



## Legislation Details

**File #:** 2022-0020    **Version:** 0    **Name:** RFQ 22-004 - Professional MEP and Architectural Services  
**Type:** MOTION    **Status:** PASSED  
**File created:** 12/20/2021    **In control:** Board of Trustees  
**On agenda:** 3/7/2022    **Final action:** 3/7/2022  
**Title:** RFQ 22-004 - Professional MEP and Architectural Services

**Code sections:**

**Attachments:** 1. Sample Evaluation Sheet, 2. Short List Scoring Summary, 3. Final Evaluation Summary, 4. Bid Tabulation and Audit Report, 5. Cordogan Clark Associates\_Submittal, 6. Farnsworth Group Inc\_Submittal, 7. Kluber Architects Engineers\_Submittal, 8. Valdes Engineering Company\_Submittal, 9. RJA Architects\_Submittal, 10. TRIA\_Submittal, 11. Williams Architects\_Submittal, 12. Signed Contract - Williams Associates Architects, 13. Signed Contract - Kluber Architects Engineers, 14. Signed Contract - Valdes Engineering Company, 15. Signed Contract - Cordogan Clark and Associates, 16. Signed Exhibit B - VH Generator (Valdes), 17. Signed Exhibit B - Village Center Soffits, Windows, Caulking and Emergency Ladders (Williams Arch), 18. Signed Exhibit B - Rec Admin Entry Ramp & ADA Access (Kluber), 19. Signed Exhibit B - Robert Juris, 20. Signed Contract-Farnsworth Group, 21. Signed Exhibit B - Bidding Docs & Specs to Replace Double Tier & Single Tier Lockers at Sportsplex (Kluber), 22. Signed Exhibit B - Bidding Docs & Specs 14249 Wolf Road (Kluber), 23. Signed Change Order - Valdes Engineering, 24. Signed - Exhibit B - Pond Stewardship For Kingsport Dry Pond - Valdes, 25. Valdes Engineering - Change Order - A E Services, 26. Exhibit B- Williams Assoc. Architects -A.E Services, 27. Robert Juris - Signed Contract, 28. Valdes - Change Order #1, 29. Valdes Engineering - Change Order #2 to OPHFC Mechanical System Imprvmt Design, 30. Williams Associates Architects LTD - Exhibit B Metra & Parking Garage Assessment, 31. Williams Associates Architects - Exhibit B AE Services for Demolition plans of Cultural Arts Center

| Date       | Ver. | Action By               | Action              | Result |
|------------|------|-------------------------|---------------------|--------|
| 3/7/2022   | 0    | Board of Trustees       | APPROVED            | Pass   |
| 12/20/2021 | 0    | Public Works Department | INTRODUCED TO BOARD |        |