



## Legislation Details

---

**File #:** 2016-0315    **Version:** 0    **Name:** Community Wide Survey - Presentation  
**Type:** MOTION    **Status:** PLACED ON FILE  
**File created:** 4/21/2016    **In control:** Board of Trustees  
**On agenda:** 5/2/2016    **Final action:** 5/2/2016  
**Title:** Community Wide Survey - Presentation

**Code sections:**

**Attachments:** 1. The NCS Presentation, 2. Community Livability Report, 3. Dashboard, 4. Demographic Crosstab, 5. Geographic Crosstabs, 6. Technical Appendices, 7. Trends over Time

| Date      | Ver. | Action By                               | Action              | Result |
|-----------|------|---|---------------------|--------|
| 5/2/2016  | 0    | Board of Trustees                       |                     |        |
| 4/21/2016 | 0    | Communications and Marketing Department | INTRODUCED TO BOARD |        |