Permit

SKIPPED

* BUSINESS OR ORGANIZATION NAME

Cirque Entertainment III, LLC / Paranormal Cirque

* BUSINESS OR ORGANIZATION NAME ADDRESS 2903 9th St W
Bradenton FL 34205

* PHONE # (941) 539-3596

* EMAIL

rosa@cirqueitalia.com

* CONTACT PERSON Manuel Rebecchi

* CONTACT PERSON ADDRESS 2903 9th St W Bradenton FL 34205

* PHONE # (941) 539-3596

* EMAIL

rosa@cirqueitalia.com

* CHAIRPERSON OF SPECIAL EVENT Manuel Rebecchi

* CHAIRPERSON ADDRESS 2903 9th St W Bradenton FL 34205

* PHONE # (941) 539-3596

* EMAIL

rosa@cirqueitalia.com

* EVENT DAY CONTACT PERSON Manuel Rebecchi

* EVENT DAY CONTACT PERSON ADDRESS 2903 9th St W Bradenton FL 34205

* PHONE # (941) 539-3596

* EVENT DAY CONTACT PERSON EMAIL

rosa@cirqueitalia.com

* LOCATION AND ADDRESS OF EVENT

Orland Square - 288 Orland Square Dr. Orland Park, IL 60462

* TYPE OF EVENT:

Circus - Temporary Acrobatic Theatrical Cirque Style Circus show under a tent

* EVENT ON PUBLIC PROPERTY MOVING EVENT

* EVENT ON PRIVATE PROPERTY OUTDOOR EVENT

COMMERCIAL FILMING/PICTURES
NON-COMMERCIAL FILMING/PICTURES ON PUBLIC PROPERTY

* DESCRIPTION OF EVENT

Temporary Acrobatic Theatrical Cirque Style Circus Show No Animals, No Open Fires, No Pyro, No Alcohol, No Rides, No Games, No Parades, No Street Closures.

* LIST DATES OF EVENT WITH HOURS OF OPERATION

July 25 - July 28, 2025 Mon - Fri 6pm - 10:30pm / Sat & Sun 12pm - 10:30pm

* SET-UP DATE & TIME

07/22/2025 8:00 AM

* TEAR-DOWN DATE & TIME

07/29/2025 11:00 PM

* APPROXIMATE NUMBER OF PERSONS INVITED AND/OR EXPECTED TO ATTEND OR PARTICIPATE

300 - 400 per show

(Additional Fees May Apply)

* WILL FOOD BE SERVED?

YES

* WILL YOUR EVENT INCLUDE A FOOD TRUCK? (Food being prepared and served from the vehicle)

NO

* WILL ALCOHOL BE SERVED? (If YES, contact Mayor's Office at 708-403-6160 and complete the "Application for Temporary Liquor License.")

NO

PHONE #

SKIPPED

EMAIL

SKIPPED

* WILL GENERATORS BE UTILIZED?

YES

If YES, please describe the size/type:

See Attached

* WILL THERE BE A RAFFLE? (Contact Village Clerk at 708-403-6150)

NO

PHONE #

SKIPPED

EMAIL

SKIPPED

* WILL THERE BE LIVE ENTERTAINMENT? (Music must end by 10:30PM Sun-Th, 11:30PM Fri-Sat)

YES

 * WILL THERE BE TEMPORARY SIGNAGE? (Banners, Inflatables, Etc.)

NO

* WILL THERE BE A TENT?

YF

* WILL THERE BE ANY STRUCTURES OTHER THAN A TENT? (Stage, Etc.)

NO

If YES, list structures:

SKIPPED

* WILL THERE BE ANY ROAD OR SIDEWALK OR RIGHT-OF-WAY CLOSURES?

NO

* WILL THE EVENT BEGIN AT ONE LOCATION AND TERMINATE AT ANOTHER?

NO

If YES, complete the questions below. If NO, sign and date to complete application.

1. The route to be traveled, the starting point, the termination point, and the location of any stopping point, speakers' platforms, or similar, if any. (A. Provide Map, B. Google Aerial Image with route traced is OK.)

SKIPPED

Attachment

SKIPPED

2. The approximate number of persons who, and animals and vehicles which, will constitute the event, types of animals, and description of the vehicles. No Animals, No Open Fires, No Pyro, No Alcohol, No Rides, No Games, No Pyroet Closures.

3. The hours when the event will start and terminate.

Mon - Fri 6pm - 10:30pm / Sat & Sun 12pm - 10:30pm

4. Please provide a statement as to whether the event will occupy all or a portion of the width of the streets proposed to be traversed.

The event will be set up on the mall parking lot (Not a Public Street)

5. The location of any assembly areas for the event.

N/A

6. The time and location at which units of the event will begin to assemble at any such assembly area or areas.

N/A

Please attach the above information if your event falls into the applicable category.

* APPLICANT NAME

Cirque Entertainment III, LLC Manuel Rebecchi

* DATE

06/24/2025

* I attest that the information provided above is to the best of my knowledge accurate. I understand that by checking this box and providing my name and date above, this also acts as my signature.

Checking this box also acts as my signature.



NEW SUBMISSION* Special Event Permit Application

message

illage of Orland Park, IL <communications@orlandpark.org> o: rosa@cirqueitalia.com

Tue, Jun 24, 2025 at 7:55 F

Special Event Permit Application

Submission #:

4141713

IP Address:

35.143.109.46

Submission Date: 06/24/2025 6:55 PM

Survey Time:

15 minutes, 43 seconds

You have a new online form submission.

Note: all answers displaying "*****" are marked as sensitive and can be viewed after you login.

Permit #

BUSINESS OR ORGANIZATION NAME

Cirque Entertainment III, LLC / Paranormal Cirque

BUSINESS OR ORGANIZATION NAME ADDRESS

2903 9th St W Bradenton,FL 34205

PHONE #

(941) 539-3596

EMAIL

rosa@cirqueitalia.com

CONTACT PERSON

Manuel Rebecchi

CONTACT PERSON ADDRESS

2903 9th St W Bradenton,FL 34205

PHONE #

(941) 539-3596

EMAIL

rosa@cirqueitalia.com

CHAIRPERSON OF SPECIAL EVENT

Manuel Rebecchi

CHAIRPERSON ADDRESS

| Kens at | |
|---|--|
| (941) 539-3596 | |
| EMAIL | |
| rosa@cirqueitalia.com | |
| EVENT DAY CONTACT PERSON | |
| Manuel Rebecchi | |
| EVENT DAY CONTACT PERSON ADDRESS | |
| 2903 9th St W Bradenton,FL 34205 | |
| PHONE # | |
| (941) 539-3596 | |
| EVENT DAY CONTACT PERSON EMAIL | |
| rosa@cirqueitalia.com | |
| LOCATION AND ADDRESS OF EVENT | |
| Orland Square - 288 Orland Square Dr. Orland Park, IL 60462 | |
| TYPE OF EVENT: | |
| Circus - Temporary Acrobatic Theatrical Cirque Style Circus show under a tent | |
| EVENT ON PUBLIC PROPERTY | |
| MOVING EVENT | |
| EVENT ON PRIVATE PROPERTY | |
| OUTDOOR EVENT | |
| COMMERCIAL FILMING/PICTURES | |
| NON-COMMERCIAL FILMING/PICTURES ON PUBLIC PROPERTY | |
| DESCRIPTION OF EVENT | |
| Temporary Acrobatic Theatrical Cirque Style Circus Show No Animals, No Open Fires, No Py Parades, No Street Closures. | ro, No Alcohol, No Rides, No Games, No |
| LIST DATES OF EVENT WITH HOURS OF OPERATION | |
| July 25 - July 28, 2025 Mon - Fri 6pm - 10:30pm / Sat & Sun 12pm - 10:30pm | |
| SET-UP DATE & TIME | |
| 07/22/2025 8:00 AM | |
| TEAR-DOWN DATE & TIME | |
| 07/29/2025 11:00 PM | |

Bradenton,FL 34205

PHONE #

| 300 - 400 per show |
|---|
| (Additional Fees May Apply) |
| WILL FOOD BE SERVED? |
| YES |
| WILL YOUR EVENT INCLUDE A FOOD TRUCK? (Food being prepared and served from the vehicle) |
| NO |
| WILL ALCOHOL BE SERVED? (If YES, contact Mayor's Office at 708-403-6160 and complete the "Application for Temporary |
| NO |
| PHONE # |
| EMAIL |
| WILL GENERATORS BE UTILIZED? |
| YES |
| If YES, please describe the size/type: |
| See Attached |
| WILL THERE BE A RAFFLE? (Contact Village Clerk at 708-403-6150) |
| NO |
| PHONE # |
| EMAIL |
| WILL THERE BE LIVE ENTERTAINMENT? (Music must end by 10:30PM Sun-Th, 11:30PM Fri-Sat) |
| YES |
| WILL THERE BE TEMPORARY SIGNAGE? (Banners, Inflatables, Etc.) |
| NO |
| WILL THERE BE A TENT? |
| YES |
| WILL THERE BE ANY STRUCTURES OTHER THAN A TENT? (Stage, Etc.) |
| NO |
| If YES, list structures: |
| WILL THERE BE ANY ROAD OR SIDEWALK OR RIGHT-OF-WAY CLOSURES? |
| NO |
| WILL THE EVENT BEGIN AT ONE LOCATION AND TERMINATE AT ANOTHER? |
| NO |

1. The route to be traveled, the starting point, the termination point, and the location of any stopping point, speakers' platforms, or similar, if any. (A. Provide Map, B. Google Aerial Image with route traced is OK.)

Attachment

2. The approximate number of persons who, and animals and vehicles which, will constitute the event, types of animals, and description of the vehicles.

No Animals, No Open Fires, No Pyro, No Alcohol, No Rides, No Games, No Parades, No Street Closures.

3. The hours when the event will start and terminate.

Mon - Fri 6pm - 10:30pm / Sat & Sun 12pm - 10:30pm

4. Please provide a statement as to whether the event will occupy all or a portion of the width of the streets proposed to be traversed.

The event will be set up on the mall parking lot (Not a Public Street)

5. The location of any assembly areas for the event.

N/A

6. The time and location at which units of the event will begin to assemble at any such assembly area or areas.

N/A

Please attach the above information if your event falls into the applicable category.

APPLICANT NAME

Cirque Entertainment III, LLC Manuel Rebecchi

DATE

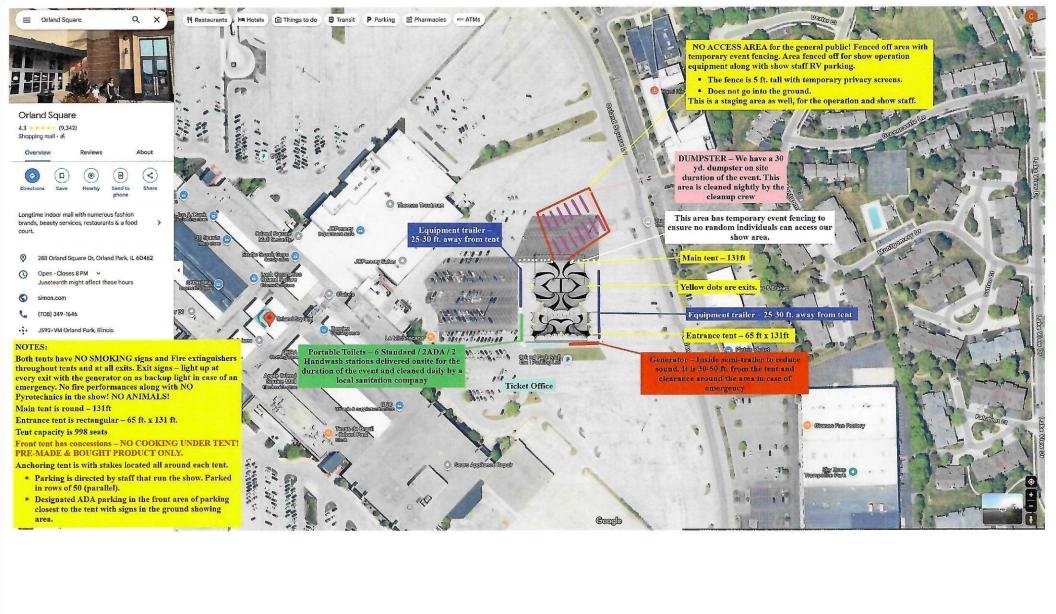
06/24/2025 12:00 AM

I attest that the information provided above is to the best of my knowledge accurate. I understand that by checking this box and providing my name and date above, this also acts as my signature.

Checking this box also acts as my signature.

Thank you, Village of Orland Park, IL

This is an automated message generated by Granicus. Please do not reply directly to this email.





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6-24-25

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

| PRODUCER | CONTACT Justin Carvalho | |
|---|---|---------|
| A to Z Insurance Solutions LLC | PHONE (A/C, No, Ext): 561-570-2099 (A/C, No): | |
| 700 Rosemary Ave Suite 204 | E-MAIL ADDRESS: info.atozins@gmail.com | |
| West Palm Beach, FL 33420 | INSURER(S) AFFORDING COVERAGE | NAIC# |
| | INSURER A: Clear Blue Insurance Company | 28860 |
| Circus Entertainment II Code Circus Class C. | INSURER B: | |
| Cirque Entertainment LLC aka Cirque Show & Equipment, LLC 2903 9th St W | INSURER C: | |
| Bradenton, FL 34205 | INSURER D: | 70310 |
| Diade(101), 1 £ 34203 | INSURER E: | > KORES |
| COVERAGEO | INSURER F: | 45,7 |

CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

| INSR LTR | | TYPE OF INSURANCE | ADDL | SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP | LIMIT | s | |
|-------------|--------|---|------|------|-----------------|----------------------------|------------|--|----|---|
| Α | Х | CLAIMS-MADE X OCCUR | Y | Υ | CZ26FLGL0008-00 | (v. 2442) | | EACH OCCURRENCE DAMAGE TO RENTED | \$ | 2,000,000 |
| | | | | | | 4/1/25 | 4/1/26 | PREMISES (Ea occurrence) MED EXP (Any one person) | S | 100,000 Excluded |
| - } | | | | | | | | PERSONAL & ADV INJURY | \$ | 2,000,000 |
| - | GEN | N'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | \$ | 4,000,000 |
| ŀ | 1 | POLICY PRO- JECT X LOC | | | | | | PRODUCTS - COMP/OP AGG | \$ | 4,000,000 |
| | | OTHER: | | | | | | | \$ | 1-1146 |
| | AUT | OMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 |
| Α | | ANY AUTO OWNED SCHEDULED | | | CZ28FLCA0001-00 | 4/1/25 | 4/1/26 | BODILY INJURY (Per person) | \$ | |
| | _ | AUTOS ONLY AUTOS | | | | 1, 3, 3, 3 | | BODILY INJURY (Per accident) | \$ | |
| - | | AUTOS ONLY NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | | \$ | *************************************** |
| | | UMBRELLA LIAB X OCCUR | Y | Υ | CZ27FL3X0005-00 | | | EACH OCCURRENCE | \$ | 3,000,000 |
| A | Х | EXCESS LIAB CLAIMS-MADE | Y | Y | | 4/1/25 | 4/1/26 | AGGREGATE | \$ | 3,000,000 |
| - | WOD | DED RETENTION\$ | | | | | | | \$ | |
| | AND | RKERS COMPENSATION EMPLOYERS' LIABILITY Y/N | | | | | | PER OTH- STATUTE ER | | |
| | OFFI | PROPRIETOR/PARTNER/EXECUTIVE CER/MEMBER EXCLUDED? | N/A | | | | | E.L. EACH ACCIDENT | \$ | |
| | If ves | datory in NH) | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | |
| | DÈS | CRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | |
| | | | | | | | | | | |
| 1 | | | | | | | | | | WHED. |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Battlefield Mall, LLC a Delaware limited liability company. its managing agents, Simon Property Group, Inc. Simon Management Associates, LLC and their respective officers, directors, shareholders, members, partners, parents, subsidiaries are added as an additional insured but only with respects to the operations of the named insured during the policy period.

Event dates: July 21-29, 2025 (including load in and load out)

| CERTIFICATE HOLDER | CANCELLATION |
|---|--|
| Orland Square 288 Orland Square Orland Park, IL 60462 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |
| Ī | Justin Carvalho |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/24/2025

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | | | | CONTAC NAME: | т | Engago DEO | Certificate of Insurance I | 24 | 7-17 |
|--|--------------|----------------|--|-----------------------------|--------------------------------------|---|---|--|--------------|
| Accretive Global Risk Advisors, L | LC. | | | PHONE | | 727-565-2950 | FAV | | |
| dba Libertate Insurance Services 20 N. Orange Avenue, Suite 500 | 3 | | | (A/C, No. | | | | 8 | 33-281-6731 |
| Orlando, FL 32801 | | | | ADDRES | | | gagepeo.com | | T |
| www.libertateins.com | | | | | Maria Maria Santa | | RDING COVERAGE | | NAIC# |
| INSURED | | | | INSURE | RA: SUNZ I | nsurance Cor | npany | | 34762 |
| The S2 HR Group, LLC dba Enga | age | PEC |) | INSURE | RB: | | | | |
| 1 4211 W Boy Scout Blyd Suite 5 | 00 | | | INSURE | RC: | | | | |
| Tampa FL 33607 | | | | INSURE | RD: | | | | |
| | | | | INSURE | RE: | | | | |
| | 2000 | | 10000000000000000000000000000000000000 | INSURE | RF: | | | | |
| COVERAGES CER | RTIFI | CATI | E NUMBER: 85899881 | | | | REVISION NUMBER: | | |
| THIS IS TO CERTIFY THAT THE POLICIES INDICATED. NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | PER1 POLI | KEIVIE FAIN | THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE | OF ANY ED BY T BEEN R | CONTRACT THE POLICIE EDUCED BY | OR OTHER I S DESCRIBEI PAID CLAIMS. | OCHMENT WITH DECDE | OT TO | MARILON TIME |
| INSR LTR TYPE OF INSURANCE | | WVD | | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMI | rs | |
| COMMERCIAL GENERAL LIABILITY CLAIMS-MADE OCCUR | | | | | | | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 791 |
| | | | | | | | MED EXP (Any one person) | \$ | |
| | | | | | | | PERSONAL & ADV INJURY | \$ | |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | |
| POLICY JECT LOC | | 1 | | | | | PRODUCTS - COMP/OP AGG | \$ | |
| OTHER: | | | | | | | | \$ | |
| AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | |
| ANY AUTO OWNED SCHEDULED | | | | | | | BODILY INJURY (Per person) | \$ | |
| AUTOS ONLY AUTOS | | | | | | | BODILY INJURY (Per accident) | \$ | |
| HIRED NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | \$ | |
| UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | - |
| EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | |
| DED RETENTION\$ | | | | | | | | \$ | 71 |
| A WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | WC105-00001-025 | | 1/1/2025 | 1/1/2026 | ✓ PER OTH- | 3 | |
| ANYPROPRIETOR/PARTNER/EXECUTIVE TIN | | | | | | | E.L. EACH ACCIDENT | \$1,000 | 2.000 |
| OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | | - 1 | | 2 | E.L. DISEASE - EA EMPLOYEE | | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | Annual State of the State of th | 10000171 |
| | | | | | | | E.L. DISEASE - POLICY LIMIT | \$1,000 | J,000 |
| | | | | | | | | | |
| | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC | LES (A | CORD | 101 Additional Demarks School | lo marrha | -Marked W | | 0 | | |
| Coverage provided for all leased employee Client Effective Date: 1/1/2023 Event dates: July 25-28 | | | | | | space is require | ca) | | |
| | | | | | | | | | |

CERTIFICATE HOLDER CANCELLATION 228482 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE Orland Square THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN 288 Orland Square Orland Park IL 60462 ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE

Paul R. Hughes

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ACORD 25 (2016/03)



DEVELOPMENT SERVICES DEPARTMENT
14700 RAVINIA AVENUE
ORLAND PARK, ILLINOIS 60462
708-403-5300
www.orlandpark.org

SPECIAL EVENTS – STAGE/PLATFORM, PORTABLE TOILETS, DUMPSTERS, FENCING, AND OTHER STRUCTURES

| You must include a detailed Site Map s | showing the location of the follo | wing: tents and |
|--|---|--|
| canopies; stages; signage; portable to | ilets; dumpsters; fences; any ot | her structures; alcohol, |
| food, and merchandise service/sale; at | nd proposed street/sidewalk clo | sures. |
| □Will your event include the use of PORTABLE | TOILETS? Yes | |
| The Village recommends two portable toilets, one portable toilets must be removed from Village proposition of the Company Name: Perfect Potty | perty within 24 hours after your event. Phone # | |
| Number of Portable Toilets: 6 Number of H | | land-Washing Stations2 |
| □Will your event include the use of DUMPSTERS The Village requires that all areas must be clean of event site. Dumpster placement at Centennial Part Lot. Dumpsters must be removed within 24 hours Waste Company Name: Budget Dumpster Number of Dumpsters: 1 30yd dumpster | of debris. Attach plan of how garbage and rk will be in parking spaces 577 to 580 in after your event. | |
| □Will your event include the installation of FENC | ING or OTHER STRUCTURES? | |
| Description(s): Event owned fencing sets up a | round the event area. | |
| □Will your event be publicly advertised? | | |
| How will your event attendees be notified or invite | d to the event? Radio, Social Media, C | Online |
| ☐ If your event is requesting a street or sidewalk traffic signal, Police, barricades, specialized equipwill be any control fencing. No markings on paths | oment, cones or signs) will be used to close | se the area. Also note if there |
| ☐ If your event is a run , walk , or other activity in vand a written description of the proposed route. Act the denial of a proposed route. No | | |
| □ Have you made provisions for onsite security Department will be billed per officer per hour. For for the Patrol Commander. Yes, one officer per s | more information, contact the Police Dep | |
| Depending on the size and activities of your proposecurity personnel. Event organizers are responsive (participants, spectators, sponsoring organization insofar as permitted by law) associated with the pwill bear all costs related to policing, cleaning, and reimburse the Village for any such costs incurred | ible for the actions and conduct of any an , its Officers, Employees or agents or any ermitted event. Furthermore, the event or d restoring the park upon conclusion of th | d all persons and organizations person under their control rganizer is responsible for and |
| Manual Pahasahi / Owner | | 6/24/2025 |
| Manuel Rebecchi / Owner NAME OF APPLICANT (please print) | SIGNATURE OF APPLICANT | DATE |
| The state of the s | | - 1 1 1 |



DEVELOPMENT SERVICES DEPARTMENT
14700 RAVINIA AVENUE
ORLAND PARK, ILLINOIS 60462
708-403-5300
www.orlandpark.org

TEMPORARY FOOD SERVICE PERMIT APPLICATION

| Event Information | | | Applicat | tion Date: 6 | /24/2025 |
|--------------------------|-------------------|-----------------|--------------|--|--|
| Event Name: Par | ranormal Cirqu | е | | | = ·/ |
| Location: Orland S | quare - 288 Orlan | d Square Dr, O | rland Park, | IL 60462 | |
| Set Up Date: July | | t Up Time: 1 | | The second secon | S: **See schedule attached** |
| Event Dates: Star | rting 7 / 2 | 5 <u>/ 2025</u> | | | 28 / 2025 / |
| Will be at this loca | ation for 4 | | | | days, list dates here: |
| Date: | Date: | Date: | | Date: | Date: |
| | | | | | Date. |
| | | | | | |
| | | | | | |
| *This permit is only g | | ion, for a maxi | mum of the | fourteen (14) da | ays listed above. |
| Organization/Bus | | Paranormal | Cirquo T | Trailor #1 | |
| Address: 2903 9 | | raianonnai | Cirque - I | railer #1 | |
| City: Bradenton | JC W | | State: F | = I | Zip Code : 34205 |
| Phone#: (941) 53 | 9-3596 | | | State Tax ID#: | |
| Organization Cha | | ess Owner | 111111010 | rate Tax IDW. | |
| | lanuel Rebecch | | Phone#: | (941) 539-3 | FOG |
| For vendors using i | | | #1 | (941) 559-5 | 390 |
| (| We are the only | y vendor at t | he event, | 2 booths. | |
| | ant's Signature | | | | d Name |
| | | | | | ebecchi - Owner |
| Health Insi | pector's Signa | ture | | Drinto | d Name |
| 1100110 1110 | beerer a cigila | iture | | Fillite | u Name |
| , | | | | | |
| approve menu and | booth question | gaire before : | a permit ca | an be issued. | event. Sanitarian must he fee is nonrefundable. |
| For Office Use Only | | | | | |
| Permit Type: | ☐ Food F | estival ` | ☐ School | | ☐ Other |
| San ID #: | | | Risk Typ | | |
| Fee Type: | | | Fee Amo | ount: | |

| Permit # Date Iss | sued: |
|-------------------|-------|



Permit#

DEVELOPMENT SERVICES DEPARTMENT
14700 RAVINIA AVENUE
ORLAND PARK, ILLINOIS 60462
708-403-5300
www.orlandpark.org

TEMPORARY FOOD SERVICE PERMIT APPLICATION

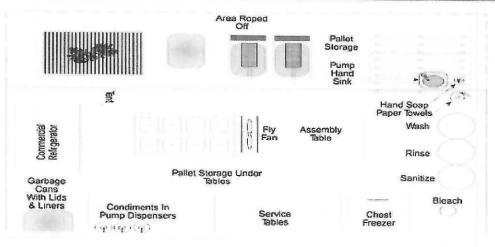
| Event Information | 7 | Ar | plication | Date: 6 | 5/24/2025 |
|--|--------------------------|--|--|--|------------------------------|
| Event Name: Pa | ranormal Cirque | | p | <u> </u> | 72472023 |
| Location: Orland | Square - 288 Orland Sq | uare Dr. Orland | Park, IL 60 | 462 | |
| Set Up Date: July | 22, 2025 Set Up | Time: 11am | | | S: **See schedule attached** |
| Event Dates: Sta | | | Ending: _ | | 28 / 2025 / |
| Will be at this loc | | | | secutiv | e days, list dates here: |
| Date: | Date: | Date: | Da | | Date: |
| | | | | | Juto. |
| | | and the second section of the section o | | A TATELON DE L'ANNE DE L'A | |
| | | ************************************** | | erio mila vane | |
| | good for one location, t | or a maximum | of the fourt | een (14) d | ays listed above. |
| Vendor Informati | | | | | |
| Organization/Bus Address: 2903 9 | | anormal Circ | ue - Traile | er #2 | |
| MARKET THE PARTY OF THE PARTY O | | | | | |
| City: Bradenton | | | ate: FL | | Zip Code : 34205 |
| Phone#: (941) 53 | | | nois State | Tax ID# | • |
| | irperson/Business | Control of the Contro | | | |
| | Manuel Rebecchi | | one# : (9. | 41) 539-3 | 3596 |
| ror vendors using | multiple booths note | Booth #: 2 | O.L. | | |
| | We are the only ve | ndor at the e | vent, 2 bc | | |
| Аррис | ant's Signature | | | Printe | ed Name |
| | | | N | Manuel R | ebecchi - Owner |
| | | | | | |
| Health Ins | pector's Signature |) | Hanning and the state of the st | Printe | ed Name |
| | | | | | |
| approve menu and | booth question gaire | before a per | mit can be | issued. | e event. Sanitarian must |
| For Office Use Only | V | 1 | | | |
| Permit Type: | ☐ Food Festiv | al 🗆 | School | | ☐ Other |
| San ID #: | | | k Type: | | |
| Fee Type: | | | e Amount: | | |
| | | | | | |

Date Issued:

| | Menu and P | rocedure Review | | | | |
|---------------------|--------------------------|---|--|--|--|--|
| Food to be Prepared | Supplier Information | Process of Transportation/Preparation to Event | | | | |
| i.e. Hamburger | Gordon's Food Service | Transported in insulated container, held in commercial freezer, cooked on site to serve | | | | |
| i.e. Cooked Rice | Sysco | Made at restaurant, transported in insulated container and held at steam table | | | | |
| Popcorn, | **We serve n | ostly prepackaged items** | | | | |
| Cotton Candy, | VVC 3CI VE II | ostry prepackaged items | | | | |
| Snow Cones, | Bought at BJ's Wholesa | le, Costco, Sam's Club, Walmart, Gold Medal Products | | | | |
| Slushies, | | and Local grocery stores. | | | | |
| Hotdogs, | Cold H | lold: Fridge or freezer | | | | |
| Nachos with cheese, | Hot Hold: Comr | nercial Warmer/Roller/Steamer | | | | |
| Bottled water, | | | | | | |
| Bottled soda, | **All is pr | epared onsite at event** | | | | |
| Lemonade. | *We do not reheat, al | leftovers are disposed of nightly** | | | | |

Answer the following questions about what equipment will be provided at your booth.

| Where will your booth be located? Indoor Outdoor **Inside | | |
|---|-------------------------|-----|
| | Yes | N/A |
| Approved transportation equipment for hot and cold foods. | | |
| Mechanical hot holding equipment (i.e., no heat lamps or crockpots). | | |
| Mechanical cold holding commercial refrigeration or freezers (i.e., no household refrigerators). | V | |
| Probe and equipment thermometers for checking food and equipment temperatures. | 1 | П |
| Flooring and overhead cover, if not provided by the organizer. | | |
| Dunnage racks or pallets to store all food and paper goods off the ground. | T V | |
| Additional clean, wrapped cooking utensils. | | |
| Dispensers for condiments (i.e., pre-packages, squeeze bottles or hinged lid containers). | V | |
| Handwashing facilities with paper towels and liquid hand soap (i.e., a camp sink or a container with a hands free tap and a bucket to catch the waste water). | V | |
| Clean clothes and hair covering (i.e., cap, visor, or bandana) for employees. | V | |
| Wash, rinse and sanitize containers that are large enough to hold soiled utensils. | V | Ħ |
| Cleaning supplies (i.e., dish soap, sanitizer, sanitizer test strips, brooms, trash bags, and garbage cans with lids). | V | |
| Wiping cloths and extra buckets, fans, containers for used cooking oil, and charcoal, extension cords, fire extinguishers, and first aid kits. | $\overline{\mathbf{A}}$ | |
| All food is obtained from approved commercial sources (i.e., local stores, distributors, or restaurants). Home prepared food is prohibited. | $\overline{\mathbf{A}}$ | |
| Vendor bringing prepared food from outside the Village of Orland Park – A current health inspection report for facility where food was prepared is required. | | |



Example Booth Layout

Provide Booth Layout with your Completed Application



Security Plan

To whom it may concern,

Paranormal Cirque has its own crew of Certified Crowd Managers & Security Staff that travel with the event. Their main responsibilities include but are not limited to; Crowd Control, Patrolling the grounds and General Public Safety. (The crews take turns walking the grounds to ensure all is in order and provide overnight 24-hour surveillance)

- 1. One hour before the public arrives, they are to check the grounds to ensure all is in place for the event and the means of egress.
- 2. During the event they are to remain in and around the tents (making rounds) to ensure all is running smoothly.
- 3. At the end of the event, they are assigned to an exit to facilitate and assist the public as they exit the tents.
- 4. They are instructed to keep an eye out and report any suspicious or unusual activity directly to the Onsite / Emergency Manager who will then decide the appropriate course of action.

At **Paranormal Cirque** the safety and wellbeing of our audience is our main goal and responsibility, we want to ensure the patrons have an enjoyable and memorable experience with us. Thank you.



16015 Shady Falls Elmendorf, Texas 78112

Telephone: 210-635-8100 Facsimile: 210-635-8101 www.intertek.com/building

TEST REPORT FOR SERGE FERRARI

Report No.: 103491724SAT-003

Date: 5/9/18

Corno Formeri

Serge Ferrari Zone Industrielle BP 54 38352 La Tour Du Pin Cedex La Tour Du Pin, 38110 France

SCOPE

Intertek Building & Construction (B&C) was contracted by Serge Ferrari, Zone Industrielle BP 54, 38352 La Tour Du Pin Cedex, La Tour Du Pin, 38110, France, to evaluate the flame spread and smoke developed properties of 1002. Testing was conducted at the Intertek B&C test facility in Elmendorf, Texas. Results obtained are tested values and were secured by using the designated test method(s). A summary of test results and the complete graphical test data is reported herein.

This report does not constitute performance certification of this product nor an opinion or endorsement by this laboratory.

SUMMARY OF TEST RESULTS

Specimen I.D.: 1002

ASTM E84-18 Test Results

| FLAME SPREAD INDEX | SMOKE DEVELOPED INDEX | | |
|--------------------|-----------------------|--|--|
| 5 | 350 | | |

For INTERTEK B&C:

COMPLETED BY: Joseph Martinez

REVIEWED BY:

Servando Romo

TITLE: Technician

TITLE: Project Engineer

SIGNATURE:

SIGNATURE:

5/9/18

DATE:

5/9/18

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DATE:

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Version: 10/18/17

Page 2 of 10

RT-R-AMER-Test-2780



SERGE FERRARI SAS

SCOPE OF WORK

NFPA 701-2019, METHOD 2 - STANDARD METHODS OF FIRE TESTS FOR FLAME PROPAGATION OF TEXTILES AND FILMS FOR FLAT SHEETS (SEE SECTION 13.1.3) ON 702 OPAQUE

REPORT NUMBER

105207650MID-001B

TEST DATE(S)

10/05/22

ISSUE DATE

[REVISED DATE]

10/06/22

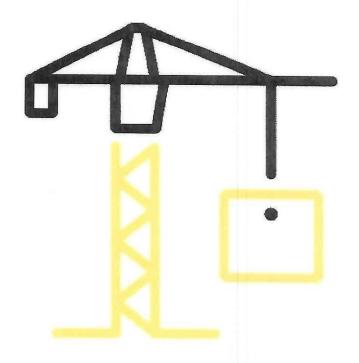
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5

DOCUMENT CONTROL NUMBER

GFT-OP-10c (09/29/20) © 2017 INTERTEK





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TEST REPORT FOR SERGE FERRARI SAS

Report No.: 105207650MID-001B

Date: 10/06/22

MERCHIT ISSUED TO

SERGE FERRARI SAS

Zone Industrielle BP 54 38352 La Tour Du Pin Cedex La Tour Du Pin, 38110 France

SECTION

SCOPE

Intertek Testing Services NA, Inc. dba Intertek Building & Construction (B&C) was contracted by Serge Ferrari SAS, Zone Industrielle BP 54, 38352 La Tour Du Pin Cedex, La Tour Du Pin, 38110, France to perform testing in accordance with NFPA 701-2019, Method 2 - Standard Methods of Fire Tests for Flame Propagation of Textiles and Films for Flat Sheets (See section 13.1.3), on their 702 Opaque. Results obtained are tested values and were secured by using the designated test method(s). Testing was conducted at Intertek test facility in Middleton, WI.

Unless differently required, Intertek reports apply the "Simple Acceptance" rule also called "Shared Risk approach," of ILAC-G8:09/2019, Guidelines on Decision Rules and Statements of Conformity.

Intertek B&C will service this report for the entire test record retention period. The test record retention period ends four years after the test date. Test records, such as detailed drawings, datasheets, representative samples of test specimens (where required by Certification or Accreditation bodies), or other pertinent project documentation, will be retained for the entire test record retention period.

SUMMARY OF TEST RESULTS

702 Opaque met the specified performance requirements.

For INTERTEK B&C:

COMPLETED BY: Joel Zumwalt Sandy Osborne REVIEWED BY: TITLE: Lab Technician III TITLE: Lab Technician I Saladi god But SIGNATURE: SIGNATURE: DATE: 10/06/22 DATE: 10/06/22

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TEST REPORT FOR SERGE FERRARI SAS

Report No.: 105207650MID-001B

Date: 10/06/22

TEST METHOD(S)

The specimens were evaluated in accordance with the following:

NFPA 701-2019, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films

MATERIAL SOURCE/INSTALLATION

Test samples were provided by the client. The results outlined in this report apply to the sample as received. Samples were received at the Evaluation Center on October 3, 2022 in good condition verified by Sample ID# MID2210031411-002.

EQUIPMENT

| EQUIPMENT | Manager 11 | | |
|------------------------|-----------------------------------|------------------|-----------|
| DESCRIPTION - ASSET #: | Stopwatch - 1404 | CALIBRATION DUE: | 4/5/2023 |
| DESCRIPTION - ASSET #: | Oven - 1200 | CALIBRATION DUE: | FRO |
| DESCRIPTION - ASSET #: | Scale - 1396 | CALIBRATION DUE: | 4/5/2023 |
| DESCRIPTION - ASSET #: | Test Cabinet - 1203 | CALIBRATION DUE: | FRO |
| DESCRIPTION - ASSET #: | Flowmeter - 1209 | CALIBRATION DUE: | 8/5/2023 |
| DESCRIPTION - ASSET #: | Burner- 1473 | VBU: | 10/5/2022 |
| DESCRIPTION - ASSET #: | Oven Logger - 701 | CALIBRATION DUE: | 1/6/2023 |
| DESCRIPTION - ASSET #: | Temp/Humid Reader - 1562 | CALIBRATION DUE; | 2/2/2023 |
| DESCRIPTION - ASSET #: | Temp/Humid Reader Sample Rm- 1451 | CALIBRATION DUE: | 3/21/2023 |

TEST PROCEDURE

Testing was conducted in accordance with Chapter 14; Flame Test Procedures for Test Method 2. There were no deviations to the standard.

TEST CRITERIA

| TEST CRITERIA | |
|--|--|
| 1. No specimen shall continue flaming for more than two sec. | |
| 2. Length of char shall not exceed 17.1 in from the bottom edge of the specimen. | |
| 3. No flaming on the floor of apparatus is allowed for longer than 2 sec. | |



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TEST REPORT FOR SERGE FERRARI SAS

Report No.: 105207650MID-001B

Date: 10/06/22

SECTION 8

TEST SPECIMEN DESCRIPTION

Samples were received as a large roll white in color consisting of Polyester yarns ($1100~\rm dtex$) coated with PVC flame retardant on both sides and varnished. Weight: 830 g/m²+-5% Thickness: 0.63 mm+-10% Polyester yarn 1100 dtex: 24% - PVC flame retardant: 76%. It was then cut to ten approximately 47" by 5" panels. The panels were subjected to conditioning for at least 60 minutes at $105^{\circ}\rm C \pm 3^{\circ}\rm C$ and not more than 180 minutes by Intertek prior to testing.

SECTION 9

TEST RESULTS

| TEST RESULTS | | | | |
|--------------|-------------|---------------------|------------------|--|
| Specimen | After Flame | Floor Flaming (sec) | Char Length (in) | |
| 1 | 0 | 0 | 6.13 | |
| 2 | 0 | 0 | 7.00 | |
| 3 | 0 | 0 | 6.06 | |
| 4 | 0 | 0 | 7.38 | |
| 5 | 0 | 0 | 7.50 | |
| 6 | 0 | 0 | 7.19 | |
| 7 | 0 | 0 | 7.50 | |
| 8 | 0 | 0 | 6.19 | |
| 9 | 0 | 0 | 6.75 | |
| 10 | 0 | 0 | 6.19 | |
| Average | 0 | 0 | 6.79 | |

OBSERVATIONS

Specimens ignited upon introduction to test flame producing light grey smoke. Specimens self-extinguished prior to removal of test flame. Specimens exhibited no flaming dripping.

| SPECIMEN DENSITY | | | | | |
|------------------|------------|------------|------------|--|--|
| | Specimen 1 | Specimen 2 | Specimen 3 | | |
| Weight (g) | 8.78 | 8.71 | 8.83 | | |
| Length (mm) | 101 | 101 | 101 | | |
| Width (mm) | 100 | 100 | 101 | | |
| g/m^2 | 869.31 | 862.38 | 865.60 | | |
| | | Average | 865.76 | | |

SECTION LIE

CONCLUSION

No specimen continued flaming for more than two seconds. The length of char did not exceed 17.1 inches from the bottom edge of the specimen for flat sheets (see section 13.1.3). No flaming on floor of apparatus lasted longer than two seconds.

702 Opaque met the specified performance requirements.



Telephone: 608-836-4400 Facsimile: 608-831-9279 www.intertek.com/building

TEST REPORT FOR SERGE FERRARI SAS

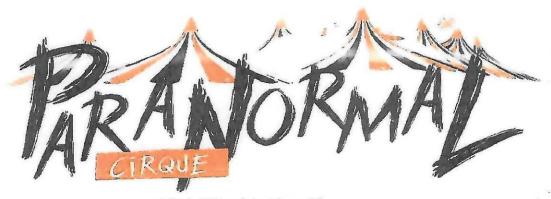
Report No.: 105207650MID-001B

Date: 10/06/22

SECTION 11

REVISION LOG

| REVISION # | DATE | SECTION | REVISION |
|------------|----------|---------|-----------------------|
| 0 | 10/06/22 | N/A | Original Report Issue |
| | | | |



High Wind Action Plan

In the event of High winds of more than 45mph, Designated Team Leaders begin immediate evacuation of the Tent with the assistance of the designated staff leaders who are certified in Crowd Management. The sound crew will then notify the public immediately regarding the evacuation over the PA system.

The public will hear the following Instructions:

Please listen to the following Instructions: "We request at this time the Immediate evacuation of the tent. Please proceed to the nearest exit closest to you. Please look around you, there are seven exits located in the Tent. We ask that you walk, not run to the nearest exit which will lead you outside of the Tent to safety. Where there will be Paranormal Cirque staff awaiting to assist.

Paranormal Cirque staff and crew will assist in leading the public safely away from the structure of the Tents. All staff and crew have two-way radios to communicate quickly in such cases of emergency. Staff is easily Identified as they will be wearing neon vest and will have flashlights. Once the public is cleared out of the tent, the Staff will then also clear out of the tent and the Tent Boss will then oversee the tent structure to determine if it is safe to disassemble or remove the tent from the site due to the severity of the weather. In which we have wind monitoring devices that help determine the steps that Paranormal Cirque staff will take in either the removal of the tent or a full personnel evacuation from the premises to safety.

Thank you.



Emergency Fire and Evacuation Plan

At Paranormal Cirque the safety of the audience, its employees and its venues is of paramount importance to management and staff. And with total safety in mind, we have developed the following procedure to deal with emergencies and evacuation of the tent, whether due to fire or any other public safety emergency. The procedure consists of three specific actions that all staff are trained and familiar with.

- 1. In the event of an evacuation due to fire or other public safety emergency, they will follow the protocol in section of this plan as well as the direction of the Fire Team Members who will also be providing emergency action instructions.
- 2. Once safely out of the tent, staff will proceed to the predetermined external SAFE location (The Mall Building) a safe distance away from the tent.
- 3. The Fire Safety Team Members assigned to each exit have two-way radios to communicate with management and obtain the most up to date information regarding the status of the tent, to provide instructions for staff members and assist exiting patrons if needed.

A. Emergency Instructions

- 1. In the event of a Fire or any other emergency 911 is the first call, (Done by the Onsite & Emergency manager.) All staff is then notified by way of radios and or cellphones.
- 2. In the Tent the show will stop, all lights will come on and the audience will be informed over the PA system of the emergency at hand and will be given instructions to walk not run to the nearest exit calmly and safely.
- 3. 3. Direct Verbal Instructions will continue over the Tent PA System.

In addition to the Instructions above if you see a fire or smell smoke, please try to immediately contact one of the Fire safety team members located at each entrance. If you cannot find a Fire Safety team member, please advise someone in the front tent or at the ticket office of the situation and they will make sure to tend to the emergency. There are Fire Extinguishers at every exit and emergency exit signs next to each entrance and exit of the tent.

B.

- 1. After notifying staff or receiving instructions to evacuate quickly try to do as many of the following things as possible **if safe to do so.**
- 1. Terminate all performances, music, phone conversations, meetings, and vacate both tents and restrooms ASAP.
- Close any cabinet drawers secure any monies. Or funds in areas that have such requirements.
 Close box office doors behind you, remain calm and head for the emergency SAFE location.
- 3. Leave TENTS quickly and proceed to the predetermined SAFE location and check in with the Fire Safety members.
- 4. It is important for you to check in with the Fire Safety team staff once you have arrived safely at the SAFE location as they will have the two-way radios and will be in touch with the emergency service personnel and they can advise when and if, it will be safe to return to the tent. Checking in will also enable the Fire Safety Team to determine if any staff members are still in the tent.
- 5. In the event of a non-fire emergency, Staff will follow the same instructions as above. Staying in contact with the Fire Team Staff will keep you informed of any instructions that may need to be followed as they are in contact with the Emergency Service personnel during any emergency.

C. Technical Information

1. In the event of a Fire or smoke situation, Fire Safety Team members have portable flashlights and each exit has a fire extinguisher. There is also, a PA System throughout the tents. In this case all Management, Fire Team and Security Staff members stay closely connected if the need for an evacuation arises. In this case all teams work together to make that decision.

D. Fire Safety Teams and their Duties

At the direction of the onsite Emergency manager each tent has a Fire Safety Team composed of responsible and dedicated individuals who

undergo training in Fire safety and evacuation. The Fire Safety Team are periodically trained by a class that certifies them as a Crowd Manager. In every City / Location that we visit the Fire Department, Police and emergency offices are always provided with our emergency action plans. The Fire Safety Teams will direct evacuations of the tent and any emergency – including fires, high winds, blackouts, bomb threats or any other situation that will require evacuating the tent. In the event of fire or evacuation the staff shall determine the location of the fire or source of smoke and immediately assume an emergency and notify the onsite emergency manager. When necessary, the tent will be evacuated according to directions over the PA system with the following guidelines:

- 1. The most critical area for evacuation is the tent and all audience members in all locations in or near the tent. Evacuation from the locations shall be instituted when instructions from the crowd control managers indicate such action. Evacuation should be via unaffected areas.
- 2. Crowd control managers and staff shall see that all occupants are notified of the fire or other emergency and see that they proceed immediately to execute the fire safety and evacuation plan.
- 3. The crowd control managers on the premises will immediately notify the on site emergency manager who will then notify 911 of the particulars of the emergency.
- 4. In the event that exits are affected by fire and or smoke the fire safety team members will direct attendees to alternate exits if an exit is unusable or cut off for any reason.
- 5. Although the tents have emergency backup power systems, staff members make rounds several times a day to visually check for fire or smoke conditions.
- 6. In the event of a fire, fire safety teams will wear their emergency vests, have flashlights and portable radios to communicate with all staff.

E. Disabled employees or public.

- 1. It is the responsibility of crowd control managers to periodically meet to discuss the needs of any employees or disabled public attendees who would need assistance during an evacuation or emergency. Fire teams are responsible for maintaining an updated list of such personnel and public attendees and assign "buddies" to assist during an evacuation. Advanced plans are worked out regularly between the crowd control manager and staff to always maintain a plan in place to assure ADA people are assisted by and able to exit with the help of staff or personnel.
- 2. With the assistance of the designated control manager or coworker, a disabled audience member or employee should proceed to the ramp exit if assembled to assure safe exit and await assistance by authorized personnel.

3. If exits are determined to be unusable, this will be informed over the PA system and Fire safety team members and staff will then direct everyone to alternate exits.

Onsite and Emergency Manager Dasha Artsyman (786) 606-6072

Tent Boss Julio Cesar Espana (941) 726-0703

Tent #1 - Entrance Tent - Fire Team Members Julio Cesar Espana Darya Artsyman

Tent #2 - Main Tent - Fire Team Members Alejandro Hernandez Libra Portugal



ServSafe ERTIFICATION

YURY BELAUS

Conference for Food Protection (CFP). which is accredited by the ANSI (American National Standards Institute) National Accreditation Board (ANAB)for successfully completing the standards set forth for the ServSafe® Food Protection Manager Certification Examination,

CERTIFICATE NUMBER

EXAM FORM NUMBER

10913

4/2/2025

DATE OF EXAMINATION Local laws apply. Check with your local are with your local regulatory agency for recertification requirements DATE OF EXPIRATION

#0655

cutive Vice President, Business Services

Labour Convention 2006, Resolution ADM N 068-2013 (Regulation 3.2, Standard A.3

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DBPR-CONTRACTED FOOD SAFETY PROVIDER

DBPR Approved Program Provider No. 1752486

GERMAN DURAN REYES

FOODHANDLER NAME

4/26/1995

DATE OF BIRTH

has successfully completed the SafeStaff® Foodhandler Training Program

Cirque Entertainment

BUSINESS NAME

Tommy Toth

17173489

TRAINER'S CFPM CERTIFICATE NUMBER

6266982

CERTIFICATE NUMBER

4/4/2023

DATE OF TRAINING 4/4/2026

DATE OF EXPIRATION



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SAFESTAFF





RESTAURANT & **FLORIDA** ASSOCIATION ODGING

DBPR-CONTRACTED FOOD SAFETY PROVIDER

DBPR Approved Program Provider No. 1752486

ROBERTO CARBAJAL CAMACHO

FOODHANDLER NAME

5/29/1972

DATE OF BIRTH

has successfully completed the SafeStaff® Foodhandler Training Program

Cirque Entertainment

BUSINESS NAME

Tommy Toth

TRAINER'S NAME

17173489

TRAINER'S CFPM CERTIFICATE NUMBER

5799912

CERTIFICATE NUMBER

8/13/2022

DATE OF TRAINING 8/13/2025

DATE OF EXPIRATION



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FLORIDA RESTAURANT & LODGING

ASSOCIATION





SAFESTAFF Servsafe National Restaurant Association

DBPR-CONTRACTED FOOD SAFETY PROVIDER

DBPR Approved Program Provider No. 1752486

YAMISELLY LEON

FOODHANDLER NAME

11/21/1977

DATE OF BIRTH

has successfully completed the SafeStaff® Foodhandler Training Program

cirque italia

BUSINESS NAME

Tommy Toth

TRAINER'S NAME 24596306

TRAINER'S CFPM CERTIFICATE NUMBER

7104475

CERTIFICATE NUMBER

5/29/2024

DATE OF TRAINING 5/29/2027

DATE OF EXPIRATION



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June 19, 2025

Village of Orland Park 14700 Ravinia Drive Orland Park, IL 60462

Ref: Cirque Paranormal

To Whom It May Concern:

This letter serves as authorization for Cirque Paranormal to use Orland Square Mall's Parking Lot for the Cirque Paranormal Program. They have been approved for use of the parking lot for program dates 7/25/2025-7/28/2025 with set up taking place beginning 7/22/2025 and break down on 7/29/2025.

Cirque Paranormal assumes all responsibility for obtaining all required government approvals, obtaining and keeping effective all licenses and permits necessary for the event, and shall otherwise comply with all applicable governmental rules and regulations.

If you have any questions regarding Orland Square Mall's authorization for Cirque Paranormal's parking lot usage submission to the Village of Orland Park, please contact Mall Management/Marketing at 708.349.1647.

Sincerely,

Cathy Mein

Cathy Mein

Director of Marketing

Orland Park, IL

When: July 25th - 28th, 2025

Where: 288 Orland Square Dr, Orland Park, IL 60462

At: Orland Square

Near: In the parking lot.

—Under the stunning White & Black Big Top Tent

July 25 – Friday: 7:30pm

July 26 – Saturday: 6:30pm & 9:30pm

July 27 – Sunday: 5:30pm & 8:30pm

July 28 – Monday: 7:30pm



DEVELOPMENT SERVICES DEPARTMENT
14700 RAVINIA AVENUE
ORLAND PARK, ILLINOIS 60462
708-403-5300
www.orlandpark.org

| Permit # | |
|----------|--|
|----------|--|

SPECIAL EVENT - TENT RULES & REQUIREMENTS

- ✓ A site plan is required showing where the tent/event will be set up and the dimensions of the tent.
- ✓ The tent shall not obstruct any accessible parking spaces, fire lanes, fire hydrants or fire department connections.
- ✓ A flame resistant certificate per NFPA 701 or ASTM E 84 by an acceptable testing laboratory for tents in excess of 400 square feet.
- ✓ If you are leasing your business space, written permission from your landlord is required!
- ✓ Tents are only allowed on the site where your business is located. No off site tents are allowed.
- ✓ A note on the submitted plans stating, "No smoking, no fireworks, no open flames or devices emitting open flame or fire will be used in the tent."
- ✓ A note on the submitted plans stating "a 4A 60BC fire extinguisher will be provided and mounted no higher than 48" above finished floor to the handle."
- ✓ If you are using a tent with the side down, defined exits shall be required to be shown on the plans based on the number of attendants.
- Occupant load signs will be printed by the Building Division and placed at the tent entrances/exits.

| TENT # | SIZE | LOCATION | |
|------------------------|--------------|---------------------|---------------------------|
| 1. | 65ft x 131ft | Orland Square | |
| 2. | 131ft round | 288 Orland Square | Dr, Orland Park, IL 60462 |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |
| Manuel Rebecch | ni - Owner | | 6/24/2025 |
| Applicant Printed Name | | Applicant Signature | Date |
| | | BUILDING OPPUCIAL | |



DEVELOPMENT SERVICES DEPARTMENT
14700 RAVINIA AVENUE
ORLAND PARK, ILLINOIS 60462
708-403-5300
www.orlandpark.org

| PERMIT# | ŧ |
|---------|---|
| | |

The Freedom of Information Act (FOIA)

Any information provided on this form is subject to the Freedom of Information Act and may be released as part of a document request. If you do not want personal information released to the public, please provide alternative contact information or clearly note that it is personal/private contact information.

| L P | ERM | IT APPI | LICATIOI | A | | | |
|---|--|--|--|--|---|--|--|
| on | Address: Orland Square - 288 Orland Square Dr, Orland Park, IL 60462 | | | | | | |
| | The state of the s | | | | | | |
| | Busin | ess or Hon | neowner Pho | ne: | (941) 539-3596 | | |
| CONTRACTOR OF THE PARTY OF THE | * | *Event rui | ns on event | OW | vned generator** | | |
| | \$ 25 | 0.00 | □Re | eside | ential Commercial □ Industria | I □Medi | cal Office |
| | Busin | ess Name: _C | irque Enterta | inm | ent III LLC / Paranormal Cirque | CL# | |
| | | | | | | Bond Ex | p: |
| | Super | vising Electr | ician: Event | / 0 | wner set up | | |
| rk: | Regis | tration# | | | Municipality: | Expiratio | n: |
| WWW | Phone | e: (941) 5 | 39-3596 Email: rosa@cirqueitalia.com | | com | | |
| | | | | | | | |
| | Revis | sed \square N | lot changing | | | | |
| | Ampe | rage | PI | nas | e | | (Village Use) |
| v/revi | ised circuits and outlets | | Low voltage | | Fee | | |
| 2 WI | RE | 3 WIRE | 4 WIRE | | ☐ Security Alarm | | |
| | | | | | ☐ Phone/Cable/Internet | | |
| | | | | | ☐ Other Low Voltage Wiring | | |
| | | | | | То | tal Fee: | A TOTAL STATE OF THE PARTY OF T |
| ician S | Departion paying applications | tment of the Vert thereof her thereof her ements of the period the fees reable Electrical tre Every call Inspector- | fillage of Orland rein described, village ordinan quired and requested adopted and lower second of the codes adopted and lower second or lower | Parl and ces uesti by t | k, IL for a permit to erect, alter, construction of the permit applied for relating thereto by such ordinances, and necessary inspections. I hereby the Village of Orland Park. | ruct, or enla agree to including to agree to | rge the structure comply with all out not limited to |
| Print name, sign and date: | | | | | | | |
| | cal e: will ork: | Address Busin Busin cal e: \$ 25 Busin Busin Regis Phone Ampe v/revised of 2 WIRE I, the Depar or par require paying application Electrication Electrication | Address: Orland Business or Hom Business or Hom **Event run **Event | Business or Homeowner Name: Business or Homeowner Photo cal e: **Event runs on event Business Name: Cirque Entertal Business Address: 2903 9th St will Supervising Electrician: Event Registration# Phone: (941) 539-3596 Revised Not changing Amperage Pl v/revised circuits and outlets 2 WIRE 3 WIRE 4 WIRE I, the Owner/Agent/Contractor, for Department of the Village of Orland or part thereof herein described, requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and requirements of the village ordinan paying the fees required and re | Business or Homeowner Name: Business or Homeowner Phone: **Event runs on event ow \$ 250.00 | Address: Orland Square - 288 Orland Square Dr, Orland Park, IL 6 Business or Homeowner Name: Cirque Entertainment III LLC / Business or Homeowner Phone: (941) 539-3596 cal | Address: Orland Square - 288 Orland Square Dr, Orland Park, IL 60462 Business or Homeowner Name: Cirque Entertainment III LLC / Manuel R Business or Homeowner Phone: (941) 539-3596 **Event runs on event owned generator** \$ 250.00 |



FLAME RETARDANT

Fabric Registration

LICENSE NUMBER: F-044402

PRECONTRAINT 702, 392

Product Marketed by:

SERGE FERRARI ZONE INDUSTRIELLE-BP54-38352 LA TOUR DU PIN-CEDEX, ,

Issue Date: 05/19/2025

Expiration Date: 06/30/2026

This product meets the minimum requirements of flame resistance established by the California State Fire Marshal for products identified in Section 13115, California Health and Safety Code.

The scope of the approved use of this product is provided in the current edition of the CALIFORNIA APPROVED LIST OF FLAME RETARDANT CHEMICALS AND FABRICS, GENERAL AND LIMITED APPLICATIONS CONCERNS published by the California State Fire Marshal.

Cwalker

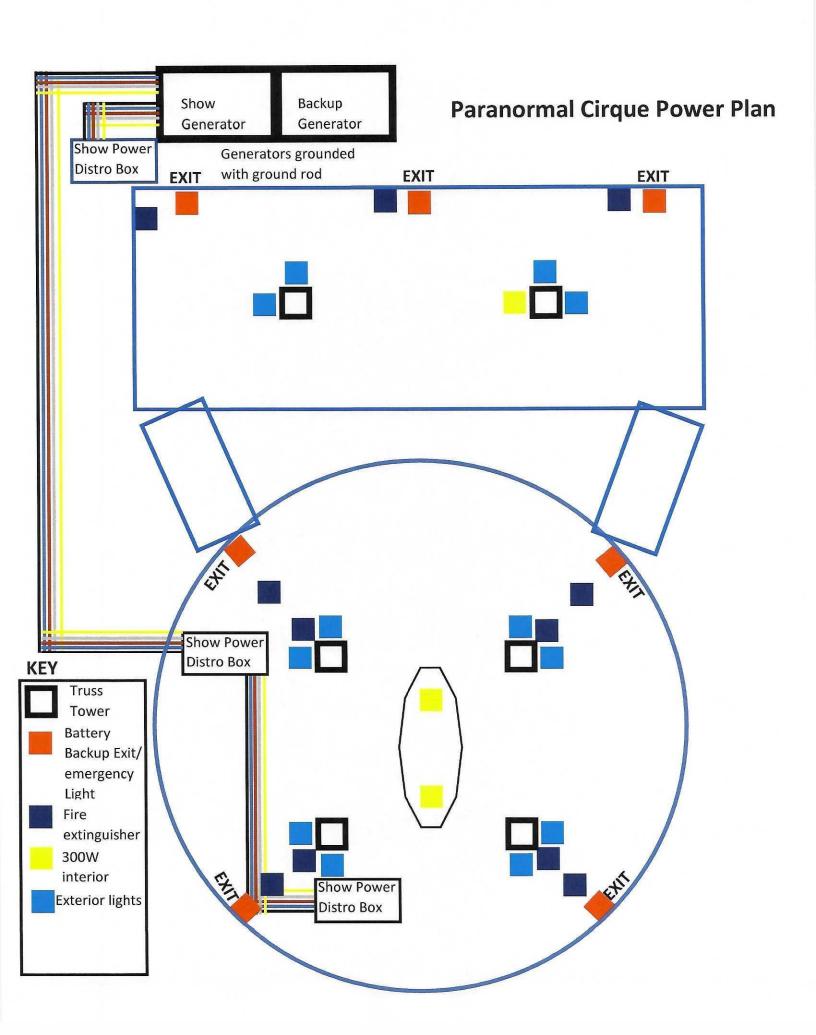
Issued By Cortney Walker
Fire Engineering License Manager
Fire Engineering & Investigations Division

Reviewed and Approved By Patricia Setter
Program Coordinator
Fire Engineering & Investigations Division

Paturia J Deth.

OFFICE OF THE STATE FIRE MARSHAL

Please visit uatcalfire.govmotus.org for more information on Licensing and Permitting with CAL FIRE



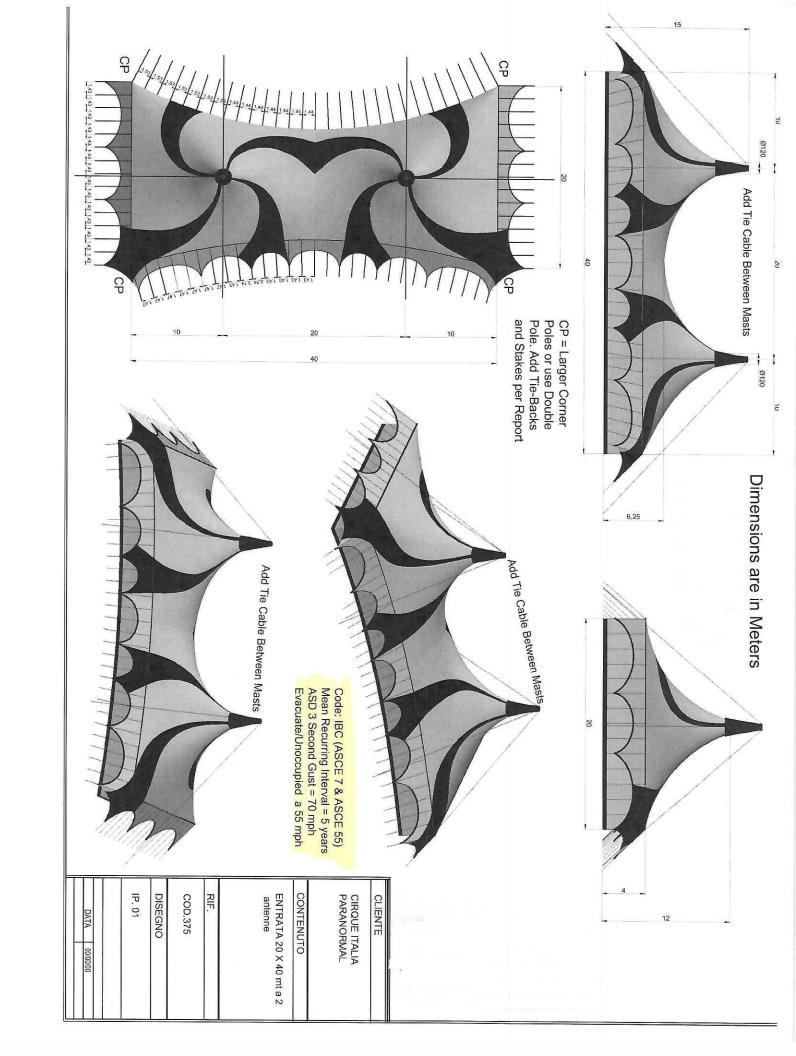


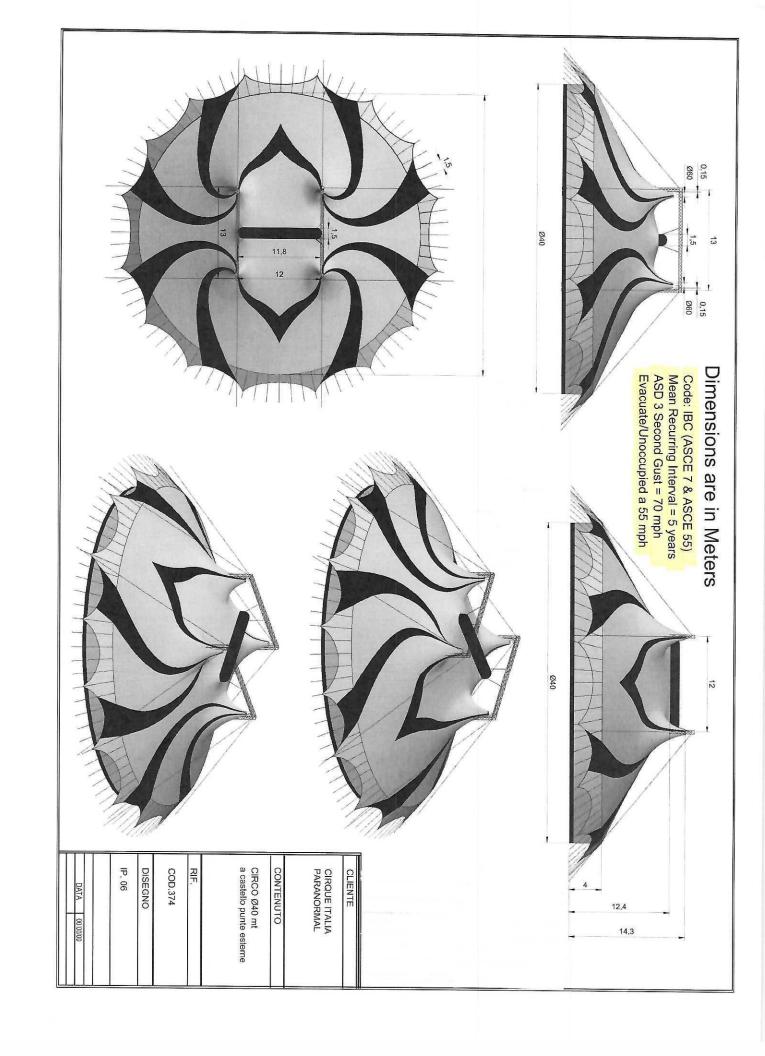
Public Safety Announcement

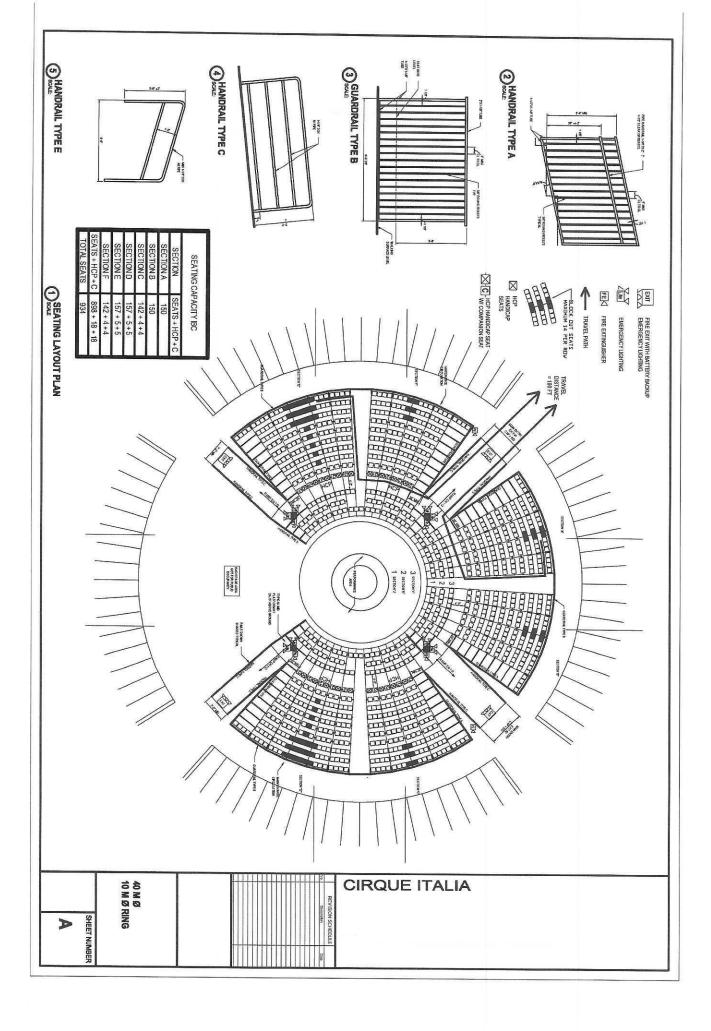
At the beginning of every performance the public will hear,

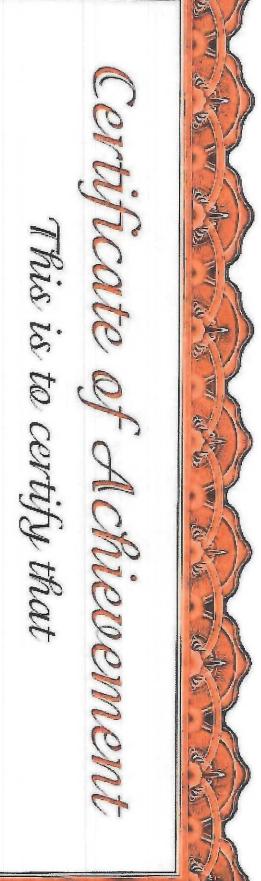
Welcome all to the 2024 Edition of Paranormal Cirque before we begin the show today, we'd like to make you all aware of the emergency exit locations in our tent. Please look around you and make yourself aware of the lighted exit signs and their locations. In case of an emergency, we ask that you walk, not run to the nearest exit to you which will lead you outside of the tent to safety, and where Paranormal Cirque staff will be waiting to assist you.

Thank you for your attention.









has completed the course crowd Management Training

Crowd Management Training

Crowd Manager Training (2022/2023)



Y47Gb7iiwR

Date Issued: June 7, 2023 Certificate is valid for two years from date issued





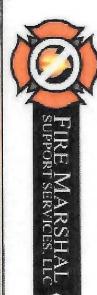
Julio Cesar España has completed the course crowd Management Training (2022/2023)

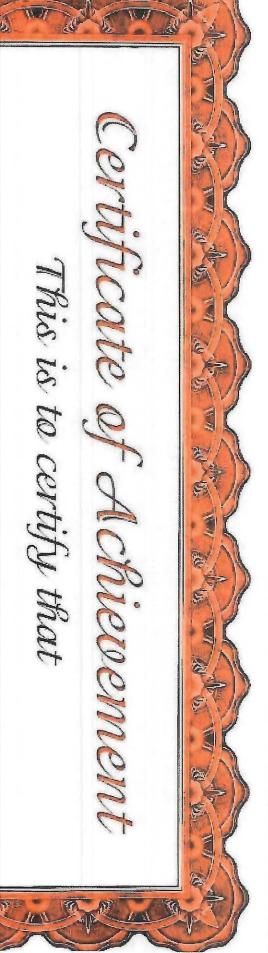


mHdts71Bvt

Date Issued: June 7, 2023

Certificate is valid for two years from date issued.





Alejandro Hernandez has completed the course Crowd Management Training Crowd Manager Training (2022/2023)



dUci1XvAQG

Date Issued: June 7, 2023

Certificate is valid for two years from date issued



