



## Legislation Details

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**File #:** 2016-0205    **Version:** 0    **Name:** Virtual Town Hall Meeting - Presentation  
**Type:** MOTION    **Status:** PLACED ON FILE  
**File created:** 3/15/2016    **In control:** Board of Trustees  
**On agenda:** 3/21/2016    **Final action:** 3/21/2016  
**Title:** Virtual Town Hall Meeting - Presentation

**Code sections:**

**Attachments:** 1. 2015-0826 - Signed Contract - Peak Democracy - Virtual Town Hall Meeting

Date	Ver.	Action By	Action	Result
3/21/2016	0	Board of Trustees		
3/16/2016	0	Communications and Marketing Department	INTRODUCED TO BOARD	