



# VILLAGE OF ORLAND PARK

14700 Ravinia Avenue  
Orland Park, IL 60462  
www.orland-park.il.us

## Meeting Agenda

### Development Services, Planning and Engineering Committee

*Chairman Kathleen M. Fenton*  
*Trustees Patricia A. Gira and Daniel T. Calandriello*  
*Village Clerk John C. Mehalek*

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Monday, July 21, 2014

6:00 PM

Village Hall

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#### **\*\* AMENDED AGENDA \*\***

#### **A. CALL TO ORDER/ROLL CALL**

#### **B. APPROVAL OF MINUTES**

[2014-0418](#) Approval of the June 16, 2014 Development Services Planning and Engineering Committee Minutes

*Attachments:* [Draft Minutes](#)

#### **C. ITEMS FOR SEPARATE ACTION**

1. [2014-0257](#) Parkview Senior Living - Planned Unit Development

*Attachments:* [Plan Commission Staff Report Parkview Senior Living v2 2014-0257](#)  
[Plan Commission Submittal Set](#)  
[Rezoning Factors](#)  
[Special Use Standards](#)

2. [2010-0045](#) Electronic Message Boards - Discussion

*Attachments:* [Photo Attachments](#)  
[Electronic Sign Discussion Meeting Minutes](#)  
[Electronic Sign Discussion Staff Report- Old](#)  
[April 21, 2014 Committee Minutes](#)  
[April 21, 2014 Committee Staff Report](#)  
[Viewing Distance and Time](#)  
[Sign Presentation](#)  
*Removed from Agenda*

3. [2014-0417](#) Dalloz Siding Variance

*Attachments:* [10333 Hilltop - variance](#)

4. [2014-0379](#) 9959 W. 143rd Street - Appearance Improvement Grant

**Attachments:** [9959 W. 143rd Street COA Report](#)  
[COA Submittal Set 5.24.14](#)  
[9959 W. 143rd Street Bid Set](#)

5.     **2014-0380**     Centennial School Driveway

**Attachments:**   [Site Plan - Exhibits](#)  
                          [Aerial](#)  
                          [Eriksson Engineering Memo](#)  
                          [School District Letter](#)  
                          [2014-0380 Plan Commission Staff Report](#)

6.     **2014-0421**     Professional Services for Master Planning for Main Street  
                          Redevelopment

**Attachments:**   [Orland Planning Proposal](#)

**D.     ADJOURNMENT**