



**LOCATION MAP**

**SITE PLAN NOTES**

1. ALL WORK AND MATERIALS SHALL COMPLY WITH ALL CITY/COUNTY REGULATIONS AND CODES AND O.S.H.A. STANDARDS.
2. CONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF VESTIBULES, SIDEWALKS, EXIT PORCHES, PRECISE BUILDING DIMENSIONS AND EXACT BUILDING UTILITY ENTRANCE LOCATIONS.
3. ALL DISTURBED AREAS ARE TO RECEIVE FOUR INCHES OF TOPSOIL, SEED, (SOD IN R.O.W.), MULCH AND WATER UNTIL A HEALTHY STAND OF GRASS IS ESTABLISHED.
4. ALL DIMENSIONS AND RADII ARE TO EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.
6. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL RELOCATIONS, INCLUDING BUT NOT LIMITED TO, ALL UTILITIES, STORM DRAINAGE, SIGNS, TRAFFIC SIGNALS & POLES, ETC. AS REQUIRED. ALL WORK SHALL BE IN ACCORDANCE WITH GOVERNING AUTHORITIES SPECIFICATIONS AND SHALL BE APPROVED BY SUCH. ALL COST SHALL BE INCLUDED IN BASE BID.
7. SITE BOUNDARY, TOPOGRAPHY, UTILITY AND ROAD INFORMATION REFER TO ALTA/ACSM LAND TITLE SURVEY.
8. REFER TO ARCH. PLANS FOR SITE LIGHTING AND ELECTRICAL PLANS.

**SITE INFORMATION**

**SITE DATA:**  
 GROSS AREA: 0.784 ACRES  
 NET AREA = 0.410 ACRES  
 BUILDING AREA = 3843 SF  
 LANDSCAPED AREA = 16,551 SF  
 FLOOR AREA RATIO = 0.113  
 REQUIRED SPACES = 13 (1 PER 300 SF)  
 PROVIDED SPACES = 18  
 EXISTING IMPERVIOUS AREA = 25,609 SF  
 PROPOSED IMPERVIOUS AREA = 19,683 SF  
 PROPOSED % SITE COVERAGE = 57.64%  
 NUMBER OF LOTS = 1  
 NUMBER OF BUILDINGS = 1

**BOARD APPROVED**

Case No: 2011-0294  
 Date: 12-05-11  
 W/Conditions: yes  
 W/Out Conditions:

**LEGEND:**

|  |                               |
|--|-------------------------------|
|  | PROPOSED SIDEWALK             |
|  | PROPOSED CONCRETE PAVEMENT    |
|  | CURB & GUTTER (B6.12)         |
|  | CURB & GUTTER (B6.12) REVERSE |
|  | PROPOSED LIGHT POLE           |

**STRIPING COLOR SCHEDULE**

|                        |                       |
|------------------------|-----------------------|
| ITEM:                  | COLOR:                |
| PARKING STALL          | WHITE                 |
| LETTERING "NO PARKING" | WHITE                 |
| "STOP" LEGENDS         | WHITE                 |
| ACCESSIBILITY SYMBOL   | BLUE W/YELLOW SYMBOLS |
| ACCESSIBLE LOADING     | YELLOW                |
| LOADING ZONE           | YELLOW                |
| DIRECTIONAL SIGNAGE    | WHITE                 |
| CENTER LINE STRIPING   | YELLOW                |

VILLAGE OF ORLAND PARK



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**PRELIMINARY SITE PLAN**  
**CHASE BANK**  
 9380-9396 W. 159th STREET  
 ORLAND PARK, ILLINOIS

| NO. | BY | DATE | REVISION |
|-----|----|------|----------|
|     |    |      |          |

RECEIVED  
 SEP 23 2011  
 BUILDING DEPT

FILE: 3619.152 PR-3.dwg  
 DRAWN BY: BJW  
 DATE: 9-22-11  
 GHA PROJECT #: 3619.152  
 CHECKED BY: SDB  
 DATE: 9-22-11  
 SCALE: 1" = 20'

SHEET NUMBER:  
**1**  
 OF 3 SHEETS