

2016.0319

This document prepared by:

E. Kenneth Friker
Klein, Thorpe and Jenkins, Ltd.
15010 S. Ravinia Avenue, Suite 10
Orland Park, Illinois 60462

RETURN TO RECORDERS BOX 324



Doc#: 1613119161 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/10/2016 02:11 PM Pg: 1 of 7

For Recorder's Use Only

GRANT OF TEMPORARY CONSTRUCTION EASEMENT

THIS INDENTURE WITNESSETH, that the Grantor, LEONARD J. CARRIER, of 14452 Maycliff Drive, Orland Park, Illinois 60462 ("Grantor"), AS TRUSTEE OF THE CARRIER FAMILY TRUST, for and in consideration of the sum of ONE THOUSAND TWO HUNDRED AND 00/100 DOLLARS (\$1,200.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and other good and valuable consideration as hereinafter provided, hereby represents that he owns the fee simple title to, and do by these presents grants the right, easement and privilege to enter upon the following described land (the "Easement Premises") unto the VILLAGE OF ORLAND PARK, an Illinois municipal corporation, having its address at 14700 S. Ravinia Avenue, Orland Park, Illinois 60462 ("Grantee"), including Grantee's agents, employees and contractors, for the purpose of installation of a below-ground eight inch (8") storm sewer within an existing public utility easement (the "Project"), upon the real property as depicted on Exhibit A and legally described in Exhibit B attached hereto and made a part hereof.

ADDRESS: 14452 Maycliff Drive, Orland Park, Illinois 60462

PIN 27-11-110-008-0000

Said Easement Premises contains 600 square feet, more or less.

1. This Grant of Temporary Construction Easement shall be in effect and commence beginning on the date of execution of this Grant (the "Easement Commencement Date") by the Grantor and shall remain in effect only for a period extending from the Easement Commencement Date to a date ending on the earlier of: (i) the expiration of eight (8) months from the date hereof; or (ii) the completion of the Project work (the "Easement Period").

2. The Temporary Construction Easement granted herein is intended for working within the area of the Easement Premises to achieve the excavation, storm sewer installation and Easement Premises restoration. The Grantee shall cause all equipment and materials necessary to effectuate this purpose to be restricted within the Easement Premises and in an orderly manner. No equipment or materials shall be allowed upon any non-easement area. Upon completion of the Project, all materials and equipment shall be removed from the Easement Premises, and the Easement Premises shall be restored to the same condition or a better condition than on the Easement Commencement Date, including bush and tree replacement. Subject to the Grantee's prior approval of the work and cost, and upon receipt of a paid invoice, Grantee will reimburse Grantor for landscaping restoration performed by Grantor's landscape contractor. In addition, Grantee covenants that its contractor will take all necessary and reasonable precautions to prevent any damage to the foundation of Grantor's residence caused by the Project work provided for herein.
3. Grantee will defend, protect and save and keep Grantor and Grantor's agents, invitees and employees ("Indemnified Parties") forever harmless and indemnified against and from any and all loss, cost, damage or expense arising out of or from any accident or occurrence on or about the Easement Premises, resulting from Grantee's activities pursuant to the terms of this Easement Grant during the Easement Period, that causes injury to any person or property whomsoever or whatsoever.
4. All notices or other communications desired or required to be given hereunder shall be given in writing at the addresses set forth below, by any of the following means:
 - (a) Personal service;
 - (b) Overnight courier; or
 - (c) Registered or certified first class mail, postage prepaid, return receipt requested;

If to the Grantee:

Mr. Paul Grimes, Village Manager
Village of Orland Park
14700 S. Ravinia Avenue
Orland Park, Illinois 60462

With a copy to:

Mr. E. Kenneth Friker
Klein, Thorpe & Jenkins, Ltd.
15010 S. Ravinia Avenue – Suite 10
Orland Park, Illinois 60462

If to the Grantor:

Leonard J. Carrier
14452 Maycliff Drive
Orland Park, Illinois 60462

The Parties, by notice hereunder, may designate any further or different addresses to which subsequent notices or other communications shall be sent. Any notice or other communication sent pursuant to clause (a) hereof shall be deemed received upon such personal service. Any notice or other communication sent pursuant to (b) shall be received on the day immediately following deposit with the overnight courier, and any notice sent pursuant to clause (c) shall be deemed received two business days following deposit in the U.S. Mail.

Dated this 21st day of APRIL, 2016.

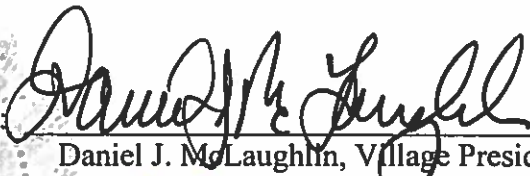
GRANTOR:


LEONARD J. CARRIER, TRUSTEE

GRANTEE:

VILLAGE OF ORLAND PARK,
an Illinois municipal corporation



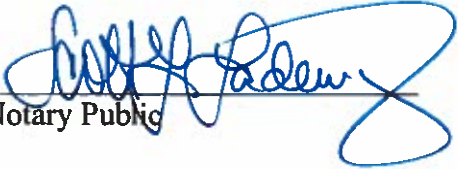
By: 
Daniel J. McLaughlin, Village President

Attest: 
John C. Mehalek, Village Clerk

STATE OF ILLINOIS)
) SS.
COUNTY OF C O O K)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above-named LEONARD J. CARRIER, TRUSTEE OF THE CARRIER FAMILY TRUST, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 21st day of APRIL, 2016.


Notary Public

Commission expires 9-29-2017



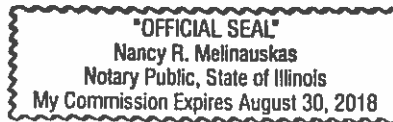
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

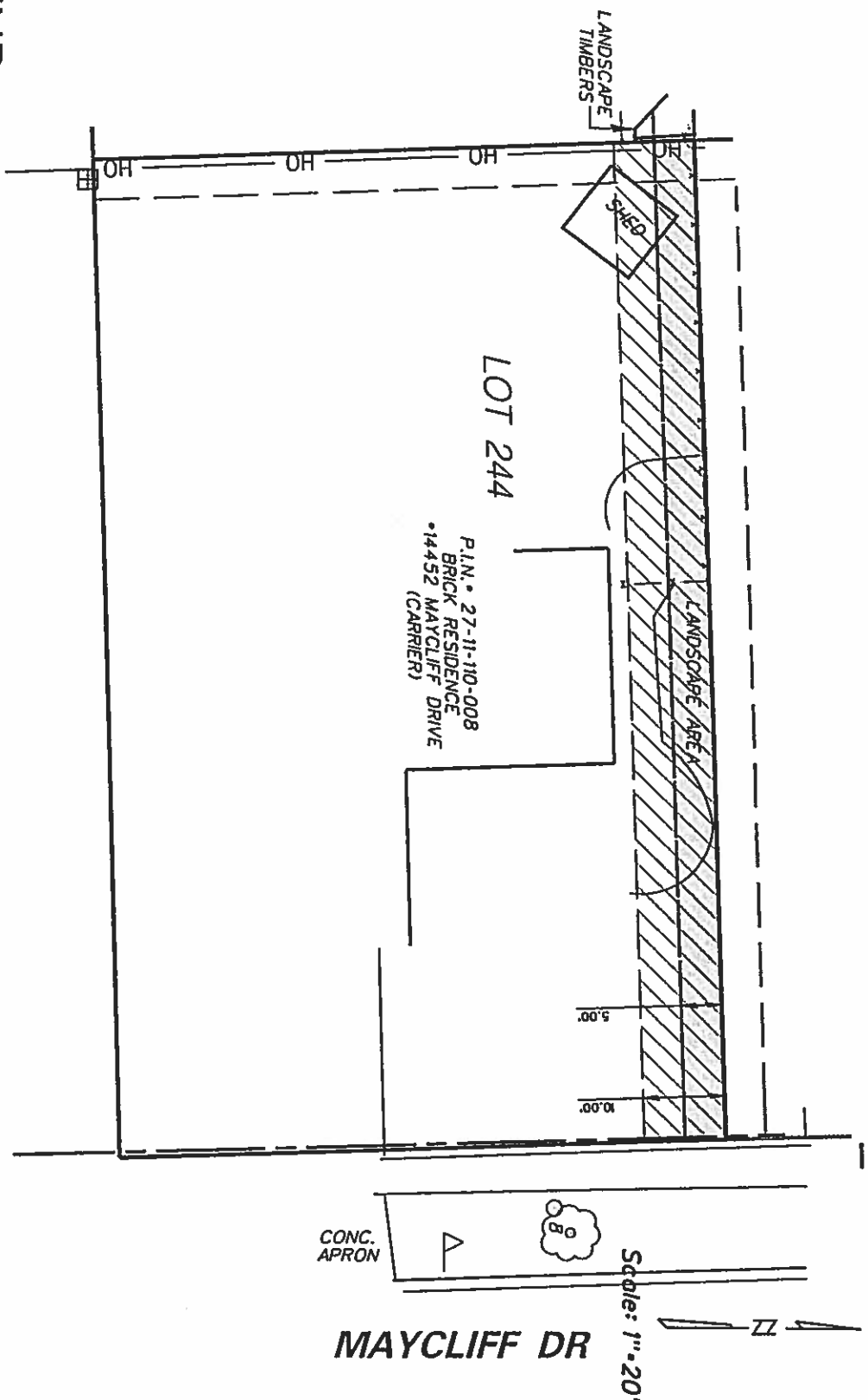
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that DANIEL J. MCLAUGHLIN, personally known to me to be the President of the Village of Orland Park, and JOHN C. MEHALEK, personally known to me to be the Village Clerk of said municipal corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Village Clerk, they signed and delivered the said instrument and caused the corporate seal of said municipal corporation to be affixed thereto, pursuant to authority given by the Board of Trustees of said municipal corporation, as their free and voluntary act, and as the free and voluntary act and deed of said municipal corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 9th day of May, 2016.



Nancy R. Melinauskas
Notary Public

Commission expires: Aug 30, 2018





LEGEND

-  PUBLIC UTILITY AND DRAINAGE EASEMENT
HEREBY GRANTED
-  TEMPORARY CONSTRUCTION EASEMENT
HEREBY GRANTED



CHRISTOPHER B. BURKE ENGINEERING, LTD.
9575 W. Higgins Road, Suite 600
Rosemont, Illinois 60018
(847) 923-9500

CLIENT:
VILLAGE OF
ORLAND PARK

| OSHA | PER | DATE |
|--------|-----------|------|
| OWN. | | |
| CHKD. | | |
| SCALE: | T • 20' | |
| DATE: | 03-10-18 | |
| FILE: | 4853X.dwg | |

TITLE:
14452 MAYCLIFF DRIVE
ORLAND PARK, IL. 60462

| | |
|-------------|----------------------|
| PROJECT NO. | 4853 |
| DATE | 03-10-18 |
| SCALE | 1" = 20' |
| DRAWN BY | ML |
| CHECKED BY | ML |
| DATE | 03-10-18 |
| PROJECT | 14452 MAYCLIFF DRIVE |

Exhibit A

LEGAL DESCRIPTION
FOR
TEMPORARY EASEMENT
PIN 27-11-110-008-0000

14452 Maycliff Drive
Orland Park, Illinois 60462

LOT 244 (*14452) 5.00' TEMPORARY CONSTRUCTION EASEMENT LEGAL DESCRIPTION:

THE SOUTH 5.00 FEET OF THE NORTH 10.00 FEET OF LOT 244 IN C.J. MEHLING'S MAYCLIFF SILVER LAKE ESTATES UNIT 8, A SUBDIVISION OF THE WEST 90 ACRES OF THE NORTH 120 ACRES (EXCEPT THE WEST 208 FEET OF THE NORTH 433 FEET THEREOF AND ALSO EXCEPT THAT PART HERETOFORE SUBDIVIDED AS C.J. MEHLING'S SILVER LAKE ESTATES UNITS 1 TO 7) OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTAINING 600 SQ. FT., MORE OR LESS

Exhibit B