

SCALE 1" = 40'  
 0 40 80

BASIS OF BEARINGS:  
 TRUE NORTH BASED ON GEODETIC  
 OBSERVATION ILL. EAST ZONE

NOTE: ALL BEARINGS AND  
 DISTANCES ARE MEASURED  
 UNLESS OTHERWISE NOTED.

IR = IRON ROD  
 IP = IRON PIPE  
 M = MEASURED  
 (R) = RECORD

SITE P.L.N.  
 27-16-401-004-0000  
 27-16-401-005-0000  
 27-16-401-008-0000  
 27-16-401-011-0000

**FINAL PLAT OF SUBDIVISION**  
**LAGRANGE RETAIL**  
**DEVELOPMENT**  
 (EXISTING BOUNDARY INFORMATION)

BEING PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PREPARED FOR:  
 SWC 156TH LLC  
 9440 ENTERPRISE DRIVE  
 MOKENA, ILLINOIS 60448

PLAT SUBMITTED FOR RECORDING BY:  
 SWC 156TH LLC  
 9440 ENTERPRISE DRIVE  
 MOKENA, IL 60448

AFTER RECORDING, RETURN TO:  
 THE VILLAGE OF ORLAND PARK  
 DEVELOPMENT SERVICES  
 14700 S RAVINIA AVENUE  
 ORLAND PARK, IL 60462

TAX BILL SENT TO:  
 SWC 156TH LLC  
 9440 ENTERPRISE DRIVE  
 MOKENA, IL 60448

OWNER OF THE PROPERTY

SITE ADDRESS:  
 15700, 15750, 15800 LA GRANGE ROAD  
 ORLAND PARK, ILLINOIS 60462  
 TOWNSHIP: ORLAND

DATE OF COMPLETION: 09/12/2017

REGISTERED LAND SURVEYOR:  
 GABRIELA PTASINSKA, I.P.L.S. No. 035-3893

SCALE OF DRAWING:  
 1" = 40'

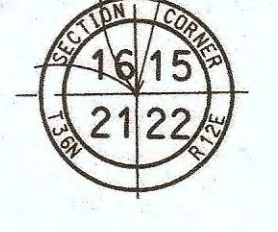
REVISIONS:	
08/09/2017	G.P.
09/07/2017	G.P.
09/12/2017	G.P.
12/14/2017	G.P.



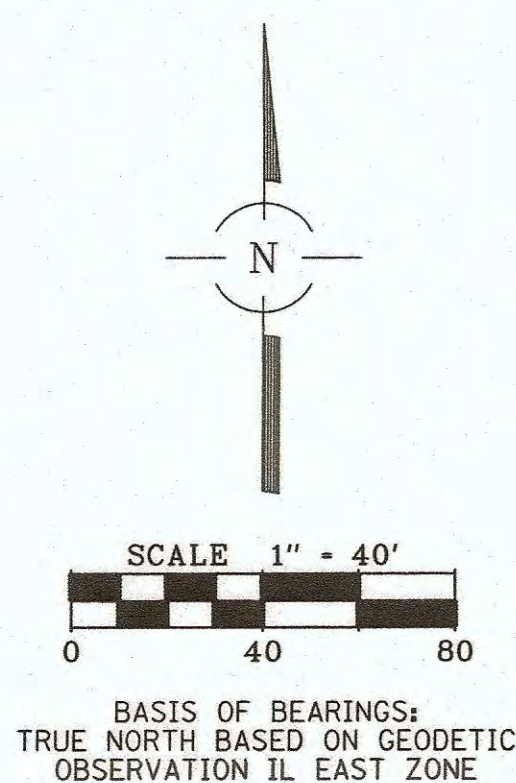
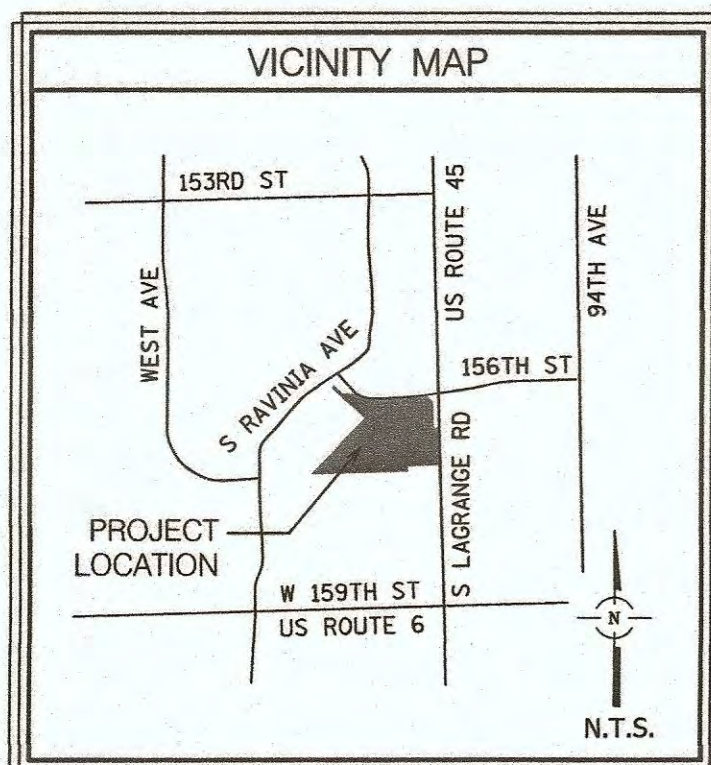
CONSULTING ENGINEERS  
 SITE DEVELOPMENT ENGINEERS  
 LAND SURVEYORS

DATE: 06/13/20  
 JOB NO: 9097  
 FILENAME:  
 9097SUB-01  
 SHEET  
 1 OF 4

9575 W. Higgins Road, Suite 700,  
 Rosemont, Illinois 60018  
 Phone: (847) 696-4060 Fax: (847) 696-4065

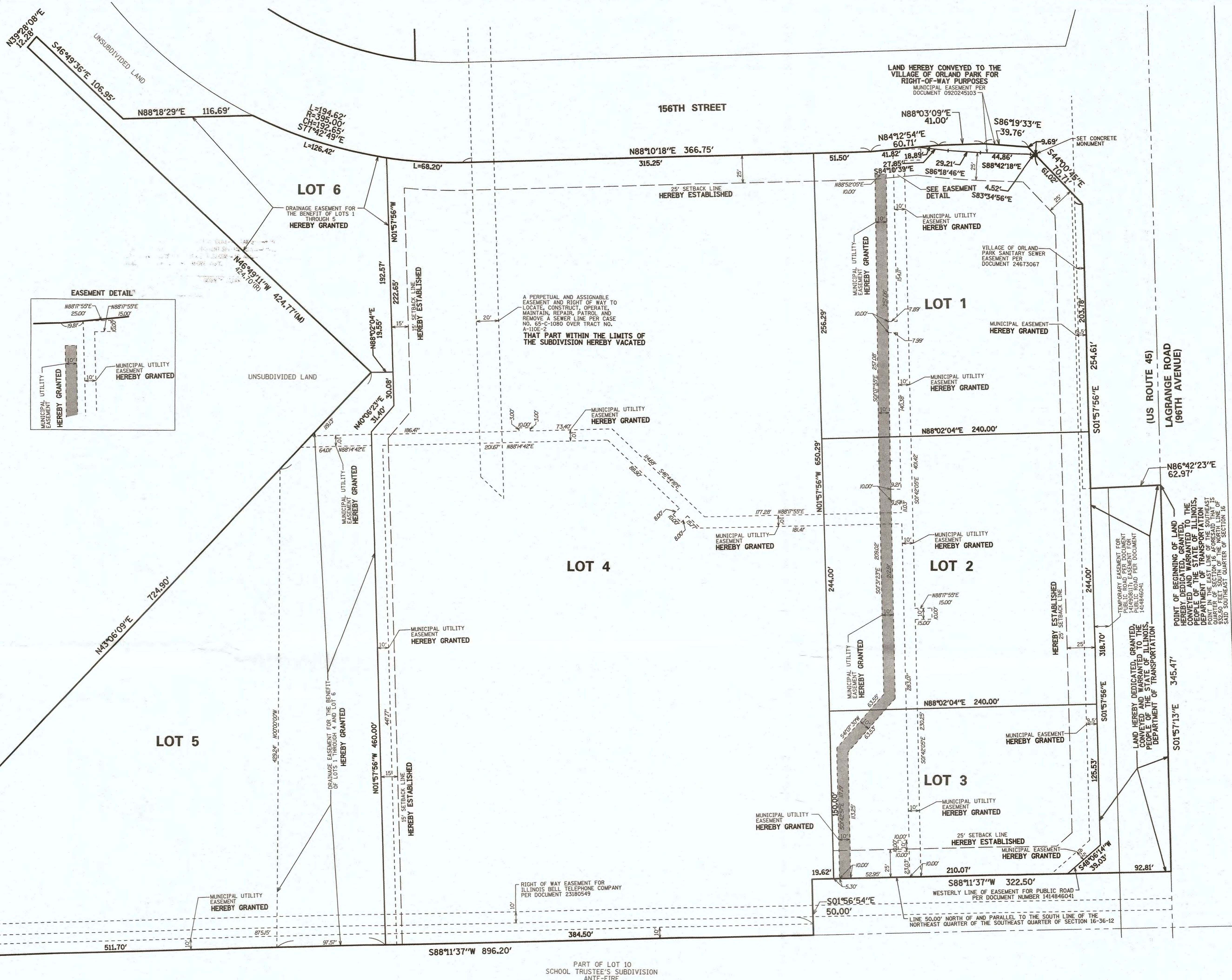


SITE P.I.N.s  
 27-16-401-004-0000  
 27-16-401-005-0000  
 27-16-401-006-0000  
 27-16-401-011-0000



AREA TABLE

LOT	SQUARE FEET	ACRES
1	60,020	1.378
2	58,560	1.344
3	35,704	0.820
4	277,322	6.366
5	131,846	3.027
6	30,192	0.693
DEDICATION-LAGRANGE RD	22,061	0.506
DEDICATION-159TH ST	596	0.014
TOTAL	616,301	14.148



OWNER'S CERTIFICATION:  
 STATE OF ILLINOIS )  
 COUNTY OF Will ) SS

THIS IS TO CERTIFY THAT SWC 156TH LLC IS THE OWNER OF THE LAND DESCRIBED ABOVE AND AS OWNER HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED AS SHOWN HEREIN, FOR THE USE AND PURPOSES THEREIN SET FORTH AND AS ALLOWED AND PROVIDED BY STATUTE AND DO HEREBY DEDICATE, GRANT, CONVEY AND WARRANT SAID LAND TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION.

DATED THIS 8<sup>th</sup> DAY OF January, A.D. 20 18.

BY: *[Signature]*  
 NAME AND TITLE: Joseph T. Bochenko, Manager

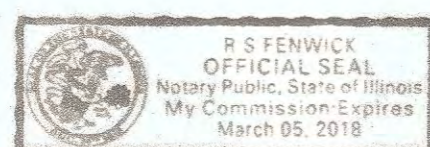
BY: \_\_\_\_\_  
 NAME AND TITLE: \_\_\_\_\_

NOTARY PUBLIC CERTIFICATE:  
 STATE OF ILLINOIS )  
 COUNTY OF Will ) SS

I, *[Signature]*, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT *Joseph T. Bochenko*, TITLE *Manager* AND *[Signature]*, TITLE \_\_\_\_\_, TO ME TO BE THE SAME WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE/THEY DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL  
 DATED THIS 8<sup>th</sup> DAY OF January, A.D. 20 18.

BY: *[Signature]*  
 NAME AND TITLE: \_\_\_\_\_



U.S. ROUTE 45 DEDICATION:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT IN THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 16 AFORESAID THAT IS 932.50 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 16; THENCE SOUTH 01 DEGREES 57 MINUTES 13 SECONDS EAST, ALONG SAID EAST LINE OF THE SOUTHEAST QUARTER, A DISTANCE OF 345.41 FEET, TO A POINT ON A LINE 50.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER OF SECTION 16; THENCE SOUTH 88 DEGREES 11 MINUTES 37 SECONDS WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 92.81 FEET, TO A POINT ON THE WESTERLY LINE OF EASEMENT FOR PUBLIC ROAD PER DOCUMENT NUMBER 1414846041; THENCE NORTH 48 DEGREES 06 MINUTES 14 SECONDS EAST, ALONG SAID WESTERLY LINE, A DISTANCE OF 39.03 FEET; THENCE NORTH 01 DEGREES 57 MINUTES 56 SECONDS WEST, ALONG SAID WEST LINE OF EASEMENT FOR PUBLIC ROAD, A DISTANCE OF 318.70 FEET; THENCE NORTH 86 DEGREES 42 MINUTES 23 SECONDS EAST, A DISTANCE OF 62.97 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

CONTAINING 0.506 ACRES OR 22,061 SQUARE FEET MORE OR LESS.

ILLINOIS DEPARTMENT OF TRANSPORTATION ACCEPTANCE

THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT TO PARAGRAPH 2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS," AS AMENDED, A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN THE DEPARTMENT'S "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL BE REQUIRED BY THE DEPARTMENT.

BY: *[Signature]* DATE: Jan 11, 2018  
 ANTHONY J. GUILLET, P.E.  
 REGION ONE ENGINEER

IDOT NOTES:

- There shall be no direct or indirect vehicular accesses from lots 1, 2 and 3 into the IDOT route US 45 (La Grange Road).
- All other accesses shall be via internal circulation.

ILLINOIS DEPARTMENT OF TRANSPORTATION ACCEPTANCE

THE PROPOSED DEDICATION TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION IS HEREBY ACCEPTED.

BY: *[Signature]* DATE: Jan 10<sup>th</sup>, 2018  
 ANTHONY J. GUILLET, P.E.  
 REGION ONE ENGINEER

# FINAL PLAT OF SUBDIVISION LAGRANGE RETAIL DEVELOPMENT

BEING PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
 SITE ADDRESS: 15700, 15750, 15800 LA GRANGE ROAD ORLAND PARK, ILLINOIS 60462  
 TOWNSHIP: ORLAND

SCALE OF DRAWING: 1" = 40'  
 DATE OF COMPLETION: 12/18/2017  
 REGISTERED LAND SURVEYOR: GABRIELA PTASINSKA, I.P.S. No. 035-3893

SURVEYED PROPERTY ZONED: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

REVISIONS:		CONSULTING ENGINEERS	DATE: 06/13/17
08/09/2017 G.P.		SITE DEVELOPMENT ENGINEERS	JOB NO: 9097
08/28/2017 CBL		LAND SURVEYORS	FILENAME: 9097SUB-01
09/12/2017 G.P.			SHEET 2 OF 4
09/20/2017 G.P.			
12/14/2017 G.P.			
1/3/2018 IDOT NOTE			

9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018  
 Phone: (847) 696-4060 Fax: (847) 696-4065



**MORTGAGEE'S CERTIFICATE**

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF Will )

THE UNDERSIGNED, MIDLAND STATES BANK, AS MORTGAGEE, UNDER THE PROVISIONS OF CERTAIN MORTGAGE DATED AUGUST 9TH, 2016 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON THE 23RD DAY OF AUGUST, A.D. 2016, AS DOCUMENT NUMBER 1623619011, HEREBY CONSENTS TO THE SUBDIVISION STATED HEREIN.

DATED THIS 19 DAY OF December, 2017.

BY: [Signature]  
 NAME: Matt Dennison  
 TITLE: Market President  
 OF MEZZANINE LLC  
 PRINTED NAME AND TITLE  
Matt Dennison  
Matt Cash  
 ATTEST

**MORTGAGEE'S NOTARY PUBLIC**

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF Kane )

I, Dana K. Hopp, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT Matt Dennison OF SAID BANK WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.  
 GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 19 DAY OF December, 2017

[Signature]  
 NOTARY PUBLIC



**ABROGATION CERTIFICATE**

THE UNDERSIGNED AUTHORIZED REPRESENTATIVES HEREBY RELEASE AND ABROGATE ALL UTILITY RIGHTS WITHIN THE HEREON DESCRIBED PART OF SAID REAL ESTATE SHOWN HEREON AS "HEREBY VACATED".

MIDLAND STATES BANK  
 BY: [Signature] NAME: Matt Dennison  
 (SIGNATURE) (PLEASE PRINT)  
 TITLE: Market President DATE: 12-19-2017  
 OF MEZZANINE LLC  
 BY: [Signature] NAME: Joseph T. Bochevski  
 (SIGNATURE) (PLEASE PRINT)  
 TITLE: Manager DATE: 12/21/17

DO NOT PAY DELINQUENT GENERAL TAXES UNPAID CURRENT GENERAL TAXES DELINQUENT SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST THE TRACT OF LAND IN THE ABOVE PLAT  
Daniel D. DM CEO  
 COUNTY CLERK  
 DATE Feb. 14, 18

**MORTGAGEE'S CERTIFICATE**

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF Will )

THE UNDERSIGNED, OP MEZZANINE LLC, AS MORTGAGEE, UNDER THE PROVISIONS OF CERTAIN MORTGAGE DATED JULY 22, 2016 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON THE 23RD DAY OF AUGUST, A.D. 2016, AS DOCUMENT NUMBER 1623619014, HEREBY CONSENTS TO THE SUBDIVISION STATED HEREIN.

DATED THIS 21st DAY OF December, 2017.

BY: [Signature]  
 NAME: Joseph T. Bochevski  
 TITLE: Manager  
 PRINTED NAME AND TITLE  
Shane Ford  
 ATTEST

**MORTGAGEE'S NOTARY PUBLIC**

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF Will )

I, R.S. Fenwick, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT Joseph T. Bochevski OF SAID BANK WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.  
 GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 21st DAY OF December, 2017

[Signature]  
 NOTARY PUBLIC



**FINAL PLAT OF SUBDIVISION**  
**LAGRANGE RETAIL DEVELOPMENT**  
 (PROPERTY DESCRIPTION & CERTIFICATES)  
 BEING PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

REVISIONS: 08/09/2017 G.P. 09/12/2017 G.P. 09/26/2017 G.P. 12/14/2017 G.P.		<b>CONSULTING ENGINEERS</b> <b>SITE DEVELOPMENT ENGINEERS</b> <b>LAND SURVEYORS</b>	DATE: 06/13/2017 JOB NO: 9097 FILENAME: 9097SUB-01 SHEET: 4 OF 4
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