



## Legislation Details

**File #:** 2016-0218    **Version:** 1    **Name:** Peak Democracy - Town Hall Meeting  
**Type:** MOTION    **Status:** PLACED ON FILE  
**File created:** 12/16/2015    **In control:** Economic Development Strategy and Community Engagement  
**On agenda:** 12/21/2015    **Final action:** 12/21/2015  
**Title:** Peak Democracy - Town Hall Meeting  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/18/2016	1	Board of Trustees		
1/11/2016	1	Village Clerk	INTRODUCED TO BOARD	
1/4/2016	0	Economic Development Strategy and Community Engagement	RECOMMENDED FOR APPROVAL	Pass
12/16/2015	0	Communications and Marketing Department	INTRODUCED TO COMMITTEE	