



## Legislation Details

**File #:** 2015-0807    **Version:** 1    **Name:** Winter/Spring 2016 Program Guide - Distribution  
**Type:** MOTION    **Status:** IN BOARD OF TRUSTEES  
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**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/28/2015	1	Board of Trustees		
12/21/2015	0	Parks and Recreation Committee		
12/17/2015	1	Recreation Department	INTRODUCED TO BOARD	
12/11/2015	0	Recreation Department	INTRODUCED TO COMMITTEE	