



## Legislation Details

**File #:** 2014-0724    **Version:** 6    **Name:** University of Chicago Medicine - Center for Advanced Care - Ordinance

**Type:** ORDINANCE    **Status:** PASSED

**File created:** 11/26/2014    **In control:** Board of Trustees

**On agenda:** 11/21/2016    **Final action:** 11/21/2016

**Title:** ORDINANCE GRANTING A SPECIAL USE PERMIT AS A PLANNED UNIT DEVELOPMENT WITH APPROVAL OF MODIFICATIONS, ASSOCIATED SITE PLAN, ELEVATION CHANGES AND A VARIANCE FOR UNIVERSITY OF CHICAGO MEDICINE (14290 S. LAGRANGE ROAD)

**Code sections:**

**Attachments:** 1. PRI Approval Letter, 2. Approved Landscape Plan, 3. Ordinance, 4. UCMC, B Street, Jefferson Final Plat Recorded

| Date       | Ver. | Action By  | Action                   | Result |
|------------|------|--|--------------------------|--------|
| 11/29/2016 | 6    | Village Clerk  | PUBLISHED                |        |
| 11/21/2016 | 5    | Board of Trustees  |                          |        |
| 11/14/2016 | 5    | Development Services Department                          | INTRODUCED TO BOARD      |        |
| 3/21/2016  | 4    | Board of Trustees  |                          |        |
| 3/21/2016  | 4    | Development Services Department                          | INTRODUCED TO BOARD      |        |
| 9/8/2015   | 3    | Board of Trustees  |                          |        |
| 8/31/2015  | 3    | Development Services Department                          | INTRODUCED TO BOARD      |        |
| 7/6/2015   | 2    | Board of Trustees  |                          |        |
| 7/1/2015   | 2    | Development Services Department                          | INTRODUCED TO BOARD      |        |
| 6/15/2015  | 1    | Development Services, Planning and Engineering Committee | RECOMMENDED FOR APPROVAL | Pass   |
| 6/10/2015  | 1    | Development Services Department                          | INTRODUCED TO COMMITTEE  |        |
| 6/9/2015   | 0    | Plan Commission  |                          |        |
| 6/5/2015   | 0    | Development Services Department                          | INTRODUCED TO COMMISSION |        |