PIN(s): 27-29-402-002-0000 (Part of) OLDE MILL PHASE II Doc#: 1120745029 Fee: \$202.00 OWNERS STATEMENT AND DEDICATION Eugene "Gene" Moore Cook County Recorder of Deeds STATE OF ILLINOIS) Date: 07/26/2011 (03:32 PM Pg: 0 COUNTY OF COOK) MARQUETTE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 2008 AND KNOWN AS TRUST NUMBER 18800, HEREAFTER CALLED OWNER, DOES HEREBY CERTIFY THAT IT IS THE HOLDER OF RECORD TITLE TO THE PROPERTY A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, DESCRIBED IN THE SURVEYORS CERTIFICATE AND THAT IT HAS CAUSED SAID PROPERTY TO BE SUBDIVIDED AS SHOWN ON RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS PLAT AS ITS FREE ACT AND DEED. THE PROPERTY IS SUBDIVIDED BY THIS PLAT INTO THE NUMBERED RESIDENTIAL SECTION 29; LOTS, LETTERED PUBLIC USE AREAS AND DEDICATED STREET RIGHT-OF-WAYS AS SHOWN ON THE ACCOMPANYING DISTANCE OF 315.01 FEET, SCHOOL DISTRICT DECLARATION: THE OWNER HEREBY UNDERSTANDS AND CERTIFIES THAT THIS PROPERTY LIES WITHIN THE NW CORNER OF SW 1/4 OF THE -NORTHILINE OF THE SW 1/4 OF THE SE 1/4 OF SECTION 29-36-12-FOLLOWING SCHOOL DISTRICTS: SE 1/4 OF SEC. 29-36-12 POINT ESTATES POINT ESTATES S89°51'46"E 1326.74 CONSOLIDATED HIGH SCHOOL DISTRICT 230 50.00 109.00 104.00 155.00 104.00 104.00 MORAINE VALLY COMMUNITY COLLEGE DISTRICT 524 POINT ON THE WEST RIGHT-OF-WAY LINE OF MILLRACE LANE. MARQUETTE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 2008 AND KNOWN AS TRUST NUMBER 18800 HAS CAUSED ITS CORPERATE SEAL TO BE HERETO AFFIXED AND HAS CAUSED IT'S NAME TO BE SIGNED TO THESE 12 10 PRESENTS BY IT'S TRUST OFFICER AND ATTESTED BY IT'S ASSISTANT TRUST OFFICER THIS AT DAY OF DAY OF OLDE MILL ADDITION TO ORLAND PARK UNIT II OLDE MILL ADDITION TO ORLAND PARK not personally, but only as Trustee, and no personal REC. 04-04-2005 AS DOC. 0509439058 (LOTS 12-18) 06-27-2003 AS DOC. 0317845771 (LOTS 1-11) RQUETTE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED liability is assumed by or shall be enforced against 141.27 109.00 109.50 104.00 DECEMBER 1, 2008 AND KNOWN AS TRUST NUMBER 18800 104.00 104.00 104.00 104.00 said Marquette Bank because of or on account of AS TRUST OFFICER AND NOT INDIVIDUALLY, AS AFORESAID DEER POINT the making of this instrument, -0LDE-----DRIVEDRIVE SOUTHEAST CORNER OF SAID LOT 5; TRUST OFFICER 101.47 100.00 100.00 100.00 102.50 100.00 100.00 102.28 Dumon OLDE MILL ADDITION TO ORLAND PARK UNIT III REC. 03-21-2011 ASSISTANT TRUST OFFICER GEROLOV 133.70 AS DOC. 1108031089 AND CERTIFICATE OF CORRECTION REC. 03-22-2011 AS DOC. 1108 45035 (LOTS 19-23) ACKNOWLEDGEMENT 22 SOUTHERLY OF THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER. STATE OF ILLINOIS) POINT OF BEGINNING S89°51'53"E 266.41 868.56 COUNTY OF COOK) 216.41 SOUTHWEST QUARTER. I THE UNDERSIGNED, A NOTARY PUBLIC IN THE STATE OF ILLINOIS DO HEREBY CERTIFY 1 100.00' 1 1 100.00' 100.00 100.00 ≥ 100.00° 100.00 LOT 65 S89°51'53"[ PARKSITE \_\_\_\_\_ ASSISTANT TRUST OFFICER 28 OF SAID BANK, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING HEREBY INSTRUMENT, AS SUCH, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DEDICATED DELIVERED THE SAID INSTRUMENT, AS THE FREE AND VOLUNTARY ACT OF SAID BANK FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THE SAID ASSISTANT TRUST OFFICER DID ALSO THEN AND THERE ACKNOLEDGE THAT SAID N89'48'20"E THENCE SOUTH 85 DEGREES 37 MINUTES 23 SECONDS WEST A DISTANCE OF 116.71 FEET. ASSISTANT TRUST OFFICER AS CUSTODIAN OF THE CORPERATE SEAL OF SAID BANK DID AFFIX THE SAID CORPERATE SEAL TO SAID INSTRUMENT AS SAID ASSISTANT TRUST OFFICER'S OWN FREE AND VOLUNTARY ACT, AND AS THE FREE AND 0.01% PROBABILITY FLOODPLAIN VOLUNTARY ACT OF SAID BANK FOR THE USES AND PURPOSES THEREIN SET FORTH. (100YR.) PER FEMA FIRM MAP DAY OF JUNE 870.42' 60.00' R.O.W. HEREBY DEDICATED WAY GIVEN UNDER MY HAND AND SEAL AND NOTORIAL SEAL THIS \_\_\_\_\_ NUMBER 17031C0684J REVISED AUGUST 19, 2008 AND LOMR-F CASE 11-05-4398C 100.00 100.00 DATED MAY 5, 2011 "OFFICIAL SEAL" NOTARY PUBLIC LOT 68 DIANE HALL Notary Public, State of Illinois CONSERVATION EASEMEN MORTGAGEE CERTIFICATE My Commission Expires 04/04/15 STATE OF ILLINOIS) AND COMPENSATORY S80°13'52" W COUNTY OF COOK) STORAGE AREA \_\_\_\_/\_ MARQUETTE BANK, AS MORTGAGEE UNDER MORTGAGE DATED DECEMBER 29, 2008 AND RECORDED JANUARY 8, 2009 AS HEREBY DEDICATED 15 Ft. DRAINAGE AND UTILITY EASEMENT (SEE CONSERVATION EASEMENTS PROVISION DOCUMENT NUMBER 0900833062 AND AS MORTGAGEE UNDER MORTGAGE DATED DECEMBER 29, 2008 AND RECORDED JANUARY 8, 2009 AS DOCUMENT NUMBER 0900931003 DOES HEREBY APPROVE OF THE HEREON DRAWN RECORD LOT/66 DETENTION AREA 2 SUBDIVISION PLAT FOR THE USES AND PURPOSES HEREON DESCRIBED. S89°42'03"W THENCE SOUTH 81 DEGREES 12 MINUTES 02 SECONDS EAST A DISTANCE OF 105.00 FEET TO A POINT ON THE WALL AUP DATED: 6/3/11 DEER TRAIL R.O.W VARIES .01% PROBABILITY FLOODPLAIN CROSSING MARLEY CREEK (100YR.) PER FEMA FIRM MAP MORTGAGEE ACKNOWLEDGEMENT TRIBUTARY "C" FOR NUMBER 17031C0684J REVISED STATE OF ILLINOIS) FUTURE BRIDGE AUGUST 19, 2008 AND LOMR-F CASE 11-05-4398C STONE HILL DATED MAY 5, 2011 ---DRIVEDarbara K Kemila NOTARY PUBLIC IN THE STATE OF ILLINOIS DO HEREBY CERTIFY THAT LOT 67 CONSERVATION EASEMENT AND , AND Kristin K Keurl OF SAID MARQUETTE BANK, WHO ARE ALL IN COOK COUNTY, ILLINOIS. PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT COMPENSATORY STORAGE AREA AS SUCH, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID HEREBY DEDICATED INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT AND THE FREE AND VOLUNTARY ACT OF SAID MORTGAGEE FOR THE (SEE CONSERVATION EASEMENTS PROVISION) USES AND PURPOSES THEREIN SET FORTH, AND THE SAID \_\_\_\_\_\_ DID ALSO THEN AND THERE ACKNOWLEDGE THAT AS CUTODIAN OF THE CORPERATE SEAL AND SAID MORTGAGEE, DID AFFIX THE SAID CORPERATE SEAL TO SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AS AMENDED. MORGAGEE FOR THE USES AND PURPOSES THEREIN SET FORTH. AGRICULTURAL AREA GIVEN UNDER MY HAND AND SEAL AND NOTORIAL SEAL THIS \_\_\_\_ DAY OF \_ (NOT PART OF THIS PLAT) MISSION H PARKSITE DETENTION - 0.01% PROBABILITY FLOODPLAIN NOTARY PUBLIC "OFFICIAL SEAL" (100YR.) PER FEMA FIRM MAP NUMBER 17031C0684J REVISED BARBARAK, RENIK AUGUST 19, 2008 AND APPROVED BY THE VILLAGE OF ORLAND PARK Notary Public, State of Illinois LOMR-F CASE 11-05-4398C My Commission Expires 08/08/12 VILLAGE TREASURER CERTIFICATE DATED MAY 5, 2011 -NON AND SCALE: 1"=100' 765ILCS 205/1 STATE OF ILLINOIS) 2. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN ON THIS PLAT, REFER TO THE TITLE ABSTRACT, DEED, COUNTY OF COOK) THE TREASURER FOR THE VILLAGE OF ORLAND PARK, DOES HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OF FORFEITED SPECIAL ASSESSMENTS OR ANY DEFFERED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST IFE TRACT OF LAND INCLUDED IN THE ANNEXATION PLAT. SE CORNER OF SW 1/4 OF THE SE 1/4 OF SEC. 29-36-12 N89°49'46"W SW CORNER OF SW 1/4 OF THE OTHERWISE SHOWN. SE 1/4 OF SEC. 29-36-12-396.50 BOARD OF TRUSTEES CERTIFICATE 1277.79 STATE OF ILLINOIS) N89°49'46"W COUNTY OF COOK) VILLAGE OF ORLAND PARK PROPERTY E SW 1/4 OF THE SE 1/4 OF SECTION 29-36-12-VILLAGE OF ORLAND PARK PROPERTY FRONT: NONE I DO NOT FIND ANY DELINQUENT GENERAL TAXES UNPAID CURRENT GENERAL, TAXES DELINQUEBY OPECIAL ASSESSMENTS REAR: 10.00° OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST THE LINE TABLE SIDE: 7.50' LINE LENGTH BEARING L51 7.00 S00°08'07"W L52 | 14.48 | N00°18'05"W EASEMENT PROVISIONS L53 | 119.83 | S43°59'30"E CONSERVATION EASEMENTS: EASEMENT PROVISIONS (CONTINUED) L54 | 82.00 | N67°35'28"W REVISIONS MY LICENSE EXPITES NOVEMBER 30, 2012 Upon acceptance of the property shown hereon as "CONSERVATION AND COMPENSATORY STORAGE AREA" by the Village of L55 | 57.18 | N86°03'43"E PUBLIC UTILITY ANID DRAINAGE EASEMENTS: LANDTECH CONSULTANTS LTD. COMMENT Orland Park (hereinafter the "Village"), a quit claim deed shall be recorded dedicating this site to the Village for the L56 | 60.04 | S76°55'48"W purposes set forth herein. Rights granted in the following declaration shall only take affect after said property is deeded 5-18-2011 PER VILLAGE COMMENTS OF 5-12-2011 An easement is heereby reserved and granted over and under the platted areas hereon noted as "P.U. & D. EASEMENTS", L57 34.48 N89'48'20"E to the Village of Orland Park. or "DRAINAGE AND) UTILITY EASEMENTS" to American Telephone and Telegraph Company (AT&T), Commonwealth Edison L58 19.52 N89°48'20"E Company, a division of Exelon Corperation (ComEd), Nicor Gas, the Village of Orland Park, the Village approved cable 1. The Village of Orland Park will have the right to enter the property at all reasonable times and to enforce by L59 2.99 S00°34'42"E communications company, together with their respective successors and assigns to install, lay, construct, renew, operate, proceedings in law or equity the covenants and restrictions herein. and maintain conduits, cables, wires, sewers, pipes, surface and subsurface drainage and water mains, all of which shall L60 31.87 N66°39'42"E be underground together with all heccessary manholes, water valves, and other equipment for the purpose of serving said 2. Natural vegitation shall be maintained. All trees and other plant material which naturally becomes diseased or dies L61 | 29.04 | N76°37'56"E real estate subdivission with telecommunications and transmissions, electricity, sewer, gas, water service, drainage and may be promptly removed form the conservation easement. Conservation techniques may be employed that are L62 | 41.09 | \$36°02'20"E other municipal services. Also, there is hereby granted the right to enter upon said real estate at all times to install, consistent with sound and generally accepted natural resource management practices via written approval from the lay, construct, remue, operate, and maintain within said real estate said conduits, cables, wires, manholes, water valves, SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF L63 | 42.61 | S00°53'37"E village, however, there shall be no removal, destruction or cutting of trees or plants permitted within the conservation pipes, surface and subsurface drainage and other equipment. The right of ingress and egress is hereby granted over, L64 | 60.79 | S00°17'57"E easement without the prior written approval from the village. upon and through the real estate for emergency vehicals of any and all types, for any purpose whatsoever. No L66 43.82 S86°30'42"E permanent building shall herinafter be placed on the said easement, as determined, but the same may be used for The following actions are not permitted except by prior written consent from the Village unless consistent with and gardens, shrubs, landscaping, and such other purposes that then and later do not reasonably interfere with the uses and L67 | 61.57 | N87°46'29"E needed to maintain the property as native landscape or as listed in the above procedures: rights herein granted. No overhead utility facilities are permitted in these hereby created easements. L68 43.95 S05°20'53"E CURVE TABLE -- Placing dredged or fill material, plowing, or removal of topsoil or other materials, L69 65.11 N63"16'26"E CURVE | LENGTH | RADIUS | CHORD | CHORD BEARING | DELTA - Construction of fences, buildings, structures, or other developments, including but not limited to signs, billboards, L70 54.61 N65"15'58"E C1 77.07 60.00 71.88 \$78°24'23"W 73°35'57 advertising materials, mobile homes, or trailers. C3 64.82 60.00 61.71 S10°39'33"W 61°53'42' L71 21.45 N00°08'12"E Removal or destruction of wildlife, trees, or plants, mowing, application of pesticides or herbicides or removal of UPON RECORDING, THIS PLAT SHALL BE RETURNED TO C4 63.33 60.00 60.43 S50°31'35"E 60°28'34 L73 | 46.04 | S64°51'15"W Operation of watercraft, cars, trucks, snowmobiles, motorcycles, or any other type of motorized vehicles. C5 70.39 60.00 66.42 N65°37'33"E 67°13'10 L74 23.27 S49°39'41"W - Hunting, trapping, grazing or keeping of livestock. - Discarding rubbish of any kind, including but not limited to ashes, trash, garbage, landscape waste, leaves, lawn C10 | 35.15 | 53.45 | 34.52 | S67°38'43"E | 37°40'15 L75 | 23.01 | S31°13'32"W MATTHEW DUNN P.E., P.L.S., LANDTECH CONSULTANTS INC. ONE RECORDED COPY SHALL BE RETURNED TO: clippings, household plants, or any other unsightly or offensive materials. L76 | 45.62 | S61°11'02"W C11 | 38.78 | 24.28 | 34.79 | N49°01'31"W | 91°31'05' 13711 W. 159TH ST. New or additional utilities placed underground or overhead. HOMER GLEN, ILLINOIS 60491 L77 36.36 S59°55'35"\ C12 73.92 49.04 67.12 S48°07'32"E 86°22'37 - Modifications to the hydrology of the easement, either directly or indirectly that would allow more water onto or C13 84.20 327.25 83.97 N77°54'47"E 14°44'30' L78 | 117.21 | S43°59'30"E that would drain water away from the easement. CELTIC DEVELOPMENT SEND TAX BILL TO: 13711 W. 159TH ST. 3. These restrictions and covenants shall run with the land and be binding on the owner and its assignees forever. HOMER GLEN, ILLINOIS 60491 RECORDING FEE

SURVEYORS/ENGINEERS CERTIFICATE

LANDTECH CONSULTANTS, LTD., PROFESSIONAL DESIGN FIRM NO. 184-1289 , 13711 W. 159TH STREET, HOMER GLEN IL. HEREBY CERTIFIES THAT THE PROPERTY DESCRIBED AS:

THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID

THENCE SOUTH OO DEGREES 16 MINUTES 01 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER

THENCE SOUTH 89 DEGREES 51 MINUTES 53 SECONDS EAST ACROSS THE EAST RIGHT-OF-WAY OF 108TH AVENUE A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING

THENCE ALONG THE SOUTH LINE OF LOTS 16 AND 17 OF OLDE MILL ADDITION TO ORLAND PARK UNIT II, A SUBDIVISION RECORDED APRIL 4TH 2005 AS DOCUMENT NUMBER 0509439058 A DISTANCE OF 216.41 FEET TO A

THENCE SOUTH OO DEGREES 08 MINUTES 07 SECONDS WEST ALONG SAID WEST RIGHT-OF-WAY A DISTANCE OF 7.00 FEET TO A POINT AT THE EXISTING TERMINOUS OF MILLRACE LANE;

THENCE SOUTH 89 DEGREES 51 MINUTES 53 SECONDS EAST ALONG THE TERMINOUS OF SAID MILLRACE LANE, THE SOUTH LINE OF LOT 18 IN SAID OLDE MILL ADDITION TO ORLAND PARK UNIT II, LOTS 19 THRU 23 IN OLDE MILL ADDITION TO ORLAND PARK UNIT III, A SUBDIVISION RECORDED MARCH 21ST 2011 AS DOCUMENT NUMBER 1108031089 AND CERTIFICATE OF CORRECTION DATED MARCH 22ND 2011 AS DOCUMENT NUMBER 1108145035 AND LOTS 4 AND 5 IN OLDE MILL ADDITION, A SUBDIVISION RECORDED JUNE 27TH, 2003 AS DOCUMENT NUMBER 0317845771 A DISTANCE OF 868.56 FEET TO A POINT ON THE WEST RIGHT-OF-WAY OF DEER TRAIL, SAID POINT ALSO BEING THE

THENCE SOUTH 00 DEGREES, 34 MINUTES, 42 SECONDS EAST ALONG THE WEST RIGHT-OF-WAY OF DEER TRAIL A DISTANCE OF 2.99 FEET TO THE SOUTH TERMINOUS OF DEER TRAIL IN OLDE MILL ADDITION TO ORLAND PARK:

THENCE SOUTH 89 DEGREES, 51 MINUTES, 53 SECONDS EAST ALONG SAID SOUTH TERMINOUS AND THE SOUTH LINE OF LOT 3 IN OLDE MILL ADDITION TO ORLAND PARK A DISTANCE OF 192.09 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 29, SAID POINT BEING 325.00 FEET

THENCE SOUTH OO DEGREES, 17 MINUTES, 57 SECONDS EAST ALONG SAID EAST LINE A DISTANCE OF 257.13 FEET TO A POINT ON THE EAST LINE, SAID POINT BEING 742.77 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID

THENCE SOUTH 80 DEGREES 13 MINUTES 52 SECONDS WEST A DISTANCE OF 131.80 FEET,

THENCE SOUTH OO DEGREES 17 MINUTES 57 SECONDS EAST A DISTANCE OF 90.87 FEET

THENCE SOUTH 89 DEGREES 42 MINUTES 03 SECONDS WEST A DISTANCE OF 60.00 FEET

THENCE SOUTH 64 DEGREES 51 MINUTES 15 SECONDS WEST A DISTANCE OF 46.04 FEET

THENCE SOUTH 49 DEGREES 39 MINUTES 41 SECONDS WEST A DISTANCE OF 23.27 FEET

THENCE SOUTH 31 DEGREES 13 MINUTES 32 SECONDS WEST A DISTANCE OF 23.01 FEET

THENCE SOUTH 47 DEGREES 08 MINUTES 10 SECONDS WEST A DISTANCE OF 160.89 FEET THENCE SOUTH 61 DEGREES 11 MINUTES 02 SECONDS WEST A DISTANCE OF 45.62 FEET,

THENCE SOUTH 75 DEGREES 51 MINUTES 43 SECONDS WEST A DISTANCE OF 261.56 FEET

THENCE SOUTH 59 DEGREES 55 MINUTES 35 SECONDS WEST A DISTANCE OF 36.36 FEET

THENCE SOUTH 46 DEGREES 53 MINUTES 40 SECONDS WEST A DISTANCE OF 129.62 FEET.

THENCE SOUTH 38 DEGREES 21 MINUTES 52 SECONDS WEST A DISTANCE OF 204.82 FEET,

THENCE SOUTH 35 DEGREES 39 MINUTES 04 SECONDS EAST A DISTANCE OF 104.13 FEET,

SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, SAID POINT BEING 881.29 FEET WESTERLY OF THE AFOREMENTIONED SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER, THENCE NORTH 89 DEGREES, 49 MINUTES 46 SECONDS WEST ALONG THE SOUTH LINE OF THE SAID SOUTHWEST

QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 396.50 FEET TO A POINT AT THE INTERSECTION OF SAID SOUTH LINE AND THE WEST RIGHT-OF-WAY OF 108TH AVENUE, SAID POINT BEING 50.00 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER,

THENCE NORTH OO DEGREES 16 MINUTES 01 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 1009.07 FEET TO THE POINT OF BEGINNING.

WAS SURVEYED ON THE GROUND AND THAT THE RESULTS OF SAID SURVEY ARE SHOWN CORRECTLY ON THIS PLAT OF SURVEY. DIMENTIONS ARE IN U.S. STANDARD FEET AND SEXIGISIMAL BEARINGS.

THIS DESIGN FIRM CERTIFIES THAT THE LAND HEREBY SUBDIVIDED IS WITHIN THE CORPERATE LIMITS OF THE VILLAGE OF ORLAND PARK, ILLINOIS, WHICH HAS ADOPTED A CITY COMPREHENSIVE PLAN AND MAP AND IS EXERCISING THE

BASED UPON FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL/MAP NUMBER 17031C0684 J (COOK COUNTY) WITH REVISED EFFECTIVE DATE OF AUGUST 19, 2008, AND THE SUBSEQUENTLY ISSUED LETTER OF MAP REVISION CASE NUMBER 11-05-4398C DATED MAY 5TH 2011, NO PART OF THE DEVELOPED LOTS 25 THRU 42 CREATED BY THIS PLAT LIE WITHIN A SPECIAL FLOOD HAZARD AREA.

1. STEEL REINFORCING RODS, UNLESS OTHERWISE NOTED, WILL BE SET AT ALL LOT CORNERS, POINTS OF CURVATURE, POINTS OF TANGENCY, AND BLOCK CORNERS, TWO OF WHICH WILL BE IN CONCRETE, AS DIRECTED IN THE ILLINOIS STATUTES, IN CHAPTER 109, PARAGRAPH 12 AND ALSO IN THE ILLINOIS COMPILED STATUTES UNDER

CONTRACT, AND VILLAGE OF ORLAND PARK ZONING REGULATIONS.

3. COMPARE ALL POINTS BEFORE BUILDING AND REPORT ANY DIFFERENCES TO THE DEVELOPER AND SURVEYOR.

4. NO DIMENTIONS SHALL BE ASSUMED BY SCALE MEASUREMENTS.

5. P.U. & D. EASEMENTS = PUBLIC UTILITY AND DRAINAGE EASEMENTS = UTILITY AND DRAINAGE EASEMENTS

6. ALL DRAWN EASEMENTS ARE FOR PUBLIC UTILITIES, UNDERGROUND AND SURFACE WATER DRAINAGE UNLESS

7. LOMR-F = FEDERAL EMERGENCY MANAGEMENT AGENCY ISSUED LETTER OF MAP REVISION BASED ON FILL

8. ALL LOTS HAVE THE FOLLOWING UTILITY AND DRAINAGE EASEMENTS UNLESS OTHERWISE SHOWN:

BY IT'S SURVEYOR, MATTHEW D. DUNN, P.E., P.L.S., IT'S CORPORATE LICENSE EXPIRES APRIL 30, 2013.

MATTHEW D. DUNN P.L.S. # 62-0031

SURFACE WATER DRAINAGE STATEMENT

WE HEREBY DECLARE, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH IMPROVEMENTS OR ANY PART THEREOF OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE DEVELOPER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES

DESIGN ENGINEER MATTHEW D. DUNN P.E. # 35-047326 MY LICENSE EXPIRES NOVEMBER, 30TH 2011 LANDTECH CONSULTANTS LTD.

ENGINEERING · SURVEYING · LAND PLANNING 13711 W. 159th St. Homer Glen, IL 60491 PH 708-301-6200 FAX 708-301-6204

Consultants Inc.

MATTHEW D

DUNN

3107

062-04732

REGISTERED

ENGINEER

PROFESSIONA