## VILLAGE OF ORLAND PARK 14700 RAVINIA AVENUE ORLAND PARK, IL 60462

## 2019 APPLICATION FOR LICENSE TO SELL RAFFLE TICKETS

(This is a <u>two-sided</u> application)

(To be completed by Village staff)		
Date Approved:		
Date Denied:		
Approval:Village Clerk		
Expires:		
APPROVED APPLICATION SERVES AS LICENSE		

**PLEASE NOTE:** Any misrepresentation or falsification of the information sought below may result in revocation of the License as granted. **Applications must be submitted at least 30 days prior to the raffle date requested.** For information or questions, please call (708) 403-6150.

~Each license is valid for not more than 1 raffle per week during any 1 year period.~

	ERSIGNED ORGANIZATION OFFICERS NS SUBMITTING APPLICATION)
DATE OF APPLICATION:	4/10/19
PRESIDENT OR PRESIDING OFFICER:	Debrat. Baker.
SECRETARY:	JOHN BIBEAU
ADDRESS OF APPLICANT:	11660 LOGAN CT.
	ORLAND PARK, 1L 60467
ORGANIZATION REQUESTING LICENSE:	ROTARY CLUB OF ORLAND PARK
ADDRESS OF ORGANIZATION:	P.O. Box 276
	ORLAND PARK, IL 60462
NAME AND ADDRESS OF RAFFLE MANAGER:	BILL PAGLIA 11660 LOGAN CT., ORLAND PARK, IL
P	HONE 708-334-2149 60467
ADDRESS OF PLACE(S) OR AREA(S) W	HERE CHANCES ARE TO BE SOLD OR ISSUED:
SILVER LAKE COL	AREA CLUB, ORLAND PARK, CHICA
PURPOSE OF RAFFLE: SCHOL	ARSHIPS + COMMUNITY AREA
SERVICE PROJ	ECTS
TIME PERIOD WHICH RAFFLE CHANCES V	WILL BE SOLD OR ISSUED: 3 MONTHS (MAR - MAY 2019)
MAXIMUM NUMBER OF RAFFLE CHANCES	S TO BE SOLD OR ISSUED: 600
PRICE OF CHANCES: 4/00 TOTAL PR	RIZE VALUE: 34, 900 SINGLE PRIZE: 20, 000
	NING RAFFLE CHANCE WILL BE DETERMINED:
:30-8:30PM MAY 23, 2019	SILVER LAKE CC, ORLAND PARK, IL  Location of Raffle Drawing (Address, City, State)  OVER
Time Date	Location of Raffle Drawing (Address, City, State)

## CHECK TYPE OF NON-PROFIT ORGANIZATION AND ATTACH DOCUMENTATION

Religious Charitable Labor Fraternal Business
Educational Veterans' Organization *Non-Profit Fund Raising
*(check this box if organized solely to raise funds for an individual or group of individuals suffering extreme financial hardship, as a result of illness, disability, accident or disaster)
LENGTH OF TIME ORGANIZATION HAS BEEN IN EXISTENCE: 12 4R5 / Club- 1976
PLACE AND DATE OF INCORPORATION OF ORGANIZATION: ORLAND PARK 1971
IF NOT A CORPORATION, STATE WHEN AND HOW ORGANIZED:
Organizate to promote business + Serve Community
NUMBER OF MEMBERS OF ORGANIZATION THAT RESIDE IN VILLAGE: 27
The undersigned, under oath attest that we have read and understand Ordinance #3480 entitled "An ordinance of the Village of Orland Park establishing a system for the licensing of organizations to operate raffles" and we further attest to the non-profit character of the prospective license organization.
Further the undersigned attest that they comply with all provisions of Ordinance #3480 and understand that violations of this ordinance are subject to fines of not less than one-hundred dollars (\$100.00) and not more than seven-hundred-and-fifty dollars (\$750.00) per violation.
President or Presiding Officer  Type or Print Name
Signature: Debra J. Baker
ATTEST:
Secretary: John A Biheay  Type or Print Name
Signature:
SUBSCRIBED AND SWORN TO
before me this 9th.
day of <u>April</u> , 20/9.
Inneser (lleng) (Notary Public)
Commission Expires: 09/10/20
OFFICIAL SEAL

/as 11/18 OFFICIAL SEAL
JENNIFER L KING
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/10/22