

Year: _____

VILLAGE OF ORLAND PARK
14700 RAVINIA AVENUE
ORLAND PARK, IL 60462

(To be completed by Village staff)

Date Approved: _____

Date Denied: _____

Approval: _____
Village Clerk

Expires: _____

APPROVED APPLICATION
SERVES AS LICENSE

**APPLICATION FOR LICENSE TO SELL
RAFFLE TICKETS**
(This is a two-page application)

PLEASE NOTE: Any misrepresentation or falsification of the information sought below may result in revocation of the License as granted. Applications must be submitted at least 30 days prior to the raffle date requested.
For information or questions, please call (708) 403-6150.
-Each license is valid for not more than 1 raffle per week during any 1 year period.-

NAMES OF UNDERSIGNED ORGANIZATION OFFICERS
(PERSONS SUBMITTING APPLICATION)

DATE OF APPLICATION:

AUGUST 30, 2020

PRESIDENT OR PRESIDING OFFICER:

Paul OHM Paul OHM

SECRETARY: PRES. ELECT

Ernie Kuhnke Ernie Kuhnke

ADDRESS OF APPLICANT:

11800 ZENK COURT
HUNTLEY, IL 60142

ORGANIZATION
REQUESTING LICENSE:

ILLINOIS SECURITY PROFESSIONALS ASSN.

ADDRESS OF ORGANIZATION:

11800 ZENK COURT
HUNTLEY, IL 60142

NAME AND ADDRESS
OF RAFFLE
MANAGER:

DENNIS GAND
11800 ZENK COURT, HUNTLEY, IL 60142
PHONE 224-333-1622

ADDRESS OF PLACE(S) OR AREA(S) WHERE CHANCES ARE TO BE SOLD OR ISSUED:

TICKETS ARE PURCHASED ONLINE

PURPOSE OF RAFFLE: RAISE FUNDS TO HELP ASSN. ACHIEVE THEIR

MISSION OF INCREASING THE KNOWLEDGE, EXPERTISE AND
PROFESSIONALISM OF THE PRIVATE SECURITY PROFESSION.

TIME PERIOD WHICH RAFFLE CHANCES WILL BE SOLD OR ISSUED: 6/7/20 - 8/31/20

MAXIMUM NUMBER OF RAFFLE CHANCES TO BE SOLD OR ISSUED: 10,000

#11-#220

PRICE OF CHANCES: _____ TOTAL PRIZE VALUE: _____ LARGEST SINGLE PRIZE: ?

TIME, DATE AND LOCATION WHERE WINNING RAFFLE CHANCE WILL BE DETERMINED:

3:00 PM 8/31/2020 SILVER LAKE COUNTRY CLUB
Time Date Location of Raffle Drawing (Address, City, State)
14700 S. 82ND AVE., ORLAND PARK

OVER

CHECK TYPE OF NON-PROFIT ORGANIZATION AND ATTACH DOCUMENTATION

Religious _____ Charitable _____ Labor _____ Fraternal _____ Business
Educational _____ Veterans' Organization _____ *Non-Profit Fund Raising _____

**(check this box if organized solely to raise funds for an individual or group of individuals suffering extreme financial hardship, as a result of illness, disability, accident or disaster)*

LENGTH OF TIME ORGANIZATION HAS BEEN IN EXISTENCE: 1961

PLACE AND DATE OF INCORPORATION OF ORGANIZATION: FEB. 29, 2019

IF NOT A CORPORATION, STATE WHEN AND HOW ORGANIZED: _____

NUMBER OF MEMBERS OF ORGANIZATION THAT RESIDE IN VILLAGE: 1

The undersigned, under oath attest that we have read and understand Ordinance #3480 entitled "An ordinance of the Village of Orland Park establishing a system for the licensing of organizations to operate raffles" and we further attest to the non-profit character of the prospective license organization.

Further the undersigned attest that they comply with all provisions of Ordinance #3480 and understand that violations of this ordinance are subject to fines of not less than one-hundred dollars (\$100.00) and not more than seven-hundred-and-fifty dollars (\$750.00) per violation.

President or Presiding Officer: Paul Ohas
Type or Print Name

Signature: *Paul Ohas*

ATTEST: **PRESIDENT-ELECT**
Secretary: *[Signature]*
Type or Print Name

Signature: Ernie Kuhnke

SUBSCRIBED AND SWORN TO

before me this 30th
day of June, 2020

Vergelene A. Holtz
(Notary Public)



Commission Expires: 11/2/2020