



## Legislation Details

**File #:** 2020-0884      **Version:** 0      **Name:** Reports  
**Type:** MOTION      **Status:** IN COMMITTEE /COMMISSION  
**File created:** 12/17/2020      **In control:** Recreation Advisory Board  
**On agenda:** 1/5/2021      **Final action:**  
**Title:** Reports

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/17/2020	0	Recreation and Parks Department	INTRODUCED TO COMMISSION	