommended contribution in 2019 was \$3,099.295, the 2020 recommended contribution is 3,961,569. The change in recommended contribution was primarily due to assumption and funding policy changes and asset returns less than expected. In addition, the Village's IMRF contribution rate increased from 9.89% in 2019 to 11.34% in 2020.

--General Corporate and Recreation and Parks components of the overall levy increased by \$628,762 and will be utilized to fund the public safety and recreation functions of the Village.

The total 2019 Orland Park Public Library levy equals \$6,296,562, including \$5,759,745 for operating purposes and \$536,817 for the payment of debt service on the outstanding library building bonds.

Tax year 2017 was a triennial year and the Village's equalized assessed valuation (EAV) had increased 14.04% as compared to the 2016 tax year EAV. Tax year 2018 EAV decreased by 2.57% as compared to tax year 2017, mostly due to a decrease in the equalizer. Assuming a flat EAV, the Village's estimated extended 2019 tax rate is \$.607 per \$100 of EAV, slightly lower than the 2018 tax rate. For a resident who owns a home with a market value of \$300,000, the amount of taxes paid to the Village of Orland Park should amount to approximately \$488 for tax year 2019 (paid by residents in 2020).

I move to pass Ordinance Number 5464, entitled: AN ORDINANCE PROVIDING FOR THE LEVYING, ASSESSMENT AND COLLECTION OF TAXES FOR THE CURRENT FISCAL YEAR OF THE VILLAGE OF ORLAND PARK, COOK AND WILL COUNTIES, ILLINOIS

A motion was made by Trustee Calandriello, seconded by Trustee Healy, that this matter be APPROVED. The motion carried by the following vote:

Aye: 7 - Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau

#### **Nay:** 0

#### 2019-0784 Fiscal Year 2020 Annual Budget Approval - Ordinance

After setting aside the appropriate amount of reserves as per Board approved fund balance policies, the Fiscal Year 2020 Annual Budget provides for a balanced budget, meaning that available sources are sufficient to fund projected operating and capital expenditures. Available sources consist of budget savings or operating surplus from prior years, as well as revenues projected for Fiscal Year 2020. The proposed Fiscal Year 2020 Annual Budget commencing on January 1, 2020 and ending on December 31, 2020 reflects \$151,127,873 in revenues and \$156,127,231 in expenditures. The variance between FY2020 revenues and FY2020 expenditures is funded by prior years' operating surplus.

The FY2020 revenue budget does not reflect any newly enacted taxes or revenue sources. In addition, the total amount of the property tax levy reflected in the FY2020 revenue budget remains at \$13,425,519; this is the 9th year in a row that the overall property tax levy has remained at this amount. FY2020 revenue sources also include approximately \$11.8 million of line of credit proceeds to fund signicant capital improvement projects included in the FY2020 expenditure budget. All other revenue sources are projected conservatively to ensure the Village does not spend more than available funding would allow.

The FY2020 expenditure budget reflects an increase in total employee compensation costs of approximately 2.6%, including amounts levied for employee pensions. The total full-time staffing count remains at 273. The FY2020 expenditure budget reflects approximately \$25.6 million in capital projects, \$1.1 million in technology enhancements and \$1.4 million in vehicle and equipment purchases.

The Fiscal Year 2020 Annual Budget was drafted through a series of budget workshops with the Village Board and departmental staff. The budget document was made available for public inspection on November 15, 2019. A public hearing on the Fiscal Year 2020 Annual Budget will be held on December 2, 2019, prior to formal approval of the budget.

Trustee Calandriello, Trustee Dodge and President Pekau had comments. (refer to audio file)

I move to pass Ordinance Number 5465, entitled: ORDINANCE ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR COMMENCING ON JANUARY 1, 2020 AND ENDING ON DECEMBER 31, 2020 FOR THE VILLAGE OF ORLAND PARK, COOK AND WILL COUNTIES, ILLINOIS

A motion was made by Trustee Calandriello, seconded by Trustee Healy, that this matter be APPROVED. The motion carried by the following vote:

Aye: 7 - Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau

**Nay:** 0

#### 2019-0791 An Ordinance Establishing Certain Annual or Hourly Pay Rates and Pay Ranges and the Salary Administration Schedule for the Village of Orland Park Employees - Ordinance

This ordinance formally approves the full-time and part-time positions, along with salary ranges, reflected in the FY2020 budget. Going forwrard, a salary ordinance will be brought to the Board for approval along with the annual budget.

I move to pass Ordinance No. 5466 entitled: ORDINANCE ESTABLISHING CERTAIN ANNUAL OR HOURLY PAY RATES AND PAY RANGES AND THE SALARY ADMINISTRATION SCHEDULE FOR THE VILLAGE OF ORLAND PARK EMPLOYEES

# A motion was made by Trustee Calandriello, seconded by Trustee Healy, that this matter be PASSED. The motion carried by the following vote:

Aye: 7 - Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau

**Nay:** 0

#### 2019-0836 BMO Revolving and Non-Revolving Line of Credit Extension and Issuance of a Note - Ordinance

In 2015, the Village established two lines of credit with BMO Harris Bank for the purpose of providing funding for capital improvement projects. A revolving line of credit (RLOC), in the amount of \$10,000,000, was established to provide funding for road reconstruction projects and a non-revolving line of credit (NRLOC), in the amount of \$10,000,000, was established to provide funding for stormwater improvement projects. Both lines of credit had two (2) year terms, with the option to convert the outstanding balance to a term loan at maturity. The original maturity date of each line of credit was August 12, 2017.

In 2017, the Village converted the outstanding balance on each of the lines of credit to term loans and reduced the overall authority of each line of credit. The outstanding amount on the RLOC was \$5,329,000 and the outstanding amount on the NRLOC was \$3,420,000. The RLOC authority was reduced to \$4,000,000 and the NRLOC authority was reduced to \$6,500,000. In addition, the Board authorized using \$2,200,000 of the RLOC authority to fund construction of the Nature Center.

On August 19, 2019, the Board authorized a three (3) month extension of the lines of credit in order to determine any borrowing needs based upon capital projects to be included in the FY2020 budget.

The FY2019 and FY2020 budgets include line of credit proceeds as a funding source for various capital projects. Based upon the amounts reflected in these budgets, it is recommended that the Village increase its RLOC authority to \$10,100,000 and its NRLOC authority to \$9,000,000. This will allow the Village to draw against the lines of credit as expenses related to certain capital projects are incurred.

The RLOC authority of \$10,100,000 includes funding up to \$2,200,000 for Open Lands, as previously approved by the Village Board, in order to fully fund the \$20,000,000 Open Lands referendum that was approved in the early 2000's. A significant portion of this amount has already been drawn as funding for the Nature Center improvements that took place over the last 18 months.

The ordinance cited below authorizes the extension of each line of credit, increases the total borrowing authority of each line of credit and also converts the current outstanding RLOC amount to a term loan. The amount of the term loan will be determined once staff is assured that all invoices related to the Phase I Nature Center improvements have been paid.

I move to approve Ordinance No. 5467 entitled "An Ordinance providing for the amendment of the outstanding Revolving Credit Agreement and Note of the Village of Orland Park, Cook and Will Counties, Illinois, to pay the costs of necessary capital expenditures, including but not limited to road construction projects and the issuance of a not to exceed \$2,000,000 Note and related Credit Agreement to pay the outstanding balance of said Revolving Credit Agreement and Note, the amendment of the outstanding Non-Revolving Credit Agreement and Note of said Village to pay the costs of necessary capital expenditures, including but not limited to storm water management and water main repair and replacement projects, providing for the execution of the amendments and agreements related thereto and providing for the security for the Village's obligations under such agreements and payment of said notes.

# A motion was made by Trustee Calandriello, seconded by Trustee Healy, that this matter be APPROVED. The motion carried by the following vote:

- Aye: 7 Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau
- **Nay:** 0

#### 2019-0842 Implementation of an Amusement Tax - Ordinance

Per Trustee request, at the November 18, 2019 Finance Committee meeting, the implementation of an Amusement Tax was discussed and a consensus was reached to bring this item to the full Board of Trustees.

As proposed, effective April 1, 2020, a 5% amusement tax would be imposed on all gross receipts within the Village for each amusement event or showing as

noted in the ordinance attached to the Board Packet. An "amusement" is defined as any and all participatory, spectator and exhibitive diversions and entertainments with the exception of instructional activity. As an example, the tax would be imposed on a round of golf, but would not be imposed on the purchase of food or drink at the club house.

The amusement tax would not be applicable to events held by any religious, charitable, labor, fraternal, educational, veteran's, 501 (c) not-for-profit organizations, municipal, park district, school district, or any unit of local government.

Attached to the Board Packet is a proposed ordinance for the Board's review and approval. Also attached please find information related to various taxes and other revenues collected by surrounding and/or comparable municipalities.

Trustee Milani had questions. (refer to audio file)

President Pekau responded to Trustee Milani. (refer to audio file)

I move to table this item for future discussion during the 2021 Budget discussion cycle.

# A motion was made by Trustee Calandriello, seconded by Trustee Dodge, that this matter be TABLED. The motion carried by the following vote:

Aye: 6 - Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, and Village President Pekau

Nay: 1 - Trustee Milani

#### **BOARD COMMENTS**

Trustees Fenton, Dodge, Calandriello, Healy, Katsenes, Milani and President Pekau had Board comments. (refer to audio file)

#### **EXECUTIVE SESSION**

I move to recess to a Closed Executive Session for the purpose of discussion of a) the appointment, employment, compensation, discipline, performances or dismissal of specific village employees; b) setting a price for sale or lease of village property; c) pending litigation against, affecting or on behalf of the village or when found by the board that such action is probable or imminent.

#### A motion was made by Trustee Fenton, seconded by Trustee Nelson Katsenes, that this matter be APPROVED. The motion carried by the following vote:

**Present:** 7 - Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani and Village President Pekau

#### **RECONVENE BOARD MEETING**

The roll was called to reconvene the Regular Meeting and Trustees Fenton, Dodge, Calandriello, Healy, Katsenes, Milani and President Pekau were present.

Purpose of the Executive Session was for the discussion of

**Present:** 7 - Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani and Village President Pekau

#### Report on Executive Session and Action as a Result of, if any.

#### 2019-0895 Resignation, Severance and Release Agreement of Deputy Village Clerk

I move to approve the Resignation, Severance and Release Agreement of Deputy Village Clerk Casey T. Griffin effective August 31, 2020.

And

I move to aprrove the leave of absense stated here and in the estimated employer cost as herein determined on the IMRF form 6.32 for IMRF benifit protection leave for Casey T. Griffin for the period of January 1, 2020 through August 31, 2020.

#### A motion was made by Trustee Fenton, seconded by Trustee Nelson Katsenes, that this matter be APPROVED. The motion carried by the following vote:

- Aye: 5 Trustee Fenton, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau
- Nay: 2 Trustee Dodge, and Trustee Calandriello

#### ADJOURNMENT: 8:40 P.M.

# A motion was made by Trustee Calandriello, seconded by Trustee Fenton, that this matter be ADJOURNED. The motion carried by the following vote:

Aye: 7 - Trustee Fenton, Trustee Dodge, Trustee Calandriello, Trustee Healy, Trustee Nelson Katsenes, Trustee Milani, and Village President Pekau

**Nay:** 0

#### 2019-0905 Audio Recording for December 2, 2019 Board of Trustee Meeting

NO ACTION

/AS

Respectfully Submitted,

John C. Mehalek, Village Clerk

### **REQUEST FOR ACTION REPORT**

| File Number:      | 2019-0889   |
|-------------------|---|
| Orig. Department: | Village Clerk   |
| File Name:        | Approval of the November 18, 2019, Development Services, Planning and Engineering Committee Minutes |

## **BACKGROUND:**

## **BUDGET IMPACT:**

## **REQUESTED ACTION:**

I move to approve the Minutes of the Regular Meeting of the Development Services, Planning and Engineering Committee of November 18, 2019.

## **VILLAGE OF ORLAND PARK**

14700 Ravinia Avenue Orland Park, IL 60462 www.orlandpark.org



## **Meeting Minutes**

Monday, November 18, 2019

6:00 PM

Village Hall

## Development Services, Planning and Engineering Committee

Chairman William R. Healy Trustees Daniel T. Calandriello and Michael R. Milani Village Clerk John C. Mehalek

### CALL TO ORDER/ROLL CALL

The meeting was called to order at 6:01 P.M. **Present:** 3 - Chairman Healy; Trustee Calandriello and Trustee Milani

#### **APPROVAL OF MINUTES**

# 2019-0804 Approval of the October 21, 2019 Development Services, Planning and Engineering Committee Minutes

I move to approve the Minutes of the Regular Meeting of the Development Services, Planning and Engineering Committee of October 21, 2019.

# A motion was made by Trustee Milani, seconded by Trustee Calandriello, that this matter be APPROVED. The motion carried by the following vote:

Aye: 3 - Chairman Healy, Trustee Calandriello, and Trustee Milani

**Nay:** 0

### **ITEMS FOR SEPARATE ACTION**

#### 2019-0848 Historic District Grant Program - Discussion Only

Interim Director of Development Services Ed Lelo reported that in 1998, the Village Board approved the first non-residential facade improvement program, known as the Old Orland Facade Improvement Program. This program was primarily intended to address the appearance of historic non-residential buildings in Old Orland along 143rd Street. In 2009, the program was revised to include additional buildings along 143rd Street between West Avenue and LaGrange Road in order to address all of the commercial buildings (historic and non-historic alike) across from the downtown area. The program was renamed as the Commercial Facade Improvement Program. In late 2012, the Village Board renewed the facade improvement program and made the grant available to all commercial properties Village-wide. The program was referred to as the Appearance Improvement Grant (AIG). Qualifying improvements would be eligible for 50% of the cost of work up to \$50,000. The AIG was de-funded in 2018.

This item is now before the Village Board for discussion to determine if the grant program should be re-instated to help support business retention and attraction to the Old Orland Historic District. If the program was open to all properties in the Historic District, it could also assist property owners with maintaining the historic character of landmark buildings and other contributing structures. The costs to renovate existing commercial properties in the Historic District can be significant due to the age of the structure. In addition, the codes regarding the exterior appearance of the structure are typically more stringent in the Historic District. As such, this would allow the Village to help offset some of the costs associated with bringing a new business to the district or maintaining the historic character of the community.

Previous grant programs were always 50/50 share between the Village and the property owner and the amount of funding typically has ranged from \$10,000 - \$50,000 per project. Grant eligible projects were limited to facade and site improvements, generally in public view.

This item is now before the Development Services Planning and Engineering Committee for discussion

Chairman Healy, Trustee Milani and Trustee Calandriello had comments and questions regarding this matter. (refer to audio file)

Interim Director Lelo responded to their comments and questions. (refer to audio)

This item is for discussion only.

### This item was for discussion only. NO ACTION was required.

### 2019-0812 143rd Street Widening, CBBEL's Contract Modification and Extension

Director of Programs and Engineering Services Khurshid Hoda reported that on May 28, 2014 Christopher B. Burke Engineering, Ltd. (CBBEL) was awarded a contract to provide Phase I Engineering Services for 143rd Street widening for a total professional fee of \$859,103. On June 25, 2017, the Village extended CBBEL's contract (Supplement #1) for additional services in the amount of \$249,968.

Since the approval of Supplement #1 in 2017, IDOT has come up with new or modified design and engineering requirements resulting in additional scope of services that were not included in the original contract. Some examples of IDOT's new or modified requirements include new traffic data, updated crash analysis, new rainfall data for drainage study, retaining wall design (which is typically done in Phase II), Intersection Design Studies, and environmental studies for historic homes and related public involvement activities. The Village then requested CBBEL develop a proposal for the additional scope of services to meet the new project requirements. Attached to the committee packet are three documents, provided by CBBEL, outline of the added scope of services, hours, and resulting professional fees. The following is a brief summary of scope items that need to be added in order to complete Phase I Engineering:

1. Traffic Data Collection and Analysis - In October 2018, CMAP adopted projected traffic volumes for 2050. The 143rd Street project is currently designed for projected 2040 traffic volumes. This effort will update the traffic study with the new traffic data.

2. Crash Analysis Report - Update the crash analysis for the most recent five-years (2013 - 2017). Previously, it was completed for 2012 - 2016.

3. Location Drainage Study - In March 2019, the Illinois State Water Survey (ISWS) released an update to Bulletin 70, which provides rainfall frequency data utilized in design of the roadway storm sewer system. This effort will address IDOT's requested drainage design modifications by updating the previously completed study with the new rainfall data.

4. Retaining Wall Analysis - Complete retaining wall analysis for eleven (11) walls over 7-feet in exposed height. The original scope included three (3) walls.

5. Alternate Geometric and Streetscape Studies in the Old Orland and Downtown Areas - including:

a. 143rd Street/Southwest Highway/Union Street intersection

b. Metra Parking Impact and Mitigation

c. 143rd Street and Wolf Road Intersection/Impact of Yunker School House d. Preferred Alternative Geometric Design Update (including providing 5-feet of space behind all retaining walls). IDOT made this a requirement for future maintenance purposes. Typical roadway section will be modified from 17ft to 12ft wide median between Deer Haven Lane and Ridge Avenue and new curb ramps at 22 locations.

6. Intersection Design Studies (IDS) - These include:

a. Revisions to the IDS for 143rd Street and Wolf Road intersection

b. Update design documents to accommodate IDOT's policy change for design vehicle to WB-65 (multi-unit truck)

c. Detailed traffic signal layout and phasing plan for the 143rd Street/Southwest Highway/Union Street Intersection. This is a unique intersection due to proximity of existing rail road crossing and nontraditional roadway approaches. This level of design is typically required in Phase II Engineering. However, is requiring detailed layout of this intersection to ensure intersection design including pole locations, sightlines, and signal phasing reflected in the IDS is feasible.

7. Railroad Coordination - Coordinate intersection layout and signal infrastructure with various railroad, local and state agencies regarding the existing railroad crossing located on 143rd Street, just east of Southwest Highway.

8. Additional Environmental Studies - There are thirteen (13) historic properties located within the project limits. This task includes additional Section 106 coordination for the historic properties. Seven historical properties have proposed property acquisition and individual exhibits will be prepared for each property for coordination with the Orland Park Planning Commission, IDOT BDE Cultural Resources Unit and IDNR State Historic Preservation Officer (SHPO). Orland

Park's Planning Commission acts as the Historic Commission for SHPO.

9. Forest Preserve Coordination - Previously this task was assigned to Lokota Group. To reduce project costs, CBBEL will coordinate with the Forest Preserve.

10. Public Involvement/Meetings - Previously this task was assigned to Lokota Group. To reduce project costs, CBBEL will be performing public involvement activities including meetings with Village's Planning Commission who also acts as Village's Historic Commission.

11. Geotechnical Investigations for the additional eight (8) retaining walls and related elements identified during engineering process.

12. Project Management and Quality Control/Assurance

Note: Detailed scope of services, man-hour projections, and professional fees are provided in the attached documents.

#### **Current Request**

To complete the added tasks outlined above, CBBEL is requesting additional professional fees. The staff is recommending the following two supplements for CBBEL to complete Phase I Engineering Services:

Supplement #2 - Zero Dollar Amendment to the Existing Federal Services Agreement through IDOT:

This includes processing a Zero Dollar amendment to the existing federal services agreement through IDOT, which does not change the upper limit of the current federal engineering services contract amount (\$1,109,071). The current remaining contract balance is \$175,413, the majority of which is for CBBEL's sub-consultant services that are not required at this time with the exception of Huff & Huff, Inc., (environmental sub-consultant) who has \$3,550 for its services. CBBEL is proposing to reallocate \$171,863 of these funds to CBBEL and Huff & Huff. These include reallocating \$159,240 to CBBEL and \$12,623 to Huff & Huff. This is a first step to move forward with ongoing critical Phase I Engineering tasks prior to processing Supplement #3. Since this is a federal contract, a Zero Dollar Supplemental Agreement must be approved by the Village and processed with IDOT to reallocate funds from one firm to another. This typically takes eight weeks to process once submitted to IDOT. As a Zero Dollar Amendment, the agreement's upper limit is not modified and therefore, no additional funding is required at this time. Some of the design and engineering services have been moved from Phase I to Phase II (e.g., retaining wall design and engineering services) where the Village expects to save significant professional fees (if we get IDOT funding for Phase II and split the professional fees at 70/30 between IDOT

and the Village). The documents that are attached to the committee packet show the proposed reallocation of funds, and Attachment A includes the CBBEL scope of services.

The Village has been and will continue to pursue IDOT to fund Phase II Engineering Services and construction of 143rd Street widening. If the Village gets IDOT funding, Phase II Engineering services will be split between IDOT and the Village at 70% and 30%, respectively. IDOT funding would provide significant savings to the Village in Phase II Engineering services.

Supplement #3 - Request for Additional Funds:

CBBEL is requesting an additional \$363,394 in additional funds to complete Phase I Engineering. The additional funds are for work that is required by IDOT to complete Phase I Engineering but not included in the current federal engineering services agreement. This supplement contains \$223,958 for Wang Engineering (CBBEL's sub-consultant) to complete IDOT required geotechnical field work. \$139,436 is for CBBEL to complete remaining necessary tasks. This supplement would be funded by Village's CIP funds.

Over the last several months, Village staff has worked with CBBEL's team and with IDOT's input, to reduce the Phase I scope of work required for its completion, specifically for geotechnical and structural design elements. At staff's request and to show CBBEL is working with the Village's on this project, they have eliminated the fixed fee (i.e.; profit) associated with Supplement #3. This reduction helps minimize the additional cost to the Village by \$20,825.

Due to some of the schedule sensitive elements of Phase I Engineering and to allow CBBEL's team to continue their work, the staff is bringing this request to the Development Committee and Board on the same night.

Trustee Milani, Trustee Calandriello and Chairman Healy had questions and comments regarding this matter. (refer to audio file)

Director Hoda responded to their questions and comments. (refer to audio file)

I move to recommend to the Village Board to approve the proposal from Christopher B. Burke Engineering, Ltd. of Rosemont, Illinois for the 143rd Street Widening, Phase I Engineering Services for Supplement #2 - Zero Dollar Amendment to the Existing Federal Services Agreement through IDOT.

and

I move to recommend to the Village Board to approve the proposal from Christopher B. Burke Engineering, Ltd. of Rosemont, Illinois for the 143rd Street widening for an additional \$363,394 in professional fees to complete Phase I Engineering Services (Supplement #3).

A motion was made by Trustee Calandriello, seconded by Trustee Milani, that this matter be RECOMMENDED FOR APPROVAL to the Board of Trustees. The motion carried by the following vote:

Aye: 3 - Chairman Healy, Trustee Calandriello, and Trustee Milani

**Nay:** 0

### ADJOURNMENT: 6:21 P.M.

A motion was made by Trustee Milani, seconded by Trustee Calandriello, that this matter be ADJOURNED. The motion carried by the following vote:

Aye: 3 - Chairman Healy, Trustee Calandriello, and Trustee Milani

**Nay:** 0

2019-0877 Audio Recording for the November 18, 2019 Committee Meetings -Development Services, Planning and Engineering and Finance Committee

NO ACTION

/AB

Respectfully Submitted,

John C. Mehalek, Village Clerk

| File Number:      | 2019-0888  |
|-------------------|--|
| Orig. Department: | Village Clerk  |
| File Name:        | Approval of the November 18, 2019, Finance Committee Minutes |

### **BACKGROUND:**

### **BUDGET IMPACT:**

### **REQUESTED ACTION:**

I move to approve the Minutes of the Regular Meeting of the Finance Committee of November 18, 2019.

## **VILLAGE OF ORLAND PARK**

14700 Ravinia Avenue Orland Park, IL 60462 www.orlandpark.org



### **Meeting Minutes**

Monday, November 18, 2019

6:00 PM

Village Hall

### Finance Committee

Chairman Daniel T. Calandriello Trustees William R. Healy and Michael R. Milani Village Clerk John C. Mehalek

### CALL TO ORDER/ROLL CALL

The meeting was called to order at 6:22 P.M.

Present: 3 - Chairman Calandriello; Trustee Healy and Trustee Milani

### APPROVAL OF MINUTES

### 2019-0803 Approval of the October 21, 2019 Finance Committee Minutes

I move to approve the Minutes of the Regular Meeting of the Finance Committee of October 21, 2019.

# A motion was made by Trustee Milani, seconded by Trustee Healy, that this matter be APPROVED. The motion carried by the following vote:

Aye: 3 - Chairman Calandriello, Trustee Healy, and Trustee Milani

**Nay:** 0

### **ITEMS FOR SEPARATE ACTION**

#### 2019-0842 Implementation of an Amusement Tax - Discussion

Director of Finance Annmarie Mampe reported that at the November 18, 2019 Finance Committee meeting, the implementation of an Amusement Tax was discussed by the Finance Committee and a consensus was reached to bring this item to the full Board.

Klein, Thorpe & Jenkins drafted the ordinance that is attached to the committee packet for the Board's review and approval.

Per Trustee request, attached to the committee packet you will find information related to various taxes and other revenues collected by surrounding and/or comparable municipalities.

Chairman Calandriello, Trustee Healy and Trustee Milani had questions and comments regarding this matter. (refer to audio file)

Director Mampe responded to their questions and comments regarding this matter. (refer to audio file)

Discussion only.

This item was for discussion only. NO ACTION was required.

### 2019-0835 Occupational Health Services Provider

Director of Human Resources Stephana Przybylski reported that the Request for Proposals (RFP) 19-025 (Informal) was issued on October 23, 2019 for

Occupational Health Services. The following local providers were notified of the RFP: Physician's Immediate Care (current provider), Palos Medical Group, Ingall's Occupational Health (current provider), Physicians Prompt Care Centers, Advocate Medical Group, and Medworks. The following local providers were contacted, however commented that they do not provide the full list of services requested: DuPage Medical Group, Loyola Center for Health at Orland Park, Silver Cross Medical Center, and Silver Cross Emergency Care Center.

The following companies submitted proposals: Physicians Immediate Care, Ingalls Occupational Health Program, and Advocate Aurora Health. Two of the proposers have locations within ten miles of the Orland Park Village Hall - Ingalls 5.3 miles and Physicians Immediate Care 1.7 miles. Advocate Aurora Health noted that its closest locations include Hazel Crest Occupational Health 15.2 miles and Christ Employee Health 11 miles, thus removing them from consideration. Proximity to the Orland Park work locations is critical to reducing the amount of time away from the worksite.

Both Ingalls and Physicians Immediate Care meet the requirements outlined in the RFP and are skilled in providing pre-employment, DOT exams, fitness for duty, injury care and other employee exams. Both are equipped to serve as the collection site for drug and alcohol testing. Ingalls has been our primary Occupational Health Services provider since 2015. Physicians Immediate Care is more conveniently located and has provided back-up services for our current occupational health needs.

Pricing information was provided by each proposer and varies slightly depending on testing and services and is outlined in the chart below. The services listed are those most used by the Village.

| Exam                   | Physicians Immediate Care | Ingalls |
|------------------------|---------------------------|---------|
| Pre-Employment Non-DOT | \$60.00                   | \$40.00 |
| Pre-Employment DOT     | \$88.00                   | \$40.00 |
| Drug Screen Collection | \$25.00                   | \$20.00 |
| Breath Alcohol Test    | \$35.00                   | \$20.00 |

Staff recommends Ingalls Occupational Health Program and Physicians Immediate Care to provide Occupational Health Services including but not limited to, pre-employment exams, initial treatment of occupational injuries, return to work medical exams, and drug and alcohol testing program screening collection. Having two Occupational Health facilities provides the Village resources that are needed during peak hiring times and compliments the hours and strengths of each facility.

On November 18, 2019, this item was reviewed by the Finance Committee, recommended for approval and referred to the Village Board of Trustees for consideration.

I move to recommend to the Village Board approval to enter into an agreement for occupational health services with Ingalls Occupational Health Program beginning January 1, 2020, for five (5) years;

And

I move to recommend to the Village Board approval to enter into an agreement for occupational health services with Physicians Immediate Care beginning January 1, 2020, for five (5) years.

A motion was made by Trustee Milani, seconded by Trustee Healy, that this matter be RECOMMENDED FOR APPROVAL to the Board of Trustees. The motion carried by the following vote:

Aye: 3 - Chairman Calandriello, Trustee Healy, and Trustee Milani

**Nay:** 0

### ADJOURNMENT: 6:40 P.M.

A motion was made by Trustee Healy, seconded by Trustee Milani, that this matter be ADJOURNED. The motion carried by the following vote:

Aye: 3 - Chairman Calandriello, Trustee Healy, and Trustee Milani

**Nay:** 0

2019-0877 Audio Recording for the November 18, 2019 Committee Meetings - Development Services, Planning and Engineering and Finance Committee

NO ACTION

/AB

Respectfully Submitted,

John C. Mehalek, Village Clerk

| File Number:      | 2019-0922  |
|-------------------|--|
| Orig. Department: | Officials  |
| File Name:        | Honor Orland Park Residents - US Air Force Academy Class of 2023 |

### **BACKGROUND:**

Mayor Pekau and the Village Board will present Community Pride Awards to Eric Benes and Haley Hoffmeister for their appointments to the United States Air Force Academy, Class of 2023.

Congratulations on your outstanding accomplishment. The Orland Park community, Mayor Pekau and the Village Board are very proud of you.

**BUDGET IMPACT:** 

### **REQUESTED ACTION:**



# Community Pride Award

presented to

# Haley Hoffmeister

Upon her appointment to the United States Air Force Academy Class of 2023

Congratulations for this outstanding accomplishment. The Orland Park community is very proud of you.

Presented this 16<sup>th</sup> day of December, 2019.

Keith Pekau, Village President

Dale Carver, Chairman Orland Park Veterans Commission

| File Number:      | 2019-0915  |
|-------------------|--|
| Orig. Department: | Officials  |
| File Name:        | Proclamation Honoring Next Day Plus as Orland Park Business of the Month-<br>December 2019 |

### **BACKGROUND:**

Mayor Pekau will proclaim December 16, 2019, as Next Day Plus Day in the Village of Orland Park and honor the Next Day Plus with Orland Park Business of the Month-December 2019.

Next Day Plus has been serving Orland Park since 1998 and we congratulate them for celebrating over 21 years in Orland Park. Next Day Plus services the Chicago-land area, all 50 States and Canada.

Mayor Pekau and the Village Board of Trustees thank you for over 21 years of service to Orland Park.

### **BUDGET IMPACT:**

### **REQUESTED ACTION:**

| File Number:      | 2019-0896  |
|-------------------|--|
| Orig. Department: | Recreation Department                                  |
| File Name:        | The Orland Park Owls Floor Hockey Team State Champions |

### BACKGROUND:

Mayor Pekau and the Village Board will present Community Pride Awards to Special Recreation's State Champions for floor hockey.

On November 16, 2019 the Orland Park Owls took home the gold medal in the State Championship for floor hockey. The event was held at Northeastern Illinois University. Thirty (30) teams from across the state participated in this event. The Owls beat Mann Park from Chicago Park District 4-3 and Lambs Farm 5-1 to take home the championship. Two athletes participated in the opening ceremonies: Matthew Szescki did the torch run and Lindsay Mancuso did the Special Olympics oath.

Coaching Staff: Sarah Hull - Head Coach Sarah Lonergan - Assistant Coach Maria Nudo - Assistant Coach Deb Northtrip - Assistant Coach

Athletes: Joey Auskalnis Jacob Belliveau Kay Bozzi Kyle Corbet Robert Levinthal Lindsay Mancuso Jason Schnitz Peter Staszewski Matthew Szesycki Rachel Trygstad Noah Wiley Tyler Wilkey

### BUDGET IMPACT:

### **REQUESTED ACTION:**

Discussion only

| File Number:      | 2019-0912                                |
|-------------------|--|
| Orig. Department: | Finance Department                       |
| File Name:        | Payroll for December 13, 2019 - Approval |

### **BACKGROUND:**

### **BUDGET IMPACT:**

### **REQUESTED ACTION:**

I move to approve the Bi-Weekly Payroll for December 13, 2019, in the amount of \$1,075,771.49.

### **Bi-Weekly Payroll for December 13, 2019**

| PUBLIC WORKS - TRANSPORTATION                               | 010-5002             | 765.00                    |
|---|----------------------|---------------------------|
| PUBLIC WORKS - STREETS<br>PUBLIC WORKS - TRANSPORTATION     | 010-5002<br>010-5003 | 54,022.80<br>765.00       |
| PUBLIC WORKS - VEHICLE & EQUIPMENT                          | 010-5006             | 18,832.67                 |
| POLICE  | 010-7002             | 544,968.21                |
| CIVIC CENTER  | 021-1800             | 6,222.19                  |
|   | 028-0000             | 1,299.14                  |
| PUBLIC WORKS - WATER & SEWER<br>RECREATION - ADMINISTRATION | 031-6001<br>283-4001 | 58,225.32<br>75,774.01    |
| RECREATION - ADMINISTRATION<br>RECREATION - PROGRAMS        | 283-4001 283-4002    | 12,808.75                 |
| RECREATION - PARK OPERATIONS                                | 283-4002             | 58,363.45                 |
| RECREATION - CENTENNIAL POOL                                | 283-4005             | 1,068.56                  |
| RECREATION - SPORTSPLEX                                     | 283-4007             | 18,082.93                 |
| RECREATION - SPECIAL RECREATION                             | 283-4008             | 5,321.56                  |
| GROSS PAY   |                      | \$ 1,075,771.49           |
| AFSCME DUES   | 2053000              | (1,475.07)                |
| IBEW DUES   | 2053000              | (1,473.07)<br>(201.96)    |
| IUOE DUES   | 2053200              | (963.74)                  |
| ORLAND POLICE SUPERVISOR DUES                               | 2054000              | (160.00)                  |
| POLICE PENSION  | 2055000              | (35,552.00)               |
| POLICE PENSION TRUE COST                                    | 2055500              | -                         |
|   | 2057200              | - (1.268.00)              |
| POLICE - M.A.P. DUES<br>SOCIAL SECURITY TAX                 | 2054500<br>2061000   | (1,368.00)<br>(38,333.36) |
| MEDICARE TAX  | 2062000              | (15,120.09)               |
| IMRF  | 2063000              | (25,604.43)               |
| IMRF - SLEP PLAN  | 2063000              | (533.32)                  |
| IMRF - VOLUNTARY ADD'L CONTRIBUTION                         | 2063500              | (11,380.99)               |
| FEDERAL TAX   | 2065000              | (117,176.20)              |
| STATE TAX   | 2066000              | (46,268.36)               |
|   | 2067000              | (2,923.11)                |
| NATIONWIDE DEFERRED<br>MASS MUTUAL DEFERRED                 | 2067100<br>2067200   | (5,599.00)                |
| AXA DEFERED   | 2067200              | (13,371.66)<br>(770.18)   |
| VISION FAMILY POST-TAX DEDUCTION                            | 2101310              | (770.18)                  |
| HEALTH INSURANCE - EMPL CONTRIBUTIONS                       | 2068000              | (14,978.18)               |
| HDHP HEALTH INSURANCE - EMPL CONTRIBUTIONS                  | 2058300              | (8,541.92)                |
| HDHP HEALTH INSURANCE - EMPL DISBURSEMENTS                  | 2058300              | 8,541.92                  |
| FLEXIBLE SPENDING ACCOUNTS                                  | 2058200              | (2,316.73)                |
| VACATION PURCHASE PROGRAM                                   | 0000000              | (1,611.15)                |
| AFLAC INSURANCES  | 2068100              | (581.38)                  |
| CAIC INSURANCES   | 2068100              | (345.72)                  |
| NATIONAL GUARDIAN INSURANCE                                 | 2057800              | -                         |
| SUPPORT   | 2053600              | (8,558.92)                |
| GARNISHMENTS  | 2053600              | (425.60)                  |
| MISCELLANEOUS DEDUCTION                                     | 2058100              | -                         |
| MILITARY BASIC PAY DEDUCTION                                | 1010000              | -                         |
| ΝΕΤ ΡΑΥ   | 1011000              | \$ 730,145.06             |
|   |                      |                           |

| Orig. Department: Finance Department   |  |
|--|--|
| File Name: Accounts Payable from December 3, 2019 - December 16, 2019 - Approval |  |

### **BACKGROUND:**

### **BUDGET IMPACT:**

### **REQUESTED ACTION:**

I move to approve the Accounts Payable from December 3, 2019, through December 16, 2019, in the amount of \$3,340,256.09

# Village of Orland Park Open Item Listing Run Date: 12/13/2019 User: bobrien

# Status: POSTED Due Date: 12/16/2019 Bank Account: BMO Harris Bank-Vendor Disbursement Invoice Type: All Created By: All

| Vendors   | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description   | Account Number  | Amount         |
|---|----------------|------------|-------------------|------------|------------|---|-----------------|----------------|
| [VENDOR] 10079 : 22ND CENTURY MEDIA                     | 2019-95236     | 119-008562 | 19-002211         | 12/13/2019 | 1          | 1/4 page, color ad for A Christmas Story.<br>Running the week of Nov. 21  | 283-4002-442300 | \$<br>330.00   |
| [VENDOR] 2976 : A.T. KULOVITZ & ASSOCIATES, INC.        | 19-129         | 119-008504 | 19-001834         | 12/12/2019 | 1          | Armor Express Vortex IIIA Ballistic Vest with<br>blue cover - Officer C. Wilson, Officer r.<br>Hoffman, Officer N. Hooker, Officer S. Landin,<br>Officer D. Durling | 010-7002-460190 | \$<br>3,475.00 |
| [VENDOR] 7343 : ADVANCE AUTO PARTS                      | 6717931746628  | 119-008247 | 19-000057         | 12/02/2019 | 1          | Tire inflator   | 010-5006-461990 | \$<br>26.99    |
|   | 2543-514449    | 119-008400 | 19-000057         | 12/09/2019 | 1          | Snow brushes  | 010-5006-461990 | \$<br>33.95    |
|   | 2543-514474    | 119-008434 | 19-000057         | 12/10/2019 | 1          | Trailer connector   | 010-5006-461800 | \$<br>5.22     |
|   | 2543-514387    | l19-008435 | 19-000057         | 12/10/2019 | 1          | Wheel weights   | 010-5006-461990 | \$<br>50.01    |
| [VENDOR] 8888888.1318 : AIMEE CURRY                     | 112219u        | 119-008156 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>195.00   |
| [VENDOR] 2780 : AIRY'S, INC.                            | 23480          | 119-008131 | 19-002265         | 11/27/2019 | 1          | 8829 Clearview Drive Water Main Repair -<br>Total Labor   | 031-6002-443800 | \$<br>2,835.44 |
|   | 23480          | 119-008131 | 19-002265         | 11/27/2019 | 2          | 8829 Clearview Drive Water Main Repair -<br>Total Equipment   | 031-6002-443800 | \$<br>1,429.10 |
|   | 23480          | 119-008131 | 19-002265         | 11/27/2019 | 3          | 8829 Clearview Drive Water Main Repair -<br>Total Materials   | 031-6002-443800 | \$<br>432.60   |
|   | 23494          | 119-008133 | 19-002263         | 11/27/2019 | 1          | 8430 159th street water main valve repair -<br>Total Labor  | 031-6002-443800 | \$<br>4,576.50 |
|   | 23494          | 119-008133 | 19-002263         | 11/27/2019 | 2          | 8430 159th street water main valve repair -<br>Total Equipment  | 031-6002-443800 | \$<br>1,304.90 |
|   | 23494          | 119-008133 | 19-002263         | 11/27/2019 | 3          | 8430 159th street water main valve repair -<br>Total Materials  | 031-6002-443800 | \$<br>64.75    |
| [VENDOR] 8888888.1366 : AKINOLA MORAKINYO               | 112219sss      | 119-008204 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>69.00    |
| [VENDOR] 11508 : AMERICAN TECHNOLOGY SOLUTIONS          | 1019387        | 119-008356 | 19-000761         | 12/05/2019 | 1          | ATS MyPayStub Online Services -<br>9/6-10/18/19   | 010-1600-442850 | \$<br>328.50   |
| [VENDOR] 7874 : AMPEST EXTERMINATING & WILDLIFE CONTROL | 74989          | 119-008290 | 19-000194         | 12/03/2019 | 1          | Pest control - VH 2nd floor - Spiders   | 010-1700-432910 | \$<br>95.00    |
|   | 75120          | 119-008442 | 19-000194         | 12/10/2019 | 1          | Pest control - PD   | 010-1700-432910 | \$<br>145.00   |
|   | 75148          | 119-008443 | 19-000194         | 12/10/2019 | 1          | Pest control - PW Shed/Old Salt Bldg  | 010-1700-432910 | \$<br>125.00   |
|   |                |            |                   |            |            |   |                 |                |
| [VENDOR] 8888888.1312 : AMY CARWAY                      | 1122190        | 119-008150 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>282.00   |
| [VENDOR] 3333333.2771 : ANDRE BLACK                     | 12-04-19       | 119-008360 |                   | 12/05/2019 | 1          | Overpayment on citation P357186   | 010-0000-372250 | \$<br>60.00    |
| [VENDOR] 8888888.1353 : ANDREW MADAY                    | 112219eee      | 119-008191 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>32.00    |

|  |                  |            |                   |            |            |  |                 |                  | PAGE 2 |
|--|------------------|------------|-------------------|------------|------------|--|-----------------|------------------|--------|
| Vendors  | Vendor Invoice   | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description  | Account Number  | Amount           |        |
| [VENDOR] 8888888.1325 : ANGELA FERGUS            | 112219bb         | 119-008163 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>10.63      |        |
| [VENDOR] 3333333.2764 : ANGELES ENCISO           | 11222019         | 119-007988 |                   | 11/22/2019 | 1          | Encisco November 16, 2019, \$500 Security<br>Deposit Refund                    | 021-0000-373900 | \$<br>500.00     |        |
| [VENDOR] 8888888.1335 : ANNE HELMS               | 112219mm         | 119-008173 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>20.00      |        |
| [VENDOR] 8231 : APPLE CHEVROLET                  | 334592           | 119-008354 | 19-000052         | 12/05/2019 | 1          | Transfer case module   | 010-5006-461800 | \$<br>286.14     |        |
|  | CTCS425437       | 119-008555 | 19-000052         | 12/13/2019 | 1          | Program transfer case control module   | 010-5006-443400 | \$<br>145.00     |        |
| [VENDOR] 14846 : ARAMARK UNIFORM SERVICES        | 2082283200       | 119-008397 | 19-000640         | 12/09/2019 | 1          | Shop towel service for V&E   | 010-5006-442700 | \$<br>48.40      |        |
| [VENDOR] 8888888.1381 : ASTA SIUGZDINIS          | 112219hhhh       | 119-008219 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>69.00      |        |
| [VENDOR] 1376 : AT & T                           | Z99-2427         | 119-008316 |                   | 12/04/2019 | 1          | 10/17-11/16/19   | 010-0000-441100 | \$<br>64.07      |        |
| [VENDOR] 11424 : AT & T                          | 831-000-8244 071 | 119-008315 |                   | 12/04/2019 | 1          | Internet svcs  | 010-1600-442850 | \$<br>1,861.65   |        |
|  | 831-000-5258 005 | 119-008317 |                   | 12/04/2019 | 1          | Internet svc - PD  | 010-1600-442850 | \$<br>1,757.00   |        |
| [VENDOR] 8888888.1378 : ATHANASIA SARROS         | 112219eeee       | 119-008216 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>12.00      |        |
| [VENDOR] 12551 : AUSTIN TYLER CONSTRUCTION, INC. | 2                | 119-008032 | 19-001978         | 12/05/2019 | 1          | Fernway Subdivision Roadway Improvements - 10/18-11/2/19                       | 054-0000-471250 | \$<br>94,182.10  |        |
|  | 2                | 119-008032 | 19-001978         | 12/05/2019 | 2          | Fernway Subdivision Ditch Grading<br>Improvements - 10/18-11/2/19              | 031-6007-470500 | \$<br>93,847.67  |        |
|  | 4                | 119-008033 | 19-001408         | 12/11/2019 | 1          | 2019 Road Improvement Program - Phase 2 -<br>10/5-11/2/19                      | 054-0000-471250 | \$<br>664,087.67 |        |
|  | 5                | 119-008034 | 19-001191         | 12/11/2019 | 1          | 2019 Road Improvement Program -<br>10/5-11/2/19                                | 054-0000-471250 | \$<br>13,809.73  |        |
| [VENDOR] 9331 : AXON ENTERPRISE, INC             | SI-1621006       | 119-008255 | 19-001929         | 12/02/2019 | 1          | X2 Live - 25 foot  | 010-7002-460180 | \$<br>38.00      |        |
|  | SI-1546071       | 119-008296 | 19-002355         | 12/04/2019 | 1          | TPPM, Tactical Battery Pack, Pinky extender, XC2/X26P, 2018 invoice SI-1546071 | 010-7002-460290 | \$<br>806.00     |        |
|  | SI-1546071       | 119-008296 | 19-002355         | 12/04/2019 | 2          | 25 ft smart cartridge X2   | 010-7002-460290 | \$<br>900.00     |        |
| [VENDOR] 14070 : BRADFORD ORLAND PARK 1 LLC      | 12/01/19         | 119-008391 | 19-002381         | 12/09/2019 | 1          | Payment of sales tax rebate for the period of July 2019 - September 2019       | 010-0000-484560 | \$<br>45,109.93  |        |
| [VENDOR] 8888888.1328 : BRIAN GABRIEL            | 112219ee         | 119-008166 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>50.00      |        |
| [VENDOR] 8888888.1333 : BRIAN GROGAN             | 112219kk         | 119-008171 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>30.00      |        |
| [VENDOR] 8888888.1305 : BRITTANY BAILEY          | 112219g          | 119-008143 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>11.25      |        |
| [VENDOR] 14449 : BUSH                            | 11/18/19         | 119-008117 | 19-000032         | 12/10/2019 | 1          | Contracted Piano Instructor - November - 2nd half                              | 283-4002-490200 | \$<br>496.80     |        |
| [VENDOR] 11177 : CALL ONE                        | 1210222-1125796  | 119-008336 |                   | 12/05/2019 | 1          | 10/15-11/14/19   | 010-0000-441100 | \$<br>4,138.77   |        |
|  | 1210222-1125796  | 119-008336 |                   | 12/05/2019 | 2          | 10/15-11/14/19   | 031-6001-441100 | \$<br>70.26      |        |
|  | 1210222-1125796  | 119-008336 |                   | 12/05/2019 | 3          | 10/15-11/14/19   | 031-6002-441100 | \$<br>432.64     |        |
|  | 1210222-1125796  | 119-008336 |                   | 12/05/2019 | 4          | 10/15-11/14/19   | 283-4001-441100 | \$<br>587.45     |        |

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|--|------------------|------------|-------------------|------------|------------|---|-----------------|----------------|--------|
| Vendors  | Vendor Invoice   | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description   | Account Number  | Amount         |        |
|  | 1210222-1125796  | 119-008336 |                   | 12/05/2019 | 5          | 10/15-11/14/19  | 283-4003-441100 | \$<br>131.99   |        |
|  | 1210222-1125796  | 119-008336 |                   | 12/05/2019 | 6          | 10/15-11/14/19  | 283-4005-441100 | \$<br>129.14   |        |
|  | 1210222-1125796  | 119-008336 |                   | 12/05/2019 | 7          | 10/15-11/14/19  | 283-4007-441100 | \$<br>261.58   |        |
| [VENDOR] 3333333.2767 : CAMILIA ELAYYAN                      | Elayyan 11-22-19 | 119-008031 |                   | 11/25/2019 | 1          | Refund for charge for Incident report   | 010-0000-371310 | \$<br>5.00     |        |
| [VENDOR] 4208 : CARL SANDBURG HIGH SCHOOL                    | 9891700210       | 119-008519 | 19-001140         | 12/12/2019 | 1          | 2019 Pool rentals for staff training.   | 283-4005-444900 | \$<br>2,477.17 |        |
| [VENDOR] 8888888.1343 : CAROLYN JOHNSON                      | 112219uu         | 119-008181 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>18.33    |        |
| [VENDOR] 8888888.1300 : CATHERINE AMEDEO                     | 112219b          | 119-008138 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>13.60    |        |
| [VENDOR] 14212 : CERTIFIED FASTENER & INDUSTRIAL SUPPLY INC. | 285784           | 119-008544 | 19-002248         | 12/13/2019 | 1          | CH8-7548-ZY Bolts 3/4-10 X 3<br>HHCS-GRADE "8"-Z&Y  | 031-6002-462400 | \$<br>274.24   |        |
|  | 285784           | 119-008544 | 19-002248         | 12/13/2019 | 2          | NF8-75-ZY 3/4-10 GRADE 8 FINISHED HEX<br>NUT-ZPS. YELLOW  | 031-6002-462400 | \$<br>53.20    |        |
|  | 285784           | 119-008544 | 19-002248         | 12/13/2019 | 3          | CH8-6248-ZY Bolt 5/8-11 X 3 HHCS-GRADE<br>"8"-Z&Y   | 031-6002-462400 | \$<br>138.40   |        |
|  | 285784           | l19-008544 | 19-002248         | 12/13/2019 | 4          | NF8-62-ZY 5/8-11 GRADE 8 FINISHED HEX<br>NUT-ZPS. YELLOW  | 031-6002-462400 | \$<br>48.30    |        |
| [VENDOR] 8888888.1334 : CHERYL HANSAN                        | 112219           | 119-008172 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>115.00   |        |
| [VENDOR] 12635 : CHICAGO PARTS & SOUND                       | 1-0111789        | 119-008258 | 19-000113         | 12/02/2019 | 1          | Wheel hub   | 010-5006-461800 | \$<br>85.08    |        |
|  | 1-0111879        | 119-008259 | 19-000113         | 12/02/2019 | 1          | Tie rod end   | 010-5006-461800 | \$<br>49.39    |        |
|  | 1CR0018539       | 119-008260 | 19-000113         | 12/02/2019 | 1          | Credits for defective oil filters and wiper<br>blades/Credit for HVAC module core return.<br>Original invs. 62865, 73127, 109489      | 010-5006-461800 | \$<br>-68.58   |        |
|  | 10-0069812       | 119-008306 | 19-000113         | 12/04/2019 | 1          | Mini lamps  | 010-5006-461800 | \$<br>4.90     |        |
|  | 1-0113208        | 119-008394 | 19-000113         | 12/09/2019 | 1          | Exhaust fluid   | 010-5006-462200 | \$<br>50.82    |        |
|  | 1-0113066        | 119-008395 | 19-000113         | 12/09/2019 | 1          | Oil   | 010-5006-462200 | \$<br>104.16   |        |
|  | 1-0113217        | 119-008396 | 19-000113         | 12/09/2019 | 1          | Wiper blades/Air filters/Cabin air filters  | 010-5006-461800 | \$<br>127.26   |        |
|  | 1-0113550        | 119-008430 | 19-000113         | 12/10/2019 | 1          | Wheel hub   | 010-5006-461800 | \$<br>125.99   |        |
|  | 1-0114029        | 119-008497 | 19-000113         | 12/12/2019 | 1          | Blower motor/Brake parts  | 010-5006-461800 | \$<br>124.91   |        |
|  | 1-0115336        | 119-008586 | 19-000113         | 12/13/2019 | 1          | Oil filters   | 010-5006-461800 | \$<br>96.69    |        |
|  | 1-0115336        | 119-008586 | 19-000113         | 12/13/2019 | 2          | Oil   | 010-5006-462200 | \$<br>52.08    |        |
| [VENDOR] 13566 : CHICAGO TRIBUNE MEDIA GROUP                 | 012003479000     | 119-008252 | 19-002324         | 12/02/2019 | 1          | Classified listing, notice of examination of police officers, invoice 012003479000  | 010-8000-442300 | \$<br>477.36   |        |
| [VENDOR] 8888888.1349 : CHRISTINA KUNZ                       | 112219aaa        | 119-008187 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>50.00    |        |
| [VENDOR] 4679 : CHRISTOPHER B. BURKE ENGINEERING,<br>LTD.    | 154583           | 119-008409 | 19-001652         | 12/10/2019 | 1          | Professional Concept Design Services for<br>Boat Rental Shed and Piers/Docks at Lake<br>Sedgewick - 9/29-10/26/19                     | 023-0000-470100 | \$<br>5,185.84 |        |
|  | 154580           | 119-008414 | 18-001250         | 12/10/2019 | 1          | Engineering services for St. Michael's parking lot 48" CMP replacement - 9/29-10/26/19  | 031-6007-432500 | \$<br>9,455.00 |        |
|  | 154581           | I19-008415 | 18-001247         | 12/10/2019 | 1          | Design and Construction Services to remove<br>and replace existing CMP storm sewer and<br>inlets - 14615-14635 Oakley - 9/29-10/26/19 | 031-6007-432500 | \$<br>966.00   |        |
|  | 154582           | 119-008416 | 18-001456         | 12/10/2019 | 1          | Mason Lane Storm Water Improvements -<br>Design Engineering Proposal - 9/29-10/26/19  | 031-6007-432500 | \$<br>1,382.46 |        |
|  | 154584           | 119-008417 | 18-002729         | 12/10/2019 | 1          | Phase II Engineering - Grasslands Regional  | 031-6007-470500 | \$<br>483.00   |        |

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|---|----------------|------------|-------------------|------------|------------|--|-----------------|-----------------|--------|
| Vendors                                       | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description  | Account Number  | Amount          |        |
|   |                |            |                   |            |            | Flood Control Facility - 9/29-10/26/19   |                 |                 |        |
|   | 154586         | 119-008424 |                   | 12/10/2019 | 1          | R320 - Sertoma Center Multi-Family<br>Residences - 9/29-10/26/19                             | 010-0000-110903 | \$<br>1,833.94  |        |
|   | 154587         | l19-008425 |                   | 12/10/2019 | 1          | R347 - Orland Ridge - 9/29-10/26/19  | 010-0000-110903 | \$<br>7,119.46  |        |
|   | 154588         | 119-008426 |                   | 12/10/2019 | 1          | R351 - Voda Car Wash-7648 159th Street -<br>9/29-10/29/19                                    | 010-0000-110903 | \$<br>264.00    |        |
|   | 154589         | 119-008427 |                   | 12/10/2019 | 1          | R370 - Orland Square Mall-Pace Bus Stop<br>Improvements - 9/29-10/26/19                      | 010-0000-110903 | \$<br>846.25    |        |
|   | 154594         | 119-008429 |                   | 12/10/2019 | 1          | R373 - LaGrange Square - 9/29-10/26/19   | 010-0000-110903 | \$<br>3,503.42  |        |
|   | 154593         | 119-008447 | 19-002075         | 12/10/2019 | 1          | Dam inspection and reporting for Main Street<br>Triangle - 9/29-10/26/19                     | 031-6007-432990 | \$<br>2,216.16  |        |
| [VENDOR] 11647 : CLEANING SPECIALISTS, INC.   | 3467           | 119-008550 | 19-000036         | 12/13/2019 | 1          | Body Transport - 11/18/19 - 9051 Sunrise   | 010-7002-442930 | \$<br>250.00    |        |
| [VENDOR] 8441 : COLLEGE OF DUPAGE             | 10714          | 119-008554 | 19-002311         | 12/13/2019 | 1          | ICS300 Training Class for Rich Miller -<br>11/4-6/2019 - Invoice #10714                      | 010-7002-429100 | \$<br>325.00    |        |
|   | 10714          | 119-008554 | 19-002311         | 12/13/2019 | 2          | ICS400 Training Class for Rich Miller -<br>11/7-8/2019 - Invoice #10714                      | 010-7002-429100 | \$<br>250.00    |        |
| [VENDOR] 14976 : COLLINS                      | 11/19/19       | 119-008543 | 19-002322         | 12/13/2019 | 1          | Board of Fire and Police Commission secretarial services 10-09-19 to 11-19-19                | 010-8000-442520 | \$<br>1,000.00  |        |
|   | 11/19/19       | 119-008543 | 19-002322         | 12/13/2019 | 2          | postage  | 010-8000-441600 | \$<br>27.40     |        |
|   | 11/19/19       | l19-008543 | 19-002322         | 12/13/2019 | 3          | Office supplies for testing  | 010-8000-460100 | \$<br>33.33     |        |
| [VENDOR] 9754 : CONCENTRIC INTEGRATION, LLC   | 0208726        | 119-008134 | 19-002112         | 11/27/2019 | 1          | SCADA system PLC repairs and SCADA communication repairs.                                    | 031-6001-443610 | \$<br>3,015.00  |        |
| [VENDOR] 1175 : COOK COUNTY RECORDER OF DEEDS | 22810312019    | 119-008334 | 19-002366         | 12/04/2019 | 1          | Recording Fee for document #1927616108<br>PIN 27-09-211-016, 27-09-211-009,<br>27-09-211-008 | 010-2003-442990 | \$<br>133.00    |        |
|   | 22810312019    | l19-008334 | 19-002366         | 12/04/2019 | 2          | Recording Fee for document<br>#1928017111-1928017112 151st \$ West Ave<br>Plat of Dedication | 010-2003-442990 | \$<br>221.00    |        |
| [VENDOR] 1898 : CORE & MAIN LP                | L519751        | 119-008411 | 19-000535         | 12/10/2019 | 1          | Smart Point Transmitters   | 031-6002-464300 | \$<br>12,400.00 |        |
|   | L519760        | 119-008412 | 19-000535         | 12/10/2019 | 1          | Smart Point Transmitters   | 031-6002-464300 | \$<br>6,100.00  |        |
|   | L442641        | 119-008413 | 19-000535         | 12/10/2019 | 1          | Smart Point Transmitters   | 031-6002-464300 | \$<br>26,450.00 |        |
|   | L548441        | l19-008552 | 19-002285         | 12/13/2019 | 1          | 8" TJ CL52 DI Pipe 010852T   | 031-6002-462400 | \$<br>1,269.60  |        |
|   | L548441        | 119-008552 | 19-002285         | 12/13/2019 | 2          | STD BLK HEX Bushing 2x1-1/2 3120B15B   | 031-6002-462400 | \$<br>210.00    |        |
|   | L548441        | 119-008552 | 19-002285         | 12/13/2019 | 3          | 8" PVC SDR26 HWSWR PIPE 04082614   | 031-6003-463100 | \$<br>154.84    |        |
|   | L548441        | 119-008552 | 19-002285         | 12/13/2019 | 4          | 12" PVC SDR26 HW SWR PIPE 04122614   | 031-6003-463100 | \$<br>355.88    |        |
| [VENDOR] 13010 : CPR CELL PHONE REPAIR        | 4738707        | 119-008343 |                   | 12/05/2019 | 1          | iPhone 7 battery - B. West   | 010-7002-460120 | \$<br>40.49     |        |
|   | 3500258        | 119-008344 |                   | 12/05/2019 | 1          | iPhone 6S screen repair - C. Dangles   | 010-7002-460120 | \$<br>80.99     |        |
|   | 4094195        | 119-008345 |                   | 12/05/2019 | 1          | iPhone 6S screen repair - T. Murray  | 010-7002-460120 | \$<br>80.99     |        |
| [VENDOR] 10213 : CURRIE MOTORS                | 120246         | 119-008583 | 19-000114         | 12/13/2019 | 1          | Plenum gasket  | 010-5006-461800 | \$<br>22.40     |        |
|   | 120253         | 119-008584 | 19-000114         | 12/13/2019 | 1          | Moulding   | 010-5006-461800 | \$<br>76.74     |        |
| [VENDOR] 8888888.1367 : DANIEL MORAKINYO      | 112219ttt      | 119-008205 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>21.36     |        |
| [VENDOR] 8060 : DARLING INGREDIENTS, INC.     | 10693960       | 119-008299 | 19-002334         | 12/04/2019 | 1          | Clean grease trap at Centennial pool concession  | 283-4005-443100 | \$<br>137.00    |        |

| Vendors                                       | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description  | Account Number  | F<br>Amount    |
|---|----------------|------------|-------------------|------------|------------|--|-----------------|----------------|
|   | 10693960       | 119-008299 | 19-002334         | 12/04/2019 | 2          | Clean grease trap at Centennial Park concession                    | 010-1700-443100 | \$<br>137.00   |
| [VENDOR] 8888888.1307 : DAVID BEVERIDGE       | 112219j        | 119-008145 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>175.00   |
| [VENDOR] 8888888.1324 : DAWN FALK             | 112219aa       | 119-008162 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>18.75    |
| [VENDOR] 8888888.1361 : DEBBIE MESSENGER      | 112219nnn      | 119-008199 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>20.00    |
| [VENDOR] 8888888.1356 : DEMETRI MANASSES      | 112219hhh      | 119-008194 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>118.00   |
| [VENDOR] 8888888.1382 : DONNISHA SKANES       | 112219jjjj     | 119-008220 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>13.00    |
| [VENDOR] 8888888.1380 : DOREEN SHAHEEN        | 112219gggg     | 119-008218 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>107.00   |
| [VENDOR] 14582 : DTN, LLC                     | 5651283        | 119-008266 | 19-000131         | 12/02/2019 | 1          | Internet Weather Services Account 0354525 -<br>12/8/19-3/7/20      | 010-1600-442850 | \$<br>1,530.00 |
| [VENDOR] 8888888.1310 : EILEEN BRACKIN        | 112219m        | 119-008148 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>77.00    |
| [VENDOR] 8888888.1373 : EILIS PAGNI           | 112219zzz      | 119-008211 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>125.00   |
| [VENDOR] 8888888.1313 : ELIZABETH CATALANO    | 112219p        | 119-008151 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>118.00   |
| [VENDOR] 3333333.2768 : ELIZABETH HYLAND      | 268737625      | 119-008230 |                   | 11/27/2019 | 1          | Reimbursement for Fence Repairs.                                   | 092-0000-452310 | \$<br>2,600.00 |
| [VENDOR] 8888888.1304 : ENAS AZZAM            | 112219f        | 119-008142 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>50.00    |
| [VENDOR] 11697 : ENTERTAINMENT INDUSTRIES LLC | 11/28/19       | 119-008482 | 19-000651         | 12/12/2019 | 1          | 2019 Turkey Trot DJ services, 11-28-19 7am<br>- 10am per contract. | 283-4002-490220 | \$<br>350.00   |
| [VENDOR] 1255 : ETP LABS INC.                 | 19-134178      | 119-008530 | 19-000228         | 12/13/2019 | 1          | Bacteriological Water Analysis -<br>10/1-10/22/19                  | 031-6002-442990 | \$<br>597.20   |
| [VENDOR] 11063 : EVT TECH                     | 4730           | 119-008253 | 19-000060         | 12/02/2019 | 1          | Replace gun lock/Timer   | 010-5006-443400 | \$<br>90.00    |
|   | 4737           | 119-008589 | 19-000060         | 12/13/2019 | 1          | Spotlight handles  | 010-5006-461800 | \$<br>99.90    |
| [VENDOR] 1265 : EWERT, INC.                   | 215543         | 119-008243 | 19-000198         | 12/02/2019 | 1          | Entry lock/Cylinders - Village buildings                           | 010-1700-461300 | \$<br>347.35   |
|   | 215568         | 119-008490 | 19-000198         | 12/12/2019 | 1          | Hole filler plates   | 010-1700-461300 | \$<br>11.60    |
| [VENDOR] 14801 : FAMBRO MANAGEMENT, LLC       | 3002295        | 119-008487 | 19-000157         | 12/12/2019 | 1          | Let's Build It-Robotics - 9/24-10/29/19                            | 283-4002-490200 | \$<br>1,008.00 |
|   | 3002330        | 119-008571 | 19-000157         | 12/13/2019 | 1          | Chess Scholars - 11/11-12/16/19                                    | 283-4002-490200 | \$<br>756.00   |
| [VENDOR] 15084 : FANELLI                      | 1501           | 119-008577 | 19-002313         | 12/13/2019 | 1          | Awards Ceremony Department Photography services, invoice 1501      | 010-7002-442990 | \$<br>50.00    |
| [VENDOR] 6391 : FASTENAL COMPANY              | ILFRA89553     | 119-008585 | 19-000061         | 12/13/2019 | 1          | Cable ties   | 010-5006-461990 | \$<br>39.57    |
| [VENDOR] 8888888.1369 : FATEMA ODEH           | 112219vvv      | 119-008207 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>94.00    |

| Vendors  | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description  | Account Number  | F<br>Amount     |
|--|----------------|------------|-------------------|------------|------------|--|-----------------|-----------------|
| [VENDOR] 5176 : FERGUSON ENTERPRISES           | 5287113        | 119-008560 | 19-002168         | 12/13/2019 | 1          | Taco Cast Iron Pump 1/2HP, #SP-T1615E  | 010-1700-461700 | \$<br>3,202.66  |
|  | 5287113        | 119-008560 | 19-002168         | 12/13/2019 | 2          | Freight  | 010-1700-461700 | \$<br>52.00     |
| [VENDOR] 15037 : FISCHER                       | 11/08/19       | 119-008515 | 19-002282         | 12/12/2019 | 1          | Contracted Youth Acting Classes -<br>10/12-11/30/19  | 283-4002-490200 | \$<br>185.00    |
| [VENDOR] 8888888.1320 : FRANCES DOWDALL        | 112219w        | 119-008158 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>10.26     |
| [VENDOR] 11542 : FULLER'S CAR WASHES           | 11/30/19       | 119-008385 | 19-000035         | 12/09/2019 | 1          | PD car washes - November   | 010-7002-429700 | \$<br>445.00    |
| [VENDOR] 1100 : G.W. BERKHEIMER CO., INC.      | 555363         | 119-008340 | 19-000202         | 12/05/2019 | 1          | Pipe insulation - Building Maintenance   | 010-1700-461300 | \$<br>63.96     |
|  | 555363         | 119-008340 | 19-000202         | 12/05/2019 | 2          | Bucket - BM  | 010-1700-461100 | \$<br>16.08     |
| [VENDOR] 8888888.1350 : GARY LEO               | 112219bbb      | 119-008188 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>135.00    |
| [VENDOR] 1307 : GASVODA & ASSOCIATES, INC.     | INV1902311     | 119-008567 | 19-002108         | 12/13/2019 | 1          | CIT Superior Series 2000 AV-1-100<br>Automatic control valve for gas chlorine                        | 031-6002-443200 | \$<br>6,086.00  |
| [VENDOR] 5744 : GATEWAY BUSINESS SYSTEMS, INC. | 988540         | 119-008256 | 19-000643         | 12/02/2019 | 1          | Konica Bizhub 222 in PW Command Room<br>Copier ID #17350 - October                                   | 031-6001-443600 | \$<br>6.20      |
|  | 988543         | 119-008277 | 19-000033         | 12/03/2019 | 1          | Copier Maintenance - October   | 010-7002-443600 | \$<br>36.50     |
| [VENDOR] 8888888.1347 : GERRI KOSTAKIS         | 112219уу       | 119-008185 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>11.25     |
| [VENDOR] 14811 : GIBSON ELECTRIC CO., INC.     | 36101459       | 119-008502 | 19-000536         | 12/12/2019 | 1          | Motor Control Center for the Main Pumping Station through 11/30/19                                   | 031-6002-443200 | \$<br>15,160.00 |
| [VENDOR] 8888888.1368 : GINA NARCISO           | 112219uuu      | 119-008206 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>102.00    |
| [VENDOR] 3414 : GOLDY LOCKS, INC.              | 676973         | 119-008339 | 19-002327         | 12/05/2019 | 1          | Service/Labor to Troubleshoot and install new<br>batteries in small and large Dog Park Gate<br>locks | 283-4003-442990 | \$<br>175.00    |
|  | 676892         | 119-008561 | 19-002358         | 12/13/2019 | 1          | Service/Labor to Change Safe Combination<br>on Sentry Safe @ Ice Rink                                | 283-4002-443200 | \$<br>175.00    |
| [VENDOR] 15027 : GOVTEMPS USA, LLC             | 2905275        | 119-008314 | 19-002037         | 12/04/2019 | 1          | Temporary HR Staffing through 11/3/19 (2 weeks)  | 010-1100-432800 | \$<br>4,396.00  |
| [VENDOR] 8028 : GRABOWSKI                      | 48832          | 119-008319 | 19-002245         | 12/04/2019 | 1          | 2 additional 2019 Dance Recital DVD's.   | 283-4002-490990 | \$<br>40.00     |
| [VENDOR] 1323 : GRAINGER, INC.                 | 9347687106     | 119-008241 | 19-000203         | 12/02/2019 | 1          | 3 nylon brushes  | 010-1700-460170 | \$<br>126.84    |
|  | 9351021226     | 119-008242 | 19-000203         | 12/02/2019 | 1          | Toilet bowl - Building Maintenance   | 010-1700-461300 | \$<br>159.59    |
|  | 9353294052     | 119-008402 | 19-002206         | 12/09/2019 | 1          | 2 Ladders for CPAC   | 283-4005-460170 | \$<br>502.47    |
|  | 9362994577     | 119-008559 | 19-000203         | 12/13/2019 | 1          | Shower curtains - Splx   | 283-4007-460290 | \$<br>185.60    |
|  | 9362344286     | 119-008590 | 19-000072         | 12/13/2019 | 1          | Boom limit switch  | 010-5006-461800 | \$<br>46.14     |
| [VENDOR] 1334 : GREELEY AND HANSEN LLP         | INV-0000606019 | 119-008305 | 18-001249         | 12/04/2019 | 1          | Engineering Services for Main Pump Station<br>Motor Control Center Replacement through<br>11/1/19    | 031-6002-432500 | \$<br>2,500.00  |
| [VENDOR] 8941 : GUSTAVE A. LARSON COMPANY      | 3775679        | 119-008359 | 19-002176         | 12/05/2019 | 1          | 55 gallon Cryo-Tek-100 antifreeze  | 010-1700-461990 | \$<br>13,688.48 |

| Vendors  | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description  | Account Number  | Amount           | PAGE 7 |
|--|----------------|------------|-------------------|------------|------------|--|-----------------|------------------|--------|
| [VENDOR] 2314 : HALL SIGNS, INC.                           | 347935         | 119-008301 | 19-000395         | 12/04/2019 | 1          | Signs  | 010-5002-461500 | \$<br>256.09     |        |
| [VENDOR] 8888888.1302 : HELEN APOSTOLOPOULOS               | 112219d        | 119-008140 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>14.75      |        |
| [VENDOR] 1350 : HELSEL-JEPPERSON ELECTRICAL INC            | 843619         | 119-008446 | 19-002091         | 12/10/2019 | 1          | RSX1 LED P4 40K R3 MVOLT SPA DDBXD<br>(per quote dated 10/4/19)                            | 283-4003-461200 | \$<br>4,668.00   |        |
|  | 843619         | 119-008446 | 19-002091         | 12/10/2019 | 2          | STC-5  | 283-4003-461200 | \$<br>228.00     |        |
| [VENDOR] 13274 : HEWLETT-PACKARD FINANCIAL<br>SERVICES CO. | 303792866      | 119-008388 | 19-000007         | 12/09/2019 | 1          | MFP Lease #524548520200006 - Xerox 7225<br>Parks Admin - 12/7/19-1/6/20                    | 283-4003-444700 | \$<br>104.67     |        |
|  | 303792867      | 119-008389 | 19-001725         | 12/09/2019 | 1          | MFP Lease #524548520200007 - Xerox 7856<br>Police Investigations - 12/8/19-1/7/20          | 010-7002-444700 | \$<br>122.75     |        |
|  | 303795839      | 119-008516 | 19-000005         | 12/12/2019 | 1          | MFP Lease #524548520200004 - Xerox 7845<br>Clerk's Office - 12/12/19-1/11/20               | 010-1200-444700 | \$<br>177.09     |        |
|  | 303795840      | 119-008517 | 19-001725         | 12/12/2019 | 1          | MFP Lease #524548520200009 - Xerox 7856<br>Police Records - 12/12/19-1/11/20               | 010-7002-444700 | \$<br>122.75     |        |
| [VENDOR] 12052 : HIRERIGHT, LLC                            | G2873531       | 119-008574 | 19-000088         | 12/13/2019 | 1          | Pre-Employment background checks -<br>November   | 010-7002-442850 | \$<br>20.58      |        |
| [VENDOR] 11936 : HOMER TREE CARE, INC.                     | 38072          | 119-008278 | 19-002159         | 12/03/2019 | 1          | Removal of large dead tree / hazard to<br>homeowner per attached quote ( job #<br>158210 ) | 010-5002-443300 | \$<br>2,975.00   |        |
| [VENDOR] 5308 : HORAN                                      | 11/11/19       | 119-008572 | 19-002283         | 12/13/2019 | 1          | Irish Dance Instruction - 9/11-12/4/19   | 283-4002-490200 | \$<br>2,952.00   |        |
| [VENDOR] 4199 : HORIZONS FOR THE BLIND, INC.               | 26112          | 119-008311 | 19-000751         | 12/04/2019 | 1          | Braille printing of October water bill   | 031-1400-460140 | \$<br>31.15      |        |
| [VENDOR] 1398 : ILLINOIS MUNICIPAL RETIREMENT FUND         | 0 12/05/2019   | 119-008358 |                   | 12/09/2019 | 1          | IMRF Payment November 2019 Village &<br>Library EE & ER Contributions                      | 010-0000-130800 | \$<br>24,702.32  |        |
|  | 12/05/2019     | 119-008358 |                   | 12/09/2019 | 1          | IMRF Payment November 2019 Village &<br>Library EE & ER Contributions                      | 010-0000-210102 | \$<br>250,151.00 |        |
|  | 12/05/2019     | 119-008358 |                   | 12/09/2019 | 1          | IMRF Payment November 2019 Village &<br>Library EE & ER Contributions                      | 010-0000-210124 | \$<br>32,023.91  |        |
| [VENDOR] 8888888.1303 : IMEE ATRAJE                        | 112219e        | 119-008141 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>37.00      |        |
| [VENDOR] 1392 : IMPACT NETWORKING, LLC                     | 1610695        | 119-008361 | 19-002242         | 12/05/2019 | 1          | 8 1/2 x 11 65# White Lynx Opaque cover smooth 2500/carton #63400                           | 283-4001-460100 | \$<br>179.80     |        |
|  | 1618239        | 119-008532 | 19-002280         | 12/13/2019 | 1          | 8.5x11" 20# High Tech White paper #HT01  | 283-4001-460100 | \$<br>188.94     |        |
| [VENDOR] 11209 : INFOSEND, INC                             | 162845         | 119-008578 | 19-000345         | 12/13/2019 | 1          | Printing of 11/20/19 utility bills   | 031-1400-442500 | \$<br>1,083.67   |        |
|  | 162845         | 119-008578 | 19-000345         | 12/13/2019 | 2          | Mailing of 11/20/19 utility bills  | 031-1400-441600 | \$<br>3,755.07   |        |
| [VENDOR] 13217 : INTEGRATED LAKES MANAGEMENT, INC.         | INV7079        | 119-008333 | 19-002173         | 12/04/2019 | 1          | Aquatic Vegetation Removal Village Hall<br>Pond - 2 DAYS                                   | 031-6007-442210 | \$<br>5,700.00   |        |
|  | INV7079        | 119-008333 | 19-002173         | 12/04/2019 | 2          | Aquatic Vegetation Removal Redondo Pond  | 031-6007-442210 | \$<br>2,850.00   |        |
| [VENDOR] 13394 : INTEGRITY FITNESS                         | 2223955        | 119-008557 | 19-000402         | 12/13/2019 | 1          | Splx equipment repairs   | 283-4007-443200 | \$<br>287.10     |        |
|  | 2223956        | 119-008558 | 19-000402         | 12/13/2019 | 1          | Splx equipment repairs   | 283-4007-443200 | \$<br>371.06     |        |
| [VENDOR] 14290 : IPS WATER SLIDES, INC.                    | 11/11/19       | 119-008387 | 19-002235         | 12/09/2019 | 1          | Acrylic-Sealant to Protect / Moisturize  | 283-4005-443150 | \$<br>5,000.00   |        |

| Vendors  | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description   | Account Number  |         | Amount    | P |
|--|----------------|------------|-------------------|------------|------------|---|-----------------|---------|-----------|---|
|  |                |            |                   |            |            | Gel-Coat Surfaces of (8) Waterslides  |                 |         |           |   |
| [VENDOR] 11752 : IT'S RACE TIME, INC.          | 1226           | 119-008531 | 19-000501         | 12/13/2019 | 1          | Race timing for Turkey Trot - 11/28/19  | 283-4002-490100 | \$      | 2,908.00  |   |
| [VENDOR] 2836 : JAMES J. ROCHE & ASSOCIATES    | 15762          | 119-008438 | 19-000087         | 12/10/2019 | 1          | Legal services for Local Adjudication<br>Hearings - 11/7 & 11/12/19   | 010-0000-432100 | \$      | 1,852.50  |   |
|  | 564            | 119-008494 | 19-001803         | 12/12/2019 | 1          | Labor & Employment Legal Counsel for IBEW & IUOE contracts - 10/1-11/7/19   | 010-0000-432100 | \$      | 9,125.00  |   |
| [VENDOR] 8888888.1359 : JAMES MCMILLAN         | 11221911       | 119-008197 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$      | 33.64     |   |
| [VENDOR] 8888888.1351 : JANE LEONE             | 112219ccc      | 119-008189 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$      | 12.00     |   |
| [VENDOR] 8888888.1362 : JEANETTE MILLER        | 112219000      | 119-008200 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$      | 80.00     |   |
| [VENDOR] 8888888.1330 : JENNIFER GERMINO       | 112219gg       | 119-008168 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$      | 13.00     |   |
| [VENDOR] 8888888.1337 : JENNIFER HOLMSTROM     | 11221900       | 119-008175 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$      | 18.00     |   |
| [VENDOR] 8888888.1306 : JILL BASH              | 112219h        | 119-008144 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$      | 7.50      |   |
| [VENDOR] 8888888.1364 : JOHN MINOGUE           | 112219qqq      | 119-008202 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$      | 55.00     |   |
| [VENDOR] 8888888.1352 : JOSEPH LESTARCZYK      | 112219ddd      | 119-008190 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$      | 16.00     |   |
| [VENDOR] 8888888.1327 : JOY GABRIEL            | 112219dd       | 119-008165 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$      | 10.67     |   |
| [VENDOR] 8888888.1370 : KARAM ODEH             | 112219www      | 119-008208 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$      | 117.00    |   |
| [VENDOR] 8888888.1315 : KAREN COOK             | 112219r        | 119-008153 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$      | 55.00     |   |
| [VENDOR] 8888888.1301 : KATE ANDREWS           | 112219c        | 119-008139 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$      | 54.00     |   |
| [VENDOR] 8888888.1321 : KATIE DUZAN            | 112219x        | 119-008159 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$      | 64.00     |   |
| [VENDOR] 8888888.1338 : KEISHA HUFFORD         | 112219pp       | 119-008176 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$      | 10.62     |   |
| [VENDOR] 8888888.1332 : KEVIN GIRAGOSIAN       | 112219jj       | 119-008170 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$      | 55.50     |   |
| [VENDOR] 8888888.1374 : KEVIN REILLY           | 112219aaaa     | 119-008212 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$      | 25.24     |   |
| [VENDOR] 7940 : KEYSTONE HATCHERIES            | 37029          | 119-008276 | 19-001830         | 12/03/2019 | 1          | Channel Catfish, Large-mouth Bass, Tiger<br>Muskie and Walleye Restocking at Lake<br>Sedgewick per estimate 19452 | 031-6007-464850 | \$      | 2,490.00  |   |
|  | 37029          | 119-008276 | 19-001830         | 12/03/2019 | 2          | Delivery fee  | 031-6007-464850 | \$      | 119.00    |   |
| [VENDOR] 1463 : KLEIN, THORPE AND JENKINS LTD. | 11/20/19       | 119-008369 | 19-000670         | 12/06/2019 | 1          | General Legal Fees - October  | 010-0000-432100 | \$      | 54,338.60 |   |
|  | 11/20/19       | 119-008369 | 19-000670         | 12/06/2019 | 2          | Main Street Triangle Legal Fees - October   | 282-0000-432100 | \$<br>¢ | 154.00    |   |
|  | 11/20/19       | 119-008369 | 19-000670         | 12/06/2019 | 3          | Development Legal Fees (Billed to<br>Developers) - October  | 010-0000-110000 | \$      | 6,006.00  |   |

|   |                |            |                   |            |            |   |                 | Р               |
|---|----------------|------------|-------------------|------------|------------|---|-----------------|-----------------|
| Vendors                                       | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description   | Account Number  | Amount          |
|   | 12/10/19       | 119-008518 | 19-000670         | 12/12/2019 | 1          | General Legal Fees - November   | 010-0000-432100 | \$<br>65,111.79 |
|   | 12/10/19       | 119-008518 | 19-000670         | 12/12/2019 | 2          | Main Street Triangle Legal Fees - November  | 282-0000-432100 | \$<br>110.00    |
|   | 12/10/19       | 119-008518 | 19-000670         | 12/12/2019 | 3          | Development Legal Fees (Billed to Developers) - November  | 010-0000-110000 | \$<br>2,095.00  |
| [VENDOR] 8888888.1354 : KRISTEN MADEJ         | 112219fff      | 119-008192 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>10.26     |
| [VENDOR] 8888888.1375 : KRISTEN RILEY         | 112219bbbb     | 119-008213 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>50.00     |
| [VENDOR] 8888888.1344 : KRISTIN KANE          | 112219vv       | I19-008182 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>70.00     |
| [VENDOR] 12064 : LAMBUR HYNES                 | 11/20/19       | 119-008549 | 19-002321         | 12/13/2019 | 1          | Board of Fire and Police Commission Travel Expense July, August, Sept. 2019                               | 010-8000-484990 | \$<br>250.00    |
| [VENDOR] 8888888.1336 : LAURA HODGE           | 112219nn       | 119-008174 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>20.00     |
| [VENDOR] 13216 : LEXISNEXIS                   | 3092329094     | 119-008272 | 19-000089         | 12/03/2019 | 1          | Online Legal updates and opinions -<br>November   | 010-7002-442850 | \$<br>72.00     |
| [VENDOR] 4623 : LINCOLN EQUIPMENT, INC.       | 38264198       | 119-008445 | 19-001964         | 12/10/2019 | 1          | MARINE GEAR WAFER VALVE -<br>AAA99-COM #30-060-199 6"BRAY BFV<br>W/30:1                                   | 283-4005-461650 | \$<br>575.00    |
|   | 38264198       | 119-008445 | 19-001964         | 12/10/2019 | 2          | BRAY 2" SQUARE NUT DRIVE -<br>AAA99-COM   | 283-4005-461650 | \$<br>128.21    |
|   | 38264198       | 119-008445 | 19-001964         | 12/10/2019 | 3          | Freight   | 283-4005-461650 | \$<br>50.00     |
| [VENDOR] 3333333.2766 : LINDA THOMPSON        | 11222019       | 119-007990 |                   | 11/22/2019 | 1          | Thompson, November 15, 2019, \$650 (\$500<br>Security Deposit Refund + \$150 (Projector did<br>not work)) | 021-0000-373900 | \$<br>650.00    |
| [VENDOR] 14993 : LINDEN GROUP INC             | 1026           | 119-008401 | 19-001979         | 12/09/2019 | 1          | PRELIMINARY DESIGN DRAWINGS /<br>SCOPE CONFIRMATION Task 1 - Architect                                    | 283-4003-432800 | \$<br>4,400.00  |
|   | 1026           | l19-008401 | 19-001979         | 12/09/2019 | 2          | PRELIMINARY DESIGN DRAWINGS /<br>SCOPE CONFIRMATION Task 1 - Civil<br>Engineer                            | 283-4003-432800 | \$<br>950.00    |
| [VENDOR] 88888888.1365 : LISA MONDRAGON       | 112219rrr      | 119-008203 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>18.33     |
| [VENDOR] 9599 : LOW VOLTAGE SYSTEMS           | 10011          | 119-008270 | 19-000205         | 12/03/2019 | 1          | Security system repairs - CPAC  | 010-1700-442800 | \$<br>100.00    |
|   | 10013          | 119-008271 | 19-000205         | 12/03/2019 | 1          | Security system repairs - VH  | 010-1700-442800 | \$<br>770.00    |
|   | 10012          | 119-008298 | 19-000205         | 12/04/2019 | 1          | Security system repairs - CAC   | 010-1700-442800 | \$<br>100.00    |
|   | 9778           | 119-008491 | 19-000205         | 12/12/2019 | 1          | Install 2 hold-up buttons - PW  | 010-1700-442800 | \$<br>150.00    |
| [VENDOR] 1501 : M & M GLASS SERVICE INC.      | 508367         | 119-008436 | 19-002289         | 12/10/2019 | 1          | Replace cracked windshield in 5611  | 010-5006-443400 | \$<br>295.00    |
| [VENDOR] 10622 : M J WORKS HOSE & FITTING LLC | 9403           | 119-008257 | 19-000065         | 12/02/2019 | 1          | Truck hose  | 010-5006-461800 | \$<br>39.31     |
|   | 9406           | 119-008300 | 19-000065         | 12/04/2019 | 1          | Equipment hose & fitting  | 010-5006-461700 | \$<br>154.08    |
|   | 9408           | 119-008302 | 19-000065         | 12/04/2019 | 1          | Truck hose & fitting  | 010-5006-461800 | \$<br>51.67     |
|   | 9413           | 119-008398 | 19-000065         | 12/09/2019 | 1          | Truck hoses   | 010-5006-461800 | \$<br>462.64    |
| [VENDOR] 1766 : M.E. SIMPSON COMPANY, INC.    | 34370          | 119-008553 | 19-002033         | 12/13/2019 | 1          | Large water meter testing - 11/20/19  | 031-6002-442750 | \$<br>35.00     |

|   |                |            |                   |            |            |   |                 | PA              |
|---|----------------|------------|-------------------|------------|------------|---|-----------------|-----------------|
| Vendors   | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description   | Account Number  | Amount          |
| [VENDOR] 9294 : MAP AUTOMOTIVE - CHICAGO              | 40-533293      | 119-007903 | 19-000115         | 11/20/2019 | 1          | Lamp lens   | 010-5006-461800 | \$<br>44.04     |
|   | 40-533217      | 119-007904 | 19-000115         | 11/20/2019 | 1          | Alternator  | 010-5006-461800 | \$<br>154.07    |
|   | 40-532602      | 119-007905 | 19-000115         | 11/20/2019 | 1          | Defective battery returns/Credits for battery core returns. Original invs. 529930/532089/494126   | 010-5006-461800 | \$<br>-231.93   |
|   | 40-532880      | 119-007906 | 19-000115         | 11/20/2019 | 1          | Pigtail   | 010-5006-461800 | \$<br>2.50      |
|   | 40-532972      | 119-007907 | 19-000115         | 11/20/2019 | 1          | Torque strut  | 010-5006-461800 | \$<br>28.05     |
|   | 40-533341      | 119-007908 | 19-000115         | 11/20/2019 | 1          | Spreader lamp   | 010-5006-461800 | \$<br>13.54     |
|   | 40-534380      | 119-008284 | 19-000115         | 12/03/2019 | 1          | Lift support  | 010-5006-461800 | \$<br>13.55     |
|   | 40-534451      | 119-008303 | 19-000115         | 12/04/2019 | 1          | Corrosion preventing grease   | 010-5006-461990 | \$<br>14.90     |
|   | 40-534943      | 119-008386 | 19-000115         | 12/09/2019 | 1          | Mini fuses  | 010-5006-461800 | \$<br>2.20      |
|   | 40-536035      | 119-008581 | 19-000115         | 12/13/2019 | 1          | Touch-up paint  | 010-5006-461990 | \$<br>11.71     |
|   | 40-536387      | 119-008588 | 19-000115         | 12/13/2019 | 1          | Battery   | 010-5006-461800 | \$<br>95.56     |
| [VENDOR] 12599.477 : MARTH CONSTRUCTION               | CD-000429      | 119-008377 |                   | 12/06/2019 | 1          | Refund of temporary occupancy bond -<br>BP-19-00779 Lot 3 Villas 10908 Scarlet  | 010-0000-223130 | \$<br>4,750.00  |
|   | CD-000429      | 119-008377 |                   | 12/06/2019 | 2          | Refund of temporary occupancy bond -<br>BP-19-00781 Lot 3 Villas 10906 Scarlet  | 010-0000-223130 | \$<br>4,750.00  |
| [VENDOR] 1511 : MARTIN IMPLEMENT SALES, INC.          | P24190         | 119-008307 | 19-000116         | 12/04/2019 | 1          | Orange spray paint for Kubota   | 010-5006-461990 | \$<br>15.24     |
|   | P24239         | 119-008370 | 19-000116         | 12/06/2019 | 1          | Equipment wheels/Bracket  | 010-5006-461700 | \$<br>130.19    |
|   | P24481         | 119-008570 | 19-000116         | 12/13/2019 | 1          | Equipment cabin filter/Mirror/Antenna/Sender<br>unit/Seal/Plate   | 010-5006-461700 | \$<br>330.90    |
|   | P24513         | 119-008582 | 19-000116         | 12/13/2019 | 1          | Credit for seal return  | 010-5006-461700 | \$<br>-18.00    |
| [VENDOR] 8888888.1346 : MARY KNIEPS                   | 112219xx       | 119-008184 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>36.00     |
| [VENDOR] 14888 : MASSURA                              | 11/27/19       | 119-008527 | 19-002343         | 12/13/2019 | 1          | Light and Sound Tech for A Christmas Story. Dec. 12-15  | 283-4002-490470 | \$<br>500.00    |
| [VENDOR] 8888888.1348 : MAUREEN KRZYMINSKI            | 112219zz       | 119-008186 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>6.00      |
| [VENDOR] 7958 : MC GUIRE IGLESKI & ASSOC.,INC.        | 1406B-01       | 119-008355 | 19-002268         | 12/05/2019 | 1          | Historic Preservation Consulting, Project 1406B   | 010-2003-432800 | \$<br>1,691.76  |
| [VENDOR] 11756 : MEIJER STORES LIMITED<br>PARTNERSHIP | 12/01/19       | 119-008393 | 19-002380         | 12/09/2019 | 1          | Payment of sales tax rebate for the period July 2019 - September 2019   | 010-0000-484560 | \$<br>32,510.37 |
| [VENDOR] 6249 : METRO POWER, INC.                     | 12606          | 119-008231 | 19-001724         | 11/27/2019 | 1          | Annual Preventative Maintenance Service on<br>Lift Station Emergency Generators - Catalina,<br>Crystal Springs, Fairway, Orland Parkway,<br>Parkwood, Pinewood North, Seton Place,<br>Spring Creek, Wedgewood, 131st Street,<br>151st Street, Public Works 6150, Public<br>Works 6180, Breckenridge | 031-6003-443200 | \$<br>5,663.00  |
|   | 12606          | 119-008231 | 19-001724         | 11/27/2019 | 2          | Annual Preventative Maintenance Service on<br>Lift Station Emergency Generators - Main<br>Pump Station, Hunter Point, 153rd Street  | 031-6002-443200 | \$<br>1,213.50  |
|   | 12606          | 119-008231 | 19-001724         | 11/27/2019 | 3          | 2 hour load bank test on Lift Station<br>Emergency Generators: Catalina, Crystal<br>Springs, Fairway, Orland Parkway,<br>Parkwood, Pinewood North, Seton Place,<br>Spring Creek, Wedgewood, 131st Street,<br>151st Street, Public Works 6150, Public<br>Works 6180, Breckenridge                    | 031-6003-443200 | \$<br>6,842.50  |
|   | 12606          | 119-008231 | 19-001724         | 11/27/2019 | 4          | 2 hour load bank test Emergency Generators:   | 031-6002-443200 | \$<br>1,466.25  |
|   |                |            |                   |            |            |   |                 |                 |

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|---|----------------|------------|-------------------|------------|------------|---|-----------------|----------------|
| Vendors   | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description   | Account Number  | Amount         |
|   |                |            |                   |            |            | Main Pump Station, Hunter Point, 153rd<br>Street  |                 |                |
|   | 12606          | 119-008231 | 19-001724         | 11/27/2019 | 5          | Annual Preventative Maintenance Service on<br>Lift Station Emergency Generators - Police,<br>Rec Admin (Old Police), 60 ENA | 010-1700-443200 | \$<br>1,213.50 |
|   | 12606          | 119-008231 | 19-001724         | 11/27/2019 | 6          | 2 hour load bank test Emergency Generators:<br>Police, Rec Admin (Old Police), 60 ENA                                       | 010-1700-443200 | \$<br>1,466.25 |
|   | 12651          | 119-008569 | 19-002336         | 12/13/2019 | 1          | Installation of 8 Polaris connectors on<br>emergency generator at the police<br>department per estimate 1816                | 010-1700-443100 | \$<br>1,296.00 |
| [VENDOR] 88888888.1358 : MICHAEL MCDONOUGH            | 112219kkk      | 119-008196 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>100.00   |
| [VENDOR] 8888888.1360 : MICHAEL MEDINA                | 112219mmm      | 119-008198 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>35.00    |
| [VENDOR] 8888888.1319 : MIEL DOLOT                    | 112219v        | 119-008157 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>15.00    |
| [VENDOR] 11932 : MOBILE MINI                          | 9007445646     | 119-008338 | 19-000158         | 12/05/2019 | 1          | 18' x 10' storage unit for use to store kayaks<br>at Lake Sedgewick - 11/21-12/18/19  | 283-4002-444500 | \$<br>131.68   |
| [VENDOR] 8888888.1372 : MOHAMAMD OMARI                | 112219ууу      | 119-008210 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>10.00    |
| [VENDOR] 3132 : MOTIVE PARTS CO FMP                   | 50-2621158     | 119-008499 | 19-000076         | 12/12/2019 | 1          | Windshield washer fluid   | 010-5006-462200 | \$<br>171.98   |
|   | 50-2623949     | 119-008505 | 19-000076         | 12/12/2019 | 1          | Credit for windshield washer drum return  | 010-5006-462200 | \$<br>-32.00   |
| [VENDOR] 12387 : MUNICIPAL COLLECTIONS OF AMERICA     | 10/31/19       | 119-008526 | 19-002348         | 12/13/2019 | 1          | October OPWATR Activity   | 031-1400-431100 | \$<br>133.56   |
| [VENDOR] 88888888.1355 : NANCY MALNAR                 | 112219ggg      | 119-008193 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>17.50    |
| [VENDOR] 3806 : NATIONAL SEED COMPANY                 | 591720SI       | 119-008347 | 19-002172         | 12/05/2019 | 1          | Bio Melt Ice Melt quote #SO107570   | 010-1900-462600 | \$<br>552.00   |
|   | 591720SI       | 119-008347 | 19-002172         | 12/05/2019 | 2          | Delivery charge   | 010-1900-462600 | \$<br>25.00    |
| [VENDOR] 1593 : NEOPOST USA, INC.                     | 11/27/19       | 119-008240 |                   | 12/02/2019 | 1          | Postage   | 010-0000-150110 | \$<br>4,000.00 |
| [VENDOR] 8888888.1322 : NERMINA DZAFEROSKI            | 112219y        | 119-008160 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>16.88    |
| [VENDOR] 5644 : NEW LIFE SCREEN PRINTING & EMBROIDERY | 26233          | 119-008352 | 19-000543         | 12/05/2019 | 1          | Uniform embroidery - Ferneau/Burman   | 031-6001-460190 | \$<br>65.00    |
|   | 26248          | 119-008537 | 19-002250         | 12/13/2019 | 1          | Embroidered VOP Jewel Logo onto 2 shirts -<br>Sean Marquez  | 010-2004-460190 | \$<br>15.00    |
|   | 26250          | l19-008540 | 19-000543         | 12/13/2019 | 1          | Uniform embroidery - Nelson   | 010-5006-460190 | \$<br>156.00   |
|   | 26259          | 119-008580 | 19-002318         | 12/13/2019 | 1          | VOP Jewel Logo for Matt Solner uniforms   | 283-4003-460190 | \$<br>45.00    |
| [VENDOR] 10592 : NEXT DAY PLUS                        | 5161777        | 119-008244 | 19-001022         | 12/02/2019 | 1          | Monthly copier usage and maintenance fees for administration and lobby copiers - October                                    | 010-1100-443600 | \$<br>13.41    |
|   | 5161778        | 119-008245 | 19-000122         | 12/02/2019 | 1          | Maintenance Agreement for Building and<br>Planning HP MFP M880 Copiers - October  | 010-2001-443600 | \$<br>725.96   |
|   | 5161779        | 119-008246 | 19-000591         | 12/02/2019 | 1          | V&E (CNF8G2W8TP and PW parts<br>(CNF8G35GMS) black and white copiers<br>usage - October                                     | 010-5001-443600 | \$<br>48.14    |
|   | 5161779        | 119-008246 | 19-000591         | 12/02/2019 | 2          | PW Office copier (MXBCG4917F) black & white/color usage - October   | 031-6001-443600 | \$<br>150.38   |
|   | 5159472        | 119-008282 | 19-002221         | 12/03/2019 | 1          | Cyan toner cartridge for HP LaserJet  | 010-1100-460100 | \$<br>215.99   |

|   |                |            |                   |            |            |   |                 |    | PAGE 12   |
|---|----------------|------------|-------------------|------------|------------|---|-----------------|----|-----------|
| Vendors   | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description   | Account Number  |    | Amount    |
|   |                |            |                   |            |            | CP3525n - item # CE251A   |                 |    |           |
|   | 5159472        | 119-008282 | 19-002221         | 12/03/2019 | 2          | Magenta toner cartridge for HP LaserJet<br>CP3525n - item # CE253A                    | 010-1100-460100 | \$ | 215.99    |
|   | 5159472        | 119-008282 | 19-002221         | 12/03/2019 | 3          | Yellow toner cartridge for HP LaserJet<br>CP3525n - item # CE252A                     | 010-1100-460100 | \$ | 215.99    |
|   | 5159901        | 119-008351 | 19-002241         | 12/05/2019 | 1          | black ink toner #CE410X   | 283-4001-460100 | \$ | 83.19     |
| [VENDOR] 8888888.1341 : NOREEN JANIK            | 112219ss       | 119-008179 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$ | 20.00     |
| [VENDOR] 7087 : O'CONNOR                        | 11/20/19       | 119-008548 | 19-002320         | 12/13/2019 | 1          | Board of Fire and Police Commission Travel Expense July, August, Sept. 2019           | 010-8000-484990 | \$ | 250.00    |
| [VENDOR] 88888888.1323 : OLGA ESTREMERA         | 112219z        | 119-008161 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$ | 44.00     |
| [VENDOR] 13884 : ONE UP SIGNS, LLC              | 2019-14953     | 119-008238 | 19-002243         | 12/02/2019 | 1          | Banners (4) per quote #2019-7323  | 010-9450-460140 | \$ | 569.00    |
|   | 2019-14948     | 119-008239 | 19-002291         | 12/02/2019 | 1          | New holiday festival signs  | 010-9450-460300 | \$ | 630.00    |
|   | 2019-14962     | 119-008564 | 19-002304         | 12/13/2019 | 1          | Children's NYE event - (4) 3'x5' banners  | 010-9450-460300 | \$ | 300.00    |
| [VENDOR] 1615 : ORLAND FIRE PROTECTION DISTRICT | 12378          | 119-008262 | 19-000573         | 12/02/2019 | 1          | CPR AED Training - 10/3-10/12/19 - 42<br>employees                                    | 010-1100-429100 | \$ | 1,020.00  |
| [VENDOR] 1619 : ORLAND PARK PUBLIC LIBRARY      | 12092019       | 119-008379 |                   | 12/09/2019 | 1          | October-November 2019 Personal Property<br>Replacement Tax Reimbursement              | 010-0000-337400 | \$ | 645.45    |
| [VENDOR] 14836 : PACE SUBURBAN BUS              | 563865         | 119-008337 | 19-000520         | 12/05/2019 | 1          | Service fee - December  | 010-5003-444500 | \$ | 100.00    |
| [VENDOR] 6862 : PARKREATION, INC.               | 6452           | 119-008274 | 19-001986         | 12/03/2019 | 1          | 24'X44' rectangular gable end shelter by<br>ICON Shelters per quote P080619D          | 023-0000-470100 | \$ | 24,865.00 |
|   | 6452           | 119-008274 | 19-001986         | 12/03/2019 | 2          | Illinois Stamped Drawings   | 023-0000-470100 | \$ | 250.00    |
|   | 6452           | 119-008274 | 19-001986         | 12/03/2019 | 3          | Shipping  | 023-0000-470100 | \$ | 865.00    |
| [VENDOR] 13205 : PAVLETIC EYECARE               | 64988          | 119-008542 | 19-002323         | 12/13/2019 | 1          | pre-employment eye exam for Police Officer<br>applicant Jason Enguita, fee slip 64988 | 010-8000-429500 | \$ | 170.00    |
| [VENDOR] 8888888.1371 : PETE OLSON              | 112219xxx      | 119-008209 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$ | 93.00     |
| [VENDOR] 14193 : PETROLEUM TRADERS CORPORATION  | 1482138        | 119-008450 | 19-000078         | 12/10/2019 | 1          | Gas - November  | 010-5006-462100 | \$ | 12,482.03 |
|   | 1487348        | 119-008484 | 19-000078         | 12/12/2019 | 1          | Gas - December  | 010-5006-462100 | \$ | 13,595.22 |
| [VENDOR] 15045 : PETTY CASH - ERCOLE ROSSI      | Rossi 11-26-19 | 119-008235 |                   | 11/27/2019 | 1          | Confidential Funds October 2019   | 010-7002-432700 | \$ | 500.00    |
|   | 10.00.10       |            |                   | 10/00/0010 |            |   |                 | •  | 500.00    |
| [VENDOR] 15086 : PETTY CASH - JOSEPHINE WIMUNC  | 12.03.19       | 119-008280 |                   | 12/03/2019 | 1          | Increase Cash Bank for Recreation Events.   | 283-0000-101130 | \$ | 500.00    |
|   | 12.03.19       | 119-008280 |                   | 12/03/2019 | 2          | Replenish Cash Bank for Recreation Events.  | 283-0000-101130 | \$ | 200.00    |
| [VENDOR] 88888888.1331 : PHILLIP GIANNINO       | 112219hh       | 119-008169 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$ | 8.00      |
| [VENDOR] 6296 : PIZZO & ASSOCIATES, LTD.        | 22439          | 119-008067 | 19-000392         | 11/25/2019 | 1          | Laurel Hills Pond Stewardship - October   | 031-6007-443500 | \$ | 567.00    |
|   | 22440          | 119-008068 | 19-000392         | 11/25/2019 | 1          | Lakeshore North Pond Stewardship - October  | 031-6007-443500 | \$ | 1,408.00  |
|   | 22441          | 119-008069 | 19-000392         | 11/25/2019 | 1          | Marley Blvd. Middle Pond stewardship -<br>October                                     | 031-6007-443500 | \$ | 1,126.00  |
|   | 22525          | 119-008539 | 19-002232         | 12/13/2019 | 1          | Green Knoll: Natural Area ‐   | 031-6007-443500 | \$ | 615.83    |

|   |                |            |                   |            |            |  |                 | PA             |
|---|----------------|------------|-------------------|------------|------------|--|-----------------|----------------|
| Vendors   | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description  | Account Number  | Amount         |
|   |                |            |                   |            |            | Landscape Waste Damage Removal and Repair Per proposal dated 10/17/19            |                 |                |
| [VENDOR] 9302 : POMP'S TIRE                           | 690066491      | 119-008248 | 19-000067         | 12/02/2019 | 1          | Credit for duplicate payment. Invoice also paid w/inv. no. 1110006100            | 010-5006-461890 | \$<br>-492.00  |
|   | 410724839      | 119-008249 | 19-000067         | 12/02/2019 | 1          | Tires  | 010-5006-461890 | \$<br>578.44   |
|   | 690078078      | 119-008431 | 19-000067         | 12/10/2019 | 1          | Tires  | 010-5006-461890 | \$<br>578.44   |
|   | 690078079      | 119-008432 | 19-000067         | 12/10/2019 | 1          | Tires  | 010-5006-461890 | \$<br>531.16   |
|   | 410728156      | 119-008433 | 19-000067         | 12/10/2019 | 1          | Tires  | 010-5006-461890 | \$<br>1,161.88 |
| [VENDOR] 8235 : POWER SYSTEMS                         | 8502718        | 119-008444 | 19-002258         | 12/10/2019 | 1          | Aerobics equipment for Sportsplex per quote 3173749                              | 283-4007-460180 | \$<br>203.88   |
| [VENDOR] 9516 : PRAIRIE STATE VETERINARY CLINIC       | 149526         | 119-008399 | 19-002300         | 12/09/2019 | 1          | K9 Maverick brief exam, calmer collar, invoice<br>149526                         | 010-7002-460200 | \$<br>60.02    |
| [VENDOR] 1670 : PRESBYTERIAN CHURCH OF ORLAND<br>PARK | 11/07/19       | 119-008313 | 19-002240         | 12/04/2019 | 1          | Donation from Arts Commission for use of facility, Oct. 17 and Oct. 18           | 010-9450-484200 | \$<br>200.00   |
| [VENDOR] 10621 : PROSHRED SECURITY                    | 100139417      | 119-008496 | 19-000034         | 12/12/2019 | 1          | Shredding  | 010-7002-442990 | \$<br>255.00   |
|   | 100139416      | l19-008498 | 19-000664         | 12/12/2019 | 1          | Shredding services-Finance   | 010-1400-442990 | \$<br>25.00    |
|   | 100139416      | l19-008498 | 19-000664         | 12/12/2019 | 2          | Shredding services-Administration  | 010-1100-442990 | \$<br>12.50    |
|   | 100139416      | 119-008498 | 19-000664         | 12/12/2019 | 3          | Shredding services-Clerk   | 010-1200-442990 | \$<br>12.50    |
| [VENDOR] 1605 : RAY O'HERRON CO., INC.                | 1961734-IN     | 119-008288 | 19-001942         | 12/03/2019 | 1          | Men's long sleeve light blue shirts size 18.5.<br>Item number 586D               | 010-7002-460190 | \$<br>188.97   |
|   | 1961735-IN     | 119-008289 | 19-001740         | 12/03/2019 | 1          | Glove pouch item number 33-3-4V  | 010-7002-460190 | \$<br>35.00    |
|   | 1961735-IN     | 119-008289 | 19-001740         | 12/03/2019 | 2          | Freight  | 010-7002-460190 | \$<br>3.18     |
|   | 1962088-IN     | 119-008318 | 19-002137         | 12/04/2019 | 1          | Women's long sleeve white shirts size 44.<br>Item number 102W6600                | 010-7002-460190 | \$<br>165.00   |
|   | 1962088-IN     | 119-008318 | 19-002137         | 12/04/2019 | 2          | Clip on ties. Item number 900XX  | 010-7002-460190 | \$<br>89.50    |
|   | 1962088-IN     | 119-008318 | 19-002137         | 12/04/2019 | 3          | Traffic safty vests size L/XL. Item number 339P                                  | 010-7002-460190 | \$<br>202.50   |
|   | 1962088-IN     | 119-008318 | 19-002137         | 12/04/2019 | 4          | Gold hat band rope style. Item number P/1301-N                                   | 010-7002-460190 | \$<br>23.90    |
|   | 1962088-IN     | 119-008318 | 19-002137         | 12/04/2019 | 5          | Knit hat with OPPD plus embroidering. Item number 3825NAVY                       | 010-7002-460190 | \$<br>159.90   |
|   | 1962088-IN     | 119-008318 | 19-002137         | 12/04/2019 | 6          | Name tape To Read: BEAT 8. Item number<br>L1722B                                 | 010-7002-460190 | \$<br>12.50    |
|   | 1962088-IN     | 119-008318 | 19-002137         | 12/04/2019 | 7          | Freight  | 010-7002-460190 | \$<br>15.62    |
| [VENDOR] 15038 : REPUTATION PARTNERS, LLC             | 25148          | 119-008495 | 19-002177         | 12/12/2019 | 1          | Professional Public Relations Services -<br>October                              | 010-1201-432250 | \$<br>3,783.00 |
| [VENDOR] 9999999.333 : RICHARD & JANEEN<br>SCHMAEDEKE | 11262019       | 119-008122 |                   | 11/26/2019 | 1          | Refund credit balance - building demolished - meter removed.                     | 031-0000-229100 | \$<br>61.59    |
| [VENDOR] 8888888.1340 : ROSE ISA                      | 112219rr       | 119-008178 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>10.63    |
| [VENDOR] 12432 : ROTHSCHILD, BARRY & MYERS, LLP       | 8937           | 119-008489 | 19-002379         | 12/12/2019 | 1          | Legal services rendered through August 31, 2019 RE: Joseph McGreal. Invoice 8937 | 010-0000-432100 | \$<br>137.50   |
| [VENDOR] 8888888.1363 : RYAN MILLER                   | 112219ррр      | 119-008201 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>17.50    |

| Vendors  | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description  | Account Number  | ₽ <i>⊦</i><br>Amount | 4 |
|--|----------------|------------|-------------------|------------|------------|--|-----------------|----------------------|---|
| [VENDOR] 8888888.1339 : SANG IM                | 112219qq       | 119-008177 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>20.00          |   |
| [VENDOR] 8888888.1316 : SARA CROWLEY           | 112219s        | 119-008154 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>10.63          |   |
| [VENDOR] 88888888.1317 : SARAH CUDNEY          | 112219t        | 119-008155 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>78.75          |   |
| [VENDOR] 12483 : SCHAAF EQUIPMENT COMPANY      | 1000058120     | 119-008281 | 19-002161         | 12/03/2019 | 1          | PRESSURE WASHER - SHARK 3.7gpm,<br>3500psi,W/ 13hp HONDA, 50' HOSE, WAND,<br>& 4pc TIP - SHBG-373537   | 283-4005-460180 | \$<br>1,760.00       |   |
|  | 1000058120     | 119-008281 | 19-002161         | 12/03/2019 | 2          | WHISPER WASH "BIG GUY" 2-NOZZLE<br>SURFACE CLEANER - SH8.710-074.0   | 283-4005-460180 | \$<br>1,320.00       |   |
| [VENDOR] 2452 : SECRETARY OF STATE             | 12/10/19       | 119-008440 | 19-002392         | 12/10/2019 | 1          | Confidential License Plate Renewal for Unit<br>1459 (Plate #P311963), Unit 1462 (Plate<br>#G536428) and Unit 1495 (Plate #3925772)<br>Exp. 1/31/2020 | 010-7002-484100 | \$<br>453.00         |   |
| [VENDOR] 3037 : SERVICE SANITATION, INC.       | 7836412        | 119-008263 | 19-000028         | 12/02/2019 | 1          | Portable toilets - 11/2/19 soccer tournament   | 283-4003-444550 | \$<br>140.00         |   |
| [VENDOR] 2244 : SIR SPEEDY PRINTING #6129      | 14827          | 119-008357 | 19-002260         | 12/05/2019 | 1          | 2019 Police Department Awards Ceremony Program, quantity 225, invoice 14827 (1)  | 010-7002-460140 | \$<br>351.96         |   |
| [VENDOR] 7765 : SOLARIS ROOFING SOLUTIONS, INC | 37565          | 119-008297 | 19-000210         | 12/04/2019 | 1          | Roof repairs - PD  | 010-1700-443100 | \$<br>206.00         |   |
|  | 37614          | 119-008304 | 19-000210         | 12/04/2019 | 1          | Roof repairs - Splx  | 010-1700-443100 | \$<br>419.50         |   |
|  | 37613          | 119-008346 | 19-000210         | 12/05/2019 | 1          | Roof repairs - PW  | 010-1700-443100 | \$<br>674.50         |   |
|  | 37615          | 119-008579 | 19-000210         | 12/13/2019 | 1          | Roof repairs - FLC   | 010-1700-443100 | \$<br>353.00         |   |
| [VENDOR] 14015 : SOLUTION 3 GRAPHICS           | 130679         | 119-008279 | 19-002180         | 12/03/2019 | 1          | 250 business cards - Darryl Wertheim   | 010-8100-460140 | \$<br>37.35          |   |
|  | 130431         | 119-008545 | 19-002226         | 12/13/2019 | 1          | Village Return Address labels 2/0 for<br>VMO/HR 3.25X4 labels - 6up - white<br>permanent laser labels - Quanitity of 200 -<br>Estimate #138082       | 010-1100-460140 | \$<br>181.11         |   |
| [VENDOR] 88888888.1299 : SOPHIE ABDELKADER     | 112219a        | 119-008137 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>10.63          |   |
| [VENDOR] 2734 : SOUTH SIDE CONTROL SUPPLY CO.  | S100587945.001 | 119-008501 | 19-000211         | 12/12/2019 | 1          | HVAC damper actuator - BM  | 010-1700-461700 | \$<br>411.59         |   |
| [VENDOR] 5002 : SOUTHTOWN PAINT & WALLPAPER CO | 001085962      | 119-008264 | 19-000212         | 12/02/2019 | 1          | Paint/Goof-Off Remover/Brushes/Rags - Splx   | 010-1700-461300 | \$<br>723.77         |   |
|  | 001085973      | 119-008286 | 19-000212         | 12/03/2019 | 1          | Paint - BM   | 010-1700-461300 | \$<br>27.99          |   |
|  | 001085975      | 119-008287 | 19-000620         | 12/03/2019 | 1          | Paint - Village Hall renovation project  | 010-1700-461300 | \$<br>60.00          |   |
|  | 001085993      | 119-008349 | 19-000212         | 12/05/2019 | 1          | Goof Off remover/Tape/Caulk - Splx   | 010-1700-461300 | \$<br>65.43          |   |
|  | 001085995      | 119-008350 | 19-000212         | 12/05/2019 | 1          | Paint - Splx   | 010-1700-461300 | \$<br>604.89         |   |
|  | 001086050      | 119-008406 | 19-000620         | 12/10/2019 | 1          | Paint - Village Hall renovation project  | 010-1700-461300 | \$<br>207.96         |   |
|  | 001086051      | 119-008407 | 19-000620         | 12/10/2019 | 1          | Paint - Village Hall renovation project  | 010-1700-461300 | \$<br>109.98         |   |
|  | 001086080      | 119-008513 | 19-000212         | 12/12/2019 | 1          | Paint/Sandpaper/Goof-Off Remover - VH  | 010-1700-461300 | \$<br>89.96          |   |
| [VENDOR] 2673 : SPORTSFIELDS, INC.             | 2019839        | 119-008533 | 19-000255         | 12/13/2019 | 1          | Stone and sand supplies for water repairs  | 031-6002-462300 | \$<br>2,346.75       |   |
| [VENDOR] 8888888.1342 : STACEY JENNINGS        | 112219tt       | 119-008180 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$<br>195.00         |   |
| [VENDOR] 13359 : STEINER ELECTRIC COMPANY      | S006499522.001 | 119-008265 | 19-000213         | 12/02/2019 | 1          | Ballasts - Building Maintenance  | 010-1700-461200 | \$<br>103.76         |   |

|  |                |            |                   |            |            |   |                 | PAGE 15        |
|--|----------------|------------|-------------------|------------|------------|---|-----------------|----------------|
| Vendors  | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description   | Account Number  | Amount         |
|  | S006497366.001 | 119-008267 | 19-000213         | 12/02/2019 | 1          | Ballasts - Building Maintenance   | 010-1700-461200 | \$<br>41.24    |
|  | S006497342.001 | 119-008341 | 19-002264         | 12/05/2019 | 1          | LITH PSQ500QDM12 Power Sentry<br>Emergency Ballast, 120-277 V, repair and<br>replace ballasts on emergency lighting at the<br>police department, invoice S006497342.001   | 010-1700-443100 | \$<br>99.10    |
|  | S006497342.001 | 119-008341 | 19-002264         | 12/05/2019 | 2          | LITH PSQ500QDM12 Power Sentry<br>Emergency Ballasts   | 010-1700-443100 | \$<br>396.40   |
|  | S006514542.002 | 119-008378 | 19-000213         | 12/09/2019 | 1          | Electrical supplies - Building Maintenance  | 010-1700-461200 | \$<br>155.00   |
| [VENDOR] 3333333.2765 : STEPHANIE MUNOZ          | 11222019       | 119-007989 |                   | 11/22/2019 | 1          | Munoz November 16, 2019, \$200 Security<br>Deposit Refund   | 021-0000-373900 | \$<br>200.00   |
| [VENDOR] 7717 : STEVENS GROUP/SFG, INC.          | 0077869        | 119-008403 | 19-002190         | 12/10/2019 | 1          | #10 window envelopes with security lining<br>and Village of Orland Park return address in<br>black lettering  | 010-1400-460140 | \$<br>180.15   |
|  | 0077869        | 119-008403 | 19-002190         | 12/10/2019 | 2          | shipping  | 010-1400-460140 | \$<br>47.60    |
| [VENDOR] 8888888.1311 : SUSAN CARLSON            | 112219n        | 119-008149 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>20.00    |
| [VENDOR] 8888888.1314 : SUSAN CHEATHAM           | 112219q        | 119-008152 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>40.00    |
| [VENDOR] 8888888.1377 : SUSAN RUANE              | 112219dddd     | 119-008215 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>20.00    |
| [VENDOR] 1829 : TEE JAY SERVICE CO., INC.        | 166736         | 119-008556 | 19-002356         | 12/13/2019 | 1          | Labor charge to repair exterior door  | 010-1700-443100 | \$<br>325.00   |
| [VENDOR] 14068 : THE COP FIRE SHOP               | 119472         | 119-008348 | 19-002146         | 12/05/2019 | 1          | Women's long sleeve light blue shirts. Item number. Item number 102W6625  | 010-7002-460190 | \$<br>168.00   |
|  | 119472         | 119-008348 | 19-002146         | 12/05/2019 | 2          | Women's navy pants. Item number 38200W  | 010-7002-460190 | \$<br>129.00   |
|  | 119472         | 119-008348 | 19-002146         | 12/05/2019 | 3          | Silver name plate. Item number REEVES   | 010-7002-460190 | \$<br>10.00    |
|  | 119532         | 119-008410 | 19-002257         | 12/10/2019 | 1          | Sewing of buttons on a dress blouse.  | 010-7002-460190 | \$<br>5.00     |
|  | 119532         | 119-008410 | 19-002257         | 12/10/2019 | 2          | Navy sweater item number 5955 XXL.  | 010-7002-460190 | \$<br>50.00    |
| [VENDOR] 11428 : THE SMILING CHILD, INCORPORATED | 11/15/19       | 119-008500 | 19-000301         | 12/12/2019 | 1          | Special Recreation Yoga - 9/27-11/15/19   | 283-4008-490200 | \$<br>800.00   |
| [VENDOR] 8888888.1309 : THERESA BLACKWELL        | 1122191        | 119-008147 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>18.00    |
| [VENDOR] 8888888.1326 : THOMAS FOLEY             | 112219cc       | 119-008164 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>8.00     |
| [VENDOR] 9646 : THOMSON REUTERS - WEST           | 841417454      | 119-008576 | 19-000040         | 12/13/2019 | 1          | Background checks - November  | 010-7002-442850 | \$<br>342.99   |
| [VENDOR] 8888888.1376 : TIFFANY RIVERA           | 112219cccc     | 119-008214 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>10.00    |
| [VENDOR] 8888888.1308 : TONI BIEDRON             | 112219k        | 119-008146 |                   | 12/16/2019 | 1          | Credit Rec Refund   | 283-0000-204000 | \$<br>6.50     |
| [VENDOR] 14447 : TOPNOTCH SILK SCREENING         | 19-55943       | I19-008251 | 19-002128         | 12/02/2019 | 1          | Expert Brand AJ901D long sleeve shirt in<br>military green. Three color logo on front, 1<br>color logo on back. Delivery on 11/20 or 21<br>per p.o. XXSmall (75), Small (295), Medium<br>(315), Large (280), XLarge (145) | 283-4002-490410 | \$<br>6,859.80 |
|  | 19-55943       | 119-008251 | 19-002128         | 12/02/2019 | 2          | Expert Brand AJ901D long sleeve shirt in<br>military green. Three color logo on front, 1<br>color logo on back. Delivery on 11/20 or 21<br>per p.o. XXLarge   | 283-4002-490410 | \$<br>538.50   |

|  |                |            |                   |            |            |  |                 |          | PA         |
|--|----------------|------------|-------------------|------------|------------|--|-----------------|----------|------------|
| Vendors                                      | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description  | Account Number  |          | Amount     |
|  | 19-55943       | 119-008251 | 19-002128         | 12/02/2019 | 3          | Expert Brand AJ901D long sleeve shirt in<br>military green. Three color logo on front, 1<br>color logo on back. Delivery on 11/20 or 21<br>per p.o. XXXLarge | 283-4002-490410 | \$       | 98.16      |
| [VENDOR] 9792 : TOTAL BUILDING SERVICE, INC. | 0048535-IN     | 119-008125 | 19-001710         | 11/26/2019 | 1          | 1 hour daily additional cleaning at the Police Department - October  | 010-1700-442930 | \$       | 368.00     |
|  | 0048512-IN     | 119-008250 | 19-000350         | 12/02/2019 | 1          | Contract cleaning - Village buildings (VH,<br>Museum, GBC, PW, BM Shop, Rec<br>Admin/Learning Ally, FLC, CAC, Police) -<br>November                          | 010-1700-442930 | \$       | 18,126.83  |
|  | 0048512-IN     | 119-008250 | 19-000350         | 12/02/2019 | 2          | Contract cleaning - Civic Center - November  | 021-1800-442930 | \$       | 1,450.00   |
|  | 0048512-IN     | 119-008250 | 19-000350         | 12/02/2019 | 3          | Contract cleaning - Sportsplex WINTER -<br>November  | 283-4007-442930 | \$       | 12,343.78  |
|  | 0048512-IN     | 119-008250 | 19-000350         | 12/02/2019 | 4          | Contract cleaning - Metra - November   | 026-0000-442930 | \$       | 924.69     |
|  | 0048512-IN     | 119-008250 | 19-000350         | 12/02/2019 | 5          | Contract cleaning - lower level Rec Admin -<br>November  | 010-1700-442930 | \$       | 155.00     |
| [VENDOR] 1847 : TRANE                        | 7278193        | 119-008273 | 19-000216         | 12/03/2019 | 1          | HVAC compressor/Capacitor - Building<br>Maintenance  | 010-1700-461700 | \$       | 956.00     |
| [VENDOR] 5622 : TRANSCHICAGO TRUCK GROUP     | 2183175        | 119-008254 | 19-000070         | 12/02/2019 | 1          | Truck turbo pipe   | 010-5006-461800 | \$       | 355.57     |
|  | 2187317        | 119-008437 | 19-000070         | 12/10/2019 | 1          | Truck turbo clamp  | 010-5006-461800 | \$       | 19.92      |
| [VENDOR] 9264 : ULRICH                       | 11/21/19       | 119-008575 | 19-002359         | 12/13/2019 | 1          | Contracted Line Dance Instruction - October  | 283-4002-490200 | \$       | 101.25     |
| [VENDOR] 11069 : UNITED GYMNASTICS ACADEMY   | 11/21/19       | 119-008551 | 19-001846         | 12/13/2019 | 1          | Fall 2019 Gymnastics - 10/16-12/20/19  | 283-4007-490200 | \$       | 17,402.55  |
| [VENDOR] 13140 : V3 CONSTRUCTION GROUP, LTD  | 1 - Nicklaus   | 119-008380 | 19-000396         | 12/09/2019 | 1          | Nicklaus Pond (Site ID #02-09)South<br>Shoreline Restoration & Stabilization Project -<br>Tree Clearing/Pre-seeding Weed control<br>through 7/31/19          | 031-6007-443500 | \$       | 4,890.00   |
| [VENDOR] 8888888.1379 : VARISA SERIRODOM     | 112219ffff     | 119-008217 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$       | 62.00      |
| [VENDOR] 1884 : VILLAGE OF OAK LAWN          | 1-9990011-00   | 119-008335 |                   | 12/05/2019 | 1          | November   | 031-1400-441400 | \$       | 879,728.40 |
|  | 6790           | 119-008524 | 19-002372         | 12/12/2019 | 1          | IEPA Transmission Main 4A Reimbursement<br>Principal \$127,120.18  | 031-1400-480350 | \$       | 127,120.18 |
|  | 6790           | 119-008524 | 19-002372         | 12/12/2019 | 2          | IEPA Transmission Main 4A Reimbursement<br>Interest \$49,110.79  | 031-1400-480350 | \$       | 49,110.79  |
|  | 6782           | 119-008525 | 19-002373         | 12/12/2019 | 1          | IEPA Reich Loan Payment Reimbursement<br>L17-5080 Principal \$156,624.35   | 031-1400-480350 | \$       | 156,624.35 |
|  | 6782           | 119-008525 | 19-002373         | 12/12/2019 | 2          | IEPA Reich Loan Payment Reimbursement<br>L17-5080 Interest \$69,502.62   | 031-1400-480350 | \$       | 69,502.62  |
| [VENDOR] 14526 : VINES                       | 11/06/19       | 119-008492 | 19-000316         | 12/12/2019 | 1          | Administrative Law Judge - 11/6/19   | 010-0000-432100 | \$       | 537.50     |
| · ·  | 12/05/19       | 119-008528 | 19-000316         | 12/13/2019 | 1          | Administrative Law Judge - 12/5/19   | 010-0000-432100 | \$<br>\$ | 430.00     |
|  |                |            |                   |            | -          | -  |                 | ·        |            |
| [VENDOR] 8888888.1329 : WANDA GBUR           | 112219ff       | 119-008167 |                   | 12/16/2019 | 1          | Credit Rec Refund  | 283-0000-204000 | \$       | 101.50     |
| [VENDOR] 14742 : WANDER-ZIEMBA               | 11/19/19       | 119-008520 | 19-000289         | 12/12/2019 | 1          | Early childhood enrichment programs -<br>10/21-11/15/19 - 2nd half   | 283-4002-490200 | \$       | 360.00     |
|  | 11/27/19       | 119-008521 | 19-001959         | 12/12/2019 | 1          | Early childhood enrichment programing -<br>11/18-12/13/19 - 1st half & October<br>classroom prep   | 283-4002-490200 | \$       | 360.00     |

|                                  |                |            |                   |            |            |  |                 |              | PAG |
|----------------------------------|----------------|------------|-------------------|------------|------------|--|-----------------|--------------|-----|
| Vendors                          | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description  | Account Number  | Amount       |     |
|                                  | 11/27/19       | 119-008522 | 19-001959         | 12/12/2019 | 1          | Early childhood enrichment programing -<br>11/18-12/13/19 - 2nd half   | 283-4002-490200 | \$<br>300.00 |     |
| [VENDOR] 9664 : WAREHOUSE DIRECT | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 1          | Brother P-touch label maker PT-D450, #<br>BRTPT450   | 031-6001-460100 | \$<br>130.50 |     |
|                                  | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 2          | Brother P-touch tape, 47" x 26.2, black on white #BRTTZE231 No substitution  | 031-6001-460100 | \$<br>19.66  |     |
|                                  | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 3          | Brother P-touch tape, 23" x 26.2', black on white # BRTTZE211 No substitution  | 031-6001-460100 | \$<br>11.62  |     |
|                                  | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 4          | Brother P-touch tape, .7" x 26', black on white, # BRTTE241 No substitution  | 031-6001-460100 | \$<br>13.61  |     |
|                                  | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 5          | Brother P-touch tape, .47" x 26, red on white<br># BRTTZE232 No substitution   | 031-6001-460100 | \$<br>19.83  |     |
|                                  | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 6          | Brother P-touch tape, .94" x 26', red on white,<br># BRTTZE252 No substitution   | 031-6001-460100 | \$<br>24.38  |     |
|                                  | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 7          | Brother P-touch tape, 1" black on white, #<br>BRTTZE251 No substitution  | 031-6001-460100 | \$<br>22.63  |     |
|                                  | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 8          | Brother P-touch tape, .47" x 26.2, black on<br>yellow, # BRTTZE631 No substitution   | 031-6001-460100 | \$<br>20.81  |     |
|                                  | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 9          | Brother P-touch tape, .94" x 26.2', black on<br>yellow # BRTTZE651 No substitution   | 031-6001-460100 | \$<br>23.23  |     |
|                                  | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 10         | Canon BS-1200TS calculator, #<br>CNM8507A010   | 031-6001-460100 | \$<br>51.88  |     |
|                                  | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 11         | Swingline precision 3 hole punch, #<br>SWI74037  | 031-6001-460100 | \$<br>15.23  |     |
|                                  | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 12         | Pendaflex expanding file, Blue, A-Z, #<br>PFX11015 No substitution   | 031-6001-460100 | \$<br>19.04  |     |
|                                  | 4472272-0      | l19-007952 | 19-002201         | 11/21/2019 | 13         | Tuff expanding file, letter, 1-31, #SMD70467   | 031-6001-460100 | \$<br>15.98  |     |
|                                  | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 14         | Post-It Capetown colors, 14/pack #<br>MMM65414AN   | 031-6001-460100 | \$<br>17.06  |     |
|                                  | 4472272-0      | l19-007952 | 19-002201         | 11/21/2019 | 15         | File folders, legal cut, gray # SMD17334   | 031-6001-460100 | \$<br>40.57  |     |
|                                  | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 16         | Scotch packing tape, clear, 6/box #<br>MMM35006  | 031-6001-460100 | \$<br>47.42  |     |
|                                  | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 17         | Domino sugar, canister, 20 Oz, #<br>DMN401424  | 010-5001-460150 | \$<br>8.46   |     |
|                                  | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 18         | Office Snax powder creamer, 12 Oz. #<br>OFX00020   | 010-5001-460150 | \$<br>11.58  |     |
|                                  | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 19         | Lysol disinfecting wipes, 3/pack # RAC82159  | 010-5001-460150 | \$<br>10.89  |     |
|                                  | 4472272-0      | 119-007952 | 19-002201         | 11/21/2019 | 20         | Onyx mesh desk organizer, black #<br>SAF3255BL   | 031-6001-460100 | \$<br>58.00  |     |
|                                  | 4485328-0      | 119-008234 | 19-000217         | 11/27/2019 | 1          | Wet Floor Caution signs  | 010-1700-460290 | \$<br>35.80  |     |
|                                  | 4488586-0      | 119-008268 | 19-000217         | 12/03/2019 | 1          | Drive chassis replacements for Emotion hand<br>towel dispensers  | 010-1700-460180 | \$<br>239.96 |     |
|                                  | 4474367-0      | 119-008269 | 19-000217         | 12/03/2019 | 1          | Paper plates/Paper towels/Bath<br>tissue/Napkins Can liners/Germ. cleaner - BM   | 010-1700-460150 | \$<br>475.87 |     |
|                                  | 4478208-0      | 119-008285 | 19-002224         | 12/03/2019 | 1          | Domino Canister Sugar 20 oz - DMN401424  | 010-1100-460150 | \$<br>5.64   |     |
|                                  | 4478208-0      | 119-008285 | 19-002224         | 12/03/2019 | 2          | Warehouse Direct, File Folders, 1- Ply, Top<br>Tab, 1/ 3 Cut, Letter, Blue/ Light Blue,<br>100/Box - WHD22043(SMD12043) (HR<br>Supplies) | 010-1100-460100 | \$<br>49.35  |     |
|                                  | 4478208-0      | 119-008285 | 19-002224         | 12/03/2019 | 3          | Original Pads in Canary Yellow, 1 3/ 8 x 1 7/ ,<br>100- Sheet, 12/ Pack - MMM653YW   | 010-1100-460100 | \$<br>4.48   |     |
|                                  | 4478208-0      | 119-008285 | 19-002224         | 12/03/2019 | 4          | Certificate/ Document Cover, 12 1/ 2 x 9 3/ 4,<br>Navy Blue, 6/ Pack - GEO45332  | 010-1100-460100 | \$<br>68.80  |     |
|                                  | 4478208-0      | 119-008285 | 19-002224         | 12/03/2019 | 5          | Parchment Paper Certificates, 8- 1/ 2 x 11,<br>Blue Royalty Border, 50/ Pack - GEO22901  | 010-1100-460100 | \$<br>16.36  |     |
|                                  | 4478240        | 119-008291 | 19-002230         | 12/03/2019 | 1          | Custom Blend Chicago's Coffee - Item #   | 283-4003-460150 | \$<br>132.20 |     |

| Vendors                                      | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description   | Account Number  |         | PAGE 18<br>Amount |
|--|----------------|------------|-------------------|------------|------------|---|-----------------|---------|-------------------|
|  |                |            | Order             |            |            | CBP7060   |                 |         |                   |
|  | 4478240        | 119-008291 | 19-002230         | 12/03/2019 | 2          | Domino Canister Sugar 12 oz. Item<br>#DMN401424   | 283-4003-460150 | \$      | 5.64              |
|  | 4478208-1      | 119-008308 | 19-002224         | 12/04/2019 | 1          | Original Powdered Creamer, 22oz Canister - NES30212   | 010-1100-460150 | \$      | 28.76             |
|  | 4478230-0      | 119-008309 | 19-002228         | 12/04/2019 | 1          | 32 GB Pro 600x SDHC Memory Card -<br>VER98047   | 010-1200-460120 | \$      | 59.80             |
|  | 4480952-0      | 119-008310 | 19-002233         | 12/04/2019 | 1          | Disinfecting Wipes, 7 x 8, Ocean Fresh, 35<br>Wipes/ Canister, 12 Canisters/ Carton. Item<br>#RAC81146        | 283-4003-461100 | \$      | 66.86             |
|  | 4480877-0      | 119-008312 | 19-000217         | 12/04/2019 | 1          | Dish soap/Cleaners & disinfectants/Paper<br>towels/Hand soap/Bleach/Can liners/Plastic<br>forks & knives - BM | 010-1700-460150 | \$      | 920.38            |
|  | 4483839-0      | 119-008372 | 19-000217         | 12/06/2019 | 1          | Aluminum duster handles   | 010-1700-461100 | \$      | 52.92             |
|  | 4485178-0      | 119-008390 | 19-002252         | 12/09/2019 | 1          | Commercial Coffee Filters, 12 cup size, 1000/carton, item BUN1M5002   | 010-7002-460150 | \$      | 12.43             |
|  | 4485178-0      | 119-008390 | 19-002252         | 12/09/2019 | 2          | 5.25" black sip stirrer, item MDWUBB51010   | 010-7002-460150 | \$      | 14.16             |
|  | 4485178-0      | 119-008390 | 19-002252         | 12/09/2019 | 3          | Custom Decaf Chicago's Best Perk Premium<br>coffee - 42, 15. oz. packs per case, item<br>CBP7060D             | 010-7002-460150 | \$      | 157.72            |
|  | 4485178-0      | 119-008390 | 19-002252         | 12/09/2019 | 4          | Custom Blend Chicago's Best Perk Premium<br>coffee - 42, 1.5 oz. packs per case, item<br>CBP7060              | 010-7002-460150 | \$      | 105.76            |
|  | 4485178-0      | 119-008390 | 19-002252         | 12/09/2019 | 5          | Pure Sugar Cane, 22 oz. Canisters, 8 per carton, item NJ0827820   | 010-7002-460150 | \$      | 48.98             |
|  | 4485178-0      | 119-008390 | 19-002252         | 12/09/2019 | 6          | NJoy, Non-Dairy Coffee Creamer, 16 oz.<br>Canister, 8 carton, item NJ0827783                                  | 010-7002-460150 | \$      | 52.32             |
|  | 4486781-0      | 119-008408 | 19-000217         | 12/10/2019 | 1          | Bath tissue/Paper towels/Dish soap/Can<br>liners/Ur. screens - BM   | 010-1700-460150 | \$      | 616.37            |
|  | 4486790-0      | 119-008420 | 19-000217         | 12/10/2019 | 1          | Bath tissue/Paper towels/Air freshener - Splx   | 010-1700-460150 | \$      | 143.30            |
|  | 4493602-0      | 119-008546 | 19-002301         | 12/13/2019 | 1          | Kamashi Wet Erase Magnetic Board -<br>#BVC_MM14151620   | 283-4007-460100 | \$      | 191.25            |
|  | 4493608-0      | 119-008547 | 19-002299         | 12/13/2019 | 1          | Avanti Microwave Oven - #AVAMO1108SST   | 283-4007-460180 | \$      | 236.99            |
|  | 4496230-0      | 119-008563 | 19-000217         | 12/13/2019 | 1          | Bath tissue/Paper<br>towels/Tissues/Napkins/Cups/Hand soap -<br>BM  | 010-1700-460150 | \$      | 508.03            |
|  | 4496230-0      | 119-008563 | 19-000217         | 12/13/2019 | 2          | Salt neutralizer floor cleaner  | 010-1700-461100 | \$      | 77.22             |
|  | 4491558-0      | 119-008566 | 19-002284         | 12/13/2019 | 1          | Refills for Pilot pens #PIL77241  | 283-4001-460100 | \$      | 5.60              |
|  | 4491558-0      | 119-008566 | 19-002284         | 12/13/2019 | 2          | Bostictch Electric Pencil Sharpener<br>#BOSEPS8HDGRY  | 283-4001-460100 | \$      | 30.90             |
|  | 4491558-0      | 119-008566 | 19-002284         | 12/13/2019 | 3          | white out correction tape #BICWOTAP10   | 283-4001-460100 | \$      | 15.72             |
|  | 4491558-0      | 119-008566 | 19-002284         | 12/13/2019 | 4          | Liquid White Out #PAP5643115  | 283-4001-460100 | \$      | 2.97              |
|  | 4491558-0      | 119-008566 | 19-002284         | 12/13/2019 | 5          | Astrobright ReEntry Red paper #WAU22551   | 283-4001-460100 | \$      | 10.09             |
|  | 4491558-0      | 119-008566 | 19-002284         | 12/13/2019 | 6          | Astrobright Gamma Green paper<br>#WAU22541  | 283-4001-460100 | \$      | 9.34              |
|  | 4491558-0      | 119-008566 | 19-002284         | 12/13/2019 | 7          | Swingline Stapler #SWI7474  | 283-4001-460100 | \$      | 14.50             |
|  | 4471689-0      | 119-008568 | 19-002093         | 12/13/2019 | 1          | File Folder End Labels plus freight   | 010-1100-460100 | \$<br>¢ | 110.52            |
|  | C4453871-0     | 119-008593 | 19-002094         | 12/13/2019 | 1          | Credit for label returns  | 031-6001-460100 | \$      | -26.97            |
| [VENDOR] 1894 : WASTE MANAGEMENT OF ILLINOIS | 0049574-4936-8 | 119-008493 | 19-001327         | 12/12/2019 | 1          | Dumpsters for soccer tournament - 11/11/19  | 283-4002-442100 | \$      | 417.94            |
| [VENDOR] 3333333.2780 : WILBERT TAN          | 12092019       | 119-008392 |                   | 12/09/2019 | 1          | Tan October 26, 2019, \$200 Security Deposit Refund.  | 021-0000-373900 | \$      | 200.00            |
| [VENDOR] 15036 : WORTHMOR DOORS              | 9832           | 119-008529 | 19-002167         | 12/13/2019 | 1          | Replacement of garage door seals, #8975, 10-18-19   | 010-1700-443100 | \$      | 800.00            |

| Vendors                               | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description | Account Number     | Amount       |
|---------------------------------------|----------------|------------|-------------------|------------|------------|-----------------------|--------------------|--------------|
| [VENDOR] 8888888.1357 : ZOE MARTINKUS | 112219jjj      | 119-008195 |                   | 12/16/2019 | 1          | Credit Rec Refund     | 283-0000-204000 \$ | 10.00        |
| GRAND TOTAL (Excluding Retainage) :   |                |            |                   |            |            |                       | \$                 | 3,087,873.50 |
|                                       |                |            |                   |            |            |                       |                    |              |
| RETAINAGE WITHHELD FOR INVOICE        | 5              | 119-008034 | 19-001191         | 12/11/2019 |            |                       | \$                 | -690.49      |
| RETAINAGE WITHHELD FOR INVOICE        | 2              | 119-008032 | 19-001978         | 12/05/2019 |            |                       | \$                 | -18,802.98   |
| RETAINAGE WITHHELD FOR INVOICE        | 36101459       | 119-008502 | 19-000536         | 12/12/2019 |            |                       | \$                 | -1,516.00    |
| RETAINAGE WITHHELD FOR INVOICE        | 4              | 119-008033 | 19-001408         | 12/11/2019 |            |                       | \$                 | -33,204.38   |
| RETAINAGE TOTAL :                     |                |            |                   |            |            |                       | \$                 | -54,213.85   |
| GRAND TOTAL (Including Retainage) :   |                |            |                   |            |            |                       | \$                 | 3,033,659.65 |

## Village of Orland Park Open Item Listing Run Date: 12/12/2019 User: bobrien

Status: POSTED Due Date: 12/13/2019 Bank Account: BMO Harris Bank-Vendor Disbursement Invoice Type: All Created By: All

| Vendors  | Vendor Invoice | Invoice    | Purchase<br>Order | Due Date   | Line<br>No | Line Item Description   | Account Number  | Amount           |
|--|----------------|------------|-------------------|------------|------------|---|-----------------|------------------|
| [VENDOR] 13548 : AXA EQUITABLE LIFE INSURANCE<br>COMPANY | 12/13/2019     | 119-008465 |                   | 12/13/2019 | 1          | Village of Orland Park 12.13.2019 Plan#<br>690921                               | 010-0000-210131 | \$<br>770.18     |
| [VENDOR] 13657 : BMO HARRIS BANK N.A.                    | 12/13/2019     | 119-008466 |                   | 12/13/2019 | 1          | Flexible Spending 12.13.2019 Transfer Confirmation                              | 010-0000-210107 | \$<br>2,316.73   |
| [VENDOR] 13507 : EXPERT PAY                              | 12/13/2019     | I19-008464 |                   | 12/13/2019 | 1          | ExpertPay 12.13.2019 EE Support Payments  | 010-0000-210110 | \$<br>8,558.92   |
| [VENDOR] 3929 : ICMA RETIREMENT TRUST - 457              | 12/13/2019     | l19-008469 |                   | 12/13/2019 | 1          | Village of Orland Park 12.13.2019 Plan#<br>301728                               | 010-0000-210125 | \$<br>2,923.11   |
| [VENDOR] 3925 : ILLINOIS DEPARTMENT OF REVENUE           | 12/13/2019     | 119-008467 |                   | 12/13/2019 | 1          | State Tax Withholdings 12.13.2019 BWPR  | 010-0000-215101 | \$<br>46,268.36  |
| [VENDOR] 13454 : LYNCH                                   | 12/13/2019     | 119-008463 |                   | 12/13/2019 | 1          | Timothy E Lynch ***-**-3954 Docket# 12 D<br>3441 Garnishment Payment 12.13.2019 | 010-0000-210110 | \$<br>425.60     |
| [VENDOR] 9156 : MASS MUTUAL                              | 12/13/2019     | l19-008476 |                   | 12/13/2019 | 1          | Village of Orland Park 12.13.2019 Plan#<br>110163                               | 010-0000-210127 | \$<br>13,371.66  |
| [VENDOR] 5974 : ORLAND PARK POLICE SUPERVISORS<br>ASSOC. | 12/13/2019     | l19-008472 |                   | 12/13/2019 | 1          | Orland Park Police Association Dues 12.13.2019                                  | 010-0000-210109 | \$<br>160.00     |
| [VENDOR] 8489 : UNITED STATES TREASURY                   | 12/13/2019     | 119-008475 |                   | 12/13/2019 | 1          | Federal Tax Withholdings 12.13.2019 BWPR  | 010-0000-215100 | \$<br>117,176.20 |
|  | 12/13/2019     | 119-008475 |                   | 12/13/2019 | 2          | Social Security Tax Withholdings 12.13.2019<br>BWPR                             | 010-0000-215102 | \$<br>76,666.72  |
|  | 12/13/2019     | 119-008475 |                   | 12/13/2019 | 3          | Medicare Tax Withholdings 12.13.2019<br>BWPR                                    | 010-0000-215103 | \$<br>30,240.18  |
| [VENDOR] 3931 : USCM CLEARING ACCOUNT                    | 12/13/2019     | 119-008470 |                   | 12/13/2019 | 1          | Village of Orland Park 12.13.2019 Entity#<br>13359                              | 010-0000-210126 | \$<br>5,599.00   |

GRAND TOTAL :

304,476.66

\$

## Village of Orland Park Open Item Listing Run Date: 12/03/2019 User: bobrien

# Status: POSTED Due Date: 12/03/2019 Bank Account: BMO Harris Bank-Open Lands Invoice Type: Open Lands Invoice Created By: All

| Vendors                             | Vendor Invoice           | Invoice                  | Purchase<br>Order | Due Date                 | Line<br>No | Line Item Description                                    | Account Number                     |          | Amount         |
|-------------------------------------|--------------------------|--------------------------|-------------------|--------------------------|------------|--|------------------------------------|----------|----------------|
| [VENDOR] 1165 : COM ED              | 0051636018<br>9630635021 | 119-007853<br>119-007854 |                   | 11/20/2019<br>11/20/2019 | 1<br>1     | 9/11-10/10/19 - Stellwagen<br>9/25-10/24/19 - Boley farm | 029-0000-441300<br>029-0000-441300 | \$<br>\$ | 30.32<br>80.02 |
| [VENDOR] 1601 : NICOR               | 3709073                  | 119-007821               |                   | 11/18/2019               | 1          | 10/3-11/5/19 - Boley                                     | 029-0000-441700                    | \$       | 66.44          |
| [VENDOR] 13912 : UPLAND DESIGN LTD. | 15-490-16                | l19-007936               | 16-001581         | 11/21/2019               | 1          | Nature Center - 7/16-10/31/19                            | 029-0000-470700                    | \$       | 1,943.00       |

GRAND TOTAL :

2,119.78

\$

#### **REQUEST FOR ACTION REPORT**

| File Number:      | 2019-0878   |
|-------------------|---|
| Orig. Department: | Parks Department  |
| File Name:        | Centennial Park Aquatic Center (CPAC) Activity Pool Gutter Repairs - Change<br>Orders |

#### **BACKGROUND:**

On March 5, 2019, RFP 19-006 "Centennial Park Aquatic Center (CPAC) Activity Pool Gutter Repairs" was issued by the Parks & Grounds Department. The Village Board approved the selection of the lowest qualified bidder, Schaefges Brothers, Inc. of Wheeling, IL, on June 17, 2019.

The total bid price submitted by Schaefges Brothers, Inc. was for \$166,850.00. As there was the potential for change orders due to uncertainty with the location of some of the piping where saw cutting will take place, staff requested the remaining budgeted amount of \$58,150 be allocated for this project as a contingency, bringing the total RFP award to \$225,000.

The following change orders are necessary to ensure the successful completion of the project:

- Concrete sidewalk repairs to repair cracks and meet ADA requirements (\$49,294.00)
- Replacement of Uni-struts for pool piping (\$1,589.00)
- Replacement of stainless steel line anchors (\$1,709.59)
- Removal of sand from perimeter trench drain (\$3,173.00)

Changes to the contractual scope of the work result in a total cost increase of \$55,765.59; and in accordance with 720 ILCS 5/33 E-9 regarding Change Orders to the Contract:

a) The above referenced Change Order increases the Contract sum by more than \$10,000.00;

b) These Change Orders (a) are made necessary by circumstances not reasonably foreseeable at the time the contract was signed; (b) are germane to the Contract as originally signed; and

c) are in the best interests of the Village.

#### **BUDGET IMPACT:**

Funds are available in account #283-4005-443150.

#### **REQUESTED ACTION:**

I move to approve accepting the change orders from Schaefges Brothers, Inc. of Wheeling, IL, for Centennial Park Aquatic Center (CPAC) Activity Pool Gutter Repairs at an additional cost of \$55,765.59.



Schaefges Brothers, Inc. / 851 Seton Court, Suite 2A, Wheeling, Illinois 60090-5790 Tel (847) 537-3330 · Fax (847) 537-7439 · www.sbigc.com

September 27, 2019

Mr. Michael Mazza Village of Orland Park 14700 S. Ravinia Ave. Orland Park, IL 60462

Re: Centennial Park Aquatic Center Activity Pool Gutter Repairs S.B.I. Proposal #3 – Stainless Steel Line Anchors

Gentleman,

During the demolition of the existing pool wall we noticed that the stainless-steel anchors called out to be reused for new walls were grouted into place and could not be reused. There were also (6) six stainless-steel anchors that are needed for lane lines in the pool that were not called out in the plans. We have developed this proposal to provide and install new stainless steel anchors. The scope and pricing are as follows;

| Rimflow<br>(10) SS Lane Anchors   | \$1,250.00       |
|---|------------------|
| Schaefges Brothers:<br>Custom Blockouts in Concrete Walls<br>(1) Carpenter Foreman x (2) Hours x \$118.30 | <b>\$</b> 236.60 |
|   |                  |

 15% O & P Markup:
 \$ 222.99

 Total:
 \$1,709.59

If you have any questions or require additional documentation, please contact us at your convenience.

Sincerely,

Chad Karecki

Project Manager

RIMFLOW Inc. 140 COMMODORE CIRCLE PORT JEFF STATION, NY 11776



DATE FILE NO. September 26, 2019 RF-2029C1

**PROPOSED TO** 

Mr.Ken Schaefges

SCHAEFGES BROS., INC.

851 Seton Court #1A

Wheeling, IL 60090

CHANGE ORDER PROPOSAL

JOB NAME

RIMFLOW Coping @ Centennial Park Pool

| QTY.   | DESCRIPTION                                    |            |
|--------|--|------------|
| 10     | Type 316 Stainless steel lane anchors @ lap    |            |
|        | section of pool.                               |            |
|        | Adjust concrete walls as needed for proper     |            |
|        | placement of anchors 7' - 6" on center         |            |
|        | Insert bolts in pool wall to secure anchors    |            |
|        | Attach ground wire to each of 10 total anchors |            |
|        |  |            |
|        | 50% Deposit due upon Order                     |            |
|        | Balance due upon immediately upon completion   |            |
|        |  |            |
|        |  |            |
| MAXIMU | A AMOUNT PROPOSED AT THIS TIME                 | \$1,250.00 |

Very truly yours, RIMFLOW Inc.

By: <u>Sta Paul Costell</u> (e-signature) Ira Paul Costell President Thank you for your order! We appreciate your business 🕲



**Schaefges Brothers, Inc.** / 851 Seton Court, Suite 2A, Wheeling, Illinois 60090-5790 Tel (847) 537-3330 · Fax (847) 537-7439 · www.sbigc.com

September 11, 2019

Mr. Michael Mazza Village of Orland Park 14700 S Ravinia Ave. Orland Park, IL 60462

Re: Centennial Park Aquatic Center Activity Pool Gutter Repairs S.B.I. Proposal #1 – Aquatic Center Additional Decks

Gentleman,

As requested during yesterday's site visit, we have developed this proposal for removal and replacement of additional existing pool decks. This proposal is based on the area's noted with my Foreman during yesterdays site walk through. The scope and cost is as follows;

| <b>Demolition and Removals</b> - Carefully remove approximately 25' of existing aluminum fence, remove existing trench drain grating, break-up and remove approximately 2,900 S.F. of existing pool decks and concrete trench |            |  |  |  |
|---|------------|--|--|--|
| drains.   | \$7,558.00 |  |  |  |
| <b><u>Granular Fill</u></b> - Regrade existing stone base, add stone base as needed and compact.  | \$1,801.00 |  |  |  |
| <b>Bonding Wire</b> - Furnish and install copper bond wire and clamps for W.W.F.  | \$300.00   |  |  |  |
| Saw Cutting- Saw cut perimeter of concrete to be removed  | \$450.00   |  |  |  |
| <u>Concrete</u> - Frame and pour approximately 2,900 S.F. of concrete deck and approximately 70 L.F. of trench drain. Re-install trench drain grating. \$30,220.00  |            |  |  |  |
| <u>Caulking and Sealants</u> - Caulk expansion approximately 190 L.F. of \$950.00   |            |  |  |  |
| Reinstall Aluminum Fence-<br>approximately 25' of aluminum fence.Drill in new anchors and reinstall\$1,010.00   |            |  |  |  |

#### Increased Performance and Payment Bond Cost-

\$575.00

 Total Cost:
 42,864.00

 15% O & P Markup:
 \$6,430.00

Total: \$49,294.00

Please note that we have <u>not</u> included any re-piping of trench drain system. We have assumed the piping will not need additional work. We also assumed re-use of existing grating with no new material needed.

If you have any questions or require additional pricing, please contact us at your convenience.

Sincerely,

1

Kenneth Schaefges President

KS/js



Schaefges Brothers, Inc. / 851 Seton Court, Suite 2A, Wheeling, Illinois 60090-5790 Tel (847) 537-3330 · Fax (847) 537-7439 · www.sbigc.com

October 14, 2019

Mr. Michael Mazza Village of Orland Park 14700 S. Ravinia Ave. Orland Park, IL 60462

Re: Centennial Park Aquatic Center Activity Pool Gutter Repairs S.B.I. Proposal #4 – Remove Sand from Perimeter Trench Drain

Gentleman,

As requested, we have developed this proposal for removing sand from the perimeter gutter trench. The scope and pricing are as follows;

<u>S.B.I.</u> - Remove by hand sand from the bottom of the trench and deposit in dumpster: \$2,759.00

| 15% O & P Markup: | <u>\$ 414.00</u> |
|-------------------|------------------|
| Total:            | \$3173.00        |

If you have any questions or require additional documentation, please contact us at your convenience.

Sincerely, Kenneth Schaefges

Renneth Schaefges President

KS/js



Schaefges Brothers, Inc. / 851 Seton Court, Suite 2A, Wheeling, Illinois 60090-5790 Tel (847) 537-3330 · Fax (847) 537-7439 · www.sbigc.com

September 16, 2019

Mr. Michael Mazza Village of Orland Park 14700 S. Ravinia Ave. Orland Park, IL 60462

#### Re: Centennial Park Aquatic Center Activity Pool Gutter Repairs S.B.I. Proposal #2 – Pipe Supports

Gentleman,

While proceeding with the demolition of the existing pool wall, we found that the pool piping was supported by the concrete that is to be removed. This required us to temporarily support the pipe.

As requested, we have developed this proposal to provide temporary support and install new supports along the east wall. The scope and pricing are as follows;

| Provide temporary support of piping.                         | \$320.00   |
|--|------------|
| Furnish and install uni-strut supports for piping and remove |            |
| temporary supports.  | \$1,062.00 |

| 15% O & P Markup: | \$207.00   |
|-------------------|------------|
| Total:            | \$1,589.00 |

If you have any questions or require additional documentation, please contact us at your convenience.

Sincerely, Kenneth Schaefges President

KS/js

#### **REQUEST FOR ACTION REPORT**

| File Number:      | 2018-0644                       |
|-------------------|---------------------------------|
| Orig. Department: | Development Services Department |
| File Name:        | Voda Car Wash - Ordinance       |

#### BACKGROUND:

On April 1, 2019, the Village Board of Trustees approved a Site Plan, Landscape Plan, Elevations, and Special Use Permit with Modifications to the Land Development Code for Voda Car Wash located at 7648 W. 159<sup>th</sup> Street, which allows for the construction and operation of car wash facility on a 1.36-acre parcel, and is subject to conditions as stated in the ordinance.

This is now before the Village Board of Trustees for consideration of the ordinance.

#### **BUDGET IMPACT:**

#### **REQUESTED ACTION:**

I move to pass Ordinance Number \_\_\_\_\_, entitled: ORDINANCE GRANTING A SPECIAL USE WITH MODIFICATIONS (VODA CAR WASH - 7648 W. 159<sup>th</sup> STREET)

# ORDINANCE GRANTING A SPECIAL USE WITH MODIFICATIONS (VODA CAR WASH – 7648 W. 159<sup>th</sup> STREET)

WHEREAS, an application seeking a special use permit, with modifications has been filed by the Petitioner (Drago Glavac) with the Village Clerk of this Village and has been referred to the Plan Commission of the Village and has been processed in accordance with the Land Development Code of the Village of Orland Park (the "Code"), as amended; and

WHEREAS, the Plan Commission held a public hearing on March 5, 2019, on whether the requested special use permit with modifications should be granted, at which time all persons present were offered an opportunity to be heard; and

WHEREAS, a public notice in the form required by law was given of said public hearing by publication not more than 30 days nor less than 15 days prior to said hearing in the Daily Southtown, a newspaper of general circulation in this Village; and

WHEREAS, the Plan Commission has filed its report of findings and recommendations that the requested special use with modifications be granted with this Village President and Board of Trustees, and this Board of Trustees have duly considered said report and findings and recommendations;

NOW THEREFORE, Be It Ordained by the President and Board of Trustees of the Village of Orland Park, Cook and Will Counties, Illinois, as follows:

#### SECTION 1

The Plan Commission of this Village has made its report of findings and recommendations regarding the proposed special use permit with modifications. The findings of the Plan Commission are herein incorporated by reference as the findings of this President and Board of Trustees, as completely as if fully recited herein at length. All exhibits submitted at the aforesaid public hearing are also hereby incorporated by reference as fully as if attached hereto. This President and Board of Trustees further finds that the proposed special use permit with modifications is in the public good and in the best interests of the Village and its residents and is consistent with and fosters the purposes and spirit of the Orland Park Land Development Code as set forth in Section 1-102 thereof. The Subject Property is Zoned BIZ General Business and the Special Use is in accordance with the provisions of the Comprehensive Land Use Plan of the Village, which designates the site at 7648 W. 159<sup>th</sup> Street ("Subject Property") as "Community Commercial" in the "159<sup>th</sup> and Harlem Planning District".

#### SECTION 2

In addition to the findings set forth in Section 1 hereof, this Board of Trustees further finds, in relation to the proposed Special Use to allow for a 4,983 square foot car wash building on a 1.36 acre parcel on the Subject Property in the BIZ General Business Zoning District with modifications as follows:

(a) The Subject Property is located at 7648 W. 159<sup>th</sup> Street within the Village and the proposal is to develop the Subject Property for a 4,983 square foot car wash building on the 1.36 acre parcel.

(b) The proposed development is consistent with the purposes, goals, objectives and standards of the Comprehensive Plan, any adopted overlay plan and the Code. The Comprehensive Plan designates this area as "Community Commercial" in the "159<sup>th</sup> and Harlem Planning District", and the Subject Property is located in the BIZ General Business Zoning District. The Subject Property will fulfill the BIZ General Business District's established principles by providing for higher volume and higher intensity commercial uses, including motor vehicle retail sales and service and which provide employment and revenue for the Village.

(c) The proposed development will be consistent with the character of the immediate vicinity of the Subject Property, i.e., to the north are townhomes zoned R-4; to the south (across 159<sup>th</sup> Street) commercial retail and offices in Tinley Park; to the east are offices and a gas station zoned BIZ; and to the west (across 77<sup>th</sup> Avenue) is a commercial strip center zoned BIZ.

(d) The design of the development will minimize adverse effects. The proposed site plan will pre-treat stormwater run-off through use of "bio swale", prior to entering a shared detention pond; adequately accommodates traffic and access for vehicles and pedestrians.

(e) There will be no adverse effects on the value of adjacent property. The Subject Property is currently vacant, and this special use will facilitate new landscaping on and around the Subject Property, and will have adequate access and improve parking. The proposed use is compatible with the BIZ General Business Zoning District. In addition:

- 1. The proposed noise levels meet the Village's Noise Control regulations;
- 2. The proposed development either meets or exceeds Code requirements in terms of landscaping, buffer widths and setbacks to reduce impacts to the adjacent properties;
- 3. Petitioner will replace the fence on the Subject Property to match the adjacent fencing;
- 4. The photometric plan for the proposed lighting will meet all Code requirements;
- 5. The traffic study demonstrates that the car wash development and operation will accommodate peak trip generation and that the amount of vehicle "stacking" being provided coupled with the car wash service rate will not cause inbound traffic to spill into the adjacent drive aisle on 159<sup>th</sup> Street;

- 6. Water will be pre-treated before entering the sanitary sewer system and the car wash will have an "eco-friendly" system allowing for low water use and the use of biodegradable, safe chemicals and cleaning products; and
- 7. The proposed development plans show that the development will meet or exceed all Code requirements.

(f) The Petitioner has demonstrated that public facilities and services, including but not limited to roadways, park facilities, police and fire protection, hospital and medical services, drainage systems, refuse disposal, water and sewers will be capable of serving the special use at an adequate level of service. All utilities are accounted for and can accommodate the proposed development layout. Specifically, adequate capacity for sanitary and water service is available on site, the storm water management system has adequate capacity to service the development improvements.

(g) Petitioner has made adequate legal provision to guarantee the provision and development of any open space and other improvements associated with the proposed development.

(h) The development will not adversely affect a known archaeological, historical or cultural resource.

(i) The proposed development shall comply with all additional standards imposed on it by all other applicable requirements of the ordinances and regulations of the Village.

#### SECTION 3

A Special Use permit with modifications as specified in SECTION 2 of this Ordinance is hereby granted, subject to the conditions below for the Voda's Car Wash, as described in SECTION 2, at 7648 W. 159<sup>th</sup> Street, legally described as follows;

#### **LEGAL DESCRIPTION:**

LOT 1 IN BUIKEMA'S RESUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN:** 27-13-308-062-0000

The Special Use permit with modifications hereinafter described, is approved and shall be developed substantially in accordance and as shown on the Preliminary Site Plan entitled "Geometric Plan" prepared by Terra Consulting Group, Ltd., Sheet C-3 dated September 11, 2018, last revised January 19, 2019, subject to:

1) Meeting all Building Code and final engineering requirements, including securing all required permits from outside agencies;

2) Screening all mechanical equipment at either grade or roof top levels, with landscaping or parapets, respectively;

3) Petitioner must submit a sign permit application to the Development Services Department for separate review and approval via the Village sign permitting process as additional restrictions may apply;

4) Providing a cross access easement extending from the cross access drive located on the east property line up to the west property line along 77th Avenue;

5) The photometric plan shall comply with all lighting requirements in accordance with Code Section 6-315.

In addition, the Subject property shall be developed substantially in accordance with the Elevations titled "New Automated Car Wash Facility-Voda" prepared by Neri Architects, PC. Sheets A-2.1, A-2.3, A-3.1, A-3.2 and A-3.3 dated January 18, 2019, subject to the following conditions:

1) All mechanical equipment shall be screened either at grade level with landscaping or hidden behind the roof line;

2) All masonry must be of anchored veneer type masonry with a 2.625 inch minimum thickness.

3) Petitioner must submit a sign permit application to the Village Development Services Department for separate review and approval in accordance with the Village sign permitting process and additional restrictions may apply.

4) All final engineering and Building Code requirements must be met.

Finally, the Subject Property shall be landscaped in accordance with the Preliminary Landscape Plan titled "New Automated Car Wash Facility-Voda" prepared by Neri Architects, PC, Sheet L.1.1 dated January 18, 2019, conditioned upon submission to the Village of a final landscape plan meeting all Village Codes and with all supporting documentation addressing all outstanding landscape items in conjunction with Petitioner's final engineering submittal.

#### SECTION 4

The following modifications to the Special Use permit hereby granted are hereby approved and include:

1) A modification to locate drive-through lane, a parking lot, vacuum station canopies and a vacuum equipment enclosure in the setback area between the building facade and the street;

2) A modification to increase the number of parking spaces from 3 to 32;

3) Allow for the lot to have drive-way access to 159<sup>th</sup> Street and no driveway access at this time (pending future Village approval) to 77<sup>th</sup> Avenue; and

4) Remove requirement for a sidewalk along 77<sup>th</sup> Avenue.

#### SECTION 5

Petitioner shall at all times comply with the terms and conditions of this Ordinance and all other codes and ordinances of the Village unless specifically amended by this or another ordinance. In the event of non-compliance, the permit and modification of this Ordinance shall be subject to revocation by appropriate legal proceedings.

#### SECTION 6

Upon passage of this Ordinance, previously approved Special Use Ordinance 3739 and 4478 be and are thereupon repealed.

#### SECTION 7

Any Ordinance in conflict with the provisions of this Ordinance is hereby repealed to the extent of such conflict.

#### **SECTION 8**

The zoning map of the Village of Orland Park, Cook and Will Counties, Illinois, shall be amended so as to be in conformance with the granting of the amended special use with a modification for the development as aforesaid.

#### **SECTION 9**

This Ordinance shall be in full force and effect from and after its passage as required by law.

#### **REQUEST FOR ACTION REPORT**

| File Number:      | 2018-0619                       |
|-------------------|---------------------------------|
| Orig. Department: | Development Services Department |
| File Name:        | Tommy's Car Wash - Ordinance    |

#### **BACKGROUND:**

On May 20, 2019, the Village Board of Trustees approved a Site Plan, Landscape Plan, Elevations, and Special Use Permit Amendment with Modifications to the Land Development Code for Tommy's Car Wash located at 15819 Wolf Road, which allows for the construction and operation of car wash facility on a 1.54-acre parcel located in Wolf Point Plaza, and is subject to conditions as stated in the ordinance.

This is now before the Village Board of Trustees for consideration of the ordinance.

#### **BUDGET IMPACT:**

#### **REQUESTED ACTION:**

I move to pass Ordinance Number \_\_\_\_\_, entitled: ORDINANCE GRANTING A SPECIAL USE WITH MODIFICATIONS (TOMMY'S CAR WASH - 15819 S. WOLF ROAD)

# ORDINANCE GRANTING A SPECIAL USE WITH MODIFICATIONS (TOMMY'S CAR WASH – 15819 S. WOLF ROAD)

WHEREAS, an application seeking a special use permit, with modifications has been filed by the Petitioner (Daniel Elliot) with the Village Clerk of this Village and has been referred to the Plan Commission of the Village and has been processed in accordance with the Land Development Code of the Village of Orland Park (the "Code"), as amended; and

WHEREAS, the Plan Commission held a public hearing on April 16, 2019, on whether the requested special use permit with modifications should be granted, at which time all persons present were offered an opportunity to be heard; and

WHEREAS, a public notice in the form required by law was given of said public hearing by publication not more than 30 days nor less than 15 days prior to said hearing in the Daily Southtown, a newspaper of general circulation in this Village; and

WHEREAS, the Plan Commission has filed its report of findings and recommendations that the requested special use with modifications be granted with this Village President and Board of Trustees, and this Board of Trustees have duly considered said report and findings and recommendations;

NOW THEREFORE, Be It Ordained by the President and Board of Trustees of the Village of Orland Park, Cook and Will Counties, Illinois, as follows:

#### SECTION 1

The Plan Commission of this Village has made its report of findings and recommendations regarding the proposed special use permit with modifications. The findings of the Plan Commission are herein incorporated by reference as the findings of this President and Board of Trustees, as completely as if fully recited herein at length. All exhibits submitted at the aforesaid public hearing are also hereby incorporated by reference as fully as if attached hereto. This President and Board of Trustees further finds that the proposed special use permit with modifications is in the public good and in the best interests of the Village and its residents and is consistent with and fosters the purposes and spirit of the Orland Park Land Development Code as set forth in Section 1-102 thereof. The Subject Property is Zoned BIZ General Business and the Special Use is in accordance with the provisions of the Comprehensive Land Use Plan of the Village, which designates the site at 15819 S. Wolf Road ("Subject Property") as "Neighborhood Mixed Use" in the "Centennial Planning District".

#### SECTION 2

In addition to the findings set forth in Section 1 hereof, this Board of Trustees further finds, in relation to the proposed Special Use to allow for a 5,167 square foot car wash building on a 1.54 acre parcel on the Subject Property in the BIZ General Business Zoning District with modifications as follows:

(a) The Subject Property is located at 15819 S. Wolf Road within the Village and the proposal is to develop the Subject Property for a 5,167 square foot car wash building on the 1.54 acre parcel.

(b) The proposed development is consistent with the purposes, goals, objectives and standards of the Comprehensive Plan, any adopted overlay plan and the Code. The Comprehensive Plan designates this area as "Neighborhood Mixed Use" in the "Centennial Planning District", and the Subject Property is located in the BIZ General Business Zoning District. The Subject Property will fulfill the BIZ General Business District's established principles by providing for higher volume and higher intensity commercial uses, including motor vehicle retail sales and service and which provide employment and revenue for the Village.

(c) The proposed development will be consistent with the character of the immediate vicinity of the Subject Property, i.e., to the north is a vacant lot zoned BIZ; to the south (across 159<sup>th</sup> Street) is a bank, zoned RSB; to the east is a vacant lot zoned BIZ; and to the west (across Wolf Road) is a commercial strip center zoned BIZ.

(d) The design of the development will minimize adverse effects. The proposed site plan will pre-treat stormwater run-off through use of "bio swale", prior to entering a shared detention pond; adequately accommodates traffic and access for vehicles and pedestrians.

(e) There will be no adverse effects on the value of adjacent property. The Subject Property is currently vacant, and this special use will facilitate new landscaping on and around the Subject Property, and will have adequate access and improve parking and update the Village pedestrian access and circulation. The proposed use is compatible with the BIZ General Business Zoning District.

(f) The Petitioner has demonstrated that public facilities and services, including but not limited to roadways, park facilities, police and fire protection, hospital and medical services, drainage systems, refuse disposal, water and sewers will be capable of serving the special use at an adequate level of service. All utilities are accounted for and can accommodate the proposed development layout. Specifically, adequate capacity for sanitary and water service is available on site, the storm water management system has adequate capacity to service the development improvements.

(g) Petitioner has made adequate legal provision to guarantee the provision and development of any open space and other improvements associated with the proposed development.

(h) The development will not adversely affect a known archaeological, historical or cultural resource.

(i) The proposed development shall comply with all additional standards imposed on it by all other applicable requirements of the ordinances and regulations of the Village.

#### SECTION 3

A Special Use permit with modifications as specified in SECTION 2 of this Ordinance is hereby granted, subject to the conditions below for the Tommy's Car Wash, as described in SECTION 2, at 15819 S. Wolf Road, legally described as follows;

#### **LEGAL DESCRIPTION:**

PARCEL 1: LOT 1 IN WOLF POINT PLAZA, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED SEPTEMBER 17, 2010 AS DOCUMENT No. 1026045035, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR ACCESS, INGRESS AND EGRESS IN THAT DECLARATION OF RECIPROCAL EASEMENT AND USE RESTRICTIONS AGREEMENT BY WOLF POINT PLAZA, LLC DATED SEPTEMBER 2, 2010, AND RECORDED SEPTEMBER 17, 2010 AS DOCUMENT 1026004128, AND AS DELINEATED ON THE PLAT OF SUBDIVISION RECORDED SEPTEMBER 17, 2010 AS DOCUMENT No. 1026045035.

**PIN:** 27-17-315-001-0000

The Special Use with modifications hereinafter described, is approved and shall be developed substantially in accordance and as shown on the Preliminary Site Plan entitled "Preliminary Site Plan" prepared by V3 Companies, Sheet C1.0 dated August 31, 2018, last revised April 1, 2019, subject to:

1) Meeting all Building Code and final engineering requirements, including securing all required permits from outside agencies;

2) Screening all mechanical equipment at either grade or roof top levels, with landscaping or parapets, respectively;

3) Petitioner must submit a sign permit application to the Development Services Department for separate review and approval via the Village sign permitting process as additional restrictions may apply;

4) Providing a cross access easement from Ziegler Drive to the cross access drives on the east property line;

5) The photometric plan shall comply with all lighting requirements in accordance with Code Section 6-315.

In addition, the Subject property shall be developed substantially in accordance with the Elevations titled "Exterior Elevations" prepared by Progressive Architecture Engineering, PC. Sheet A305 dated September 10, 2018, subject to the following conditions:

1) All mechanical equipment shall be screened either at grade level with landscaping or hidden behind the roof line;

2) All masonry must be of anchored veneer type masonry with a 2.625 inch minimum thickness.

3) Petitioner must submit a sign permit application to the Village Development Services Department for separate review and approval in accordance with the Village sign permitting process and additional restrictions may apply.

4) All final engineering and Building Code requirements must be met.

Finally, the Subject Property shall be landscaped in accordance with the Preliminary Landscape Plan titled "Landscape Plan" prepared by Daniel Weinbach & Partners, Ltd., Sheets L-1.0, L-2.0, and L-3.0 dated February 12, 2019, and "Wall Elevation" Sheet LSK-1 dated February 8, 2019 conditioned upon submission to the Village of a final landscape plan meeting all Village Codes and with all supporting documentation addressing all outstanding landscape items in conjunction with Petitioner's final engineering submittal.

#### **SECTION 4**

The following modifications to the Special Use permit hereby granted are hereby approved and include:

1) A modification to locate drive-through lanes in the setback areas between the building facade and the street;

2) A modification to increase the number of drive-through lanes between the building facade and the street from one (1) lane with a maximum width of fourteen (14) feet to three (3) lanes with a combined width of thirty-six and one-half (36.5) feet;

3) A modification to Code Section 6-306.B to increase the number of parking spaces from two (2) spaces to twenty-two (22).

#### **SECTION 5**

Petitioner shall at all times comply with the terms and conditions of this Ordinance and all other codes and ordinances of the Village unless specifically amended by this or another ordinance. In the event of non-compliance, the permit and modification of this Ordinance shall be subject to revocation by appropriate legal proceedings.

#### SECTION 6

Any Ordinance in conflict with the provisions of this Ordinance is hereby repealed to the extent of such conflict.

#### SECTION 7

The zoning map of the Village of Orland Park, Cook and Will Counties, Illinois, shall be amended so as to be in conformance with the granting of the amended special use with a modification for the development as aforesaid.

#### **SECTION 8**

This Ordinance shall be in full force and effect from and after its passage and approval as required by law.

#### **REQUEST FOR ACTION REPORT**

| File Number:      | 2019-0893   |
|-------------------|---|
| Orig. Department: | Development Services Department                             |
| File Name:        | Professional Engineering Services with Christopher B. Burke |

#### **BACKGROUND:**

The Village of Orland Park's current contract with Christopher B. Burke Engineering, Ltd. (CBBEL) to provide professional engineering services will expire on December 31, 2019. Previous contracts for general engineering provided by CBBEL included a monthly retainer of \$8,500. Staff is recommending the approval of the same amount for the FY 2020.

Throughout the 2019 fiscal year, CBBEL has provided a variety of services working not only with Development Services but also the Public Works Department, Parks Departments, and the Village Manager's Office. The scope includes attending Village meetings, investigation of engineering matters, review of drainage complaints, and follow-up with developers and residents. CBBEL also serves as the Village's Professional Engineer (PE) for the review and approval of private development projects within the Village of Orland Park. The fees for this service are passed through to the developer for payment and are billed at CBBEL's 2013 rates.

Attached is the detailed proposal for services as submitted by CBBEL. The proposal includes that the agreement can be terminated by either party given 60 days written notice.

#### **BUDGET IMPACT:**

Funds for this service are budgeted in the Development Services Department FY 2020 budget 010-2004-432500 (\$78,000) and Public Works FY 2020 budget 031-6001-432500 (\$10,000) and 031-6007-432500 (\$14,000).

#### **REQUESTED ACTION:**

I move to approve the Professional Engineering Services contract with Christopher B. Burke Engineering, Ltd. in the amount of \$8,500 per month as outlined in the proposal.



CHRISTOPHER B. BURKE ENGINEERING, LTD. 9575 West Higgins Road Suite 600 Rosemont, Illinois 60018 TEL (847) 823-0500 FAX (847) 823-0520

November 19, 2019

Village of Orland Park 14700 Ravinia Avenue Orland Park, IL 60462

Attention: Ed Lelo – Interim Director of Development Services

Subject: Professional Engineering Services – Village Engineer

Dear Mr. Lelo:

Christopher B. Burke Engineering, Ltd. (CBBEL) is pleased to continue to perform professional engineering services for the Village of Orland Park (Village). This proposal supersedes the previous CBBEL proposal that was dated November 13, 2018. We understand that the Village and CBBEL can continue this agreement each year and that the billing rates and monthly retainer can be revised before the next year of service. This proposal is for professional engineering services beginning in January 2020 and ending December 2020.

CBBEL understands that we will be providing general engineering services; preliminary and final plan review; inspection for proposed developments, special studies upon request by the Village and answering certain questions from developers and residents directed to CBBEL from Village staff.

#### **GENERAL ENGINEERING**

General engineering services will be provided by CBBEL for a monthly retainer of \$8,500. The retainer estimate is based on the cost of services performed for the Village this year and a detailed review of previous billing levels. General engineering services will include the following:

- Undertaking investigations of minor civil engineering and traffic engineering matters and review of drainage complaints, as requested by Village staff. These investigations will be limited to four hours/occurrence. Tasks requiring more than four hours will be paid for on a time-and-materials or proposal basis (approximately 24 hours/month).
- Attending weekly meetings with Development Services and Public Works Department staff (approximately 28 hours/month).
- Preparation of monthly status reports (approximately 8 hours/month).

• Phone calls from developers and residents (approximately 8 hours/month)

CBBEL expects that the above services will require approximately 68 hours/month. In the event that the time required to provide these services consistently and significantly exceeds 68 hours/month, CBBEL will bill the Village for additional services approved by the Village on a time-and-materials basis in accordance with the attached Schedule of Charges. Attendance at Plan Commission Meetings, Board Meetings, and Committee Meetings will be billed on a time-and-materials basis.

#### **DEVELOPMENT PLAN REVIEW AND INSPECTION**

CBBEL will provide preliminary and final plan review for all submittals that the Village requests us to review. The reviews and inspections will be billed on a time-and-material basis in accordance with the attached Schedule of Charges. If the projects submitted to the Village have not received preliminary and final engineering approval within 30 days of the initial submittal date, CBBEL will submit an invoice to the Village for the time and materials incurred during the first 30 days of the review process and every month thereafter until the review is complete.

#### **CAPITAL IMPROVEMENTS (IF NEEDED)**

Engineering for the Village's Capital Improvement Program, including projects utilizing alternative funding sources including but not limited to Federally funds, will consist of Phase I – Preliminary Engineering, Phase II – Preparation of Contract Documents, and Phase III – Construction Observation or any applicable combination thereof.

Due to the wide range of complexity and scope of these types of projects, each project will be negotiated separately based on the attached Schedule of Charges and the manhours required to perform the Scope of Services. It should be noted that CBBEL will continue to bill the Village based on 2013 rates (NOTE: If Federal funds are involved CBBEL will utilize wage rates and a burden and overhead multiplier approved by the Illinois Department of Transportation). For capital improvement projects, CBBEL will bill the Village for actual costs associated with reproduction and testing services.

For other miscellaneous services we will bill you at the hourly rates specified on the attached Schedule of Charges up to a not-to-exceed fee agreed upon by the Village.

We would like to establish our contract in accordance with the previously accepted General Terms and Conditions. These General Terms and Conditions are expressly incorporated into and are an integral part of this contract for professional services.

It is understood that this agreement may be terminated by either party upon 60 days written notice.

Please sign both copies of the agreement and return one to us as an indication of acceptance and notice to proceed.

Sincerely,

MI

Christopher B. Burke, PhD, PE, D.WRE, Dist.M.ASCE President

Encl: Schedule of Charges (2013 Rates)

THIS PROPOSAL, SCHEDULE OF CHARGES AND GENERAL TERMS AND CONDITIONS ACCEPTED FOR THE VILLAGE OF ORLAND PARK:

BY:

TITLE:

DATE:

#### CHRISTOPHER B. BURKE ENGINEERING, LTD. STANDARD CHARGES FOR PROFESSIONAL SERVICES JANUARY, 2013

| <u>JANUAR 1, 2013</u>                  | <b>0</b> *     |
|--|----------------|
|  | Charges*       |
| Personnel                              | <u>(\$/Hr)</u> |
| Principal                              | 240            |
| Engineer VI                            | 210            |
| Engineer V                             | 173            |
| Engineer IV                            | 138            |
| Engineer III                           | 125            |
| Engineer I/II                          | 102            |
| Survey V                               | 178            |
| Survey IV                              | 134            |
| Survey III                             | 130            |
| Survey II                              | 100            |
| Survey I                               | 78             |
| Resource Planner V                     | 112            |
| Resource Planner IV                    | 108            |
| Resource Planner III                   | 100            |
| Resource Planner I/II                  | 88             |
| Engineering Technician V               | 150            |
| Engineering Technician IV              | 137            |
| Engineering Technician III             | 112            |
| Engineering Technician I/I             | 97             |
| CAD Manager                            | 138            |
| Assistant CAD Manager                  | 126            |
| CAD II                                 | 125            |
| CADI                                   | 98             |
| GIS Specialist III                     | 120            |
| GIS Specialist I/II                    | 67             |
| Landscape Architect                    | 138            |
| Environmental Resource Specialist V    | 160            |
| Environmental Resource Specialist IV   | 134            |
| Environmental Resource Specialist III  | 114            |
| Environmental Resource Specialist I/II | 94             |
| Environmental Resource Technician      | 90             |
| Administrative                         | 88             |
| Engineering Intern                     | 53             |
| Survey Intern                          | 53             |
| Information Technician III             | 100            |
| Information Technician I/II            | 67             |
| Direct Costs                           |                |

<u>Direct Costs</u> Outside Copies, Blueprints, Messenger, Delivery Services, Mileage Cost + 12%

\*Charges include overhead and profit

Christopher B. Burke Engineering, Ltd. reserves the right to increase these rates and costs by 5% after December 31, 2013.

#### **REQUEST FOR ACTION REPORT**

| File Number:      | 2019-0807   |
|-------------------|---|
| Orig. Department: | Public Works Department   |
| File Name:        | Fairway Estates Stage 4 Drainage and Water Main Improvements GMP - Proposal |

#### **BACKGROUND:**

Fairway Estates subdivision was developed in phases starting in the late 1950s through the early 1970's. The water mains were installed using cast iron pipes (current standard is a ductile iron pipe with a polyvinyl wrap). Over the 50+ years of service, the water mains have corroded on the exterior of the pipe and have caused numerous breaks. Public Works is systematically replacing and/or lining these older cast iron pipes throughout the village. In addition, the Fairway Estates subdivision area homes are prime candidates for remodeling, building additions and upgrades which will require larger water service sizes. This area is best suited for water main replacement instead of lining, allowing the opportunity to increase pipe diameter to improve flow characteristics and upgrade water services.

Christopher B. Burke Engineering, Ltd. (CBBEL) was approved to initiate phase 1 engineering for the Fairway Estates (Maycliff South Stage 2) Storm Water Improvement Project in November 2014. In August 2017 the Board approved a Guaranteed Maximum Price (GMP) with Burke, LLC of Rosemont, Illinois for the storm water piping and first phase of water main replacement. In 2018 the Board once again approved a GMP utilizing Burke, LLC for Fairway Stage 2 water main replacement with additional storm improvements. Burke, LLC, working with their underground contractor was able to hold their pricing by continuing the work through the winter months. This was an unconventional approach for the village as these projects have always been performed during the regular construction season during early summer and fall months. We discovered many benefits to performing these projects during the winter. We received fewer noise and dust complaints, the contractor assisted with snow removal efforts, concrete and asphalt restorations were completed early before other construction projects started within the village and spring weather assisted with trench settling and sod establishment. In December, 2018 the Board approved Fairway Stage 3 water main replacement and storm improvements that were completed in early March, 2019.

To expedite the project in the Fairway Stage 4 Water Main improvement area and take advantage of current pricing, the GMP (design/build) delivery method is once again recommended. The traditional design/bid/build option would require significant water main engineering delaying construction and adding to the cost. Burke, LLC and their subcontractors have become familiar with village standards and expectations. The underground contractor for the water main replacement project has committed to once again holding their price if work is able to begin as early as February 1, 2020, providing an expected savings.

The engineers estimated the cost of going out to bid would be \$4,011,000.00 with no costsharing to the village. Utilizing GMP pricing would result in a cost saving's of \$522,000.

Similar to previous water and sewer utility projects, roadway improvements are not a part of the proposed GMP. Roadway improvements will be part of the Neighborhood Road Improvement

#### Program.

Village staff requested that Burke, LLC of Rosemont, Illinois provide a proposal to consider the GMP option. The proposal is attached and reflects a cost of \$3,489,000.00 (\$3,389,000.00 plus \$100,000.00 for owners' allowance) for the delivery of the project and will include shared savings with the village if the project is completed under budget. If the project comes in over budget, Burke, LLC would be obligated to cover the additional cost, with one exception: if the soils are determined to be contaminated, a change order would be negotiated. Included as part of this proposal are provisions for adding road drainage and backyard drainage improvements.

On December 2, 2019, this item was reviewed by the Committee of the Whole and recommended for approval and referred to the Village Board of Trustees for consideration.

#### **BUDGET IMPACT:**

Funding for this work will be available in the Water Fund Capital Budget accounts 031-6002-470500 (2020) and 031-6007-470500 (2020) for this project.

#### **REQUESTED ACTION:**

I move to approve waiving the bid process;

And

Approve accepting the proposal from Burke, LLC of Rosemont, Illinois for the Fairway Estates Stage 4 Drainage and Water Main Improvement Project with a Guaranteed Maximum Price (GMP) of \$3,489,000.00.



BURKE, L.L.C. 9575 West Higgins Road • Rosemont, Illinois 60018-4920 • TEL (847) 823-0500 • FAX (847) 823-0520

October 18, 2019

Village of Orland Park 15655 S. Ravinia Avenue Orland Park, Illinois 60462

Attention: Mr. Rich Rittenbacher

Subject: GMP Contract Village of Orland Park Fairway Stage 4 Watermain and Drainage Improvement Project

Dear Mr. Rittenbacher:

Burke, LLC is pleased to submit a Design / Build Guaranteed Maximum Price (GMP) Proposal for the Fairway Stage 4 Drainage and Watermain Improvement Project.

Please note that we are proposing to utilize the same subcontractor and hold the same pricing as we had in Stages 1, 2, and 3 of the Fairway Watermain and Drainage Projects. We are able to hold pricing due to our familiarity with the project site and because the work will be performed during the winter months.

Enclosed please find Burke, LLC's Construction Management contract and Summary Schedule of Values. The GMP for the work is \$ 3,489,000.00.

If you have any questions, please do not hesitate to call me.

Sincerely,

James F. Amelio, PE Principal

W:\PROPOSALS\2019\ORLAND PARK FAIRWAY STAGE 4 WM AND DRAINAGE\L1.FAIRWAY STAGE 4 WM GMP PROPOSAL.101819.DOC



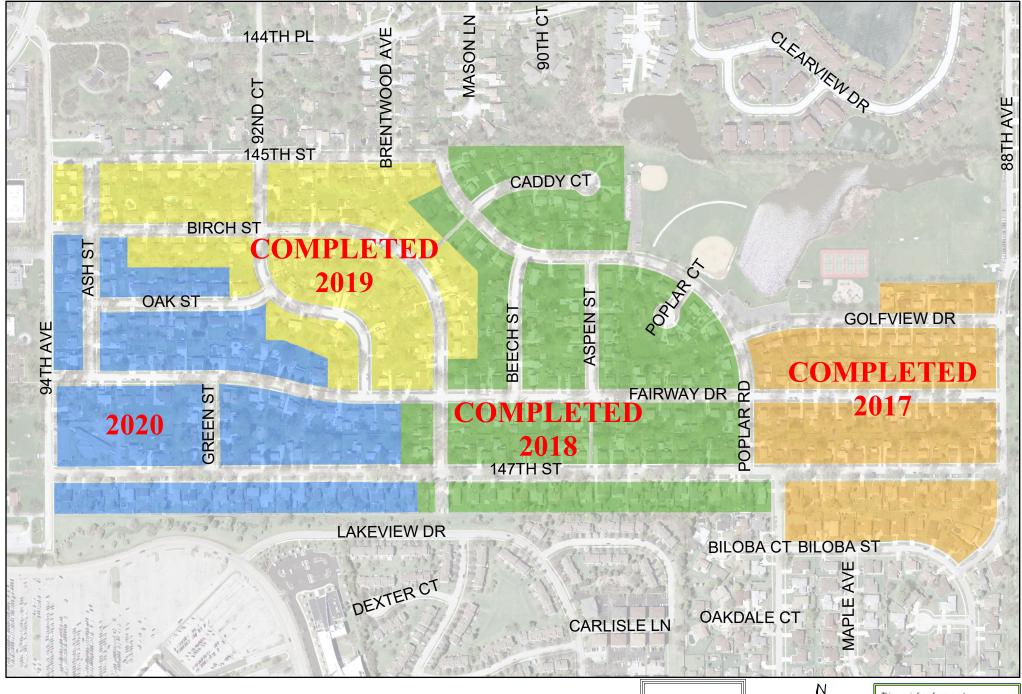
Fairway Stage 4 Drainage and Watermain Improvements Orland Park, Illinois Exhibit A - Summary Schedule of Values



| ltem  | Contract Value |         |           |     |
|---|----------------|---------|-----------|-----|
| Drainage Improvements                           |                | \$      | 771,500   | 22% |
| Drainage Construction                           | \$             | 650,000 |           |     |
| Easement Exhibit (6 locations - documents only) | \$             | 15      | 5,000     |     |
| Drainage Survey                                 | \$             | 10      | ),000     |     |
| Drainage Design                                 | \$             | 12      | 2,000     |     |
| Construction Management                         | \$             | 52      | 2,000     |     |
| General Conditions (Insurance OH and Profit)    | \$             | 32      | 2,500     |     |
| Water Main Improvements                         |                | \$      | 2,617,500 | 75% |
| Water Main Construction                         | \$             | 2,250   | ),000     |     |
| Water Main Design & Permitting                  | \$             | 75      | 5,000     |     |
| Construction Management                         | \$             | 180     | ),000     |     |
| General Conditions (Insurance OH and Profit)    | \$             | 112     | 2,500     |     |
| Owners Allowance                                |                | \$      | 100,000   | 3%  |
| Drainage Improvement Allowance                  | \$             | 50,000  |           |     |
| Water Main Improvement Allowance                | \$             | 50      | ),000     |     |
| Contract Price                                  | \$             | 3,489   | 9,000     |     |

Assumptions/Qualifications and Clarifications:

 We assume that the on site soils are clean. If it is determined that the existing soils are contaminated, then a change order shall be warranted to cover the additional cost.
 Trenches shall be patched to match existing pavement thicknesses with the exception of Oak Street which will receive a temporary 2" thick patch. Roadway paving shall be performed separately.



Watermain Replacement Fairway Stages

| Legend |                 |  |  |
|--------|-----------------|--|--|
|        | Fairway Stage 1 |  |  |
|        | Fairway Stage 2 |  |  |
|        | Fairway Stage 3 |  |  |
|        | Fairway Stage 4 |  |  |
|        |                 |  |  |



This map is for reference only. The Village makes no representations as to the accuracy of the depicted utility locations or sizes. The data is subject to change without notice. The Village of Orland Park assumes no liability in the use or application of the data. Reproduction or redistribution is forbidden without the expressed written consent from

the Village of Orland Park.

#### **REQUEST FOR ACTION REPORT**

| File Number:      | 2019-0902                                  |
|-------------------|--|
| Orig. Department: | Public Works Department                    |
| File Name:        | Sportsplex Emergency Roof Repair - Payment |

#### **BACKGROUND:**

Over all village maintained buildings in 2019, staff contacted the village's on-call roof repair company, Solaris Roofing Solutions, Inc. for thirty repairs. The Sportsplex at 11351 W. 159<sup>th</sup> Street opened in 2003. Over the past few months, there have been numerous roof leaks. In particular, persistent leaks have developed over the free weight lifting area near the loading dock. The roof membrane in this area has been spot repaired 5 times in 2019. Another leak in this area was reported on November 22<sup>nd</sup> shortly after a repair was made. At that time it was determined that another patch will not be sufficient because a large area of the roof membrane is now at a critical level of failure. Solaris Roofing Solutions, Inc. provided a quote of \$8,950.00 for the emergency patching of the larger area before colder temperature and weather prevented it. This emergency repair was completed on December 6<sup>th</sup>. With this emergency roof repair, the amount expended for roofing repairs exceeds staff spending authority and requires Board approval. Building Maintenance funds are available to transfer into the line item account to cover the expenditure.

Below is a summary of the 30 roofing expenditures invoiced by Solaris Roofing Solutions, Inc. in 2019.

- \$ 1,200.00 Boley Farm 1 repair for tarping
- \$ 2,418.00 Centennial Park 6 repairs to concession areas and maintenance office
- \$ 3,053.00 Cultural Arts Center 2 repairs at various locations
- \$ 4,721.45 Franklin Loebe Center 4 repairs at various locations
- \$ 1,884.50 Orland Park Health & Fitness Center 4 repairs over Physical Therapy
- \$ 718.00 Police Facility- 2 repairs at various locations
- \$ 2,949.75 Public Works 4 repairs Main Office and V&E Garage
- \$ 3,010.25 Sportsplex 6 repairs mostly over weight room
- <u>\$ 454.00</u> Village Hall 1 repair at the west entry
- \$ 20,408.95

With more than two weeks left in 2019, the possibility of an additional roof repair(s) exists. In order to cover any additional expenditure, staff is requesting an additional \$2,642.00 above the \$8,950.00 be approved for Solaris Roofing Solutions, Inc. The total approved yearly expenditure will not exceed \$32,000.00.

#### **BUDGET IMPACT:**

Funding for this emergency roof repair is available in the Building Maintenance budget.

#### **REQUESTED ACTION:**

I move to approve the payment of \$8,950.00 to Solaris Roofing Solutions, Inc. of West Chicago, Illinois, for emergency roof repairs at the Sportsplex;

And

Approve total expenditures not to exceed \$32,000.00 with Solaris Roofing Solutions, Inc. of West Chicago, Illinois for the fiscal year 2019.

### 2019 Facility Roofing Repair

Solaris Roofing Solutions, Inc.

| Invoice Date | Facility Location                    | Facility Repair Location   | Cost         |               | rrent Repai | ir Totals |
|--------------|--------------------------------------|--|--------------|---------------|-------------|-----------|
| 01/17/2019   | Boley Farm Tarp                      | Farmhouse  | 1,200.00     | \$            | 1,200.00    | 1         |
| 05/31/2019   | Centennial Park - Maintenance Office | Maintenance Office and Pool Concession                                 | 509.50       |               |             |           |
| 05/30/2019   | Centennial Park - Maintenance Office | Maintenance Office on south side near copula                           | 484.50       |               |             |           |
| 10/08/2019   | Centennial Park Concession Stand     | Concession Stand Copula  | 279.50       |               |             |           |
| 06/07/2019   | Centennial Park Concession Stand     | Leaks reported (nail pops in shingles)                                 | 328.00       |               |             |           |
| 09/05/2019   | Centennial Park Guard House          | Leak at wall in hallway  | 327.50       |               |             |           |
| 05/15/2019   | Centennial Park Guard House          | Leak over lockers  | 489.00       | \$            | 2,418.00    | 6         |
| 10/05/2019   | Cultural Arts Center                 | 2 leaks SW side of bldg.   | 103.00       |               |             |           |
| 08/23/2019   | Cultural Arts Center                 | NW corner, buckled plywood & damaged vent                              | 2,950.00     | \$            | 3,053.00    | 2         |
| 11/05/2019   | Franklin Loebe Center                | Room 120 & 122   | 353.00       |               |             |           |
| 10/15/2019   | Franklin Loebe Center                | Leaks on North side of bldg.   | 1,714.80     |               |             |           |
| 08/30/2019   | Franklin Loebe Center                | Gym area, drains on roof   | 2,249.15     |               |             |           |
| 07/10/2019   | Franklin Loebe Center                | Leak at drain  | 404.50       | \$            | 4,721.45    | 4         |
| 10/07/2019   | Orland Park Health & Fitness Center  | Leak over Physical Therapy area  | 394.50       |               |             |           |
| 05/10/2019   | Orland Park Health & Fitness Center  | Leak over Physical Therapy area  | 541.50       |               |             |           |
| 04/10/2019   | Orland Park Health & Fitness Center  | Physical Therapy & 2 private therapy rooms                             | 564.00       |               |             |           |
| 03/29/2019   | Orland Park Health & Fitness Center  | SE area of Roof 3 leaks on ballast roof area.                          | 384.50       | \$            | 1,884.50    | 4         |
| 11/07/2019   | Police Facility                      | Report Room, Room 8 & 9 and front entrance                             | 206.00       |               |             |           |
| 03/11/2019   | Police Facility                      | Training Room  | 512.00       | \$            | 718.00      | 2         |
| 11/02/2019   | Public Works                         | Garage   | 674.50       |               |             |           |
| 09/09/2019   | Public Works                         | Garage & Skylights   | 770.25       |               |             |           |
| 05/16/2019   | Public Works                         | Street Garage & Main Office  | 728.75       |               |             |           |
| 05/06/2019   | Public Works                         | Main Office, Hallways & Garage   | 776.25       | \$            | 2,949.75    | 4         |
|              | Createrley                           | Repair (Large) for leaks & worn membrane over                          | 0.050.00     | 00 NOT BILLED |             |           |
| PENDING      | Sportsplex                           | weight room area   | 8,950.00     |               |             |           |
| 11/07/2019   | Sportsplex                           | Leak over Weight Room  | 419.50       |               |             |           |
| 10/15/2019   | Sportsplex                           | Leak over aerobic studio   | 618.50       |               |             |           |
| 10/06/2019   | Sportsplex                           | Leak over Weight Room & over Aerobics room                             | 428.50       |               |             |           |
| 04/22/2019   | Sportsplex                           | Leak in stairs near Loading Dock over weight room                      | 538.75       |               |             |           |
| 01/31/2019   | Sportsplex                           | Leak in back stairwell   | 471.50       |               |             |           |
| 01/17/2019   |                                      | Leak in back stairwell, front stairwell, front office<br>& weight area | 533.50       |               | 3,010.25    | 6         |
| 01/17/2019   | Village Hall                         | Leak in West Entry soffit  | 454.00       | \$            | 454.00      | 1         |
| , ,====      |                                      |  | \$ 29,358.95 |               | 20,408.95   | 30        |



# Solaris Roofing Solutions, Inc.

November 26, 2019

Bill Dahlman Village of Orland Park 14700 Ravinia Ave Orland Park, IL 60462-3167

#### RE: Roof Repairs (Sports Plex)

Thank you for the opportunity to provide you with this quote. Please feel free to call me if you have any questions regarding this or any other matter. I look forward to hearing from you. Your execution of this quote will signify your acceptance to the terms in this quote.

Solaris Roofing Solutions, Inc. ("Solaris Roofing") proposes to:

- Clean and dry membrane in (3) areas above weight room (North, South and between 2 large RTUs)
- Fully adhere TPO membrane over existing membrane in (3) locations (approximately 2,400sf) going over existing walkway. Heat welding all seams
- Strip in perimeter of all patches with 6" cover tape.
- Coat perimeter tape with RC2250 Coating
- Clean up all debris associated with work performed

#### Cost: \$8,950.00

#### \*Solaris crane will be used in loading dock for getting materials to roof Notes:

- 1. Due to the current instability of the cost of roofing products, this quotation is valid until December 30,2019
- 2. Roof projections not shown on plans will be completed based on \$105.00 per man hour plus material cost.
- Payment in full is due 20 days after final completion.
   Please initial acceptance of these payment terms \_\_\_\_\_\_
   There is no warranty included or implied unless otherwise stated in the above scope of work.
- 4. Any leak warranty is only on the work performed and includes labor and materials. It excludes man made damage, damage from high winds, hail damage and RTU leaks. Warranty will be effective from completion of job and only upon full and final payment.
- 5. No work will be started until original signed proposal or contract is received by Solaris Roofing.
- 6. Non-warranty items will be billed at time and material cost. Non-payment of non-warranty work will void any warranty.
- 7. Warranty is non-transferrable.
- 8. We do not include any permits, bonds, licenses, dumpsters or any work not specifically cited in the above scope including recalibration of any roof top equipment.
- 9. Overdue payments will be subject to finance charges computed at a periodic rate (to the extent permitted by law) of 1 ½% per month (18% per year).
- 10. These terms are governed by the laws of the state of Illinois, without regard to conflicts of law principles. Any disputes arising from or related to these terms shall be resolved in the circuit courts located in the county of Solaris Roofing's then-current principal place of business. In the event Solaris Roofing enforces any of its rights or remedies hereunder (including, without limitations, collection of amounts due to Solaris Roofing), Solaris Roofing shall be entitled to reimbursement of attorneys fees and expenses (including without limitations, court costs) incurred with respect to such enforcement efforts. This document may be executed in two or more counterparts, each of which when executed shall be deemed to be an original but all of which taken together shall constitute one and the same agreement. Delivery of an executed counterpart of this agreement by facsimile transmission or by portable document format (.pdf) shall be as effective as delivery of a manually executed counterpart hereof.

SOLARIS ROOFING SOLUTIONS, INC.

<u>Pat Kelleher</u> Pat Kelleher, Service Manager Date: <u>11/26/19</u> Illinois License #104-013188 Village of Orland Park

Authorized Signature Date: \_\_\_\_\_

### **REQUEST FOR ACTION REPORT**

| File Number:      | 2019-0780                                       |
|-------------------|---|
| Orig. Department: | Recreation Department                           |
| File Name:        | Orland Park Health & Fitness Equipment Purchase |

### BACKGROUND:

The Orland Park Health and Fitness Center would like to replace four Stairmaster Stepmills, purchased in 2010; six Octane elliptical machines purchased in 2008 (3) and 2012 (3) and two NuStep recumbent trainers purchased between 1999-2004 (based upon the serial numbers).

These pieces of equipment are outdated, cost-prohibitive to repair and in the case of NuStep, unable to be repaired due to unavailable parts. Frequent equipment break-downs result in inconvenient out-of-order periods negatively affecting members. In addition, out-of-order equipment creates a poor perception to prospective members touring the facility.

OPHFC staff recommends replacing these heavily used cardio machines with five Matrix C5X-07 Climbmills, four Octane LX8000 Elliptical, two Octane 4700 Ellipticals and two NuStep 0500-HB-Y5 Recumbent Cross Trainers.

Attached are quotes from Octane Fitness, Matrix and NuStep for the recommended pieces of fitness equipment. Matrix has also provided a quote based upon the National Cooperative Purchasing Alliance (NCPA) pricing. However, due to the purchasing power of Power Wellness, Matrix has provided a quote that is less than NCPA pricing.

Octane Fitness and NuStep do not participate in any type of cooperative purchasing pricing.

The purchase of Octane Fitness, Matrix and NuStep fitenss equipment can only be done directly through the manufacturer as shown in sole source letters provided by each vendor (attached).

OPHFC would like to purchase the following:

Five Matrix C5X-07Climbmills directly from Matrix at \$23,750 (NCP pricing \$25,988.35). Four Octane LX8000 Ellipticals, two Octane 4700 Ellipticals directly from Octane fitness at \$23,690.26. Two NuStep 0500-HB-T5 Recumbent Cross Trainers directly from NuStep at \$9490. Totaling: \$56,930.26

### **BUDGET IMPACT:**

Funds are budgeted in the amount of \$89,911 in account 283-4006-460180

### **REQUESTED ACTION:**

I move to approve waiving the bid process;

And

Move to approve the purchase of Five Matrix C5X-07 Climbmills, four Octane LX8000 Ellipticals, two Octane 4700 Ellipticals and Two NuStep 0500-HB-T5 Recumbent Cross Trainers for \$56,930.26.

### Orland Park Health & Fitness Center proposed equipment to replace 2020



Octane Elliptical

Octane Eliptical

NuStep Recumbent Trainers



### MATRIX

November 12, 2019

To: Village of Orland Park

Address: VILLAGE OF ORLAND PARK 14700 Ravinia Ave., Orland Park, IL 60462 RECREATION DEPARTMENT

To Whom it may concern:

Please allow this letter to represent that Johnson Health Tech North America DBA Matrix Fitness is the sole source of new Matrix Fitness commercial equipment and related services to specific geographical areas and market segments within the United States which includes your account. Kevin Kingston is our JHTNA/Matrix Large Account Manager for IL and appointed representative for your account.

If you have any further questions, please feel free to contact me directly at 608-839-8684. Thank you for your interest in our industry leading lineup of Matrix Fitness products.

Sincerely,

Kent Stevens Executive Vice President JHTNA / Matrix Fitness EM: <u>kent.stevens@matrixfitness.com</u>

Date: Quote #: Expires On:

11/07/2019 QUO-72985-Y3T3V6 12/07/2019

#### **Primary Sales Contact**

Kevin Kingston P: 773-919-7370 F: 608-839-6032 kevin.kingston@matrixfitness.com

Bill To: Power Wellness Management Maria Castanon 851 Oak Creek Dr Lombard, IL 60148 US (630) 785-5080 mcastanon@powerwellness.com

#### Alternate Sales Contact

**Becky Cowell** P: 608-839-1199 F: 608-839-5689 Becky.Cowell@matrixfitness.com

Ship To: Orland Park Health and Fitness Center 15430 West Ave Orland Park, IL 60462-4661 US

#### Comments:

**Shipping Notes:** 

| Qty              | Model Number | Description            | and the second second second | List Price     | Net Unit Price | Ext. Price  |
|------------------|--------------|------------------------|------------------------------|----------------|----------------|-------------|
| 5                | C5X-07       | Matrix Climbmill C5X-0 | 07                           | \$9,265.00     | \$4,410.00     | \$22,050.00 |
| List Price Total |              | \$46,325.00            | Equipment Sales Price        |                | \$22,050.00    |             |
| Custome          | er Savings   | \$24,275.00            | FRT/ASM/DEL                  |                |                | \$1,700.00  |
|                  |              |                        | <b>Customer Su</b>           | btotal (before | e tax)         | \$23,750.00 |
|                  |              |                        | Tax (Estimated,              | subiect to ch  | ange)          | \$0.00      |

Sign Below to accept this order and acknowledge receipt and acceptance of the JHTNA Terms and Conditions of the sale, and the JHTNA Electrical (treadmill only) & cabling (entertainment only) requirements and the JHTNA Strategic Partner Warranty

Total Amount Due (USD)(including tax)

PRICES SUBJECT TO CHANGE - PRICES BASED UPON TOTAL PURCHASE - ALL DELIVERY, TRAINING OR CONSULTING SERVICES TO BE BILLED AT PUBLISHED RATES - FREIGHT QUOTES ARE SUBJECT TO CHANGE BASED ON INFORMATION CONTAINEDIN THE SITE SURVEY - ADDITIONAL CHARGES MAY APPLY

| Payments must be made payable to:<br>Johnson Health Tech North America Inc   | Quote #:  | QUO-72985-Y3T3V6 |
|--|---|------------------|
| USPS only  | Quote Amount:   | \$23,750.00      |
| Johnson Health Tech NA Inc<br>27829 Network Place<br>Chicago, IL 60673-1278  | Payment Terms:  | 100% PTS         |
| Fed-Ex, UPS, etc<br>JPMorgan Chase<br>c/o Johnson Health Tech NA Inc. LBX # 27829<br>131 S. Dearborn, 6th Floor<br>Chicago, IL 60603 | Signature:<br>Print Name:<br>Facility Name:<br>Date of Acceptance:<br>Deposit Amount: |                  |

Please initial that you have received a full copy of the 'Terms and Conditions', and that you accept those terms.

NOTWITHSTANDING ANY DIFFERENT OR ADDITIONAL TERMS THAT MAY BE CONTAINED IN PURCHASER'S PURCHASE ORDER, IF ANY, THIS ACCEPTANCE OF

PURCHASER'S ORDER IS EXPRESSLY CONDITIONED UPON PURCHASER'S ASSENT TO THE TERMS AND CONDITIONS SET FORTH HEREIN AND TO THE ATTACHED TERMS AND CONDITIONS (COLLECTIVELY, THE "AGREEMENT"). IN THE EVENT THAT ANY OF THE TERMS OR CONDITIONS SET FORTH IN THE AGREEMENT CONFLICT OR ARE INCONSISTENT WITH ANY OF THE TERMS OR CONDITIONS CONTAINED IN PURCHASER'S PURCHASE ORDER, THEN PURCHASER EXPRESSLY ACKNOWLEDGES AND AGREES THAT THE TERMS AND CONDITIONS SET FORTH IN THE AGREEMENT SHALL SUPERSEDE AND CONTROL THIS TRANSACTION.

\$23,750.00

# MATR

#### JHTNA TERMS AND CONDITIONS OF SALE

1. Acceptance and Governing Provisions. This writing constitutes an offer by Johnson Health Tech North America, Inc., a Wisconsin corporation ("JHTNA"), to sell the products and/or services described herein (collectively, the "Goods") to the purchaser to which it is addressed (the "Purchaser"), subject to the terms and conditions set forth on the face and reverse sides hereof and as set forth in the attached JHTNA Order and the attached JHTNA Electrical (Treadmill Only) & Cabling (Entertainment Only) Requirements (collectively, the "Agreement"). Acceptance of this Agreement is limited to said terms and conditions; and JHTNA hereby objects to any additional and/or different terms which may be contained in any of Purchaser's purchase order, acknowledgment or other forms, or in any other correspondence from Purchaser. In the event that any of the terms or conditions set forth in the Agreement conflict or are inconsistent with any of the terms or conditions set forth in the Agreement conflict or are inconsistent with any of the terms or conditions set forth in the Agreement shall supersede and control this transaction. This offer expires 30 days from its date or upon JHTNA's prior written notification thereof to Purchaser, unless Goods are subsequently shipped by JHTNA and accepted by Purchaser. All contracts are subject to acceptance by JHTNA only at Cottage Grove, WI, and sales, however ordered, are understood to be fully made and consummated at Cottage Grove, WI.

2. Payment. 100% of the purchase price is due and must be received by JHTNA before shipment of the Goods, unless Purchaser has been approved for open credit. To apply for open credit, Purchaser must complete the JHTNA Credit Application and submit to accounts.recievable@johnsonfit.com for review and approval, JHTNA will determine credit based on D&B and Credit Safe Reports in addition to reference checking and review of complete Financials of Purchaser if credit reports and references are incomplete. Except as otherwise provided for herein, Purchaser shall pay the invoices in full, without deduction or set-off for any reason, in accordance with the payment terms set forth herein and in the invoices. Any amounts not received by JHTNA within 30 days of Purchaser's receipt of JHTNA's invoice shall be past due. Interest shall be payable at the rate of 18% per year (but not more than the highest rate permitted by applicable law) on all amounts past due. In the event JHTNA's invoice is not paid according to the terms herein or in the invoice, Purchaser agrees to pay all costs of collection before and after judgment, including actual attorneys' fees. If in JHTNA's sole judgment a Purchaser's financial condition at any time does not justify selling to Purchaser on open account, JHTNA may require full payment in advance before proceeding with the order. If Purchaser defaults in any payment when due, then the entire purchase price shall become immediately due and payable in full or JHTNA may at its option, without prejudice to other lawful remedies, defer delivery or cancel the order.

3. **Taxes and Other Charges.** Any manufacturer's tax, occupation tax, use tax, sales tax, excise tax, duty, custom, inspection or testing fee, or any other tax, fee or charge of any nature whatsoever imposed by any governmental authority, on or measured by the transaction between JHTNA and Purchaser shall be paid by Purchaser in addition to the prices quoted or invoiced. In the event JHTNA is required to pay any such tax, fee or charge, Purchaser shall immediately reimburse JHTNA therefore upon demand by JHTNA.

4. Delivery, Claims and Force Majeure. Delivery of products to a carrier at JHTNA's facility or other loading point designated by JHTNA shall constitute delivery of title to Purchaser; and regardless of shipping terms or freight payment, all risk of loss or damage in transit shall be borne by Purchaser. JHTNA reserves the right to make delivery in installments; all such installments shall be separately invoiced and paid for when due per invoice, without regard to subsequent deliveries. Delay in delivery of any installment shall not relieve Purchaser of its obligations to accept remaining deliveries.

Claims for shortages or other errors in delivery must be made in writing to JHTNA within 5 business days after Purchaser's receipt of shipment; and Purchaser's failure to give such written notice to JHTNA shall constitute the unqualified acceptance of, and a waiver of all such claims by, Purchaser. Claims for loss or damage to Goods in transit shall be made to the carrier and not to JHTNA.

Purchaser's request for delivery reschedules shall be subject to JHTNA's prior written approval and 30 days prior written notice.

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All delivery dates of JHTNA are approximate. Further, JHTNA shall not be liable for any damage, loss, liability or expense as a result of any delay or failure to deliver due to any cause beyond JHTNA's reasonable control, including, without limitation, any act of God, act of the Purchaser, embargo or other governmental act, regulation or request, fire, accident, strike, slowdown, war, riot, delay in transportation, or inability to obtain necessary labor, materials or manufacturing facilities. In the event of any such delay, the date of delivery shall be extended for a period equal to the time lost because of the delay. Purchaser's exclusive remedy for such delays and for JHTNA's inability to deliver for any reason shall be rescission of the affected order by Purchaser providing written notice to JHTNA of Purchaser's decision to rescind the order prior to delivery of the Goods.

5. Cancellation or Modification. Purchaser may cancel its order, reduce quantities, revise specifications or extend scheduled delivery only upon terms accepted by JHTNA in writing. In no event shall Purchaser cancel or modify its order after delivery of the Goods. Purchaser shall compensate JHTNA for all damages resulting therefrom, including, but not limited to, out-of-pocket expenses and loss of profit and allocable overhead. Minimum order quantities and quantity discounts shall be applied to approved reduced quantities and current pricing shall be applied to revised specifications and rescheduled deliveries.

6. Changes. JHTNA may at any time make such changes in design and construction of products as shall constitute an improvement in the judgment of JHTNA. JHTNA may furnish suitable substitutes for materials unobtainable or rendered economically or otherwise impractical because of priorities or regulations established by governmental authority, nonavailability or shortages of materials from suppliers or price changes.

7. Warranties. JHTNA warrants products manufactured by it and supplied hereunder to be free from defects in materials and workmanship, under normal use and service, for a time period in accordance with JHTNA's published warranty for the product then in effect at the time the order is placed. If within the applicable warranty period any such product shall be proved to JHTNA's satisfaction to be nonconforming due to a manufacturer's defect in materials or workmanship, such product shall be repaired or replaced at JHTNA's sole obligation and Purchaser's exclusive remedy hereunder and shall be conditioned upon JHTNA's receiving written notice of any alleged defect within 10 days after its discovery and, at JHTNA's option, return of such product(s) to JHTNA. FOB JHTNA's detion.

### THIS WARRANTY IS EXCLUSIVE AND IN LIEU OF ALL OTHER REPRESENTATIONS AND WARRANTIES, EXPRESS OR IMPLIED; AND JHTNA EXPRESSLY DISCLAIMS AND EXCLUDES ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

Any description of the products, whether in writing or made orally by JHTNA or JHTNA's agents, specifications, samples, models, bulletins, drawings, diagrams, engineering sheets or similar materials used in connection with Purchaser's order are for the sole purpose of identifying the products and shall not be construed as an express warranty. Any suggestions by JHTNA or JHTNA's agents regarding use, application or suitability of the products shall not be construed as an express warranty.

8. Returns. Products may be returned to JHTNA only when JHTNA's written permission shall be obtained by Purchaser in advance and upon JHTNA's issuance of an RMA number. Returned products must be fully insured by Purchaser up to the purchase price and securely packaged to reach JHTNA without damage, and any cost incurred by JHTNA to put products into marketable condition will be charged to Purchaser.

9. Patents, Trademarks and Copyrights. JHTNA will, at its own expense, defend any suits that may be instituted by anyone against Purchaser for alleged infringement of any United States patent, trademark or copyright relating to any products manufactured and furnished by JHTNA hereunder, if such alleged infringement consists of the use of such products, or parts thereof, in Purchaser's business for any of the purposes for which the same were sold by JHTNA, and provided Purchaser shall have made all payments then due hereunder and shall give JHTNA immediate notice in writing of any such suit and transmit to JHTNA immediately upon receipt all processes and papers served upon Purchaser and permit JHTNA through its counsel, either in the name of Purchaser or in the name of JHTNA, to defend the same and give all needed information, assistance and authority to enable JHTNA to do so. If such products are in such suit held in and of themselves to infringe any valid United States patent, trademark or copyright, then: (a) JHTNA will pay any final award of damages in such suit attributable to such infringement, and (b) if in such suit use of such products by Purchaser is permanently enjoined by reason of such products hall, at its own expense and at its sole option, either (i) procure for Purchaser the right to continue using the products, to renducts, (ii) modify the products to render them noninfringing, (iii) replace the products with noninfringing goods, or (iv) refund the purchase price and the transportation costs paid by Purchaser for the products.

Notwithstanding the foregoing, JHTNA shall not be responsible for any compromise or settlement made without its written consent, or for infringements of combination or process patents covering the use of the products in combination with other goods or materials not furnished by JHTNA. The foregoing states the entire liability of JHTNA for infringement, and in no event shall JHTNA be liable for consequential damages attributable to an infringement.

As to any products furnished by JHTNA to Purchaser manufactured in accordance with drawings, designs or specifications proposed or furnished by Purchaser or any claim of contributory infringement resulting from the use or resale by Purchaser of products sold hereunder, JHTNA shall not be liable, and Purchaser shall indemnify and defend JHTNA against any damages, liability or expenses arising out of any claim made against JHTNA for any and all patent, trademark or copyright infringements.

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10. Consequential Damages and Other Liability; Indemnity. JHTNA's liability hereunder and with respect to the Goods sold hereunder shall be limited to the warranty referred to in section 7 hereof, and, with respect to other performance of this Agreement, shall in no event exceed the total of the amounts paid to JHTNA by Purchaser.

JHTNA SHALL IN NO EVENT BE LIABLE TO PURCHASER FOR ANY INDIRECT, SPECIAL OR CONSEQUENTIAL DAMAGES, EVEN IF JHTNA HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, ARISING OUT OF OR RELATED TO THIS AGREEMENT OR THE PERFORMANCE OR BREACH OF THIS AGREEMENT, NOR SHALL JHTNA BE SUBJECT TO ANY OTHER OBLIGATIONS OR LIABILITIES, WHETHER ARISING OUT OF BREACH OF CONTRACT OR WARRANTY, NEGLIGENCE OR OTHER TORT OR ANY THEORY OF STRICT LIABILITY, WITH RESPECT TO PRODUCTS SOLD OR SERVICES RENDERED BY JHTNA, OR ANY UNDERTAKINGS, ACTS, OR OMISSIONS HEREUNDER OR RELATING THERETO.

Without limiting the generality of the foregoing, JHTNA specifically disclaims any liability for property or personal injury damages, including without limitation, death or disability, penalties, special or punitive damages, damages for lost profits or revenues, loss of use of products or any associated equipment, cost of capital, cost of substitute products, facilities or services, downtime, shutdown or slowdown costs, or for any other types of economic loss, and for claims of Purchaser's customers or any third party for any such damages. Purchaser shall indemnify JHTNA against any and all losses, liabilities, damages and expenses (including, without limitation, attorneys' fees and other costs of defending any action) which JHTNA may incur as a result of any claim by Purchaser or others arising out of or in connection with the Goods sold hereunder and based on product or service defects not proven to have been caused solely by JHTNA's negligence.

11. Security Agreement. This Agreement constitutes a Security Agreement between Purchaser, as Debtor, and JHTNA, as Secured Party, pursuant to Article 9 of the Uniform Commercial Code ("UCC"). Purchaser hereby grants to JHTNA a security interest, including without limitation, a first priority, purchase-money security interest, in and to all of the Goods manufactured, sold or provided by or on behalf of JHTNA to Purchaser pursuant to this Agreement, including without limitation, all fitness equipment, exercise equipment, replacement parts, accessories, and supplies (collectively, the "Equipment"), wherever located and whenever acquired, and further including without limitation, all proceeds thereof, including without limitation, all insurance proceeds and other proceeds thereof (collectively, the "Proceeds"), as security for Purchaser's obligation to pay for the Equipment and Purchaser's other obligations under this Agreement. Purchaser further authorizes JHTNA to file any UCC financing statements and amendments thereof or other instruments and to do all things deemed by JHTNA in its sole discretion necessary to attach and perfect JHTNA'S security interest in the Equipment and the Proceeds thereof under this Agreement.

Upon the occurrence of an event of default by Purchaser, including without limitation, a payment default under this Agreement, then JHTNA may, without notice or demand, exercise in any jurisdiction in which enforcement is sought, all of its rights and remedies under this Agreement, all rights and remedies of a secured party under the UCC, and all other rights and remedies available to JHTNA under applicable law, with all such rights and remedies cumulative and enforceable alternatively, successively or concurrently, including without limitation: (a) declaring all amounts due JHTNA by Purchaser to be immediately due and payable in full and the same shall thereon become immediately due and payable in full without demand, presentment, protest, or further notice of any kind, all of which are hereby expressly waived by Purchaser; and (b) taking possession of the Equipment, and for that purpose, entering upon any premises on which the Equipment or any part thereof may be situated and removing the same therefrom without any liability for suit, action, or other proceeding, Purchaser hereby waiving any and all rights to prior notice and to judicial hearing with respect to repossession of collateral, and/or requiring Purchaser, at Purchaser's expense, to assemble and deliver the Equipment to JHTNA or to such place or places as JHTNA may designate.

12. Landlord's Liens. If Purchaser leases any real property upon which the Goods sold hereunder are to be located and applicable law provides for landlord's liens to secure rent obligations, then Purchaser shall notify, and obtain a written lien waiver from, each respective landlord for such locations and provide a copy of each written lien waiver to JHTNA and confirm that the Goods sold hereunder are not subject to any such lien of such landlord(s).

13. Technical Information. Any sketches, models or samples submitted by JHTNA shall remain the property of JHTNA, and shall be treated as confidential information. No use or disclosure of such sketches, models and samples, or any design or production techniques revealed thereby, shall be made without the express prior written consent of JHTNA.

14. **Spacing Behind Treadmills.** Per industry safety standards (ASTM F2115 and EN ISO 20957-6), JHTNA hereby notifies Purchaser of the need to locate treadmills with a 2 meter long clear zone in the floor space behind each treadmill. The clear zone shall be at least the width of the treadmill and a minimum of 2 meters (6' 7") past the back end of the treadmill. There shall be no walls, no windows, no steps, and no other equipment placed within this clear zone. This clear zone is intended to ensure that if any user of a treadmill were ever to fall off the back of the treadmill, there will be an open and clear space behind the user so that injury may be minimized or avoided. Purchaser's failure to comply with this standard could result in injury to a treadmill user and potential liability to Purchaser. Although JHTNA is hereby expressly giving Purchaser notice of this requirement, only the Purchaser can ensure that Purchaser complies with this requirement and it is Purchaser's sole responsibility to do so. By purchasing exercise equipment from JHTNA, Purchaser accepts its responsibility to comply with this treadmill spacing requirement and all standards applicable to treadmill spacing and agrees to release JHTNA and its affiliated companies, including Johnson Health Tech Co., Ltd, and all of their officers, shareholders, employees, insurers and representatives (collectively, "the JHTNA Parties") from, and indemnify the JHTNA Parties from and against, any and all suits, claims, actions, legal proceedings, demands, losses, damages, costs and expenses, including attorneys' fees, resulting from claims for bodily injury or property damage arising out of or in any way relating to inadequate treadmill spacing, inadequate clear zones utilized behind treadmills or the failure by Purchaser to comply with industry safety standards concerning treadmill spacing.

15. **Purchaser's Property.** Any property of the Purchaser placed in JHTNA's custody for performance of this Agreement is not covered by insurance, and no risk is assumed by JHTNA in the event of loss or damage to such property by fire, water, burglary, theft, civil disorder or any accident beyond the reasonable control of JHTNA.

16. Governing Law and Choice of Forum. This Agreement shall be governed by, and construed in accordance with, the laws of the State of Wisconsin, without application of principles of conflicts of laws. With respect to any dispute, controversy or claim arising out of or relating to this Agreement, JHTNA and Purchaser agree and consent to personal jurisdiction in Wisconsin and agree that the Circuit Court of Dane County, Wisconsin and the United States District Court for the Western District of Wisconsin shall be the exclusive forums for the resolution of any such disputes, controversies or claims.

17. Remedies Cumulative. Any of JHTNA's remedies referred to herein shall be cumulative and in addition to such other rights and remedies as may be available under law or equity.

18. Confidentiality. Purchaser will keep all of the terms and conditions of this Agreement confidential and Purchaser will neither disclose the existence of this Agreement nor the terms of this Agreement to any third party except to those employees of Purchaser who need to know such terms for the purpose of effecting the transaction.

19. Entire Agreement. This Agreement, including JHTNA's Order and JHTNA's Electrical (Treadmill Only) & Cabling (Entertainment Only) Requirement which are incorporated herein by reference, constitutes the entire, full and complete agreement between JHTNA and Purchaser with respect to the subject matter hereof. This Agreement may not be modified except by a writing evidencing such modification which is signed by both JHTNA and Purchaser.

### MATRIX

# C5x ClimbMill

- LED console display offers intuitive operation
- WiFi connectivity accommodates optional Matrix Asset Management system and Workout Tracking Network
- Compatible with xID single-point user sign-in for a seamless personal experience
- RFID compatible to provide touch-free login
- USB port offers charging for most smartphones and tablets
- Integrated 3-speed personal fan
- 25.4 cm / 10in step depth accommodates a wide range of users, and color variations aid the user in proper foot placement
- Step positioning software ensures the steps will lock at the lowest possible point for easy entry and exit
- Control Zone features a sensor that stops the step rotation when triggered by an object or person

- Our exclusive Sweat Management System was designed to track sweat away from the user and critical components – prolonging the life of the product
- Ergo Form Grips with integrated controls enhance comfort and accessibility of key functions
- Step-up plate for easy accessibility
- Anti-rust design prevents corrosion, prolonging the life of the product
- Rear-locking and leveling castors allow easy placement within facility
- Removable side access panels for easy serviceability
- Oil-free ECB modular drive system for maintenance free performance and quiet operation
- EN ISO 20957-8 certified

| CONSOLE                             |  |
|-------------------------------------|--|
| Connects to Apple Watch             | No   |
| Display Type                        | Dot-matrix LED with profile display  |
| Display Feedback                    | Time Elapsed, Time Remaining, Time of Day, Total Program Time, Total<br>Steps, Floors Climbed, Calories, SPM, Average SPM, Heart Rate, METs,<br>Watts, Level, Workout Profile                            |
| Secondary Data Display              | No   |
| User-defined Multi-language Display | English, German, French, Italian, Spanish, Dutch, Portuguese, Japanese,<br>Swedish, Finnish, Turkish, Polish   |
| Resistance Range                    | 1-25   |
| Workouts                            | Manual, Training Workouts (Rolling Hills, Fat burn, Interval Training),<br>Goal Training (Time Goal, Floor Goal, Calorie Goal), Target HR, Fitness<br>Test (Sub-maximal Test, WFI Test, CPAT), Landmarks |

| - | 49.10 | <br>de <sup>de</sup> |
|---|-------|----------------------|
|   |       |                      |

 $\hat{\mathbf{r}}_i$ 

| CSAFE Ready-FitLinxx <sup>™</sup> Certified   | Yes                  |
|---|----------------------|
| IPTV Compatible                               | No                   |
| Pro:Idiom Compatible                          | Optional - add-on TV |
| FitTouch™ Technology                          | No                   |
| One-button Start                              | Yes                  |
| On-the-fly Program Change                     | Yes                  |
| Integrated Vista Clear™ Television Technology | No                   |
| FITCONNEXION <sup>™</sup> Ready               | Yes                  |
| WiFi Enabled                                  | Optional             |
| Bluetooth Enabled                             | No                   |
| iPod® / iPhone® / iPad® Compatible            | Charging only        |
| Multimedia Playback                           | No                   |
| Personal Fan                                  | Yes                  |
| Personal Trainer Portal Compatible            | No                   |
| USB Port                                      | Yes                  |
| Virtual Active <sup>™</sup> Compatible        | No                   |
| Asset Management Compatible                   | Yes                  |
| Workout Tracking Network Compatible           | Yes                  |
| Web Connectivity                              | No                   |
| Facility Communication Portal/Calendar        | No                   |
| RFID Compatible                               | Yes                  |
| Pause Function                                | Yes                  |
| Reading Rack                                  | Yes                  |
|   |                      |

| FEATURES                |  |
|-------------------------|--|
| Step Depth              | 25.4 cm / 10"                            |
| Step Height             | 20.3 cm / 8"                             |
| Contact & Telemetric HR | Yes                                      |
| Delineated Steps        | Yes                                      |
| Handlebar Design        | Optimized handrails with Ergo Form Grips |
| Remote Buttons          | Yes                                      |
| Control Zone            | Yes                                      |
| Auto-stop Function      | Yes                                      |
|                         |  |

FRAME

Available Colors

Iced Silver or Matte Black

 RESISTANCE SYSTEM

 Resistance Technology

 ECB with Flywheel

"for or or

.

| TECH SPECS           |   |
|----------------------|---|
| Power Requirements   | 100v-240v – 50/60Hz AC                                    |
| Assembled Dimensions | 165 x 85 x 212 cm / 65" x 40.3" (with cupholders) x 83.5" |
| Max User Weight      | 182 kg / 400 lbs.   |
| Assembled Weight     | 168 kg / 370 lbs.   |
| Shipping Weight      | 190 kg / 418 lbs.   |

### UEL YOUR LIFE

11/8/19

Ray Piattoni Orland Park Health & Fitness Center 15430 West Avenue Orland Park, IL 6042

Dear Ray,

Please allow this letter to confirm that purchasing directly from Octane Fitness is the sole way to obtain brand new commercial grade Octane Fitness Equipment in the Illinois region. This will also assure you a direct line to any customer service or warrantee inquiries.

If you have any further questions, I can be contacted at 617-216-3572. I look forward to the opportunity of working with the team in Orland Park.

Sincerely,

Mike Sullivan

Key Accounts Manager

Octane Fitness | 7601 Northland Drive N #100 | octanefitness.com Brooklyn Park | MN | 55428

msullivan@octanefitness.com | 617.216.3572 c. | www.octanefitness.com

7601 Northland Drive North, Suite 100, Brooklyn Park, MN 55428 | 763.757.2662 | octanefitness.com

NAUTILUS Inc

SBOWFLEX SCHWINN ONAUTILUS O OCTANE WUniversal



7601 Northland Dr. N. #100 Brooklyn Park, MN 55428 USA

Fax: (763) 323-2064 Phone: (763) 757-2662

### PROPOSAL

REMIT TO: OCTANE FITNESS P.O. BOX 101830 PASADENA, CA 91189-1830 Electronic Payments: JPMorgan Chase Bank NA New York, NY USA ABA: 021000021 (Wires) 325070760 (ACH/EFT) SWIFT: CHASUS33 Account: 830798125 Beneficiary: Octane Fitness, LLC Order Number: Order Date: Salesperson: Customer: Warehouse:

QU-4023 2019/11/07 Sullivan, Mike D CUS-170635959 Power Wellness Management, LLC OFL COL Comm/Spec

Please reference the invoice # on all payments

#### Sold To

Power Wellness Management, LLC 851 Oak Creek Drive Lombard IL 60148 Ship To Orlando Park Health & Fitness Center

15430 West Avenue Orland Park IL 60462

Contact: Maria Castanon

(630) 570-2642

mcastanon@powerwellness.com

Contact: Maria Castanon Phone: (630) 570-2642 E-Mail: mcastanon@powerwellness.com

| Customer PO | Ship Via      | Shipping Terms              | Credit Terms |
|-------------|---------------|-----------------------------|--------------|
|             | OFL - XPO LTL | FOB Shipping Point, Freight | Net 30       |
|             |               | Prepaid                     |              |

Phone:

Email:

|   | ltem  | Qty | MSRP       | Your Price | Discount    | Net Unit Price          | Total                      |
|---|---|-----|------------|------------|-------------|-------------------------|----------------------------|
| 1 | 100792 LX8000 BASE AND STD CONSOLE, DARK<br>(ENG)<br>Kit Components:                    | 2   | \$7,699.00 | \$4,428.00 |             | \$4,428.00              | \$8,856.00                 |
|   | 8019430 LX8000 BASE, DARK<br>8019431 LX8000 STD CONSOLE, DARK, ENG                      |     |            |            |             |                         |                            |
| 2 | 100791 XT-4700 BASE AND STD CONSOLE, DARK<br>(ENG)                                      | 4   | \$6,599.00 | \$3,710.00 |             | \$3,710.00              | \$14,840.00                |
|   | Kit Components:<br>8019092 XT-4700 BASE, DARK<br>8019097 XT-4700 STD CONSOLE, DARK, ENG |     |            |            |             |                         |                            |
| 3 | Trade-In discount   |     |            |            | -\$1,800.00 |                         |                            |
| 4 | Install   | 6   |            | \$200.00   |             | \$200.00                | \$1,200.00                 |
|   |   |     |            |            |             | Net Order:<br>Discount: | \$24,896.00<br>\$-1,800.00 |
| A | PPROVED BY:   |     |            |            |             | Sub-total:              | \$23,096.00                |
|   |   |     |            |            |             | Freight:<br>Sales tax:  | \$594.26<br>\$ <b>0.00</b> |
| X |   |     |            |            | Pak         | ance (USD):             | \$23,690.26                |

Buyer understands and agrees that this purchase quote is subject to Octane's standard TERMS AND CONDITIONS OF SALE, as stated, and at www.octanefitness.com

Freight charge is valid for up to 5 days from date of sales quote. Any revisions or purchase made after 5 days will affect freight charges.

Page: 1



NuStep, Inc. 5111 Venture Drive, Suite 1 Ann Arbor, Michigan 48108 800 322 2209 734 769 3939 734 769 8180 fax www.nustep.com



November 8, 2019

Ray Piattoni Orland Park Health & Fitness Center 15430 West Avenue Orland Park, IL 6042

NuStep, Inc., Ann Arbor, MI Sole Manufacturer

Dear Ray,

Thank you for your interest in the product line of NuStep, Inc. Recumbent Steppers.

The NuStep T4r, T5, and T5<sup>XR</sup> Recumbent Steppers are solely manufactured by NuStep, Inc. (federal tax ID #38-3347347) in Ann Arbor, Michigan. We hold patents numbered 5,356,356; 6,042,518; 6,361,479; 6,666,799; 7,490,363; D359,777; D421,075; and other patents are pending.

It is currently and always has been our business strategy to sell direct to our customers who benefit by NuStep, Inc. tracking the end user order information i.e. equipment S/N for original warranty, product upgrades, accessory sales, etc. The original manufacturer warranty may not be included in its entirety when the T4r model is distributed (on rare occasion) through a small number of service providers. The T5 models (T5, T5 <sup>XR</sup> and T5 <sup>XR</sup> with oversized seat) are only available exclusively through direct contact with NuStep, Inc.

I look forward to assisting you further with your equipment needs. Please do not hesitate to contact me with any questions you may have.

Thank you,

Erin Hoard 734-418-1870 ehoard@nustep.com Inside Sales Specialist - Central









NuStep, LLC 5111 Venture Dr., Suite 1 Ann Arbor, MI 48108 USA

Customer No: 45578



Phone: 800-322-2209 Fax: 734-769-8180 ehoard@nustep.com www.nustep.com

### Transforming Lives®

| Quote Number:<br>QUO-77892-T1N0R9 Quote  |  | Page 1 of 1 |
|--|--|-------------|
| Sold To:<br>Power Wellness Management<br>Accounts Payable<br>851 Oak Creek Dr.<br>Lombard, IL 60148-6426 | Ship To:<br>Maria Castanon<br>Orland Park Health & Fitness Cente<br>15430 West Avenue<br>Orland Park, IL 60462<br>United States<br>Phone: 630-785-5080<br>Email: mcastanon@powerwellness |             |
|  |  |             |

| QTY. | Description                           | Price Per Unit | Adjustment | Extended Amount |
|------|---------------------------------------|----------------|------------|-----------------|
| 2 EA | 05001-HB - T5 Recumbent Cross Trainer | \$5,845.00     | \$600.00   | \$11,090.00     |
| 2 EA | T3T4 - Retirement Adjustment          | (\$1,200.00)   | \$0.00     | (\$2,400.00)    |

#### Shipping Type Quoted: Full Service FOB: Destination, PPD & Add

| \$8,690.00 |
|------------|
| \$800.00   |
| \$9,490.00 |
|            |

Quote Total: \$9,490.00

Expires: 1/15/2020

To place an order for the items above, please fax or email us an approved purchased order at your earliest convenience. If your facility/company does not use purchase orders, this document can be used as a contract by signing below and returning to us. Please take a moment to verify the addresses and items above, and review the following terms:

Terms are: NET 30 from ship date. If payment is more than 15 days past due, a late fee of \$35 and interest in the amount of 1.5% per month will be charged (or the maximum allowed under applicable law). Failure to pay will void all product warranties. Non-sufficient funds (NSF) fee is \$35.

Sales tax may be applied at the time of invoicing. If you are tax exempt, please provide a tax exempt certificate with your order.

| Х |  |            |            |
|---|--|------------|------------|
|   | Customer Signature                                 | Print Name | Date       |
| Х |  | Erin Hoard | 11/12/2019 |
|   | NuStep, Inc. Active Living Consultant<br>Signature | Name       | Date       |

### **REQUEST FOR ACTION REPORT**

| File Number:      | 2019-0918  |
|-------------------|--|
| Orig. Department: | Development Services Department  |
| File Name:        | Hey and Associates, Inc Plan Review and Landscape Architect Services Contract Adjustment |

### BACKGROUND:

The Village's contract with Hey and Associates, Inc. to perform landscape reviews and inspections in 2019 was approved for an amount not to exceed \$45,000. Due to an increase in development reviews, the Development Services Department has reached the amount budgeted and will need an additional \$6,938 to cover the remaining reviews and inspections completed by Hey and Associates, Inc. through the end of 2019.

### **BUDGET IMPACT:**

Funding for this request is available in account #'s 010-2003-432800 and 010-2004-432500.

### **REQUESTED ACTION:**

I move to approve an adjustment to the current contract with Hey and Associates, Inc. for landscape plan review and landscape architect services from \$45,000 to not to exceed annual budgeted amount;

### **REQUEST FOR ACTION REPORT**

| File Number:      | 2019-0887   |
|-------------------|---|
| Orig. Department: | Parks Department  |
| File Name:        | Centennial Park Aquatic Center (CPAC) Railing Replacement (Reissue) - ITB 19-028<br>Award |

### **BACKGROUND:**

On October 9, 2019, the Village of Orland Park issued Invitation to Bid (ITB) 19-024 for the replacement of the staircase railings leading up to the zero-depth pool waterslide at the Centennial Park Aquatic Center (CPAC).

On the ITB closing date, October 24, 2019, only one (1) bid had been submitted. Staff requested approval from the Village Board on November 4, 2019, to reject the original ITB due to a lack of bidders and to re-issue the invitation to bid, which the Board approved.

On November 5, 2019, this project was reissued as ITB 19-028. In an effort to publicize the ITB to a wider audience, Parks staff reached out to contractors directly and Bid Net categories were expanded. In total, 291 contractors were notified of the ITB, four (4) downloaded the bid documents and one (1) bid was submitted by the November 19, 2019 closing date. The same contractor (Crossroads Construction of Lombard, IL) as the original ITB provided the sole submittal.

The ITB required bidders to provide four (4) bid alternatives based on materials and paint finishes outlined in the original bid specifications. Crossroad Construction's submittal included an additional bid alternative for powder coated stainless steel. This option was the lowest cost of the five (5) proposed alternatives. A bid tabulation for Crossroads Construction is provided below:

**Bid Tabulation - Crossroads Construction** 

Alternative 1 Galvanized Steel Paint 1 - \$192,000 Alternative 2 Galvanized Steel Paint 2 - \$192,000 Alternative 3 Stainless Steel Paint 1 - \$178,400 Alternative 4 Stainless Steel Paint 2 - \$178,400 Alternative Option Powder Coated Stainless Steel - \$173,400

Specifications (Exhibit D - Special Provisions) in the ITB state that, "alternate paint systems must be approved by the Village." As such, Parks staff consulted with CBBEL, who completed the bid specification for this project on behalf of the Village, regarding the viability of powder coating stainless steel. CBBEL concluded that powder coating was an equally viable option as Paint Systems 1 and 2. Accordingly, Parks is requesting approval to award ITB 19-028 to Crossroads Construction of Lombard, IL based on Alternative Option - Powder Coated Stainless Steel for \$173,400.

A 5% contingency of \$8,670 is requested to address change orders made necessary by

circumstances not reasonably foreseeable at the time the contract was signed, are germane to the Contract as originally signed and are in the best interests of the Village

### **BUDGET IMPACT:**

Funds for this project are budgeted and available in Centennial Pool account #283-4005-443150.

### **REQUESTED ACTION:**

I move to approve awarding ITB 19-028 Centennial Park Aquatic Center (CPAC) Railing Replacement in an amount not to exceed \$182,070.00 to Crossroads Construction of Lombard, IL.



Bid Number: 19-028 Bid Issue:November 5, 2019 Bid Opening: November 19, 2019 Project Title: CPAC Railing Replacement (Reissue) Department: Parks & Grounds Addenda:

| BIDDER                 | GRAND TOTAL BID PRICE   | CONTACT INFORMATION  |
|------------------------|---|--|
| Crossroad Construction | Altn 1 Galvanized Steel Paint 1 \$192,000<br>Altn 2 Galvanized Steel Paint 2 \$192,000<br>Altn 3 Stainless Steel Paint 1 \$178,400<br>Altn 4 Stainless Steel Paint 2 \$178,400<br>*Stainless Steel Railing & Hardware with<br>Powder Coat \$173,400 | Tory Gruttadauro<br>444 E. Roosevelt Road #147<br>Lombard, IL 60148<br>P: 630-847-9400/F:xxx-xxx-xxxx<br>Email: tory.crossroad@gmail.com |
|                        |   | name<br>address<br>city, st zip<br>P: xxx-xxx-xxxx/F:xxx-xxxx<br>Email:  |
|                        |   | name<br>address<br>city, st zip<br>P: xxx-xxx-xxx/F:xxx-xxxx<br>Email:   |

Bids are subject to review for completeness, accuracy, and compliance with all terms and conditions of the bid specifications Prepared by: Denise Domalewski, Purchasing Administrator - Village of Orland Park

#### Village of Orland Park Bid Responsiveness Check Project Title: CPAC Railing Replacement (Reissue) Bid #: 19-028 Crossroad **Bid Requirement** Construction Submitted three (3) sealed hardcopies of the bid 1 Submitted a bid bond for 10% of the bid price V Submitted a completed Bidder Summary Sheet V Submitted a completed Certificate of Compliance $\checkmark$ Submitted three (3) references 1 Submitted signed Insurance Requirements form $\checkmark$ \*A check mark in the box indicates inclusion of the required form with the proposal package. A "V#" indicates a variance that will be explained below.

Prepared by:Denise Domalewski, Purchasing Administrator - Village of Orland Park

#### **Project Audit**



Created by: Created on: Project: Denise Domalewski 11/19/2019 10:46 AM CST ITB 19-028 - Centennial Park Aquatic Center (CPAC) Railing Replacement (Reissue)

### **Project Notice Audit**

#### **Basic Information**

Title Centennial Park Aquatic Center (CPAC) Railing Replacement (Reissue) **Project Number** ITB 19-028 **Contact Information Reference Number** 0000226173 Denise Domalewski ITB - Invitation to Bid (Formal) **Project Type** ddomalewski@orlandpark.org **Issuing Organization** Village of Orland Park **Owner Organization** Status Published Mike Mazza

Mike Mazza mmazza@orlandpark.org

#### **Status History**

| Solicitation Status     | Modified by       | Date                    |
|-------------------------|-------------------|-------------------------|
| Draft                   | Denise Domalewski | 11/04/2019 10:14 AM CST |
| Waiting for Publication | Annmarie Mampe    | 11/04/2019 02:22 PM CST |
| Publication             |                   | 11/05/2019 09:01 AM CST |

#### Document History Original Project

# Document ITB 19-028 Centennial Park Aquatic Center Railing Replacement

| ITB 19-028 Centennial Park Aquatic Center Railing Replacement (Reissue).pdf [pdf] | 263 Kb | 11/04/2019 10:22 AM CST | English |
|---|--------|-------------------------|---------|
| ITB 19-028 Exhibit C - Project Plans.pdf [pdf]                                    | 3 Mb   | 11/04/2019 10:22 AM CST | English |
| ITB 19-028 Exhibit D - Special Provisions.pdf [pdf]                               | 83 Kb  | 11/04/2019 10:22 AM CST | English |

Size

Uploaded Date

Language

### Project Supplier Audit - All Suppliers

| Organization Name                          | Org. Number | Main Contact      | Opportunity<br>Matched | Document<br>Download | Bid Submitted | Bid Submission<br>Type |
|--|-------------|-------------------|------------------------|----------------------|---------------|------------------------|
| A&M Industrial                             | 935784      | Kathleen M Burke  | Yes                    | None                 | No            |                        |
| Abari Properties<br>Development Inc        | 1163331     | Shirlaun Hubbard  | Yes                    | None                 | No            |                        |
| ABCL LTd                                   | 1268302     | Justin Chamunda   | Yes                    | None                 | No            |                        |
| Ace Golf Netting, LP                       | 973956      | Randy May         | Yes                    | None                 | No            |                        |
| Advanced Traffic services<br>LLC           | 827196      | Duran Hill        | Yes                    | None                 | No            |                        |
| AECOM                                      | 1282341     | John Echeverria   | Yes                    | None                 | No            |                        |
| AECOM                                      | 1283172     | John Echeverria   | Yes                    | None                 | No            |                        |
| Airy's Inc.                                | 1011127     | James Welling     | Yes                    | None                 | No            |                        |
| AKSU PARTS LLC                             | 1284189     | ONUR AKSU         | Yes                    | None                 | No            |                        |
| Alegna Company                             | 751733      | Hosea Washington  | Yes                    | None                 | No            |                        |
| All Bry Construction<br>Company            | 1197293     | Stephen Cho       | Yes                    | None                 | No            |                        |
| All Materials Construction                 | 477522      | Darryl McBride    | Yes                    | None                 | No            |                        |
| ALPINE DEMOLITION<br>SERVICES, LLC         | 1417659     | KARSTEN PAWLIK    | Yes                    | None                 | No            |                        |
| Amalgamated Services Inc.                  | 1346769     | Karen M. Riffice  | Yes                    | None                 | No            |                        |
| AMCON Development<br>Group, LLC            | 1136650     | Mitch Amkraut     | Yes                    | None                 | No            |                        |
| American Pavement<br>Solutions, Inc.       | 95607       | Robert Burkel     | Yes                    | None                 | No            |                        |
| American Security<br>Technologies, Inc dba | 1400642     | TERI GEORGE       | Yes                    | None                 | No            |                        |
| AMP Sales & Services, LLC                  | 1238314     | Maria Carpio      | Yes                    | None                 | No            |                        |
| Ampol Group International                  | 1380995     | Peter Shultz      | Yes                    | None                 | No            |                        |
| Anderson Environmental<br>Co.              | 878372      | Christopher Tiedt | Yes                    | None                 | No            |                        |
| AOM Engineering Solutions<br>LLC           | 1281623     | John Micheli      | Yes                    | None                 | No            |                        |
| APD Engineering & Architecture, PLLC.      | 1243152     | Todd Markevicz    | Yes                    | None                 | No            |                        |
| ARCON Associates                           | 1191426     | Jillian Scholl    | Yes                    | None                 | No            |                        |
| Ares Energy LLC                            | 1306594     | Thomas X Dinisio  | Yes                    | None                 | No            |                        |
| Argentum Consulting                        | 1298907     | Robin James       | Yes                    | None                 | No            |                        |
| Aries Building Systems                     | 615601      | Jason Ellis       | Yes                    | None                 | No            |                        |
| Arlington Power Inc                        | 1310805     | Mary Jo Lombardo  | Yes                    | None                 | No            |                        |
| Arrow Safety Device<br>Company             | 762932      | Lora Holland      | Yes                    | None                 | No            |                        |
| Atlantic Engineering Group                 | 1150229     | Kara Hartman      | Yes                    | None                 | No            |                        |
| Austin Tyler Construction                  | 1190783     | Tom Pelsi         | Yes                    | None                 | No            |                        |

| Organization Name                        | Org. Number | Main Contact       | Opportunity<br>Matched | Document<br>Download | Bid Submitted | Bid Submission<br>Type |
|--|-------------|--------------------|------------------------|----------------------|---------------|------------------------|
| Avigilon                                 | 1326843     | Dan Gabbert        | Yes                    | None                 | No            |                        |
| Ayom Siengo                              | 1150606     | Ayom Siengo        | Yes                    | None                 | No            |                        |
| B&C SUPERIOR<br>CONTRACTING LLC          | 1343468     | CASSIE BERNASCO    | Yes                    | None                 | No            |                        |
| Badger Daylighting                       | 1251285     | Sean Shepherd      | Yes                    | None                 | No            |                        |
| Baxter & Woodman, Inc.                   | 868236      | Dennis Dabros      | Yes                    | None                 | No            |                        |
| BC Restoration, LLC                      | 1300203     | Ben Coleman        | Yes                    | None                 | No            |                        |
| Berglund Construction                    | 1181110     | Ben Alverth        | Yes                    | None                 | No            |                        |
| Berglund Construction                    | 1254410     | Ben Alverth        | Yes                    | None                 | No            |                        |
| Berglund Construction                    | 1239547     | Bridget Davis      | Yes                    | None                 | No            |                        |
| Beverly Environmental LLC                | 909715      | Alex Straughn      | Yes                    | None                 | No            |                        |
| Bidding Enterprise LLC                   | 1147248     | Mark Leegard       | Yes                    | None                 | No            |                        |
| BK Corrosion, LLC                        | 1283121     | Ronnie Prado       | Yes                    | None                 | No            |                        |
| BLD Services                             | 1198098     | Nicole Little      | Yes                    | None                 | No            |                        |
| Blue Water Industrial<br>Supply          | 559937      | Jack Brandenburg   | Yes                    | None                 | No            |                        |
| BLUESTAR                                 | 1179263     | DAVID HADEN        | Yes                    | None                 | No            |                        |
| Border Construction<br>Specialties       | 839031      | Sheila Neil        | Yes                    | None                 | No            |                        |
| Borderline Design, LLC                   | 1407408     | Jeffrey A Hemphill | Yes                    | None                 | No            |                        |
| Bourner's Orchard                        | 1192211     | Bruce Bourner      | Yes                    | None                 | No            |                        |
| Boyd Jones Construction                  | 1213859     | John Henning       | Yes                    | None                 | No            |                        |
| Br.IQ                                    | 1322233     | Diana Tran         | Yes                    | None                 | No            |                        |
| Brandall Corporation                     | 1211935     | Farah Deen         | Yes                    | None                 | No            |                        |
| Brick Paver Creations, Inc               | 870601      | Craig Minogue      | Yes                    | None                 | No            |                        |
| Bridge Brothers                          | 849467      | Aaron Gentilucci   | Yes                    | None                 | No            |                        |
| BSI Group                                | 1244645     | Jennifer Beaulieu  | Yes                    | None                 | No            |                        |
| BSI Professional Services<br>America     | 897634      | Shereen N Abuzobaa | Yes                    | None                 | No            |                        |
| Butte Construction                       | 487030      | Helen Butte        | Yes                    | None                 | No            |                        |
| C & G Concrete<br>Construction Co., Inc. | 1164008     | Bruce Cox          | Yes                    | None                 | No            |                        |
| CanAm Steel Building<br>Corporation      | 546741      | Chris Spurlock     | Yes                    | None                 | No            |                        |
| Carlson Brothers, Inc.                   | 1187049     | Mark Carlson       | Yes                    | None                 | No            |                        |
| Casey Construction                       | 94455       | Denis Casey        | Yes                    | None                 | No            |                        |
| CAWGC                                    | 870026      | Karri Lane         | Yes                    | Complete             | No            |                        |
| CCC Holdings, Inc.                       | 1187607     | Mark Douglass      | Yes                    | None                 | No            |                        |
| Cemrock Landscapes Inc                   | 1161090     | Keeler Ekman       | Yes                    | None                 | No            |                        |
| Central Illinois Plan Room               | 1178719     | Krystle Miller     | Yes                    | None                 | No            |                        |
| Challenge Design<br>Innovations          | 1425203     | Lindsey Van Buren  | Yes                    | None                 | No            |                        |

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| Chase Enterprises                           | 209887      | Allen Chase         | Yes                    | None                 | No            |                        |
| chicagoland                                 | 1151977     | bo kim              | Yes                    | None                 | No            |                        |
| chicagoland                                 | 1223364     | bo kim              | No                     | Complete             | No            |                        |
| City and County of Denver                   | 1285811     | Greg Tenenbaum      | Yes                    | None                 | No            |                        |
| Clarion Municipal                           | 1242036     | Paul Milakeve       | Yes                    | None                 | No            |                        |
| Columbia Equipment<br>Company               | 257665      | Yaniv Lautman       | Yes                    | None                 | No            |                        |
| Commercial Mechanical,<br>Inc.              | 1321291     | Mady Shanine        | Yes                    | None                 | No            |                        |
| Complete Packaging &<br>Shipping Supplies I | 1245816     | Jeffrey Berkowitz   | Yes                    | None                 | No            |                        |
| Complete Packaging and<br>Supplies          | 1245838     | Allan Brookhart     | Yes                    | None                 | No            |                        |
| Conestoga Log Cabins &<br>Homes             | 546114      | Wendi Hostetler     | Yes                    | None                 | No            |                        |
| ConServ Flag Company                        | 857527      | Emil Assad          | Yes                    | None                 | No            |                        |
| Consolidated Pipe and Supply                | 1099692     | James Morris        | Yes                    | None                 | No            |                        |
| Construction Equipment & Supply Company LLC | 1168876     | Gary S Pearson      | Yes                    | None                 | No            |                        |
| Contractors Register, Inc.                  | 86436       | Maria Deg           | No                     | Partial (1/3)        | No            |                        |
| Core Facility Services                      | 1283374     | Mark Preziosi       | Yes                    | None                 | No            |                        |
| Crays Inc.                                  | 1323150     | Brian Crays         | Yes                    | None                 | No            |                        |
| Crossroad Construction                      | 870558      | Katie Miller        | Yes                    | Complete             | No            |                        |
| D Construction                              | 919537      | Gina Lang           | Yes                    | None                 | No            |                        |
| Dandridge And Associates                    | 1159659     | Omar J Jones        | Yes                    | None                 | No            |                        |
| DAV-COM Electric                            | 870142      | Dave Schmidt        | Yes                    | None                 | No            |                        |
| David Mason + Associates                    | 1192016     | Noula Frigelis      | Yes                    | None                 | No            |                        |
| David P. Usher                              | 284721      | David P Usher       | Yes                    | None                 | No            |                        |
| DC Group, Inc.                              | 718839      | Marissa Baumgartner | Yes                    | None                 | No            |                        |
| Diamond Vogel Paints                        | 869462      | Kevin Harr          | Yes                    | None                 | No            |                        |
| DRC Emergency Services,<br>LLC              | 84438       | Jolie Bonvillian    | Yes                    | None                 | No            |                        |
| DRM Unlimited LLC                           | 1142236     | Dina Meindl         | Yes                    | None                 | No            |                        |
| DUCK-AIR ABATEMENT                          | 1174031     | OLIVER PARKS        | Yes                    | None                 | No            |                        |
| Eco-Solutions Window Service, Inc.          | 1187210     | Paul Westmark       | Yes                    | None                 | No            |                        |
| ECS Midwest, LLC                            | 1235484     | Jay Naik            | Yes                    | None                 | No            |                        |
| Edwards Realty Company                      | 879607      | Ramzi Hassan        | Yes                    | None                 | No            |                        |
| Electron Optics Instruments                 | 1295201     | Mark OConnor        | Yes                    | None                 | No            |                        |
| Entec Services, Inc.                        | 1320289     | Alison Oedewaldt    | Yes                    | None                 | No            |                        |
| Epstein                                     | 1276176     | Trish Taylor        | Yes                    | None                 | No            |                        |
| Equis Manufacturing                         | 1282677     | Mark DiSilvestro    | Yes                    | None                 | No            |                        |

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| Far West Services LLC.                                    | 1286546     | Russell W Rials      | Yes                    | None                 | No            |                        |
| Farnsworth Group  | 1166638     | Christine Kleine     | Yes                    | None                 | No            |                        |
| Farris Company Inc  | 847986      | Anthony Farris       | Yes                    | None                 | No            |                        |
| Federal Companies   | 1167298     | Greg B Primeau       | Yes                    | None                 | No            |                        |
| Future Systems Inc  | 555201      | Jessie L Burnell     | Yes                    | None                 | No            |                        |
| Gallagher Asphalt   | 1259095     | Baylor Barvinek      | Yes                    | None                 | No            |                        |
| Gallagher Asphalt<br>Corporation                          | 879945      | Jeffrey L. Kolmodin  | Yes                    | None                 | No            |                        |
| General Power<br>Construction Co.                         | 1163426     | Jim Cashdollar       | Yes                    | None                 | No            |                        |
| Geo Services Inc.   | 1242090     | Arun Tailor          | Yes                    | None                 | No            |                        |
| George H. Rump Const.<br>Co.                              | 1221722     | Daniel Muno          | Yes                    | None                 | No            |                        |
| Gfab LLC.   | 1176431     | Mark A Garcia        | Yes                    | None                 | No            |                        |
| Global Data Products                                      | 1063766     | Sophia Mitchel       | Yes                    | None                 | No            |                        |
| Global Equipment Company                                  | 628364      | David Cook           | Yes                    | None                 | No            |                        |
| Global Infrastructure<br>Special Operations Group<br>LLC  | 561503      | Jim Rolette          | Yes                    | None                 | No            |                        |
| Gogotech II LLC   | 1204459     | John P Hodge         | Yes                    | None                 | No            |                        |
| Golf Range Netting, Inc.                                  | 1450239     | Michelle Green       | Yes                    | None                 | No            |                        |
| goodenviro.inc  | 1166637     | Arnoldas Cerkevicius | Yes                    | None                 | No            |                        |
| Greater Peoria Contractors<br>& Suppliers Association Inc | 1179000     | Nancy Crain-Brown    | Yes                    | None                 | No            |                        |
| Green Dream International LLC                             | 806044      | Victor Vincent       | Yes                    | None                 | No            |                        |
| Grindline skateparks                                      | 1341365     | Micah Shapiro        | Yes                    | None                 | No            |                        |
| Groebner & Associates                                     | 965566      | Ben Feuerborn        | Yes                    | None                 | No            |                        |
| Gulf Coast Recovery<br>Services                           | 1292971     | Corey Zedo           | Yes                    | None                 | No            |                        |
| H & S MECHANICAL, INC.                                    | 1323171     | Shaun Howard         | Yes                    | None                 | No            |                        |
| Haines Security Solutions<br>LLC                          | 1246988     | Doug Haines          | Yes                    | None                 | No            |                        |
| Hanley Steel, Inc.  | 1188070     | Pete Hanley          | Yes                    | None                 | No            |                        |
| High Country Fence, LLC                                   | 97335       | DeAnna Power         | Yes                    | None                 | No            |                        |
| Home Depot  | 1186959     | Shawn Martin         | Yes                    | None                 | No            |                        |
| Hunter Knepshield<br>Company                              | 810821      | Tom Knepshield       | Yes                    | None                 | No            |                        |
| IDG Architects  | 1342391     | Aaron Gunn           | Yes                    | None                 | No            |                        |
| Illinois Piping Corporation                               | 1348826     | Brent R Lewis        | Yes                    | None                 | No            |                        |
| Industrial USA  | 1320448     | FRIMY LEVY           | Yes                    | None                 | No            |                        |
| Infrastructure Engineering,<br>Inc.                       | 1163961     | Siobhan Sutton       | Yes                    | None                 | No            |                        |
| Insituform Technologies<br>USA, LLC                       | 1142691     | Kevin Coburn         | Yes                    | None                 | No            |                        |

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| Integral Construction Inc.            | 872737      | Christopher Osinski         | Yes                    | None                 | No            |                        |
| Integrated Construction<br>Company    | 1391657     | Patrick Kenny               | Yes                    | None                 | No            |                        |
| Integrated Construction II<br>LLC     | 1325962     | Patrick Kenny               | Yes                    | None                 | No            |                        |
| International Lighting<br>Supplies    | 814200      | Shannon Arrington           | Yes                    | None                 | No            |                        |
| J & R 1ST IN ASPHALT,<br>INC.         | 1169573     | DARCY GALLET                | Yes                    | None                 | No            |                        |
| J. Hulick Electric                    | 1218179     | Chris Stewart               | Yes                    | None                 | No            |                        |
| J.A. Watts, INC                       | 1191011     | Marc klein                  | Yes                    | None                 | No            |                        |
| Jace Contracting                      | 1195880     | Robert Crossland            | Yes                    | None                 | No            |                        |
| James McHugh<br>Construction Co.      | 1144401     | John E Sheridan             | Yes                    | None                 | No            |                        |
| Jim Behm & Son Plumbing<br>Inc.       | 1163868     | Timothy Behm Sr.            | Yes                    | None                 | No            |                        |
| JIMAX                                 | 1249040     | Jarrod Martis               | Yes                    | None                 | No            |                        |
| John Burns Construction               | 937240      | Ana Renteria                | Yes                    | None                 | No            |                        |
| Johnson Controls Inc.                 | 951374      | Jason Myers                 | Yes                    | None                 | No            |                        |
| Jojalis Corporation                   | 94357       | Charlie Rosenstein          | Yes                    | None                 | No            |                        |
| Joseph J. Henderson &<br>Son, Inc.    | 942236      | Marc Gilman                 | Yes                    | None                 | No            |                        |
| JSD Professional Services             | 1316239     | Lori Vierow                 | Yes                    | None                 | No            |                        |
| K-Five Construction Corp.             | 868058      | Joe Bodzioch                | Yes                    | None                 | No            |                        |
| K2 Intelligence                       | 866340      | Michael Carroll             | Yes                    | None                 | No            |                        |
| Kelley IronWorks                      | 1241239     | Joel Hoerr                  | Yes                    | None                 | No            |                        |
| Kelley Ironworks                      | 1163558     | Tania Hoerr                 | Yes                    | None                 | No            |                        |
| Kendall Co                            | 1005269     | Laura Grant                 | No                     | Partial (1/3)        | No            |                        |
| Keokuk Mills, LLC                     | 500854      | Joe Clarke                  | Yes                    | None                 | No            |                        |
| KLP Awards, LLC                       | 1150382     | Kristy McArthur             | Yes                    | None                 | No            |                        |
| Knoebel Construction, Inc.            | 1204326     | Susan Bowen                 | Yes                    | None                 | No            |                        |
| Kreiling Roofing Company              | 1183631     | Laurie Moore                | Yes                    | None                 | No            |                        |
| Kuchar Electric                       | 1269053     | Doug Matheny                | Yes                    | None                 | No            |                        |
| Land & Marine Supply, LLC.            | 1216431     | Tim Groh                    | Yes                    | None                 | No            |                        |
| Leyden Remodeling Inc.                | 1172848     | Wlodzimierz<br>Lewczykowski | Yes                    | None                 | No            |                        |
| Lindahl Brothers, Inc.                | 865214      | Rick Sheppard               | Yes                    | None                 | No            |                        |
| Linear Electric, Inc.                 | 1408474     | Laura Gora                  | Yes                    | None                 | No            |                        |
| Loving Development                    | 1434435     | Charles Loving              | Yes                    | None                 | No            |                        |
| M & J Asphalt Paving<br>Company, Inc. | 866123      | Michael Denault             | Yes                    | None                 | No            |                        |
| M&M Remodeling Services               | 1278206     | Ryan Kelley                 | Yes                    | None                 | No            |                        |
| Madison Construction                  | 1148640     | Janine Perez                | Yes                    | None                 | No            |                        |

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| MAG Construction Co.                    | 903553      | Gizena L Sullivan    | Yes                    | None                 | No            |                        |
| Matthew Paving, Inc                     | 1226752     | Edward Bulow         | Yes                    | None                 | No            |                        |
| Matthew Paving, Inc                     | 910624      | Michael Raisutis     | Yes                    | None                 | No            |                        |
| Maverick Pools, Inc.                    | 1247045     | Karen Dozier         | Yes                    | None                 | No            |                        |
| Mayer Alloys Corporation                | 1329520     | Christopher Marshall | Yes                    | None                 | No            |                        |
| MCA Contracting                         | 1188614     | Steven Giroux        | Yes                    | None                 | No            |                        |
| McCann Concrete Products                | 1185877     | Chris McCann         | Yes                    | None                 | No            |                        |
| McClanahan Painting, Inc.               | 1164541     | Jeff E McClanahan    | Yes                    | None                 | No            |                        |
| McFarlane Douglass                      | 1220514     | Douglas Sisson       | Yes                    | None                 | No            |                        |
| Mercaterra Atlantic, LLC                | 1163813     | Denis Zakharov       | Yes                    | None                 | No            |                        |
| Meteor GMS, Inc.                        | 1228256     | Chris Carlin         | Yes                    | None                 | No            |                        |
| MI-TECH SERVICES, INC.                  | 84348       | Timothy Wagner       | Yes                    | None                 | No            |                        |
| Midco Diving and Marine                 | 1303446     | Greg Lakey           | Yes                    | None                 | No            |                        |
| Midlands Pressure Wash<br>Services      | 1418405     | Cory R Hansford      | Yes                    | None                 | No            |                        |
| Midwest Engineering<br>Associates, Inc. | 1190764     | Becky Demeny         | Yes                    | None                 | No            |                        |
| Midwest Tree Service                    | 1120379     | James Meyers         | Yes                    | None                 | No            |                        |
| Missouri PTAC Springfield<br>Office     | 1220858     | Allen Waldo          | Yes                    | None                 | No            |                        |
| MK Engineering                          | 710394      | Michael Kamlay       | Yes                    | None                 | No            |                        |
| Modular Genius, Inc.                    | 278613      | Karen White          | Yes                    | None                 | No            |                        |
| Moodys                                  | 1228283     | Pushkal Gupta        | Yes                    | None                 | No            |                        |
| Motor City International                | 1183380     | Tasneen Bowe         | Yes                    | None                 | No            |                        |
| Moyer Associates Inc.                   | 1365693     | Fred Moyer           | Yes                    | None                 | No            |                        |
| MSC Industrial Supply                   | 845246      | Donald Nelson        | Yes                    | None                 | No            |                        |
| MTech Roofing Solutions, LLC            | 1224309     | Douglas E Mahar      | Yes                    | None                 | No            |                        |
| Natare Corporation                      | 1442154     | Michelle Ponto       | Yes                    | None                 | No            |                        |
| Neuman Pools, Inc.                      | 1172531     | Alexander Schmit     | Yes                    | None                 | No            |                        |
| New Line Skateparks                     | 813582      | Everett A Tetz       | Yes                    | None                 | No            |                        |
| Northern Builders Inc                   | 1181035     | Thomas Brown         | Yes                    | None                 | No            |                        |
| nsp3                                    | 1282048     | dena carter          | Yes                    | None                 | No            |                        |
| O'Brien Bros., Inc.                     | 1187026     | Kevin J O'Brien      | Yes                    | None                 | No            |                        |
| Occupational Training & Supply, Inc     | 1191040     | Sheila Morris        | Yes                    | None                 | No            |                        |
| Ocean Procurement<br>Services           | 1152391     | Jay Kaplan           | Yes                    | None                 | No            |                        |
| ORANGE CRUSH, LLC.                      | 1366496     | James Behrends       | Yes                    | None                 | No            |                        |
| ORANGE CRUSH, LLC.                      | 1263299     | James Behrends       | Yes                    | None                 | No            |                        |
| P.T. Ferro Construction Co.             | 870989      | Matt Marketti        | Yes                    | None                 | No            |                        |

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| P3 Bulletin                           | 1248190     | David Keniry                    | Yes                    | None                 | No            |                       |
| Paint BidTracker                      | 83867       | Danielle McNally                | Yes                    | None                 | No            |                       |
| Paint BidTracker                      | 1264501     | Katelyn Antolik-<br>Nowak       | Yes                    | None                 | No            |                       |
| Pavement Maintenance<br>Services Inc. | 1169230     | Jeremy Kiesewetter              | Yes                    | None                 | No            |                       |
| Pentair                               | 631011      | Carol Ritchey                   | No                     | Partial (1/3)        | No            |                       |
| Peoria County                         | 1247956     | Daniel OConnell                 | Yes                    | None                 | No            |                       |
| Peoria Metro Construction             | 1163350     | Greg Campen                     | Yes                    | None                 | No            |                       |
| Peoria Metro Construction<br>Inc.     | 1287573     | Tom Meischner                   | Yes                    | None                 | No            |                       |
| PEORIA METRO<br>CONSTRUCTION, INC.    | 1248133     | JOHN SCHMIDT                    | Yes                    | None                 | No            |                       |
| Phoenix Properties, Inc.              | 1163943     | Susan Wiebler                   | Yes                    | None                 | No            |                       |
| Picture This On Granite               | 1163749     | Jennifer McGregor               | Yes                    | None                 | No            |                       |
| Pine Supply Corp.                     | 912342      | Eugenia<br>Vlahostathopulu      | Yes                    | None                 | No            |                       |
| Pinnacle Advertising                  | 1410290     | Brad Johnson                    | Yes                    | None                 | No            |                       |
| Porta-King Building<br>Systems        | 1228886     | Steve Walker                    | Yes                    | None                 | No            |                       |
| Prairie Forge Group                   | 1157156     | David V Stermetz                | Yes                    | None                 | No            |                       |
| Prime Trade Group                     | 1253266     | Jonathan Turner                 | Yes                    | None                 | No            |                       |
| Priority Lighting                     | 688803      | Allan Hanson                    | Yes                    | None                 | No            |                       |
| Productive Outcomes                   | 1251478     | Sarah Moore                     | Yes                    | None                 | No            |                       |
| Pumping Solutions, Inc.               | 904930      | Stephen R Marion                | Yes                    | None                 | No            |                       |
| quality metals inc                    | 758856      | mark silverberg                 | Yes                    | None                 | No            |                       |
| Quality Precast                       | 1460267     | Josh Schierbeek                 | Yes                    | None                 | No            |                       |
| R.C. Wegman Construction              | 1150118     | Colette E Rozanski              | Yes                    | None                 | No            |                       |
| R.L. Vollintine Construction,         | 1413077     | SHANE VOLLINTINE                | Yes                    | None                 | No            |                       |
| RAM Construction Services             | 556610      | Lisa Priami                     | Yes                    | None                 | No            |                       |
| Ravenswood Studio                     | 1188504     | Danny Hill                      | Yes                    | None                 | No            |                       |
| RCAC                                  | 1313533     | Mary Hedrick                    | Yes                    | None                 | No            |                       |
| Red Flint                             | 1096330     | Paul T Ayres                    | Yes                    | None                 | No            |                       |
| Redcloud Systems LLC                  | 1364448     | Satish Deivasigamani            | Yes                    | None                 | No            |                       |
| REIGN CONSTRUCTION                    | 1187235     | BRIDGET BOOKER                  | Yes                    | None                 | No            |                       |
| Rex Industries, Inc.                  | 486776      | Todd Crosland                   | Yes                    | None                 | No            |                       |
| Rich Property Solutions               | 1203540     | Bianca Richardson               | Yes                    | None                 | No            |                       |
| Ride On USA LLC                       | 1289984     | Catalina Rodriguez-<br>Vizcaino | Yes                    | None                 | No            |                       |
| Ritter & Paratore<br>Contracting Inc  | 1420383     | Agustin Martinez                | Yes                    | None                 | No            |                       |
| River City Construction               | 1185961     | Linda Duncan                    | Yes                    | None                 | No            |                       |
| River Clty Demolition                 | 1352776     | Josh Runyon                     | Yes                    | None                 | No            |                       |

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| RMIS a division of Maviro  | 1278083     | Jason Manoukian            | Yes                    | None                 | No            |                        |
| Rogers Consulting  | 1184653     | Patrick Rogers             | Yes                    | None                 | No            |                        |
| Roy Zenere Trucking & Excavating                                 | 1311841     | Jacob D Hering             | Yes                    | None                 | No            |                        |
| Rubric Contracting   | 1296874     | Chukwukosolu<br>Amanchukwu | Yes                    | None                 | No            |                        |
| Ruyle Mechanical Services  | 1319704     | Lauren Flynn               | Yes                    | None                 | No            |                        |
| Ruyle Mechanical Services,<br>Inc                                | 1356076     | Kiersten Sheets            | Yes                    | None                 | No            |                        |
| Schaefer & Son Excavating  | 1326049     | Gary W Schaefer            | Yes                    | None                 | No            |                        |
| Schaefges Brothers Inc.  | 878011      | chad karecki               | Yes                    | Complete             | No            |                        |
| Scissor Tail Construction  | 1197795     | Mike Baxter                | Yes                    | None                 | No            |                        |
| SERS Engineers   | 709878      | Fadhel Aouadi              | Yes                    | None                 | No            |                        |
| Sheridan Plumbing & Sewer Inc.                                   | 1144398     | Anthony Johansen           | Yes                    | None                 | No            |                        |
| Siciliano Inc.   | 1218367     | Richard Lawrence           | Yes                    | None                 | No            |                        |
| Simon Marketing Group<br>LLC dba Parking Lot Safety<br>Solutions | 394351      | Carol Berg                 | Yes                    | None                 | No            |                        |
| Simpson Technical Sales,<br>Inc.                                 | 1234560     | David B Simpson            | Yes                    | None                 | No            |                        |
| Singleton Sheet Metal<br>Works Inc.                              | 1284619     | Heather Singleton          | Yes                    | None                 | No            |                        |
| SMB Contracting Inc  | 1452019     | Huneza Shujauddin          | Yes                    | None                 | No            |                        |
| South Mountain Builders  | 1279649     | Suzanne De Herrera         | Yes                    | None                 | No            |                        |
| Southern Alleghenies<br>Planning & Development<br>Commission     | 858776      | James F Gerraughty         | Yes                    | None                 | No            |                        |
| Specialty Diving of<br>Louisiana                                 | 1220974     | Paul Bartow                | Yes                    | None                 | No            |                        |
| Stalker Sports Floor   | 1179483     | Karen Looker               | Yes                    | None                 | No            |                        |
| Stark Excavating, Inc.   | 1163834     | Erin Mool                  | Yes                    | None                 | No            |                        |
| Stromsland + De Young +<br>Prybys Architecture Group,<br>Inc.    | 867799      | James Prybys               | Yes                    | None                 | No            |                        |
| Structural   | 551317      | Justin Bruner              | Yes                    | None                 | No            |                        |
| Structural Assurance LLC   | 640909      | seth rowney                | Yes                    | None                 | No            |                        |
| Superior Construction  | 1174533     | Ari Miller                 | Yes                    | None                 | No            |                        |
| TCI Companies, Inc.  | 1325353     | Andrew Lehman              | Yes                    | None                 | No            |                        |
| Technical Solutions &<br>Services                                | 1353664     | Roger Schenck              | Yes                    | None                 | No            |                        |
| Tenco Excavating, Inc  | 877009      | Keith Nugent               | Yes                    | None                 | No            |                        |
| Thalle Construction<br>Company                                   | 839026      | Doss Whetstone             | Yes                    | None                 | No            |                        |
| The BarTech Group Inc.   | 1143338     | Thomasina Lovett           | Yes                    | None                 | No            |                        |
| The Railroad Yard, Inc.  | 1266015     | Neil Smith                 | Yes                    | None                 | No            |                        |

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| The Richardson Unlimited<br>Strategy Team, LLC | 835528      | Edwin E Richardson | Yes                    | None                 | No            |                        |
| Thomas Hardware Farm<br>and Lumber             | 1427927     | Parker Hodgson     | Yes                    | None                 | No            |                        |
| TMG LLC  | 1250469     | Patrick Wywiorka   | Yes                    | None                 | No            |                        |
| Tri Con Works, LLC                             | 564959      | Mike Stallard      | Yes                    | None                 | No            |                        |
| UBC Precast                                    | 1401839     | Greg Hoskins       | Yes                    | None                 | No            |                        |
| United Concrete Products,<br>Inc               | 1296080     | Bill Austin        | Yes                    | None                 | No            |                        |
| Upland Design                                  | 1198016     | Liz Dafoe          | Yes                    | None                 | No            |                        |
| Utility Service Co., Inc.                      | 963707      | Jessica Odom       | Yes                    | None                 | No            |                        |
| Utility Systems, Science & Software            | 24494       | Mark Serres        | Yes                    | None                 | No            |                        |
| V3 Construction Group                          | 868306      | Mike Famiglietti   | Yes                    | None                 | No            |                        |
| Vintage Environmental Inc                      | 972093      | Raquel Gallardo    | Yes                    | None                 | No            |                        |
| West Coast Custom Metal<br>Design              | 1372615     | Oneil Martin       | Yes                    | None                 | No            |                        |
| Western Specialty<br>Contractors               | 942227      | Matthew Ziesemer   | Yes                    | None                 | No            |                        |
| Willo Products                                 | 1185745     | josh hill          | Yes                    | None                 | No            |                        |
| Wm. Aupperle & Sons, Inc.                      | 1166085     | Bill Aupperle      | Yes                    | None                 | No            |                        |
| WorkingBuildings                               | 1137793     | Terence Allen      | Yes                    | None                 | No            |                        |
| Wyman Roofing & Sheet<br>Metal, Inc.           | 1407016     | Miguel Sanchez     | Yes                    | None                 | No            |                        |
| Wyman Roofing & Sheet<br>Metal, Inc.           | 1187426     | irfan Mohammed     | Yes                    | None                 | No            |                        |
| Xylem  | 1239967     | Julia Beilsmith    | Yes                    | None                 | No            |                        |
| Xylem Dewatering<br>Solutions, Inc.            | 1319427     | Robin Helmandollar | Yes                    | None                 | No            |                        |
| Xylem Dewatering Solutions, Inc.               | 1152119     | Frederic Ritschard | Yes                    | None                 | No            |                        |
| zelpha LLC                                     | 1425051     | ZELPHA LLC         | Yes                    | None                 | No            |                        |
| Zenon Company                                  | 1309363     | Larry Yasdick      | Yes                    | None                 | No            |                        |
| Zobrist Construction                           | 1184736     | Ryan Zobrist       | Yes                    | None                 | No            |                        |
|  |             |                    |                        |                      |               |                        |

No bids have been submitted to this project and no document requests have been made.

#### 291 contractors notified

- 4 complete downloads/3 partial
- 1 bid received

### **REQUEST FOR ACTION REPORT**

| File Number:      | 2019-0913                             |
|-------------------|---------------------------------------|
| Orig. Department: | Finance Department                    |
| File Name:        | PMA IPRIME Participation - Resolution |

### **BACKGROUND:**

PMA Financial Network, LLC ("PMA") currently provides investment management services for a portion of the Village's long-term investment portfolio. PMA works almost exclusively with the public sector and has been a leading provider of public sector financial services since 1984. As of September 30, 2019, PMA had over \$28 billion in assets under management.

PMA is offering a new investment platform for municipal entities, the Illinois Public Reserves Investment Management Trust ("IPRIME"). IPRIME is AAAm rated by Standard & Poor's and meets the requirements of GASB 79. Additional benefits of participating in PMA/IPRIME include access to PMA's bank deposit network and fixed income platform, ACH deposit of federal, state and local revenues, online reporting tools, self-directed wire transfers, cash flow and bond proceeds management and credit risk analysis. All services that PMA currently provides to the Village will remain the same and the IPRIME platform will bring many additional benefits to the Village.

Staff is requesting that the Board approve the attached resolution which will initiate the Village's participation in IPRIME.

#### **BUDGET IMPACT:**

Participating in the IPRIME platform will not change the fees we currently pay to PMA for investment management services. The Village currently pays 10 basis points when an investment is placed; this fee is taken directly from the gross amount of the investment.

Participating in IPRIME will allow the Village to discontinue custody services with Fifth Third Bank; custody services will be provided by BMO Harris Bank and the cost of these services is included in PMA's 10 basis point fees. This will save the Village approximately \$12,000 annually in safekeeping charges.

### **REQUESTED ACTION:**

I move to approve Resolution No. \_\_\_\_\_ entitled "A RESOLUTION APPROVING AND AUTHORIZING (1) PMA FINANCIAL NETWORK, LLC AND PMA SECURITIES, LLC TO PROVIDE INVESTMENT SERVICES AND (2) EXECUTION OF THE DECLARATION OF TRUST ESTABLISHING THE ILLINOIS PUBLIC RESERVES INVESTMENT MANAGEMENT TRUST".

# 

# ILLINOIS PUBLIC RESERVES INVESTMENT MANAGEMENT TRUST™

Guarding, guiding and growing your investments

### **IPRIME BENEFITS**

- Daily Liquidity
- AAAm Rated by
   Standard & Poor's
- ACH Direct Deposit of County, State and Federal Tax Disbursements
- Online Reporting Access
- Self-Directed Wire Transfers
- Fixed-Income
   Investment Platform
- Cash Flow Management
- Bond Proceeds Management (PMA Securities)
- Credit Risk Analysis

# About IPRIME

### A Complete Line of Value Added Services

The Illinois Public Reserves Investment Management Trust<sup>™</sup> (IPRIME<sup>™</sup>) referred to as "the Fund" is an investment pool for Municipal Treasurers acting on behalf of counties, townships, cities, towns, villages, libraries, park districts, water supply districts, fire protection districts, sanitary districts, housing authorities and other municipal subdivisions of the State of Illinois.

The Investment Shares Series is comprised of money market instruments having a maximum remaining maturity of one year (except U.S. government obligations that may have remaining maturities of up to two years). The primary objectives of the Investment Shares Series are to offer the highest possible investment yield, protect principal, preserve liquidity, and maintain Standard & Poor's highest local government investment pool rating of AAAm. In addition, the fund offers access to PMA Financial Network's Fixed Income and Deposit Programs.

# **IPRIME Products & Services**

### **Investment Shares Series**

The Investment Shares Series offers a competitive yield, requires no minimum balance, and allows unlimited withdrawals. The portfolio is rated AAAm by Standard & Poor's and meets the requirements of GASB 79 in order to enable it to value its investments at amortized cost and allow Participants to report the shares at the \$1 NAV. The Investment Shares Series is designed to meet your daily liquidity needs.

With the experience and expertise of PMA, the Investment Shares Series grants our investors access to a powerful investment management team that functions with a high standard of vision, synergy, and quality.

# ► ILLINOIS PUBLIC RESERVES INVESTMENT MANAGEMENT TRUST<sup>™</sup>

### **VISIT US AT**

www.iprimetrust.org www.pmanetwork.com

### CALL US AT

(844) 5-IPRIME (844-547-7463)

### CONTACTS







# Term Series Pools

The IPRIME Board of Trustees has authorized the creation of an unlimited number of investment pools labeled Term Series. Each Term Series will be comprised of statute allowable investments and will have a designated maturity of between 30 days and three years.

### Fixed Income Investments

IPRIME Participants also have the option to invest in Certificates of Deposits with FDIC insurance up to the \$250,000 limit, Certificates of Deposits secured by a FHLB Letter of Credit (for large block investing), collateralized deposits, U.S. Government Treasury securities, U.S. Government Agency securities, and other fixed rate instrumentalities allowable under Illinois state statute.

### Cash Flow Management Program

Give your municipality a complete and accurate analysis of its cash flow forecast so you can invest confidently and with a purpose.

### Bond Proceeds Management Program

Maximize your bond issuance efficiency with a comprehensive investment and arbitrage management program for bond proceeds through PMA Securities, Inc.

# Discover the Power of IPRIME

PMA Financial Network and its affiliate companies have earned a welldeserved reputation among municipal entities in Illinois. As investment advisor of the Fund, Prudent Man Advisors is known for excellent performance built around the safety, liquidity and yield that public sector officials depend on and expect.



### www.iprimetrust.org | (844) 5-IPRIME (844-547-7463)

Securities, public finance services and institutional brokerage services are offered through PMA Securities, Inc. PMA Securities, Inc. is a broker-dealer and municipal advisor registered with the SEC and MSRB, and is a member of FINRA and SIPC. Prudent Man Advisors, Inc., an SEC registered investment adviser, provides investment advisory services to local government investment pools. All other products and services are provided by PMA Financial Network, Inc. PMA Financial Network, Inc., PMA Securities, Inc. and Prudent Man Advisors (collectively "PMA") are under common ownership.

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#### VILLAGE OF ORLAND PARK COOK AND WILL COUNTIES, ILLINOIS

#### Resolution No.

#### A RESOLUTION APPROVING AND AUTHORIZING (1) PMA FINANCIAL NETWORK, INC. AND PMA SECURITIES, INC. TO PROVIDE INVESTMENT SERVICES AND (2) EXECUTION OF THE DECLARATION OF TRUST ESTABLISHING THE ILLINOIS PUBLIC RESERVES INVESTMENT MANAGEMENT TRUST

WHEREAS, the Board of Trustees ("Board") of the Village of Orland Park (the "<u>Entity</u>"), deems it to be in the best interest of the Entity for its treasurer to make use, from time to time, of investments which are legal under the Constitution and laws of the State of Illinois (the "<u>State</u>"), including through participation in joint investments permitted by the Constitution and laws of the State; and

WHEREAS, this Board deems it to be in the best economic and administrative interest of this unit of local government for its treasurer to make use of, from time to time, PMA Financial Network, Inc. and PMA Securities, Inc. in securing investments in accordance with an Investment Policy presented to the Board as it may be amended from time to time; and

WHEREAS, separately, certain political corporations or subdivisions intend to enter into a Declaration of Trust establishing the Illinois Public Reserves Investment Management Trust (the "<u>Fund</u>"), for the purpose of combining their respective available investment funds so as to enhance the investment opportunities available to them and increase the investment earnings accruing to the benefit of the respective municipalities on behalf of which they acted; and

WHEREAS, the Fund is an investment opportunity for political corporations or subdivisions of the State of Illinois excluding school districts, community college districts and educational service regions (called "<u>Participants</u>"); and

WHEREAS, the authority for the Participants to jointly invest their funds in the Fund comes from the following sources:

- (i) Article VII, Section 10 of the Constitution of the State of Illinois provides, among other things, that the State shall encourage intergovernmental cooperation and use its technical and financial resources to assist intergovernmental activities among its units of local government; and
- (ii) The Intergovernmental Cooperation Act (5 ILCS 220/1 *et seq.*), as amended, provides a statutory framework that supplements the constitutional grant of intergovernmental cooperation powers, and provides that any one or more public agencies may contract with any one or more other public agencies to perform any governmental service,

activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform, *provided* that such contract shall be authorized by the governing body of each party of the contract and shall set forth fully the purposes, powers, rights, objectives and responsibilities of the contracting parties; and

- (iii) The Illinois Municipal Code (65 ILCS 5/3.1-35-50) (the "<u>Municipal Code</u>"), as amended, provides among other things, that the corporate authorities of each municipality may exercise jointly, with one or more other municipal corporations or governmental subdivisions or districts, all of the powers set forth in the Municipal Code including, among other things, that each State municipal treasurer is permitted to join with other municipal treasurers or municipalities for the purpose of investing the municipal funds of which the treasurer has custody;
- (iv) The Local Government Debt Reform Act (30 ILCS 350/1 *et seq.*), provides that "a governing body may authorize and upon such authorization the treasurer of any governmental unit may . . . join with the treasurers of other governmental units for the purpose of jointly investing the funds of which the treasurer has custody."

WHEREAS, the Fund's assets can only be invested in instruments authorized by the Public Funds Investment Act (30 ILCS 235/1 *et seq.*), as amended; and

WHEREAS, the Fund's Declaration of Trust shall set forth fully the purposes, powers, rights, objectives and responsibilities of the Participants; and

WHEREAS, no public entity shall become a Participant in the Fund unless and until such public entity, including the Entity, has adopted and authorized the Declaration of Trust; and

WHEREAS, the Participants anticipate that other municipal treasurers (i.e. those persons officially charged with the collection, receipt, tabulation, custody, deposit, investment or disbursement of municipal funds) or official custodians of municipal funds may wish from time to time to become Participants; and

WHEREAS, this Board deems it necessary and in the best interests of the Entity to participate in the Fund, including any series thereof, by having the Entity become a Participant.

#### NOW, THEREFORE, BE AND IT HEREBY IS RESOLVED, AS FOLLOWS:

RESOLVED, that the preambles to this Resolution are hereby found and determined to be true, correct and complete and are hereby incorporated into the text of this Resolution; and it is

RESOLVED, that the officers or employees of the Entity may make use of investments permitted under the Constitution and laws of the State, and that which are also permitted by the Investment Policy of the Entity, including the Fund's programs through PMA Financial Network, Inc. and PMA Securities, Inc. (collectively, the "<u>Fund Programs</u>"); and it is

RESOLVED, that monies of the Entity may be invested, at the discretion of the officers or employees of the Entity, through the intermediaries PMA Financial Network, Inc., PMA Securities, Inc. and Prudent Man Advisors, Inc.; and it is

RESOLVED, that the Entity may open depository accounts, make permitted investments, enter into wire transfer agreements, safekeeping agreements, third party surety agreements securing deposits, collateral agreements, letters of credit, and lockbox agreements with thirdparty financial institutions participating in the Fund Programs, and it is

RESOLVED, that monies of the Entity may be deposited in third-party financial institutions, from time to time in the discretion of the Entity's officers and employees, pursuant to the Fund Programs, and PMA Financial Network, Inc. and PMA Securities, Inc. are authorized to act on behalf of the Entity as its agent with respect to such accounts and agreements; and it is

RESOLVED, that the Entity is hereby authorized to become a Participant of the Fund; and it is

RESOLVED, that officers or employees of the Entity are hereby empowered and directed to execute the Declaration of Trust establishing the Fund at such time the Declaration of Trust is executed; and it is

RESOLVED, that the officers or employees of the Entity are hereby empowered to take any and all actions to invest the Entity's available funds from time to time in the Fund and withdraw such funds from time to time in accordance with the provisions of the Declaration of Trust; and it is

RESOLVED, that the officers or employees of the Entity are hereby empowered and directed to execute and deliver all documents, certificates and other instruments necessary to further the intent and purpose of this Resolution; and it is

RESOLVED, that all resolutions or motions in conflict herewith are hereby superseded to the extent of such conflict, and that this Resolution shall be in full force and effect forthwith upon its adoption.

The following individuals, or their successors, currently holding the office or position are designated as "Authorized Officials" with full power and authority to effectuate the investment and withdrawal of monies, contracts and agreements on behalf of the Entity:

| Name/Title/Signature |  |
|----------------------|--|
| Name/Title/Signature |  |
| Name/Title/Signature |  |
| Name/Title/Signature |  |

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_\_, 201\_\_\_.

ATTEST:

[Presiding Officer]

[Clerk or Secretary]

[Seal]

## **REQUEST FOR ACTION REPORT**

| File Number:      | 2019-0894  |
|-------------------|--|
| Orig. Department: | Officials  |
| File Name:        | Amend Title 7 Chapter 4 - Number of Class N Liquor License - Ordinance |

## **BACKGROUND:**

Decrease the number of Class N liquor licenses from one (1) to zero (0) as Art ala Carte is not renewing their liquor license for 2020

## **BUDGET IMPACT:**

## **REQUESTED ACTION:**

I move to pass Ordinance Number \_\_\_\_\_, entitled: AN ORDINANCE AMENDING TITLE 7, CHAPTER 4 OF THE ORLAND PARK MUNICIPAL CODE, REGARDING THE AVAILABLE NUMBER OF CLASS N LIQUOR LICENSES ISSUED BY THE VILLAGE OF ORLAND PARK, COOK AND WILL COUNTIES, ILLINOIS.

## . . T

## AN ORDINANCE AMENDING TITLE 7 CHAPTER 4 OF THE ORLAND PARK MUNICIPAL CODE, REGARDING THE AVAILABLE NUMBER OF CLASS N LIQUOR LICENSES ISSUED BY THE VILLAGE OF ORLAND PARK, COOK AND WILL COUNTIES, ILLINOIS

## . . B

Be It Ordained by the President and Board of Trustees of the Village of Orland Park, Cook and Will Counties, Illinois, as follows:

## SECTION 1

Section 7-4-6 (14) of the Orland Park Municipal Code is hereby amended to decrease the number of Class N licenses issued to permit consumption of beer or wine only brought onto the premises of an arts and entertainment studio by a patron 21 years of age or older for personal consumption for consumption of other patrons who are 21 years of age or older, while the patron(s) are also being served food, from one (1) to zero (0).

## **SECTION 2**

All Ordinances or parts of Ordinances in conflict with the provisions of this Ordinance are hereby repealed insofar as they conflict herewith.

## **SECTION 3**

This Ordinance shall be effective immediately upon its passage and approval in the manner provided by law.

## **REQUEST FOR ACTION REPORT**

| File Number:      | 2019-0890   |
|-------------------|---|
| Orig. Department: | Village Manager   |
| File Name:        | Accepting the Consolidation and Assuming the Function of the Orland Park<br>Metropolitan Exposition, Auditorium, and Office Building Authority and Creating<br>and Appointing Members to the Orland Park Civic Center Advisory Committee. |

## BACKGROUND:

In 1997, the Illinois General Assembly passed P.A. 90-328, the "Orland Park Civic Center Law of 1997" which established the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority (the "Civic Center"). The Civic Center is a separate level of local government whose members are appointed by the Village President of Orland Park, with the advice and consent of the Orland Park Village Board of Trustees.

The Village sought the creation of the Civic Center Authority as part of the overall construction of the Village Center development which included the Village Hall as well as the Civic Center building. By creating the Civic Center Authority, the Civic Center was able to able to get a grant to repay bonds issued for the construction of the Civic Center building. The final bond payment occurred on December 15, 2019.

As originally envisioned between the Village and the Civic Center Authority (per an Intergovernmental Agreement), once the bonds matured, the Civic Center building would become the property of the Village of Orland Park. Now that the bonds have matured, the Civic Center Authority is ready to transfer ownership of the building to the Village.

In 2014, the Illinois General Assembly approved Public Act 98-1002 which streamlines the process for reducing the number of local and municipal governments in Illinois. The law grants various government entities the authority to annex, consolidate or dissolve following a majority vote of that entity's board. Since the main role of the Civic Center Authority Board was to act as landlord to the Civic Center Building, and since the building is being transferred to the Village, the Civic Center Authority Board adopted an Ordinance at its most recent meeting to dissolve the Civic Center Authority.

To complete the dissolution, the Village of Orland Park Board of Trustees would adopt the attached Resolution accepting the consolidation. Upon adoption of the attached Resolution, the Civic Center Authority will cease to exist effective December 31, 2019.

In order to assist with the transition, all of the current Board members of the Civic Center Authority have agreed to continue to volunteer their time to assist the Civic Center. Instead of a Civic Center Authority Board, the current members would make up a newly formed Civic Center Advisory Committee similar to the Village's Recreation Advisory Committee. The attached Ordinance would establish the advisory committee and the attached Resolution would appoint the existing Civic Center Authority Board members to the advisory Committee.

## **BUDGET IMPACT:**

None. The Village already maintains and staffs the Civic Center.

## **REQUESTED ACTION:**

I move to approve adopting a Resolution to Accept the Consolidation and Assume the Functions of the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority;

And

Move to approve adopting an Ordinance amending the Village Code to create the Civic Center Advisory Committee;

## And

Move to approve adopting a Resolution appointing the current Civic Center Authority Board Members to the Orland Park Civic Center Advisory Committee.

## AN ORDINANCE TO ESTABLISH THE CIVIC CENTER ADVISORY COMMITTEE

...B

**WHEREAS,** the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority (the "Civic Center") Board has determined that consolidating its functions, pursuant to the Civic Center Code, into the Village of Orland Park is in the best interest of the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority, the public and the Village of Orland Park; and

WHEREAS, the Village of Orland Park has accepted the consolidation and has assumed the function of the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority; and

**WHEREAS,** in order to assist with the transition, all of the current Board members of the Civic Center have agreed to continue to volunteer their time to assist the Civic Center; and

**WHEREAS,** instead of a Civic Center Authority Board, the current members of the Civic Center Board will make up a newly formed Civic Center Advisory Committee.

similar to the Village's Recreation Advisory Committee. The attached Ordinance would establish the advisory committee and the attached Resolution would appoint the existing Civic Center Authority Board members to the advisory Committee.

## NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, COOK AND WILL COUNTIES, ILLINOIS as follows:

**SECTION 1:** That the findings contained in the preamble to this Ordinance are found to be true and correct and are hereby adopted as part of this ordinance.

**SECTION 2:** That the Orland Park Municipal Code is hereby amended by adding Chapter 15 to Title 2 entitled "Civic Center Advisory Committee" as follows:

## 2-15-1: CIVIC CENTER ADVISORY BOARD ESTABLISHED; MEMBERS:

There is hereby established a Committee to be known as the Civic Center Advisory Board of the Village.

The Civic Center Advisory Committee Board shall consist of five (5) members to be appointed by the President of the Village, with the advice and consent of the Board of Trustees. Members shall serve for one (1) year terms, which shall begin on the first Monday in January and shall expire on the first Monday in January of the following year.

## 2-15-2: FUNCTIONS AND DUTIES:

The Civic Center Advisory Committee created hereunder shall advise the Recreation Department, the Parks and Grounds Department, the Village President and Board of Trustees while performing the following functions:

1. Advise and make recommendations on Civic Center usage and scheduling priorities at those locations.

- 2. Advise and make recommendations as to equipment, facilities, personnel, programs and activities in the operation and maintenance of the Civic Center.
- 3. Assist the Recreation Department with sponsorship development.
- 4. Assist the Recreation Department with special events as volunteers.

**SECTION 3**: This Ordinance shall be in full force and effect from and after its passage and publication in pamphlet form as required by law.

## A RESOLUTION APPOINTING MEMBERS TO CIVIC CENTER ADVISORY COMMITTEE

...В

**WHEREAS,** the Village President and Board of Trustees of the Village of Orland Park have established the Civic Center Advisory Committee.

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, COOK AND WILL COUNTIES, ILLINOIS that the following individuals will make up the membership of the Civic Center Advisory Committee:

Fred Garfield Larry Urbanski Kevin Scanlan Shadin Maali Ken Kovac

This Resolution shall be in full force and effect from and after its passage and publication in pamphlet form as required by law.

## AN ORDINANCE TO CONSOLIDATE THE FUNCTIONS OF THE ORLAND PARK METROPOLITAN EXPOSITION, AUDITORIUM, AND OFFICE BUILDING AUTHORITY INTO THE VILLAGE OF ORLAND PARK, ILLINOIS

WHEREAS, the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority (the "Civic Center"), is a unit of local government, currently operating pursuant to the Civic Center Code, 70 ILCS 200/190-1; and

WHEREAS, previously, the Civic Center and the Village of Orland Park (the "Village") agreed that once the Illinois Civic Center Bonds, Series 1985, matured, the facility owned by Civic Center would become the property of the Village; and

WHEREAS, the Illinois Civic Center Bonds, Series 1985, will mature on December 15, 2019; and

WHEREAS, the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority desires to dissolve as a separate unit of local government and consolidate its functions as set forth in the Civic Center Code into the Village of Orland Park; and

WHEREAS, 70 ILCS 200/2-165 permits the cessation of the Civic Center and its consolidation into a municipality with which the Civic Center is coterminous or substantially coterminous; and

**WHEREAS**, the Village of Orland Park is a municipality with which the Civic Center is coterminous or substantially coterminous, pursuant to 70 ILCS 200/2-165; and

WHEREAS, the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority Board has determined that consolidating its functions, pursuant to the Civic Center Code, into the Village of Orland Park is in the best interest of the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority, the public and the Village of Orland Park.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority as follows:

**SECTION 1:** The above recitals are incorporated by reference into this Section 1 of this Ordinance as material terms and conditions.

**SECTION 2:** On January 1, 2020 the Board of the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority, pursuant to 70 ILCS 200/2-165, shall hereby cease as a Civic Center authority organization and as a unit of local government operating under the Civic Center Code.

**SECTION 3:** On January 1, 2020 the Civic Center's rights, powers, duties, assets, property, liabilities, indebtedness, obligations, bonding authority, taxing authority, and responsibilities of the Civic Center shall vest in and be assumed by the Village of Orland Park.

**SECTION 4:** On January 1, 2020, the Civic Center's employees, to the extent there are any, shall be transferred to the Village of Orland Park. The Village of Orland Park shall exercise the rights and responsibilities of the Civic Center with respect to those employees.

**SECTION 5**: This Ordinance shall be in full force and effect from and after its passage and publication in pamphlet form as required by law.

DATED at Orland Park, Illinois, this 11th day of December, 2019. Larry Urbanski Fred Garfield, Chairman MAR Kevin Scanlan Shadin Mati M 26 1

PASSED: December 11, 2019 APPROVED: December 11, 2019

Published in pamphlet form by the authority of the Board of the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority.

RESOLUTION NO. 4-86-19

A RESOLUTION AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT AS AMENDED, BETWEEN THE VILLAGE OF ORLAND PARK AND THE ORLAND PARK METROPOLITAN EXPOSITION, AUDITORIUM AND OFFICE BUILDING AUTHORITY

WHEREAS, the Village of Orland Park is currently initiating the development of the Village Center; and

WHEREAS, the Orland Park Metropolitan Exposition, Auditorium and Office Building Authority desires to construct an Exhibition Hall as Sub-Phase A of Phase 1 of its Civic Center project; and

WHEREAS, the proposed Exhibition Hall will be an integral part of the entire Village Center development; and

WHEREAS, the State of Illinois has indicated that subject to a successful application it will make available a grant to assist in funding the proposed Exhibition Hall; and

WHEREAS, the Village of Orland Park will donate land and finance public improvements related to the Exhibition Hall, as well as absorb operating deficits generated by Sub-Phase A of the Phase l facility.

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Orland Park:

1. That the Village enter into an Intergovernmental Agreement in substantial conformance with the attached draft being Exhibit A.

2. That said Agreement will provide for:

· .

- (a) Transfer of ownership of a 3-acre parcel of land to the Authority.
- (b) Outline exact financial commitments and specific services to be contributed by the Village.
- (c) Commit the Village to fund all operating deficits in part by utilizing a system of Village user-hours in compensation.
- That any and all resolutions or parts of resolutions in conflict with the provisions of this Resolution are hereby repealed insofar as they conflict herewith.
- 4. That the Officers of the Municipality are hereby authorized and directed to make such further covenants, estimates, representations, or assurances as may be necessary or advisable to the end that the Agreement conforms to Village, State and Orland Park Metropolitan Exposition, Auditorium and Office Building Authority requirements and to execute such documents.

¥.

| PASSED | this | 21st | day | of | April         | , 1986. |
|--------|------|------|-----|----|---------------|---------|
|        |      |      |     |    | Village Clerk | erand.  |

• • • •

| Sullivan,  | Harlan,  | Ciccone,          | Nogal,            | McLaughlin,   |
|------------|--|-------------------|-------------------|---|
| d Presiden | t Owens  |                   |                   |   |
|            |  |                   |                   |   |
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| s 21st     | day of _   | Ap                | ril               | ,1986.  |
| -          | Village  | - The -           | -".<br>Ymae       |   |
|            |  | d President Owens | d President Owens | s <u>21st</u> day of <u>April</u>                                   |

| APPROVED | this | 21st | day of | April , 1986.     |
|----------|------|------|--------|-------------------|
|          |      |      |        | Village Fresident |

INTERGOVERNMENTAL AGREEMENT BETWEEN THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS AND THE ORLAND PARK METROPOLITAN EXPOSITION, AUDITORIUM AND OFFICE BUILDING AUTHORITY, COOK COUNTY, ILLINOIS.

THIS AGREEMENT, made this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 1986, by and between the VILLAGE OF ORLAND PARK, an Illinois Municipal Corporation, (hereinafter referred to as "VILLAGE":), and the ORLAND PARK METROPOLITAN EXPOSITION, AUDITORIUM AND OFFICE BUILDING AUTHORITY, (hereinafter referred to as "AUTHORITY"),

WITNESSETH:

WHEREAS, the VILLAGE OF ORLAND PARK is a home rule unit of local government, as defined by Article VII, Section 1 and Section 6, of the Constitution of the State of Illinois; and

WHEREAS, the ORLAND PARK METROPOLITAN EXPOSITION, AUDITORIUM AND OFFICE BUILDING AUTHORITY is a unit of local government as defined by Article VII, Section 1 of the Constitution of the State of Illinois, and as established by the Orland Park Civic Center Act, Chapter 85, Section 3701, et seq., of the Illinois Revised Statutes; and

WHEREAS, units of local government are enabled by Article VII, Section 10, of the Constitution of Illinois to enter into agreements among themselves to

> ...obtain or share services and to exercise, combine, or transfer any power or function in any manner not prohibited by law or by ordinance..., or may use their credit, revenues, and other resources to pay costs and to service debt related to intergovernmental activities...

> > EXHIBIT A

ŝ,

and

• . • • • •

WHEREAS, the VILLAGE and the AUTHORITY, pursuant to the Intergovernmental Cooperation Act, Chapter 127, Section 741 et seq. of the <u>Illinois Revised Statutes</u>, are permitted to enter into agreements to perform any governmental service, activity, or undertaking which either of them entering into this agreement is authorized by law to perform, and to exercise jointly any powers or power, privilege, or authority which either of the parties entering into this Contract is authorized by law to perform; and

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WHEREAS, the VILLAGE and the AUTHORITY propose to construct various facilities within that area of the VILLAGE OF ORLAND PARK commonly described as the Orland Park Village Center; and

WHEREAS, the AUTHORITY proposes to construct an Exhibition Hall as Sub-Phase A of Phase I of its construction program within the said Orland Park Village Center; and

WHEREAS, the AUTHORITY has submitted a grant application to the Department of Commerce and Community Affairs under the Metropolitan Civic Center Support Act, Chapter 85, Section 1391 et seq., of the <u>Illinois Revised</u> <u>Statutes</u> and the Department, if the application is certified, will agree pursuant to an intergovernmental agreement with the AUTHORITY to provide State financial support in the amount of \$1,550,000; and

WHEREAS, the VILLAGE is in accord with and has made various commitments in the AUTHORITY'S application to the Department of Commerce and Community Affairs; and

WHEREAS, pursuant to said AUTHORITY application, various responsibilities are placed upon the VILLAGE and the AUTHORITY; and

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WHEREAS, the VILLAGE and the AUTHORITY hereby desire to set forth their respective agreements with respect to the construction and operation of the Exhibition Hall and Sub-Phase A of Phase 1 of said Orland Park Village Center.

NOW, THEREFORE, for and in consideration of the mutual covenants herein contained, and for other good and valuable considerations, it is agreed by and between the VILLAGE and AUTHORITY as follows:

1. The AUTHORITY agrees to process diligently with the Illinois Department of Commerce and Community Affairs, its application for State financial support to construct the Exhibition Hall which has been designated as Sub-Phase A of Phase 1 of the Orland Park Village Center.

2. The VILLAGE agrees to convey to the AUTHORITY merchantable title to the real estate on which said Exhibition Hall is to be located, consisting of approximately 3 acres of real estate valued at \$253,000 and legally described on Exhibit A attached hereto and made a part hereof. Said real estate shall be conveyed to the AUTHORITY not later than thirty (30) days after the AUTHORITY has been certified by the Department of Commerce and Community Affairs to receive State financial support of \$1,550,000.,(Exhibits B and C). Subject to the provisions of this Agreement, the VILLAGE and the AUTHORITY agree that the AUTHORITY will reconvey said real estate and the improvements made thereto to the VILLAGE at the time that the Illinois Civic Center Bonds, Series 1985, have matured, or after a period of ninety-nine years from the date of this agreement, whichever event first occurs.

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## MUNICIPAL CONTRIBUTIONS

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3. The VILLAGE agrees to contribute as part of the local match required for State financial support, and as outlined in the AUTHORITY'S application to the Department of Commerce and Community Affairs and by this Agreement, and to construct, at the VILLAGE'S expense, the following public improvements to serve the Exhibition Hall:

- (a) Parking facilities for motor vehicles, such facilities to include paved, striped, lighted parking for not less than 250 vehicles;
- (b) Roadway improvements as outlined in Exhibit C;
- (c) Water service to within 100 feet of the Exhibition Hall;
- (d) Sanitary Sewer service, to within 100 feet of the Exhibition Hall;
- (e) Adequate detention pond and storm sewer mains to within 100 feet of the Exhibition Hall;
- (f) Approved first floor pad elevation (as set by the VILLAGE'S Engineering Consultant) compacted and rough-graded to +/-0.30 feet.

The above described public improvements shall be constructed pursuant to plans and specifications attached hereto as Exhibit D and as outlined in the AUTHORITY'S application to the Department of Commerce and Community Affairs for State financial support.

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It is further agreed by the VILLAGE that the total cost for said improvement construction by the VILLAGE shall be no less than \$313,667.00, which is estimated to be as follows:

- (a) Parking facilities
- (b) Roadway improvements
- (c) Water Main
- (d) Sanitary Sewer
- (e) Storm Sewer facilities
- (f) Rough grading

TOTAL: \$313,667.00

In any event, the VILLAGE agrees that the total real estate conveyed and the improvements for the AUTHORITY shall be of a value of not less than \$556,667.00, as committed by the VILLAGE in the AUTHORITY'S application to the Department of Commerce and Community Affairs for State financial support.

4. The VILLAGE agrees that it or its assigned designee shall assume responsibility for all exterior maintenance of lawns and landscaping, snow plowing of drives, parking areas and sidewalks. The AUTHORITY shall be responsible for paying its share of these services to be prorated as follows:
<a href="https://www.commune.com">10%</a>
</a>
IO%
The AUTHORITY shall be responsible for all other maintenance and repairs to exterior lighting and Exhibition Center structure and facilities. Repairs to sidewalks, drives, and parking areas

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not constructed as part of the VILLAGE matching funds provided to the AUTHORITY as described in Paragraphs 2 and 3 of this Agreement, and as outlined in the AUTHORITY'S application to the Department of Commerce and Community Affairs, shall be the responsibility of the AUTHORITY. The VILLAGE shall have the main service road and parking lot shown on Exhibit C constructed within the timetable included in the AUTHORITY'S application, and as a portion of the VILLAGE'S agreement to provide the local share required for receipt of State financial support. Upon completion of the main service road and parking lot, the AUTHORITY agrees to dedicate to the VILLAGE the said road with a thirty (30) foot right-of-way and also said parking lot.

5. The VILLAGE hereby agrees and is committed to working with the AUTHORITY and providing the financial support necessary to the AUTHORITY for completion of Sub Phase A of Phase 1 construction program within the ORLAND PARK VILLAGE CENTER.

## SITE DEVELOPMENT

6. The AUTHORITY agrees to construct, at its own expense, and within the initial funds provided by the Department of Commerce and Community Affairs, plus any other funds available to it for this purpose, the following improvements to serve the Exhibition Center, to-wit:

a. Final grading

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b. Any and all retaining walls, berms, or similar grade control features necessary for the Exhibition Center, subject to the Village Center Comprehensive Plan Amendment.

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- c. Sodding and/or controlled seeding on all green spaces designated by the AUTHORITY
- d. Sidewalks and similar pedestrian use areas
- e. Final utility connections of water, sewer and storm water lines
- f. Any telephone, computer, electrical, gas, or similar private or public utility lines which traverse the property and service the Exhibition Center
- g. Exterior lighting

7. The AUTHORITY agrees to develop on its site only those improvements, architectural features, structure, sourtyards, landscaping elements, signage, and exterior lighting features, as outlined in a report known as "The Village Center Design Guidelines", to be issued no later than January 1, 1987, by the VILLAGE, provided, however, that such improvements, architectural features, structure, courtyards, landscaping elements, signage, and exterior lighting features are not inconsistent with the AUTHORITY'S application as certified by the Department of Commerce and Community Affairs. As an alternative, the AUTHORITY may develop on its site those improvements and exterior lighting features as agreed by the VILLAGE and as approved by the Department of Commerce and Community Affairs. All construction shall be subject to the existing ordinances and codes of the VILLAGE.

8. The AUTHORITY and the VILLAGE agree to allow each other the use of their respective parking facilities without charge. (However, the AUTHORITY shall retain the right to charge the public for parking fees.) The VILLAGE agrees that in the event any of its activities generate such demand for

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parking on a regular or repeated basis that the AUTHORITY'S ability to effectively operate the activities of the Exhibition Center is compromised, the VILLAGE shall expand its parking area to alleviate and satisfy the demand.

9. The AUTHORITY agrees to cooperate and consider requests by the VILLAGE to construct roadways, utility lines, drainage facilities, landscaping, parking facilities and sidewalks on AUTHORITY property when such proposed construction is not detrimental to the Exhibition Hall and is consistent with the VILLAGE Center Comprehensive Plan Amendment, and not inconsistent with the application certified by the Department of Commerce and Community Affairs, or the Orland Park Civic Center Act (IRS, Chap. 85, par. 3701, et seq.) and other applicable laws.

10. The AUTHORITY agrees that joint use and access covenants and easements with the VILLAGE shall be established for all exterior public use features of the AUTHORITY property, including sidewalks, courtyards, main access drives, parking areas, and similar facilities.

11. It is intended that as the Village Center development progresses, an association of prime tenants or developers, similar in organization to a condominium management association, shall be formed to guide and assist the development process. This association is planned so that each component of the Village Center development will be coordinated with the operational needs of existing tenants or property owners. The AUTHORITY shall be designated as having an equal voice or role in this association as any other member.

12. The VILLAGE agrees that it will consistently, through its staff or a designated marketing agency or master developer, attempt to further the development of the Village Center property not owned by the AUTHORITY.

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13. The AUTHORITY agrees to make every reasonable attempt to operate the Exhibition Center in a diligent, effective and efficient manner. The VILLAGE agrees to fund all annual operating deficits for five (5) years commencing with the opening of the facility. Thereafter, this agreement, only as it relates to operating deficits, may be renegotiated for five (five) year periods, but in each such period, funding of the operating deficit shall not be less per year than: (a) actual amount of the deficit; or (b) average annual deficit for the 3 years prior to the date of the amendment, whichever is less.

14. The AUTHORITY, with the advice of the VILLAGE, shall be responsible for the determination of duties and compensation of a Manager for the operation of the Exhibition Center. The AUTHORITY shall be responsible for the selection/dismissal of the Manager.

15. The AUTHORITY shall prepare an annual budget and present it to the VILLAGE at least 90 days prior to the beginning of the AUTHORITY'S fiscal year which shall be May 1st through April 30th. The VILLAGE shall examine the budget and render its written comments thereon within the 30-day period after receipt of the budget. Within the following 30 days the AUTHORITY shall respond in writing to the VILLAGE Board's comments. Prior to the beginning of the AUTHORITY'S fiscal year, the AUTHORITY shall take action to adopt its budget in final form. While final approval of the Budget shall rest in the discretion of the AUTHORITY, the purpose of the review described in this Section 15 is to seek the VILLAGE Board's advice and comment.

16. The AUTHORITY shall be responsible for applying for grants, foundation assistance, private contributions, and other revenue generating sources to assure an active and vital role for the Exhibition Center

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programs, activities and operating expenses. Application for arts, cultural programming, or other assistance may be sought from: The Illinois Arts Council, the National Endowment for the Arts, the Joyce Foundation, the Illinois Tourism Matching Grant Program through the Department of Commerce and Community Affairs, and other similar sources.

17. The VILLAGE shall be compensated for up to 65% of the operating deficit generated by the AUTHORITY through VILLAGE reservation and use of the facility at then current rates for the type of space reserved as compensation for and reduction of the deficit. Priority for use of the facility, however, shall remain with other public or private users on a reservation basis.

18. The VILLAGE shall make available to the AUTHORITY, at no charge, the use of its VILLAGE Board chambers/meeting room, tentatively planned as a 200 to 400 fixed seat facility. The scheduling of use of this facility shall be mutually agreed upon by the VILLAGE and the AUTHORITY. The facility shall be made available to the AUTHORITY no less than (30) times per year. The VILLAGE reserves the right to limit certain uses which may generate greater than normal maintenance or repair needs unless mutually agreeable terms can be established. The VILLAGE agrees the income generated from the AUTHORITY'S use of this facility may be used for operations of the AUTHORITY.

## REVERSION CLAUSE

The VILLAGE and the AUTHORITY agree that at the time the Illinois Civic Center Bonds, Series 1985, have matured, or after a period of ninety-nine

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(99) years from the date of this Agreement, whichever occurs first, the facility designated as Phase 1, Sub-Phase A will become the property of the VILLAGE OF ORLAND PARK.

IN WITNESS WHEREOF, the VILLAGE and AUTHORITY have caused this Agreement to be duly executed by their authorized officers pursuant to Resolution passed by the respective Corporate Authorities thereof.

> ORLAND PARK METROPOLITAN EXPOSITION, AUDITORIUM AND OFFICE BUILDING AUTHORITY

By:\_\_\_\_\_Chairman

ATTEST:

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Secretary

VILLACE OF ORLAND PARK

By:\_\_\_

Village President

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ATTEST:

Village Clerk

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construction or maintenance work or for the delivery of materials, supplies or equipment.

The Board shall have the right to reject all bids and to readvertise for bids. If after any such advertisement no responsible and satisfactory bid, within the terms of the advertisement, shall be received, the Board may award such contract, without competitive bidding, provided that it shall not be less advantageous to the Authority than any valid bid received pursuant to advertisement.

The Board shall adopt rules and regulations to carry into effect the provisions of this Section.

#### 3627. Advertisements-Bids

§ 3-27. Advertisement for bids shall be published at least twice in a daily newspaper of general circulation published in the metropolitan area, the last publication to be at least 10 calendar days before the time for receiving bids, and such advertisements shall also be posted on readily accessible bulletin boards in the principal office of the Authority. Such advertisements shall state the time and place for receiving and opening of bids, and by reference to plans and specifications on file at the time of the first publication, or in the advertisement itself, shall describe the character of the proposed contract in sufficient detail to fully advise prospective bidders of their obligations and to insure free and open competitive bidding.

All bids in response to advertisements shall be sealed and shall be publicly opened by the Board, and all bidders shall be entitled to be present in person or by representatives. Cash or a certified or satisfactory cashier's check, as a deposit of good faith, in a reasonable amount to be fixed by the Board before advertising for bids, shall be required with the proposal of each bidder. Bond for faithful performance of the contract with surety or sureties satisfactory to the Board and adequate insurance may be required in reasonable amounts to be fixed by the Board before advertising for bids.

The contract shall be awarded as promptly as possible after the opening of bids. The bid of the successful bidder, as well as the bids of the unsuccessful bidders, shall be placed on file and be open to public inspection. All bids shall be void if any disclosure of the terms of any bid in response to an advertisement is made or permitted to be made by the Board before the time fixed for opening bids.

Any bidder who has submitted a bid in compliance with the requirements for bidding may bring a civil action in the circuit court in Kane County to compel compliance with the provisions of this Act relating to the awarding of contracts by the Board.

## 3628. Report-Financial statement

§ 3-28. As soon after the end of each fiscal year as may be expedient, the Board shall cause to be prepared and printed a complete and detailed report and financial statement of its operations and of its assets and liabilities. A reasonably sufficient number of copies of such report shall be printed for distribution to persons interested, upon request and a copy thereof shall be filed with the County Clerk and the appointing officers.

#### 3629. Property tax exemption

§ 3-29. All property of the Authority shall be exempt from taxation by the State or any taxing unit therein.

## 3630. State financial support

§ 3-30. The Authority created by this Act shall receive financial support from the State in the amounts provided for in Section 4 of the Metropolitan Civic Center Support Act.<sup>1</sup>

1 Paragraph 1394 of this chapter.

#### 3631. Anti-trust laws-State action exemption

§ 3-31. The Authority is hereby expressly made the beneficiary of the provisions of Section 1 of "An Act to make explicit the authorization for units of local government and certain other governmental bodies to act as permitted by statute or the Illinois Constitution, notwithstanding effects on competition", amendatory veto overridden November 3, 1983,<sup>1</sup> and the General Assembly intends that the "State action exemption" to the application of the federal anti-trust laws be fully available to the Authority to the extent its activities are either (1) expressly or by necessary implication authorized by this Act or other Illinois law, or (2) within traditional areas of local governmental activity.

I Paragraph 2901 of this chapter.

#### ORLAND PARK CIVIC CENTER ACT

AN ACT relating to civic center authorities and other metropolitan authorities and amending certain Acts herein named. P.A. 83-1456, Art. 4, approved and eff. Sept. 17, 1984.

#### 3701. Short title

§ 4-1. This Article 4 shall be known and may be cited as the "Orland Park Civic Center Act".

#### 3702. Definitions

§ 4-2. As used in this Article, unless the context otherwise requires:

"Authority" means the Orland Park Metropolitan Exposition, Auditorium and Office Building Authority.

"Governmental Agency" means the Federal government, the State of Illinois, any unit of local government or school district, and any agency or instrumentality thereof.

"Person" means any individual, firm, partnership, corporation, foreign or domestic company, association or jointstock association; and includes any trustee, receiver, assignee or personal representative thereof.

"Board" means the governing and administrative body of the Orland Park Metropolitan Exposition, Auditorium and Office Building Authority.

"Metropolitan Area" means all that territory which lies within the corporate boundaries of the Village of Orland Park.

#### 3703. Orland Park Metropolitan Exposition, Auditorium and Office Building Authority-Creation

§ 4-3. There is hereby crested a unit of local government known as the Orland Park Metropolitan Exposition. Auditorium and Office Building Authority in the metropolitan area.

The Authority may sue and be sued in its own name but execution shall not in any case issue against any property of the Authority. The Authority may adopt a common seal and change such seal at pleasure. The principal 3

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ice of the Authority shall be in the Village of Orland  $\gamma\kappa_{\rm s}$ 

## )4. Duties

 $_1$  4-4. It shall be the duty of the Authority to promote, erate and maintain expositions, conventions, or theatri-, sports or cultural activities from time to time in the stropolitan area and in connection therewith to arrange, lance and maintain industrial, cultural, educational, theneal, sports, trade or scientific exhibits and to lease or nistruct, equip and maintain auditoriums, exposition inldings or office buildings for such purposes. The Auority is granted all rights and powers necessary to irform such dutes.

## '05. Rights and duties

§ 4-5. The Authority shall have the following rights ind duties: (a) To acquire, purchase, own, construct, lease is lessee or in any other way acquire, improve, extend, spair, reconstruct, regulate, operate, equip and maintain ur or exposition grounds, convention or exhibition ceners, civic auditoriums, and office and municipal buildings, icitiding sites and parking areas and facilities therefor becated within the metropolitan area.

(b) To enter into contracts treating in any manner with he objects and purposes of this Act.

(c) To plan for such grounds, centers and auditoriums ind to plan, sponsor, hold, arrange, and finance fairs, ndustrial, cultural, educational, trade and scientific exhibts, shows and events and to use or allow the use of such grounds, centers and auditoriums for the holding of fairs, exhibits, shows and events, whether conducted by the Authority or some other person or governmental agency.

(d) To fix and collect just, reasonable and nondiscriminatory charges and rents for the use of such parking areas and facilities, grounds, centers, buildings and auditonums, and to collect admission charges to fairs, shows, exhibits and events sponsored or held by the Authority. The charges collected may be made available to defray the reasonable expenses of the Authority and to pay the principal of and the interest on any bonds issued by the Authority.

#### 3706. Obligations of Authority-Funds

 $\frac{5}{2}$   $\frac{1}{2}$ . The Authority shall not incur any obligations for salaries or office or administrative expenses except within the amounts of funds which will be available to it when such obligations become payable.

## 3706.1. Prompt payment

§ 4-5.1. Purchases made pursuant to this Act shall be made in compliance with the "Local Government Prompt Payment Act", approved by the Eighty-fourth General Assembly.<sup>1</sup>

Added by P.A. 84-731, § 83, eff. July 1, 1987.

1 Paragraph 5601 et seq. of this chapter.

## 3707. Acquisition of property-Grants, loans and appropriations

3 4-7. The Authority shall have the power to acquire and accept by purchase, lease, gift or otherwise any prop-"rty or rights from any person or governmental agency "seful for its purposes, and to apply for and accept grants, matching grants, loans or appropriations from the State of Illinois or any agency or instrumentality thereof to be used for any of the purposes of the Authority, and to enter into any agreement with the State of Illinois in relation to such grants, matching grants, loans or appropriations.

#### 3708. Federal government-Grants, loans and appropriations

§ 4-3. The Authority shall have the power to apply for and accept grants, matching grants, loans or appropriations from the Federal Government or any agency or instrumentality thereof to be used for any of the purposes of the Authority, and to enter into any agreement with the Federal Government in relation to such grants, matching grants, loans or appropriations.

### 3709. Insurance and indemnity contracts

§  $\pm$ 9. The Authority shall have the power to procure and enter into contracts for any type of insurance and indemnity against loss or damage to property from any cause, against loss of use and occupancy, against employers' liability, against any act of any member. officer, or employees of the Board in the performance of the duties of his office or employment, or against any other insurable risk.

## 3710. Power to borrow money-Bonds-Issuance and disposition

§ 4-10. The Authority shall have continuing power to borrow money for the purpose of carrying out and performing its juties and exercising its powers under this Act.

For the purpose of evidencing the obligation of the Authority to repay any money borrowed as aforesaid, the Authority may, pursuant to ordinance adopted by the Board, from time to time ssue and dispose of its interest bearing revenue bonds, and may also from time to time issue and dispose of its interest bearing revenue bonds to refund any bonds at maturity or pursuant to recemption provisions or at any time before maturity with the consent of the holders thereof. All such bonds shall be payable solely from the revenues or income to be derived from the fairs, expositions, exhibitions, rentals and leases and other authorized activities operated by the Authority, and from funds, if any, received and to be received by the Authority from any other source. Such bonds may bear such date or dates, may mature at such time or times not exceeding 40 years from their respective dates, may bear interest at such rate or rates, not exceeding the maximum rate permitted by "An Act to authorize public corporations to issue bonds, other evidences of indebtedness and tax anticipation warrants subject to interest rate limitations set forth therein", approved May 26, 1970, as amended,<sup>1</sup> may be in such form, may carry such registration privileges, may be executed in such manner, may be payable at such place or places, may be made subject to redemption in such manner and upon such terms, with or without premium as is stated on the face thereof, may be executed in such manner and may contain such terms and covenants. ail as may be provided in the ordinance. In case any officer whose signature appears on any bond ceases (after attaching his signature to hold office; his signature shall nevertneiess be valid and effective for all purposes. The holder or holders of any bonds, or interest coupons appertaining thereto, issued by the Authority may bring mandamus, injunction, vivil actions and proceedings to compel the

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performance and observance by the Authority or any of its officers, agents or employees or any contract or covenant made by the Authority with the hoiders of such bonds or interest coupons and to compel the Authority and any of its officers, agents or employees to perform any duties required to be performed for the benefit of the holders of any such bonds or interest coupons by the provisions of the ordinance authorizing their issuance, and to enjoin the Authority and any of its officers, agents or employees from taking any action in conflict with any such contract or covenant.

Notwithstanding the form and tenor of any such bonds and in the absence of any express recital on the face thereof that it is non-negotiable, all such bonds shall be negotiable instruments under the Uniform Commercial Code of the State of Illinois.<sup>2</sup>

From and after the issuance of any bonds as herein provided it shall be the duty of the corporate authorities of the Authority to fix and establish rates, charges, rents, and fees for the use of facilities acquired, constructed, reconstructed, extended or improved with the proceeds of the sale of said bonds sufficient at all times, with other revenues of the Authority, to pay:

(a) The cost of leasing, maintaining, repairing, regulating and operating the facilities; and

(b) The bonds and interest thereon as they shall become due, and all sinking fund requirements and other requirements provided by the ordinance authorizing the issuance of the bonds or as provided by any trust agreement executed to secure payment thereof.

To secure the payment of any or all of such bonds and for the purpose of secting forth the covenants and undertakings of the Authority in connection with the issuance thereof and the issuance of any additional bonds payable from such revenue income to be derived from the fairs, recreational, theatrical or cultural expositions, sport activities, exhibitions, office rentals, and air space leases and rentals, and other revenue, if any, the Authority may execute and deliver a trust agreement or agreements; provided that no lien upon any physical property of the Authority shall be created thereby.

A remedy for any breach or default of the terms of any such trust agreement by the Authority may be by mandamus, injunction, civil actions and proceedings in any court of competent jurisdiction to compel performance and compliance therewith, but the trust agreement may prescribe by whom or on whose behalf such action may be instituted.

Before any such bonds (excepting refunding bonds) are sold, the entire authorized issue, or any part thereof, shall be offered for sale as a unit after advertising for bids at least 3 times in a daily newspaper of general circulation published in the metropolitan area, the last publication to be at least 10 days before bids are required to be filled. Copies of such advertisement may be published in any newspaper or financial publication in the United States. All bids shall be sealed, filed and opened as provided by ordinance and the bonds shall be awarded to the nighest and best bidder or bidders therefor. The Authority shall have the right to reject all bids and readvertise for bids in the manner provided for in the initial advertisement. However, if no bids are received such bonds may be sold at not less than par value, without further advertising, within 60 days after the bids are required to be filed pursuant to any advertisement.

1 Chapter 17, 7 6601 et seq.

2 Chapter 26, 7 1-101 et seq.

## 3711. Bonds-Nature of indebtedness

§ 4-11. Under no circumstances shall any bonds issued by the Authority be or become an indebtedness or obligation of the State of Illinois or any unit of local government or school district within the State, nor shall any such bond or obligation be or become an indebtedness of the Authority within the purview of any constitutional limitation or provision, and it shall be plainly stated on the face of each bond that it does not constitute such an indebtedness or obligation but is payable solely from revenues or income.

## 3712. Investments in bonds issued under Act

§ 4-12. The State and all counties, cities, villages, incorporated towns and other units of local government and public bodies, and public officers of any thereof, all banks, bankers, trust companies, savings banks and institutions. building and loan associations, savings and loan associanons, investment companies and other persons carrying on an insurance business and all executors, administrators, guardians, trustees and other fiduciaries may legally invest any sinking funds, moneys or other funds beionging to them or within their control in any bonds issued pursuant to this Act, it being the purpose of this Section to authorize the investment in such bonds of all sinking. insurance, retirement, compensation, pension and trust funds, whether owned or controlled by private or public persons or officers; provided, however, that nothing contained in this Section may be construed as relieving any person from any duty of exercising reasonable care in selecting securities for investment.

## 3713. Elections-General obligation bonds-Form of ballot

§ 4-13. No bonds, other than revenue bonds issued pursuant to Section 4-10.<sup>1</sup> shall be issued by the Authority until the proposition to issue the same has been submitted to and approved by a majority of the voters of said metropolitan area voting upon the proposition at a general election in accordance with the general election law. The Authority may by resolution order such proposition submitted at a regular election in accordance with the general election law, whereupon the recording officer shall certify the resolution and the proposition to the proper election officials for submission. Any proposition to issue bonds as herein set forth shall be in substantially the following form:

| Shall bonds of the "Orland Park<br>Metropolitan Exposition, Auditor-                                 | YES |  |
|--|-----|--|
| um and Office Building Authority"<br>to the amount of Dollars (\$ )<br>be issued for the purpose of? | NO  |  |

Paragraph 3710 of this chapter

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## LOCAL GOVERNMENT

#### 4. Bonds-Principal and interest payments-Taxation

4-14. If a majority of the voters of said metropolitan a approve the issuance of bonds as provided in Section 3 of this Act.<sup>1</sup> the Authority shall have power to levy 1 collect annually a sum sufficient to pay for the annual neipal and interest charges on such bonds.

Such taxes proposed by the Authority to be levied upon i taxable property within the metropolitan area shall be ned by ordinance. After the ordinance has been adopted shall, within 10 days after its passage, be published once a newspaper published and having a general circulation thin the metropolitan area. A certified copy of such ry ordinance shall be filed with the County Clerk noter than the 3rd Tuesday in September in each year. hereupon the County Clerk shall extend such tax: providl the aggregate amount of taxes levied for any one year tail not exceed the rate of .0005% of the full fair cash uiue of the taxable property in the metropolitan area, as jualized or assessed by the Department of Revenue. Paragraph 3713 of this chapter.

#### 715. Board-Compensation-Conflicts of interest

§ 4-15. The governing and administrative body of the luthority shall be a board consisting of 7 members and hall be known as the Orland Park Metropolitan Exposiion Auditorium and Office Building Board. The members of the board shall be individuals of generally recognized ibility and integrity. The members shall serve without compensation, but shall be reimbursed for actual expenses incurred by them in the performance of their duties. No member of the Board or employee of the Authority shall have any private financial interest, profit or benefit in any contract, work or business of the Authority nor in the sale or lease of any property to or from the Authority.

#### 3716. Members-Terms-Oath

§ 4-16. Within 60 days liter this Act becomes effective, the Village President of Orland Park, with the advice and consent of the Orland Park Village Board of Trustees. snall appoint 7 members of the Board, 2 members to be appointed for terms of one year, 2 members to be appointed for terms of 2 years, and 3 members to be appointed for terms of 3 years, such terms commencing on the date each is appointed. One of the members appointed may be a representative from the Orland Park Village Board of Trustees. At the expiration of the term of any member, his successor shall be appointed by the Village President of Oriand Park in a like manner. All successors shall hold office for a term of 3 years from the date of appointment, except in case of an appointment to fill a vacancy. Within 30 days after certification of his appointment, and before entering upon the duties of his office, each member of the Board shall take and subscribe the constitutional oath of office and file it in the office of the Secretary of State.

## 3717. Resignations, removals or vacancies

i = 17. Memoers of the Board shall hold office until their respective successors have been appointed and quaified. Any memoer may resign from his office to take effect when his successor has been appointed and has qualified. The appointing officer may remove any member of the Board appointed by him, in case of incompeten-(Y, neglect of duty, or malfeasance in office, after service in him, by registered United States mail, return receipt requested, of a 1009 of the written charges against him, and by providing him an opportunity to be publicly heard in person or by counsel in his own defense upon not less than 10 days' notice. In take of failure to qualify within the time required, or of abandonment of office, or in case of death, conviction of a felony or removal from office, a member's office shall become vacant. Each vacancy shall be filled for the unexpired term by appointment in like manner as in case of expiration of the term of a member of the Board.

### 3718. Officers-By-laws and regulations

§ 4-18. As soon as practicable after the appointment of the initial members, the Board shall organize for the transaction of business, select a chairman and a temporary secretary from its own number, and adopt by-laws and regulations to govern its proceedings. The initial chairman and his successors shall be elected by the Board from time to time for the term of his office as a member of the Board or for a term of 3 years, whichever is shorter.

#### 3719. Meetings-Records

§ 4-19. Regular meetings of the Board shall be held at least once in each calendar month, the time and place of such meetings to be fixed by the Board. Four memoers of the Board shall constitute a quorum for the transaction of business. All action of the Board shall be by ordinance or resolution and the affirmative vote of at least 4 members shall be necessary for the adoption of any ordinance or resolution. All ordinances, resolutions and records of proceedings of the Authority, and all documents and records in its possession, shall be public records open to public inspection, except such documents and records as shall be kept or prepared by the Board for use in negotiations, actions or proceedings to which the Authority is a party.

## 3720. Secretary-Treasurer-Sureties

§ 4-20. The Board snail appoint a secretary and a treasurer, who need not be members of the Board, to hold office at the pleasure of the Board, and fix their duties and compensation. Before entering upon their juties of their respective offices they shall take and subscribe the constitutional oath of office, and the treasurer shall execute a bond with corporate sureties to be approved by the Board. The bond snall be payable to the Authority in whatever penal sum may be directed upon the faithful performance of the duties of the office and the payment of all money received by him according to law and the orders of the Board. The Board may, at any time, require a new bond from the treasurer in such penal sum as may then be determined by the Board. The obligation of the sureties shall not extend to any loss sustained by the insolvency, failure or closing of any savings and loan association or national or State bank wherein the treasurer has deposited funds if the bank or savings and loan association has been approved by the Board as a depository for these funds. The paths or office and the treasurer's bond shall be filed in the principal office of the Authority.

#### 3721. Deposit of funds-Withdrawais-Payments

5 4-21. All funds is posited by the treasurer in any bank or savings and loan association shall be placed in the name of the Authority and shall be withdrawn or paid out only by check or draft upon the bank or savings and loan association, signed by the treasurer and countersigned by

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the chairman of the Board. The Board may designate any of its members or any officer or employee of the Authority to affix the signature of the chairman and another to affix the signature of the treasurer to any check or draft for payment of salaries or wages and for payment of any other obligation of not more than \$2,500.

No bank or savings and loan association shall receive public funds as permitted by this Section unless it has complied with the requirements established pursuant to Section 6 of "An Act relating to certain investments of public funds by public agencies", approved July 23, 1943, as now or hereafter amended.<sup>1</sup>

1 Paragraph 906 of this enapter.

## 3722. Officers' signatures on checks or drafts-Validity

§ 4-22. In case any officer whose signature appears upon any check or draft, issued pursuant to this Act, ceases (after attaching his signature) to hold his office before the delivery thereof to the payee, his signature nevertheless shall be valid and sufficient for all purposes with the same effect as if he had remained in office until delivery thereof.

#### 3723. General manager-Attorney-Chief engineer

§ 4-23. The Board may appoint a general manager who shall be a person of recognized ability and business experience to hold office at the pleasure of the Board. The general manager shall manage the properties and business of the Authority and of the employees thereof subject to the general control of the Board, and snall direct the enforcement of all ordinances, resolutions, rules and regulations of the Board, and shall perform such other duties as may be prescribed from time to time by the Board. The Board may appoint a general attorney and a chief engineer and shall provide for the appointment of such other officers, attorneys, engineers, consultants, agents and employees as may be necessary. The Board snall define their duties and require bonds of such of them. as the Board may designate. The general manager, general attorney, chief engineer, and all other officers provided for pursuant to this Section shall be exempt from taking and subscribing any oath of office and shall not be members of the Board. The compensation of the general manager, general attorney, chief engineer, and all other officers, attorneys, consultants, agents and employees shall be fixed by the Board.

#### 3724. Ordinances-Rules and regulations

§ 4-24. The Board shall have power to pass all ordinances and make all rules and regulations proper or necessary to carry into effect the powers granted to the Authority, with such fines or penalties as may be deemed proper. All fines and penalties shall be imposed by ordinance, which shall be published in a newspaper of general circulation published in the metropolitan area. No such ordinance shall take effect until 10 days after its publication.

#### 3725. Contracts. concessions or leases-Bidding

§ 4-25. All contracts for sale of property of the value of more than \$2500, or for a concession in or lease of property, including air rights, of the Authority for a term of more than one year, shall be awarded to the highest responsible bidder, after advertising for bids. All construction contracts and contracts for supplies, materials, equipment and services, when the expense thereof will exceed \$2500, shall be lef to the lowest responsible bidder, after advertising for bids, except: (1) when repair parts, accessones, equipment or services are required for equipment or services previously furnished or contracted for, (2) when the nature of the services required is such that competitive bidding is not in the best interest of the public, including, without limiting the generality of the foregoing, the services of accountants, architects, attorneys, engineers, physicians, superintendents of construction, and others possessing a high degree of skill; and (3) when services such as water, light, heat, power, telephone or telegraph are required.

All contracts involving less than \$2500 shall be let by competitive bidding to the lowest responsible bidder whenever possible, and in any event in a manner calculated to insure the best interests of the public.

In determining the responsibility of any bidder, the Board may take into account the past record of dealings with the bidder, experience, adequacy of equipment, ability to complete performance within the time set, and other factors besides financial responsibility, but in no case shall any such contract be awarded to any other than the highest bidder in case of sale, concession or lease, or the lowest bidder in case of sale, concession or lease, or the lowest bidder in case of purchase or expenditure, unless authorized or approved by a vote of at least 4% of the members of the Board, and unless such action is accompanied by a statement in writing setting forth the reasons for not awarding the contract to the highest or lowest bidder, as the case may be, which statement shall be kept on file in the principal office of the Authority and open to public inspection.

Members of the Board, officers and employees of the Authority, and their relatives within the fourth degree of consanguinity by the terms of the civil law, are forbidden to be interested directly or indirectly in any contract for construction or maintenance work or for the delivery of materials, supplies or equipment.

The Board shall have the right to reject all bids and to readvertise for bids. If after any such advertisement no responsible and satisfactory bid, within the terms of the advertisement, shall be received, the Board may award such contract, without competitive bidding, provided that it shall not be less advantageous to the Authority than any valid bid received pursuant to advertisement.

The Board shall adopt rules and regulations to carry into effect the provisions of this Section.

#### 3726. Advertisements-Bids

§ 4-26. Advertisements for bids shall be published at least twice in a daily newspaper of general circulation published in the metropolitan area, the last publication to be at least 10 calendar days before the time for receiving bids, and such advertisements shall also be posted on readily accessible bulletin boards in the principal office of the Authority. Such advertisements shall state the time and place for receiving and opening of bids, and by reference to plans and specifications on file at the ume of the first publication, or in the advertisement itself, shall describe the character of the proposed contract in sufficient detail to fully advise prospective bidders of their obligations and to insure free and open competitive bidding.

All bids in response to advertisements shall be sealed and shall be publicly opened by the Board, and all bidders shall be entitled to be present in person or by representatives. Cash or a certified or satisfactory cashier's check,

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as a deposit of good faith, in a reasonable amount to be fixed by the Board before advertising for bids, shall be required with the proposal of each bidder. Bond for faithful performance of the contract with surety or sureties satisfactory to the Board and adequate insurance may be required in reasonable amounts to be fixed by the Board before advertising for bids.

The contract shall be awarded as promptly as possible after the opening of bids. The bid of the successful bidder, as well as the bids of the unsuccessful bidders, shall be placed on file and be open to public inspection. All bids shall be void if any disclosure of the terms of any bid in response to an advertisement is made or permitted to be made by the Board before the time fixed for opening bids.

#### 3727. Report-Financial statement

§ 4-27. As soon after the end of each fiscal year as may be expedient, the Board shall cause to be prepared and printed a complete and detailed report and financial statement of its operations and of its assets and liabilities. A reasonably sufficient number of copies of such report shall be printed for distribution to persons interested upon request, and a copy thereof shall be filed with the county clerk and the Village President of Orland Park.

#### 3728. Property tax exemption

 $\S$  4-28. All property of the Authority shall be exempt from taxation by the State or any taxing unit therein.

## 3729. Anti-trust laws-State action exemption

§ 4-29. The Authority is hereby expressly made the beneficiary of the provisions of Section 1 of "An Act to make explicit the authorization for units of local government and certain other governmental bodies to act as permitted by statute or the Illinois Constitution, norwithstanding effects on competition", amendatory veto overridden November 3, 1983,<sup>1</sup> and the General Assembly intends that the "State action exemption" to the application of the federal, anti-trust laws be fully available to the Authority to the extent its activities are either (1) expressly or by necessary implication authorized by this Act or other Illinois law, or (2) within traditional areas of local governmental activity.

1 Paragraph 2901 of this chapter.

#### 3730. State financial support

§ 4-30. The Authority created by this Act shall receive financial support from the State in the amounts provided for in Section 4 of the Metropolitan Civic Center Support Act.<sup>1</sup>

1 Paragraph 1394 of this chapter.

#### CENTRE EAST CIVIC CENTER ACT

AN ACT relating to civic center authorities and other metropolitan authorities and amending certain Acts herein named. P.A. 83-1456, Art. 5, approved and eff. Sept. 17, 1984.

## 3801. Short title

§ 5-1. This Article 5 shall be known and may be cited as the "Centre East Civic Center Act"

## 3802. Definitions

§ 5-2. As used in this Article, unless the context otherwise requires:

"Authority" means the Centre East Metropolitan Exposition, Auditorium and Office Building Authority.

"Governmental Agency" means the Federal government, the State of Illinois, any unit of local government or school distinct, and any agency or instrumentality thereof.

"Person" means any individual, firm, partnersnip, corporation, foreign or domestic company, association or jointstock association; and includes any trustee, receiver, assignee or personal representative thereof.

"Board" means the governing and administrative body of the Centre East Metropolitan Exposition, Auditorium and Office Building Authority.

"Metropolitan Area" means all that territory in the State of Illinois lying within the corporate boundaries of Niles Township or any municipality a part of which lies within Niles Township.

### 3803. Centre East Metropolitan Exposition, Auditorium and Office Building Authority---Creation

 $\S$  5-3. There is hereby created a unit of local government known as the Centre East Metropolitan Exposition, Auditorium and Office Building Authority in the metropolitan area.

The Authority may sue and be sued in its own name but execution shall not in any case issue against any property of the Authority. The Authority may adopt a common seal and change such seal at pleasure. The principal office of the Authority shall be in the Village of Skokie.

#### 3804. Duties

§ 5-4. It shall be the duty of the Authority to promote, operate and maintain expositions, conventions, or theatrical, sports or cultural activities from time to time in the metropolitan area and in connection therewith to arrange, finance and maintain industrial, cultural, educational, theatrical, sports, trade or scientific exhibits and to lease or construct, equip and maintain auditoriums, exposition buildings or office buildings for such purposes. The Authority is granted all rights and powers necessary to perform such duties.

## 3805. Rights and duties

§ 5-5. The Authority shall have the following rights and duties: (a) To acquire, purchase, own, construct, lease as lessee or in any other way acquire, improve, extend, repair, reconstruct, regulate, operate, equip and maintain fair or exposition grounds, convention or exhibition centers, civic auditoriums, and office and municipal buildings, including sites and parking areas and facilities therefor located within the metropolitan area.

(b) To enter into contracts treating in any manner with the objects and purposes of this Act.

(c) To plan for such grounds, centers and auditoriums and to plan, sponsor, hold, arrange, and finance fairs, industrial, cultural, educational, trade and scientific exhibits, shows and events and to use or allow the use of such grounds, centers and auditoriums for the holding of fairs, exhibits, shows and events, whether conducted by the Authority or some other person or governmental agency.

(d) To fix and collect just, reasonable and nondiscriminatory charges and rents for the use of such parking areas

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Section 6. The Orland Park Civic Center Act is amended 26 795 by changing Section 4-23 as follows: 27 796 (Ch. 85, par. 3723) 28 799 Sec. 4-23. The Board may appoint a general manager who 29 801 shall be a person of recognized ability and business 30 802 experience to hold office at the pleasure of the Board. The 31 803 general manager shall manage the properties and business of 32 804 33 the Authority and of the employees thereof subject to the 805

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|-------|---|---------------|------|
| ٦     | general control of the Board, and shall dir             | ect the       | 805  |
| 2     | enforcement of all ordinances, resolutions, rul         | es and        | 806  |
| З     | regulations of the Board, and shall perform such othe   | r duties      | 807  |
| 4     | as ay be prescribed from time to time by the Boa        | rd <u>The</u> | 808  |
| 5     | Board may delegate its authority to appoint and         | act as        | 809  |
| 6     | employer to the governing body of the Village of Orla   | nd Park.      |      |
| 7     | and any such delegation of power occurring before       | ore the       | 810  |
| 8     | effective date of this amendatory Act of 1991 is        | hereby        | 811  |
| 9     | validated. The Board may appoint a general attorned     | ey and a l    | 8.12 |
| 10    | chief engineer and shall provide for the appointment of | of such l     | 813  |
| 1 1   | other officers, attorneys, engineers, consultants, age  | ents and B    | 814  |
| 12    | employees as may be necessary. The Board shall defin    | ne their a    | 8:5  |
| 13    | duties and require bonds of such of them as the Boa     | ard may 8     | 816  |
| 14    | designate. The general manager, general attorney        | y. chief      |      |
| 15    | engineer, and all other officers provided for pursu     | lant to B     | B 17 |
| 16    | this Section shall be exempt from taking and subscrib   | ng any 6      | 318  |
| 17    | oath of office and shall not be members of the Board    | d. The B      | 319  |
| 18    | compensation of the general manager, general attorney   | , chief       |      |
| :9    | engineer, and all other officers, attorneys, consu      | ultants, 8    | 320  |
| 20    | agents and employees shall be fixed by the Board.       | 9             | 321  |
| 21    | (Source: P.A. 83-1456)                                  | 8             | 123  |

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APP. 9-26-9. EF.F. 9-26-9.

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## Information maintained by the Legislative Reference Bureau

Updating the database of the Illinois Compiled Statutes (ILCS) is an ongoing process. Recent laws may not yet be included in the ILCS database, but they are found on this site as <u>Public Acts</u> soon after they become law. For information concerning the relationship between statutes and Public Acts, refer to the <u>Guide</u>.

Because the statute database is maintained primarily for legislative drafting purposes, statutory changes are sometimes included in the statute database before they take effect. If the source note at the end of a Section of the statutes includes a Public Act that has not yet taken effect, the version of the law that is currently in effect may have already been removed from the database and you should refer to that Public Act to see the changes made to the current law.

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(70 ILCS 200/Art. 190 heading) ARTICLE 190. ORLAND PARK CIVIC CENTER

## (70 ILCS 200/190-1)

Sec. 190-1. Short title. This Article may be cited as the Orland Park Civic Center Law of 1997. (Source: P.A. 90-328, eff. 1-1-98.)

(70 ILCS 200/190-5)

Sec. 190-5. Definitions. As used in this Article, unless the context otherwise requires:

"Authority" means the Orland Park Metropolitan Exposition, Auditorium and Office Building Authority.

"Board" means the governing and administrative body of the Orland Park Metropolitan Exposition, Auditorium and Office Building Authority.

"Metropolitan area" means all that territory which lies within the corporate boundaries of the Village of Orland Park. (Source: P.A. 90-328, eff. 1-1-98.)

(70 ILCS 200/190-10)

Sec. 190-10. Authority created; principal office. There is hereby created a unit of local government known as the Orland Park Metropolitan Exposition, Auditorium and Office Building Authority in the metropolitan area.

The principal office of the Authority shall be in the Village of Orland Park. (Source: P.A. 90-328, eff. 1-1-98.)

(70 ILCS 200/190-15)

Sec. 190-15. Bonds; nature of indebtedness. Under no circumstances shall any bonds issued by the Authority be or become an indebtedness or obligation of the State of Illinois or any unit of local government or school district within the State, nor shall any such bond or obligation be or become an indebtedness of the Authority within the purview of any constitutional limitation or provision, and it shall be plainly stated on the face of each bond that it does not constitute such an indebtedness or obligation but is payable solely from revenues or income.

(Source: P.A. 90-328, eff. 1-1-98.)

## (70 ILCS 200/190-20)

Sec. 190-20. Investment in bonds. The State and all counties, cities, villages, incorporated towns and other units of local government and public bodies, and public officers of any thereof, all banks, bankers, trust companies, savings banks and institutions, building and loan associations, savings and

loan associations, investment companies and other persons carrying on an insurance business and all executors, administrators, guardians, trustees and other fiduciaries may legally invest any sinking funds, moneys or other funds belonging to them or within their control in any bonds issued pursuant to this Article, it being the purpose of this Section to authorize the investment in such bonds of all sinking, insurance, retirement, compensation, pension and trust funds, whether owned or controlled by private or public persons or officers; provided, however, that nothing contained in this Section may be construed as relieving any person from any duty of exercising reasonable care in selecting securities for investment.

(Source: P.A. 90-328, eff. 1-1-98.)

(70 ILCS 200/190-25)

Sec. 190-25. Bonds other than revenue bonds. No bonds, other than revenue bonds issued pursuant to Section 2-51, shall be issued by the Authority until the proposition to issue the same has been submitted to and approved by a majority of the voters of said metropolitan area voting upon the proposition at a general election in accordance with the general election law. The Authority may by resolution order such proposition submitted at a regular election in accordance with the general election law, whereupon the recording officer shall certify the resolution and the proposition to the proper election officials for submission. Any proposition to issue bonds as herein set forth shall be in substantially the following form:

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(70 ILCS 200/190-30)

Sec. 190-30. Tax. If a majority of the voters of said metropolitan area approve the issuance of bonds as provided in Section 190-25, the Authority shall have power to levy and collect annually a sum sufficient to pay for the annual principal and interest charges on such bonds.

Such taxes proposed by the Authority to be levied upon the taxable property within the metropolitan area shall be levied by ordinance. After the ordinance has been adopted it shall, within 10 days after its passage, be published once in a newspaper published and having a general circulation within the metropolitan area. A certified copy of such levy ordinance shall be filed with the county clerk no later than the 3rd Tuesday in September in each year. Thereupon the county clerk shall extend such tax; provided the aggregate amount of taxes levied for any one year shall not exceed the rate of .0005% of the full fair cash value of the taxable property in the metropolitan area, as equalized or assessed by the Department of Revenue. (Source: P.A. 90-328, eff. 1-1-98.)

(70 ILCS 200/190-35)

Sec. 190-35. Board created. The governing and administrative body of the Authority shall be a board consisting of 7 members and shall be known as the Orland Park Metropolitan Exposition Auditorium and Office Building Board. The members of the board shall be individuals of generally recognized ability and integrity. (Source: P.A. 90-328, eff. 1-1-98.)

## (70 ILCS 200/190-40)

Sec. 190-40. Board members appointed. Within 60 days after September 17, 1984 (the effective date of Article 4 of Public Act 83-1456), the Village President of Orland Park, with the advice and consent of the Orland Park Village Board of Trustees, shall appoint 7 members of the Board, 2 members to be appointed for terms of one year, 2 members to be appointed for terms of 2 years, and 3 members to be appointed for terms of 3 years, such terms commencing on the date each is appointed. One of the members appointed may be a representative from the Orland Park Village Board of Trustees. At the expiration of the term of any member, his successor shall be appointed by the Village President of Orland Park in a like manner. All successors shall hold office for a term of 3 years from the date of appointment, except in case of an appointment to fill a vacancy. (Source: P.A. 90-328, eff. 1-1-98.)

(70 ILCS 200/190-45)

Sec. 190-45. General manager; other appointments. The Board may appoint a general manager who shall be a person of recognized ability and business experience to hold office at the pleasure of the Board. The general manager shall manage the properties and business of the Authority and of the employees thereof subject to the general control of the Board, shall direct the enforcement of all ordinances, resolutions, rules and regulations of the Board, and shall perform such other duties as may be prescribed from time to time by the Board. The Board may delegate its authority to appoint and act as employer to the governing body of the Village of Orland Park, and any such delegation of power occurring before September 26, 1991 (the effective date of Public Act 87-738) is hereby validated.

The Board may appoint a general attorney and a chief engineer and shall provide for the appointment of such other officers, attorneys, engineers, consultants, agents and employees as may be necessary. The Board shall define their duties and require bonds of such of them as the Board may designate.

The general manager, general attorney, chief engineer, and all other officers provided for pursuant to this Section shall be exempt from taking and subscribing any oath of office and shall not be members of the Board.

The compensation of the general manager, general attorney, chief engineer, and all other officers, attorneys, consultants, agents and employees shall be fixed by the Board. (Source: P.A. 90-328, eff. 1-1-98.)

(70 ILCS 200/190-50)

Sec. 190-50. Report and financial statement. As soon after the end of each fiscal year as may be expedient, the Board shall cause to be prepared and printed a complete and detailed report and financial statement of its operations and of its assets and liabilities. A reasonably sufficient number of copies of such report shall be printed for distribution to persons interested upon request, and a copy thereof shall be filed with the county clerk and the Village President of Orland Park. (Source: P.A. 90-328, eff. 1-1-98.)

(70 ILCS 200/190-55)

Sec. 190-55. Standard civic center provisions incorporated by reference. The following Sections of this Code are incorporated by reference into this Article:

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Section 2-5. Definitions.
   Section 2-10. Lawsuits; common seal.
   Section 2-17. Duties; auditorium and other buildings.
   Section 2-21. Rights and powers.
   Section 2-25. Incurring obligations.
   Section 2-30. Prompt payment.
      Section 2-36. Acquisition of property from person or
governmental agency.
   Section 2-40. Federal money.
   Section 2-45. Insurance.
    Section 2-51. Borrowing; revenue bonds; mandamus or other
actions to compel performance.
    Section 2-75. Board members; financial matters; conflict of
interest.
   Section 2-80. Board members' oath.
   Section 2-83. Removal of Board member from office.
   Section 2-85. Board members; vacancy in office.
   Section 2-90. Organization of the Board.
   Section 2-96. Meetings; action by 4 Board members.
   Section 2-101. Secretary; treasurer; funds deposited in bank
or savings and loan association.
       Section 2-106. Funds; compliance with Public Funds
Investment Act.
   Section 2-110. Signatures on checks or drafts.
   Section 2-120. Ordinances, rules, and regulations; fines and
penalties.
     Section 2-127. Contracts; award to other than highest or
lowest bidder by four-fifths vote.
   Section 2-130. Bids and advertisements.
   Section 2-140. State financial support.
   Section 2-145. Anti-trust laws.
   Section 2-150. Tax exemption.
(Source: P.A. 90-328, eff. 1-1-98.)
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Public Act 098-1002

HB5785 Enrolled

AN ACT concerning local government.

# Be it enacted by the People of the State of Illinois, represented in the General Assembly:

Section 10. The Counties Code is amended by adding Section 5-31022 as follows:

(55 ILCS 5/5-31022 new)

Sec. 5-31022. Cessation of district organization. Notwithstanding any other provision of law, if a majority vote of the board is in favor of the proposition to annex the district to another district whose boundaries are contiguous, or consolidate the district into a municipality with which the district is coterminous or substantially coterminous, or consolidate the district into the county in which the district sits if the district contains territory within only one county, and if the governing authorities of the governmental unit assuming the functions of the former district agree by resolution to accept the functions (and jurisdiction over the territory, if applicable) of the consolidated or annexed district, then the district shall cease. On the effective date of the annexation or consolidation, all the rights, powers, duties, assets, property, liabilities, indebtedness, obligations, bonding authority, taxing authority, and responsibilities of the district shall vest in and be assumed

by the governmental unit assuming the functions of the former district.

The employees of the former district shall be transferred to the governmental unit assuming the functions of the former district. The governmental unit assuming the functions of the former district shall exercise the rights and responsibilities of the former district with respect to those employees. The status and rights of the employees of the former district under any applicable contracts or collective bargaining agreements, historical representation rights under the Illinois Public Labor Relations Act, or under any pension, retirement, or annuity plan shall not be affected by this amendatory Act.

Section 15. The Cemetery Maintenance District Act is amended by adding Section 13 as follows:

(70 ILCS 105/13 new)

Sec. 13. Cessation of district organization. Notwithstanding any other provision of law, if a majority vote of the board of trustees is in favor of the proposition to annex the district to another district whose boundaries are contiguous, or consolidate the district into a municipality with which the district is coterminous or substantially coterminous, or consolidate the district into the county in which the district sits, and if the governing authorities of the governmental unit assuming the functions of the former district agree by resolution to accept the functions (and jurisdiction over the territory, if applicable) of the consolidated or annexed district, then the district shall cease. On the effective date of the annexation or consolidation, all the rights, powers, duties, assets, property, liabilities, indebtedness, obligations, bonding authority, taxing authority, and responsibilities of the district shall vest in and be assumed by the governmental unit assuming the functions of the former district.

The employees of the former district shall be transferred to the governmental unit assuming the functions of the former district. The governmental unit assuming the functions of the former district shall exercise the rights and responsibilities of the former district with respect to those employees. The status and rights of the employees of the former district under any applicable contracts or collective bargaining agreements, historical representation rights under the Illinois Public Labor Relations Act, or under any pension, retirement, or annuity plan shall not be affected by this amendatory Act.

Section 20. The Civic Center Code is amended by adding Section 2-165 as follows:

| (70  | ILCS 200/2-165 ne | w)   |         |              |      |          |    |   |
|------|-------------------|------|---------|--------------|------|----------|----|---|
| Sec. | 2-165. Cessation  | of a | uthorit | zy organizat | tion | <u>.</u> |    |   |
| (a)  | Notwithstanding   | any  | other   | provision    | of   | law,     | if | a |

majority vote of the Board is in favor of the proposition to annex the authority to another authority whose boundaries are contiguous, or consolidate the authority into a municipality with which the authority is coterminous or substantially coterminous, or consolidate the authority into the county in which the authority sits, and if the governing authorities of the governmental unit assuming the functions of the former authority agree by resolution to accept the functions (and jurisdiction over the territory, if applicable) of the consolidated or annexed authority, then the authority shall cease. On the effective date of the annexation or consolidation, all the rights, powers, duties, assets, property, liabilities, indebtedness, obligations, bonding authority, taxing authority, and responsibilities of the authority shall vest in and be assumed by the governmental unit assuming the functions of the former authority.

The employees of the former authority shall be transferred to the governmental unit assuming the functions of the former authority. The governmental unit assuming the functions of the former authority shall exercise the rights and responsibilities of the former authority with respect to those employees. The status and rights of the employees of the former authority under any applicable contracts or collective bargaining agreements, historical representation rights under the Illinois Public Labor Relations Act, or under any pension, retirement, or annuity plan shall not be affected by this amendatory Act.

(b) Notwithstanding the provisions of Section 2-1 of this Code, the provisions of this Section apply to all Civic Center Authorities created under this Code.

Section 25. The Public Health District Act is amended by adding Section 26 as follows:

(70 ILCS 905/26 new)

Sec. 26. Cessation of district organization. Notwithstanding any other provision of law, if a majority vote of the board of health is in favor of the proposition to annex the district to another district whose boundaries are contiguous, or consolidate the district into a municipality with which the district is coterminous or substantially coterminous, or consolidate the district into the county in which the district sits, and if the governing authorities of the governmental unit assuming the functions of the former district agree by resolution to accept the functions (and jurisdiction over the territory, if applicable) of the consolidated or annexed district, then the district shall cease. On the effective date of the annexation or consolidation, all the rights, powers, duties, assets, property, liabilities, indebtedness, obligations, bonding authority, taxing authority, and responsibilities of the district shall vest in and be assumed by the governmental unit

assuming the functions of the former district.

The employees of the former district shall be transferred to the governmental unit assuming the functions of the former district. The governmental unit assuming the functions of the former district shall exercise the rights and responsibilities of the former district with respect to those employees. The status and rights of the employees of the former district under any applicable contracts or collective bargaining agreements, historical representation rights under the Illinois Public Labor Relations Act, or under any pension, retirement, or annuity plan shall not be affected by this amendatory Act.

Section 30. The Tuberculosis Sanitarium District Act is amended by adding Section 5.3a as follows:

(70 ILCS 920/5.3a new)

Sec. 5.3a. Cessation of district organization. Notwithstanding any other provision of law, if a majority vote of the board of directors is in favor of the proposition to annex the district to another district whose boundaries are contiguous, or consolidate the district into a municipality with which the district is coterminous or substantially coterminous, or consolidate the district into the county in which the district sits, and if the governing authorities of the governmental unit assuming the functions of the former district agree by resolution to accept the functions (and jurisdiction over the territory, if applicable) of the consolidated or annexed district, then the district shall cease. On the effective date of the annexation or consolidation, all the rights, powers, duties, assets, property, liabilities, indebtedness, obligations, bonding authority, taxing authority, and responsibilities of the district shall vest in and be assumed by the governmental unit assuming the functions of the former district.

The employees of the former district shall be transferred to the governmental unit assuming the functions of the former district. The governmental unit assuming the functions of the former district shall exercise the rights and responsibilities of the former district with respect to those employees. The status and rights of the employees of the former district under any applicable contracts or collective bargaining agreements, historical representation rights under the Illinois Public Labor Relations Act, or under any pension, retirement, or annuity plan shall not be affected by this amendatory Act.

Section 35. The Museum District Act is amended by adding Section 27 as follows:

(70 ILCS 1105/27 new)

Sec. 27. Cessation of district organization. Notwithstanding any other provision of law, if a majority vote of the board of commissioners is in favor of the proposition to annex the district to another district whose boundaries are contiguous, or consolidate the district into a municipality with which the district is coterminous or substantially coterminous, or consolidate the district into the county in which the district sits, and if the governing authorities of the governmental unit assuming the functions of the former district agree by resolution to accept the functions (and jurisdiction over the territory, if applicable) of the consolidated or annexed district, then the district shall cease. On the effective date of the annexation or consolidation, all the rights, powers, duties, assets, property, liabilities, indebtedness, obligations, bonding authority, taxing authority, and responsibilities of the district shall vest in and be assumed by the governmental unit assuming the functions of the former district.

The employees of the former district shall be transferred to the governmental unit assuming the functions of the former district. The governmental unit assuming the functions of the former district shall exercise the rights and responsibilities of the former district with respect to those employees. The status and rights of the employees of the former district under any applicable contracts or collective bargaining agreements, historical representation rights under the Illinois Public Labor Relations Act, or under any pension, retirement, or annuity plan shall not be affected by this amendatory Act. Public Act 098-1002

HB5785 Enrolled

Section 40. The Illinois International Port District Act is amended by adding Section 28 as follows:

(70 ILCS 1810/28 new)

Sec. 28. Cessation of district organization. Notwithstanding any other provision of law, if a majority vote of the Board is in favor of the proposition to annex the district to another district whose boundaries are contiguous, or consolidate the district into a municipality with which the district is coterminous or substantially coterminous, or consolidate the district into the county in which the district sits, and if the governing authorities of the governmental unit assuming the functions of the former district agree by resolution to accept the functions (and jurisdiction over the territory, if applicable) of the consolidated or annexed district, then the district shall cease. On the effective date of the annexation or consolidation, all the rights, powers, duties, assets, property, liabilities, indebtedness, obligations, bonding authority, taxing authority, and responsibilities of the district shall vest in and be assumed by the governmental unit assuming the functions of the former district.

The employees of the former district shall be transferred to the governmental unit assuming the functions of the former district. The governmental unit assuming the functions of the former district shall exercise the rights and responsibilities of the former district with respect to those employees. The status and rights of the employees of the former district under any applicable contracts or collective bargaining agreements, historical representation rights under the Illinois Public Labor Relations Act, or under any pension, retirement, or annuity plan shall not be affected by this amendatory Act.

Section 45. The Solid Waste Disposal District Act is amended by adding Section 25 as follows:

(70 ILCS 3105/25 new)

Sec. 25. Cessation of district organization. Notwithstanding any other provision of law, if a majority vote of the board is in favor of the proposition to annex the district to another district whose boundaries are contiguous, or consolidate the district into a municipality with which the district is coterminous or substantially coterminous, or consolidate the district into the county in which the district sits if the district contains territory within only one county, and if the governing authorities of the governmental unit assuming the functions of the former district agree by resolution to accept the functions (and jurisdiction over the territory, if applicable) of the consolidated or annexed district, then the district shall cease. On the effective date of the annexation or consolidation, all the rights, powers, duties, assets, property, liabilities, indebtedness, obligations, bonding authority, taxing authority, and responsibilities of the district shall vest in and be assumed by the governmental unit assuming the functions of the former district.

The employees of the former district shall be transferred to the governmental unit assuming the functions of the former district. The governmental unit assuming the functions of the former district shall exercise the rights and responsibilities of the former district with respect to those employees. The status and rights of the employees of the former district under any applicable contracts or collective bargaining agreements, historical representation rights under the Illinois Public Labor Relations Act, or under any pension, retirement, or annuity plan shall not be affected by this amendatory Act.

Section 50. The Street Light District Act is amended by adding Section 11 as follows:

(70 ILCS 3305/11 new)

Sec. 11. Cessation of district organization. Notwithstanding any other provision of law, if a majority vote of the board of trustees is in favor of the proposition to annex the district to another district whose boundaries are contiguous, or consolidate the district into a municipality with which the district is coterminous or substantially coterminous, or consolidate the district into the county in which the district sits if the district contains territory within only one county, and if the governing authorities of the governmental unit assuming the functions of the former district agree by resolution to accept the functions (and jurisdiction over the territory, if applicable) of the consolidated or annexed district, then the district shall cease. On the effective date of the annexation or consolidation, all the rights, powers, duties, assets, property, liabilities, indebtedness, obligations, bonding authority, taxing authority, and responsibilities of the district shall vest in and be assumed by the governmental unit assuming the functions of the former district.

The employees of the former district shall be transferred to the governmental unit assuming the functions of the former district. The governmental unit assuming the functions of the former district shall exercise the rights and responsibilities of the former district with respect to those employees. The status and rights of the employees of the former district under any applicable contracts or collective bargaining agreements, historical representation rights under the Illinois Public Labor Relations Act, or under any pension, retirement, or annuity plan shall not be affected by this amendatory Act.

Section 55. The Surface Water Protection District Act is amended by adding Section 25 as follows:

HB5785 Enrolled

(70 ILCS 3405/25 new)

Sec. 25. Cessation of district organization. Notwithstanding any other provision of law, if a majority vote of the board of trustees is in favor of the proposition to annex the district to another district whose boundaries are contiguous, or consolidate the district into a municipality with which the district is coterminous or substantially coterminous, or consolidate the district into the county in which the district sits if the district contains territory within only one county, and if the governing authorities of the governmental unit assuming the functions of the former district agree by resolution to accept the functions (and jurisdiction over the territory, if applicable) of the consolidated or annexed district, then the district shall cease. On the effective date of the annexation or consolidation, all the rights, powers, duties, assets, property, liabilities, indebtedness, obligations, bonding authority, taxing authority, and responsibilities of the district shall vest in and be assumed by the governmental unit assuming the functions of the former district.

The employees of the former district shall be transferred to the governmental unit assuming the functions of the former district. The governmental unit assuming the functions of the former district shall exercise the rights and responsibilities of the former district with respect to those employees. The status and rights of the employees of the former district under any applicable contracts or collective bargaining agreements, historical representation rights under the Illinois Public Labor Relations Act, or under any pension, retirement, or annuity plan shall not be affected by this amendatory Act.

Section 60. The Water Service District Act is amended by adding Section 13 as follows:

(70 ILCS 3710/13 new)

Sec. 13. Cessation of district organization. Notwithstanding any other provision of law, if a majority vote of the board of trustees is in favor of the proposition to annex the district to another district whose boundaries are contiguous, or consolidate the district into a municipality with which the district is coterminous or substantially coterminous, or consolidate the district into the county in which the district sits if the district contains territory within only one county, and if the governing authorities of the governmental unit assuming the functions of the former district agree by resolution to accept the functions (and jurisdiction over the territory, if applicable) of the consolidated or annexed district, then the district shall cease. On the effective date of the annexation or consolidation, all the rights, powers, duties, assets, property, liabilities, indebtedness, obligations, bonding authority, taxing authority, and responsibilities of the district shall vest in

and be assumed by the governmental unit assuming the functions of the former district.

The employees of the former district shall be transferred to the governmental unit assuming the functions of the former district. The governmental unit assuming the functions of the former district shall exercise the rights and responsibilities of the former district with respect to those employees. The status and rights of the employees of the former district under any applicable contracts or collective bargaining agreements, historical representation rights under the Illinois Public Labor Relations Act, or under any pension, retirement, or annuity plan shall not be affected by this amendatory Act.

Section 65. The Water Authorities Act is amended by adding Section 28 as follows:

(70 ILCS 3715/28 new)

Sec. 28. Cessation of authority organization. Notwithstanding any other provision of law, if a majority vote of the board of trustees is in favor of the proposition to annex the authority to another authority whose boundaries are contiguous, or consolidate the authority into a municipality with which the authority is coterminous or substantially coterminous, or consolidate the authority into the county in which the authority sits if the authority contains territory within only one county, and if the governing authorities of the Public Act 098-1002

governmental unit assuming the functions of the former authority agree by resolution to accept the functions (and jurisdiction over the territory, if applicable) of the consolidated or annexed authority, then the authority shall cease. On the effective date of the annexation or consolidation, all the rights, powers, duties, assets, property, liabilities, indebtedness, obligations, bonding authority, taxing authority, and responsibilities of the authority shall vest in and be assumed by the governmental unit assuming the functions of the former authority.

The employees of the former authority shall be transferred to the governmental unit assuming the functions of the former authority. The governmental unit assuming the functions of the former authority shall exercise the rights and responsibilities of the former authority with respect to those employees. The status and rights of the employees of the former authority under any applicable contracts or collective bargaining agreements, historical representation rights under the Illinois Public Labor Relations Act, or under any pension, retirement, or annuity plan shall not be affected by this amendatory Act.

Section 70. The Water Commission Act of 1985 is amended by adding Section 2.1 as follows:

(70 ILCS 3720/2.1 new)

HB5785 Enrolled

2.1. Cessation of commission organization. Sec. Notwithstanding any other provision of law, if a majority vote of the water commission is in favor of the proposition to annex the commission to another commission whose boundaries are contiguous, or consolidate the commission into a municipality with which the commission is coterminous or substantially coterminous, or consolidate the commission into the county in which the commission sits, and if the governing authorities of the governmental unit assuming the functions of the former commission agree by resolution to accept the functions (and jurisdiction over the territory, if applicable) of the consolidated or annexed commission, then the commission shall cease. On the effective date of the annexation or consolidation, all the rights, powers, duties, assets, property, liabilities, indebtedness, obligations, bonding authority, taxing authority, and responsibilities of the commission shall vest in and be assumed by the governmental unit assuming the functions of the former commission.

The employees of the former commission shall be transferred to the governmental unit assuming the functions of the former commission. The governmental unit assuming the functions of the former commission shall exercise the rights and responsibilities of the former commission with respect to those employees. The status and rights of the employees of the former commission under any applicable contracts or collective bargaining agreements, historical representation rights under Public Act 098-1002

the Illinois Public Labor Relations Act, or under any pension, retirement, or annuity plan shall not be affected by this amendatory Act.

Section 999. Effective date. This Act takes effect upon becoming law.

## A RESOLUTION TO ACCEPT THE CONSOLIDATION AND ASSUME THE FUNCTIONS OF THE ORLAND PARK METROPOLITAN EXPOSITION, AUDITORIUM, AND OFFICE BUILDING AUTHORITY

...В

**WHEREAS,** the Village of Orland Park is a home-rule unit of local government pursuant to Article VII of the Illinois Constitution; and

**WHEREAS,** the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority (the "Civic Center"), is a unit of local government currently operating pursuant to the Civic Center Code, 70 ILCS 200/190-1; and

**WHEREAS,** the Civic Center desires to dissolve as a separate unit of local government and consolidate its functions as set forth in the Civic Center Code into the Village of Orland Park; and

**WHEREAS**, 70 ILCS 200/2-165 permits the cessation of the Civic Center and its consolidation into the Village of Orland Park; and

WHEREAS, on December 11, 2019, a majority of the Board of the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority passed Ordinance No. \_\_\_\_\_\_, "An Ordinance To Consolidate The Functions Of The Orland Park Metropolitan Exposition, Auditorium, And Office Building Authority Into The Village Of Orland Park, Illinois," that provides for the consolidation of the Civic Center into the Village of Orland Park pursuant to 70 ILCS 200/2-165; and

WHEREAS, the President and Board of Trustees of the Village of Orland Park have determined that accepting the functions of the Civic Center and the consolidation of the Civic Center into the Village Orland Park is in the best interest of the public, the Civic Center and the Village of Orland Park.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Orland Park, Cook and Will Counties, Illinois, as follows:

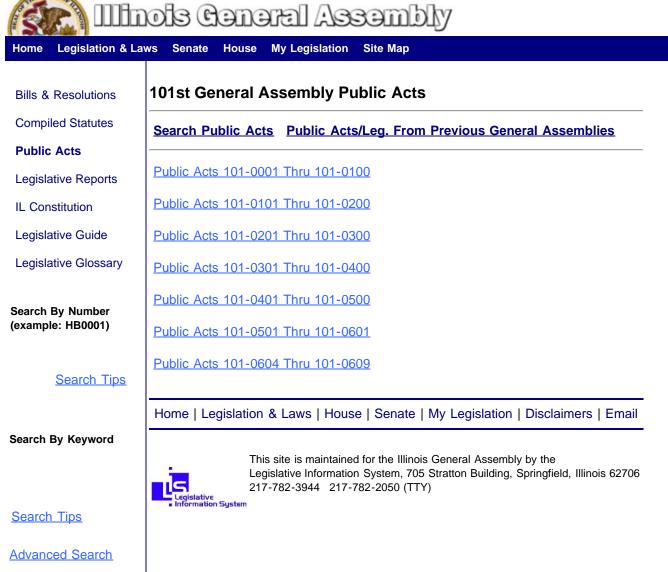
**SECTION 1:** The above recitals are incorporated by reference into this Section 1 of this Resolution as material terms and conditions.

**SECTION 2:** The President and Board of Trustees of the Village of Orland Park hereby will assume, on January 1, 2020, the functions of the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority and agree to accept the functions of the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority as stated in the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority's Ordinance No. \_\_\_\_\_.

**SECTION 3:** January 1, 2020 shall be the date of consolidation of the Orland Park Metropolitan Exposition, Auditorium, and Office Building Authority, into the Village of Orland Park, on that date, the Civic Center's authority shall cease, and all rights, powers, duties, assets, property, liabilities, indebtedness, obligations, bonding authority, taxing authority, and responsibilities of the Civic Center shall vest in and be assumed by the Village of Orland Park.

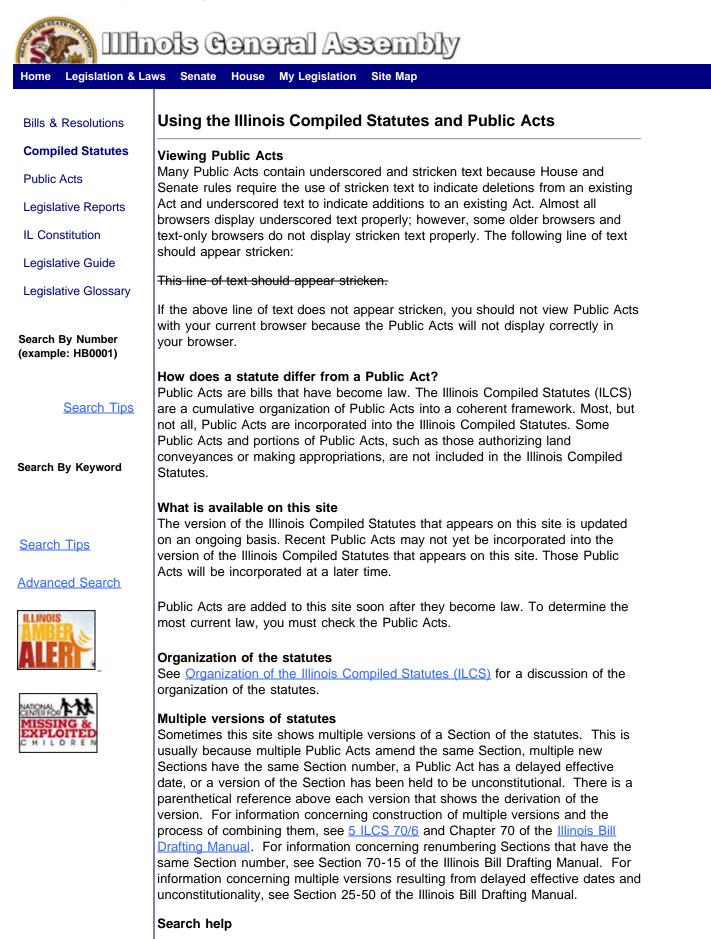
**SECTION 4:** On January 1, 2020, the date of consolidation, the Civic Center's employees shall be transferred to the Village of Orland Park. The Village of Orland Park shall exercise the rights and responsibilities of the Civic Center with respect to those employees.

**SECTION 5:** This Resolution shall be in full force and effect upon its adoption as provided by law.









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