| $\mathbf{O}$        |  | VILLAGE                 | 14700 S. Ravinia Avenue<br>Orland Park, IL 60462<br>www.orlandpark.org |  |                  |
|---------------------|--|-------------------------|--|--|------------------|
| Legislation Details |  |                         |  |  |                  |
| File #:             | 201  | 6-0319 Version: 2       | Name:  | Maycliff Subdivision Storm Wa<br>Easements - Ordinance | ater Improvement |
| Туре:               | ORI  | DINANCE                 | Status:  | PASSED   |                  |
| File created:       | 4/26   | 6/2016                  | In control:  | Board of Trustees                                      |                  |
| On agenda:          | 5/16   | 6/2016                  | Final action:  | 5/16/2016  |                  |
| Title:              | ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF TEMPORARY CONSTRUCTION<br>AND PUBLIC UTILITY AND DRAINAGE EASEMENTS AND PAYMENT OF COMPENSATION<br>THEREFOR (MAYCLIFF STAGE 1 STORMWATER PROJECT)  |                         |  |  |                  |
| Code sections:      |  |                         |  |  |                  |
| Attachments:        | 1. 8600 W 145th Street, 2. 14444 Maycliff, 3. 14445 S 88th Ave, 4. 14452 Maycliff, 5. Ordinance, 6.<br>RECORDED - Dababneh - Temporary Construction Easement, 7. RECORDED- Dababneh - Storm<br>Sewer Easement, 8. RECORDED Carrier - Temporary Construction Easement, 9. RECORDED -<br>Carrier - Storm Sewer Easement, 10. RECORDED - Wallenburg - Temporary Construction Easement,<br>11. RECORDED - Wallenburg Storm Sewer Easement, 12. RECORDED - Kirk - Public Utility &<br>Drainage Easement |                         |  |  |                  |
| Date                | Ver.   | Action By               | Α  | ction  | Result           |
| 5/18/2016           | 2  | Village Clerk           | F  | PUBLISHED  |                  |
| 5/16/2016           | 1  | Board of Trustees       |  |  |                  |
| 5/11/2016           | 1  | Public Works Department | : II   | NTRODUCED TO BOARD                                     |                  |
| 5/2/2016            | 0  | Public Works Committee  | F  | RECOMMENDED FOR APPROVA                                | L Pass           |
| 4/28/2016           | 0  | Public Works            | II   | NTRODUCED TO COMMITTEE                                 |                  |