

OWNERS STATEMENT AND DEDICATION

THE VILLAS OF GRASSLANDS

A SUBDIVISION OF:

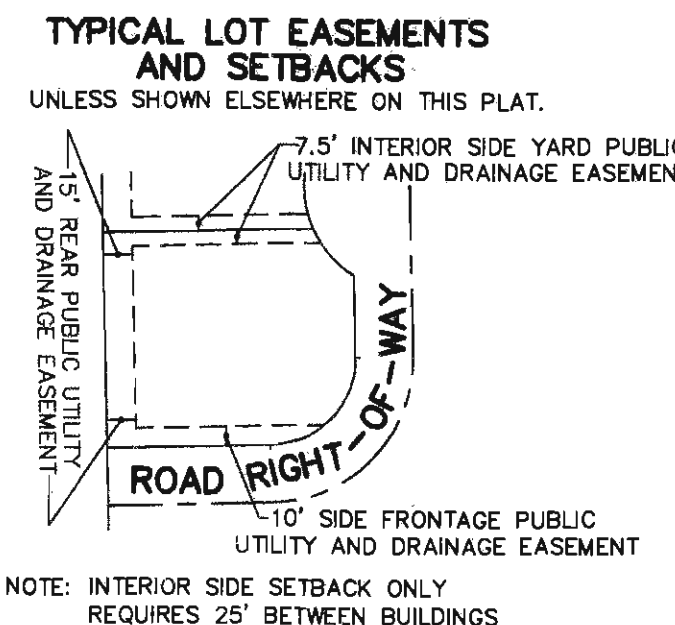
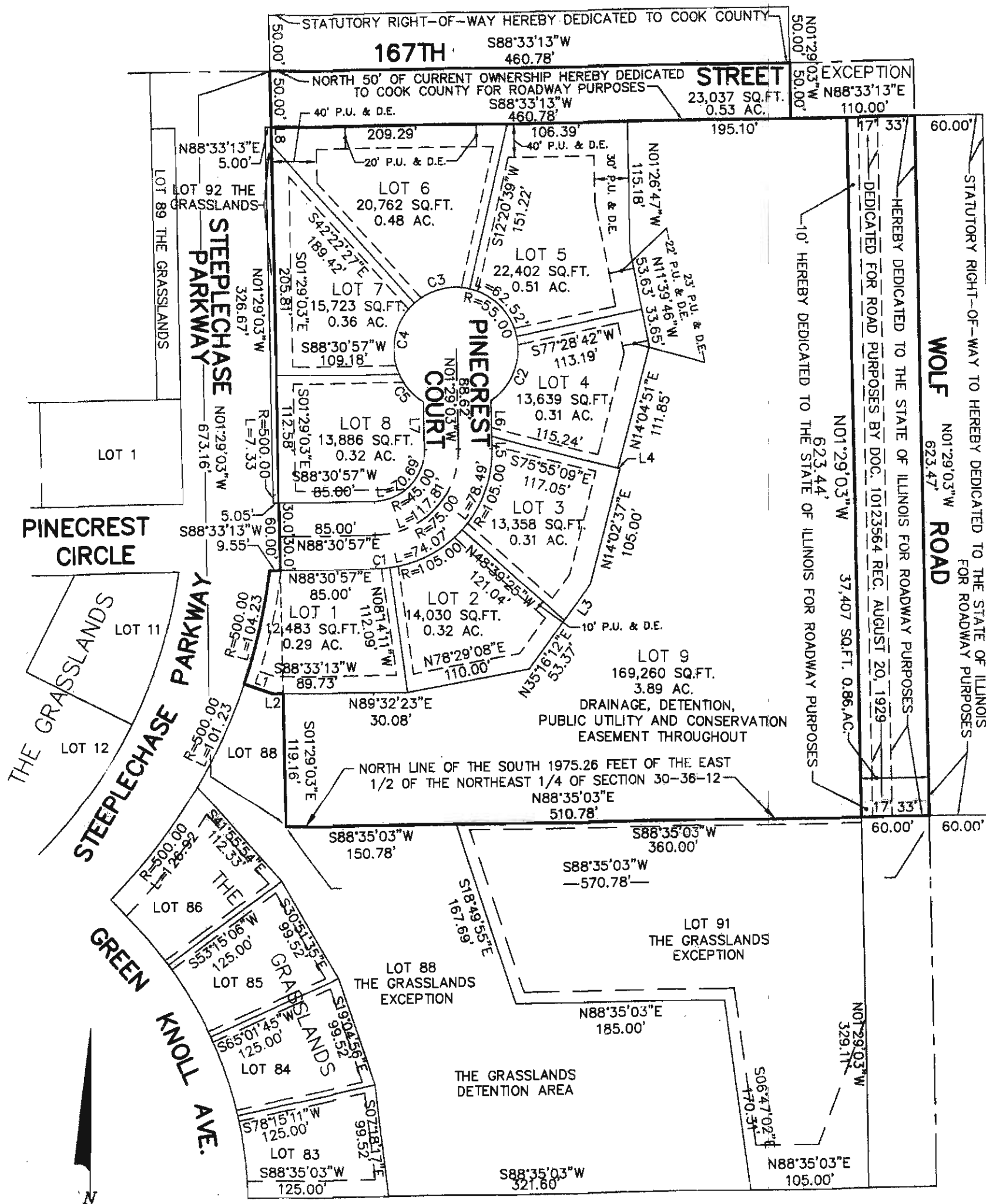
THE EAST 570.78 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

(EXCEPT THAT PART LYING SOUTH OF THE NORTHERN LINE OF LOTS 88 AND 91 IN THE GRASSLANDS SUBDIVISION, AS MONUMENTED AND OCCUPIED ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1996 AS DOCUMENT NUMBER 96129697, AND ALSO EXCEPTING THEREFROM THE NORTH 50 FEET OF THE EAST 110 FEET CONVEYED TO THE STATE OF ILLINOIS BY DOCUMENT NUMBER 89447048)

AND PART OF LOT 88 IN THE GRASSLANDS, A SUBDIVISION OF SAID NORTHEAST 1/4, RECORDED FEBRUARY 20TH, 1996 AS DOCUMENT 96-129697, ALL IN COOK COUNTY, ILLINOIS

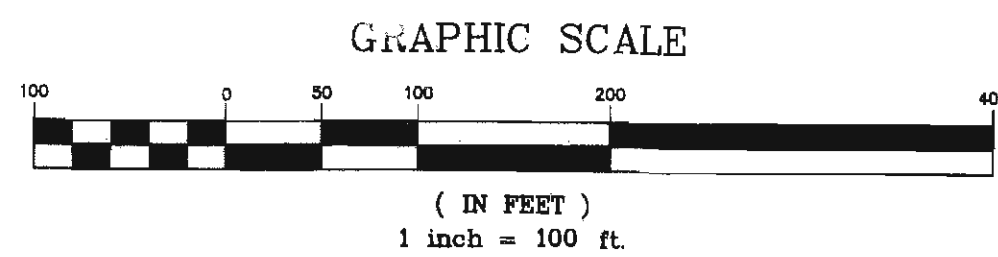
THIS PLAT PERTAINS TO PINS 27-30-201-007-0000, 27-30-201-019-0000 AND PART OF 27-30-008-005-0000

AREA OF ABOVE = 381030S.F. = 8.75AC.



LINE TABLE with columns for LINE LENGTH and BEARING, listing lines L1 through L8.

CURVE TABLE with columns for CURVE, LENGTH, RADIUS, CHORD LENGTH, CHORD BEARING, TANGENT, and DELTA, listing curves C1 through C5.



EASEMENT PROVISIONS

PUBLIC UTILITY AND DRAINAGE EASEMENTS:

An easement is hereby reserved and granted over and under the platred areas hereon noted as "P.U. & D.E." or PUBLIC UTILITY AND DRAINAGE EASEMENT...

DRAINAGE, DETENTION, PUBLIC UTILITY AND CONSERVATION EASEMENT:

Upon acceptance of the property shown hereon as "LOT 9, DRAINAGE, DETENTION, PUBLIC UTILITY AND CONSERVATION EASEMENT" by the Village of Orland Park...

- 1. The Village of Orland Park will have the right to enter the property at all reasonable times and to enforce by proceedings in law or equity the covenants and restrictions herein.
2. NATURAL VEGETATION SHALL BE MAINTAINED. ALL TREES AND OTHER PLANT MATERIAL WHICH NATURALLY BECOME DISEASED OR DIE MAY BE PROMPTLY REMOVED FROM THE CONSERVATION EASEMENT...

SURVEYORS CERTIFICATE

LINCOLNWAY ENGINEERING AND LAND SURVEYING LTD., PROFESSIONAL DESIGN FIRM NO. 184-1289, 846 REGENT STREET NEW LENOX, IL. AS PROJECT SURVEYOR HEREBY CERTIFIES THAT THE PROPERTY DESCRIBED AS:

THE EAST 570.78 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

(EXCEPT THAT PART LYING SOUTH OF THE NORTHERN LINE OF LOTS 88 AND 91 IN THE GRASSLANDS SUBDIVISION, AS MONUMENTED AND OCCUPIED ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1996 AS DOCUMENT NUMBER 96129697, AND ALSO EXCEPTING THEREFROM THE NORTH 50 FEET OF THE EAST 110 FEET CONVEYED TO THE STATE OF ILLINOIS BY DOCUMENT NUMBER 89447048)

AND THAT PART OF LOT 88 IN THE GRASSLANDS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED FEBRUARY 20TH, 1996 AS DOCUMENT 96-129697 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHERNMOST CORNER OF SAID LOT 88 ALONG THE SOUTHEASTERN RIGHT-OF-WAY LINE OF STEEPLCHASE PARKWAY, THENCE EASTERLY ALONG THE NORTHERNMOST LINE OF SAID LOT 88, SAID LINE BEING THE SOUTH LINE OF LOT 444.00 FEET OF SAID NORTHEAST 1/4, A DISTANCE OF 9.55 FEET TO THE WEST LINE OF THE EAST 570.78 FEET OF SAID NORTHEAST 1/4, THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 110.00 FEET TO A POINT LYING 119.18 FEET NORTH OF THE NORTH LINE OF THE SOUTH 1975.26 FEET OF SAID NORTHEAST 1/4, THENCE WESTERLY PARALLEL TO THE FIRST DESCRIBED COURSE (AND THE NORTH LINE OF SAID NORTHEAST 1/4) A DISTANCE OF 9.28 FEET TO A POINT, THENCE NORTHWESTERLY PERPENDICULAR TO THE SOUTHEASTERN RIGHT-OF-WAY OF STEEPLCHASE PARKWAY A DISTANCE OF 26.47 FEET TO A POINT ON SAID SOUTHEASTERN RIGHT-OF-WAY OF STEEPLCHASE PARKWAY, THENCE NORTHEASTERLY ALONG SAID SOUTHEASTERN RIGHT-OF-WAY OF STEEPLCHASE PARKWAY, SAID RIGHT-OF-WAY BEING A 500.00 FOOT RADIUS CURVE TO THE LEFT AN ARC DISTANCE OF 104.23 TO THE POINT OF BEGINNING;

ALL IN COOK COUNTY, ILLINOIS

WAS SURVEYED ON THE GROUND AND THAT THE RESULTS OF SAID SURVEY ARE SHOWN CORRECTLY ON THIS PLAT OF SURVEY. DIMENSIONS ARE IN U.S. STANDARD FEET AND SEXAGESIMAL BEARINGS.

LINCOLNWAY ENGINEERING AND LAND SURVEYING FURTHER CERTIFIES THAT THE LAND HEREBY SUBDIVIDED IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ORLAND PARK, ILLINOIS, WHICH HAS ADOPTED A CITY COMPREHENSIVE PLAN AND MAP AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AS AMENDED.

BASED UPON FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL/MAP NUMBER 1703IC0684 J (COOK COUNTY) WITH EFFECTIVE DATE OF AUGUST 19, 2008, NO PART OF THE DEVELOPED LOTS 1 THRU 8 CREATED BY THIS PLAT LIE WITHIN A SPECIAL FLOOD HAZARD AREA.

SURVEYORS NOTES:

- 1. STEEL REINFORCING RODS, UNLESS OTHERWISE NOTED, WILL BE SET AT ALL LOT CORNERS, POINTS OF CURVATURE, POINTS OF TANGENCY, AND BLOCK CORNERS, TWO OF WHICH WILL BE IN CONCRETE, AS DIRECTED IN THE ILLINOIS STATUTES, IN CHAPTER 109, PARAGRAPH 12 AND ALSO IN THE ILLINOIS COMPILED STATUTES UNDER 765ILCS 205/1.
2. ANY BUILDING LINES ON THIS PLAT ARE SUBJECT TO VILLAGE OF ORLAND PARK ZONING REGULATIONS AND ARE ON SAID PLAT AS DOCUMENT OF SAID REGULATIONS AT THE TIME OF RECORDING. FOR ALL BUILDING LINE AND OTHER RESTRICTIONS PLEASE REFER TO THE TITLE ABSTRACT, DEED, CONTRACT, AND VILLAGE OF ORLAND PARK ZONING REGULATIONS.
3. COMPARE ALL POINTS BEFORE BUILDING AND REPORT ANY DIFFERENCES TO THE DEVELOPER OR SURVEYOR.
4. NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENTS.
5. P.U. & D.E. = PUBLIC UTILITY AND DRAINAGE EASEMENT
6. ALL DRAWN EASEMENTS ARE FOR PUBLIC UTILITIES, UNDERGROUND AND SURFACE WATER DRAINAGE UNLESS OTHERWISE SHOWN.
7. ALL LOTS HAVE THE FOLLOWING PUBLIC UTILITY AND DRAINAGE EASEMENTS UNLESS OTHERWISE SHOWN:

REAR: 15'
INTERIOR SIDE: 7.5'
ROAD RIGHT-OF-WAY SIDE: 10

BY THIS CERTIFICATE, BOTH LINCOLNWAY ENGINEERING AND LAND SURVEYING LTD. AND MATTHEW DUNN, ILLINOIS PROFESSIONAL LAND SURVEYOR DO HEREBY AUTHORIZE THE VILLAGE OF ORLAND PARK OR THEIR DESIGNATED AGENT TO RECORD THIS PLAT WITH THE RECORDER OF DEEDS IN THE COUNTY OF COOK.

BY ITS SURVEYOR, MATTHEW D. DUNN, P.E., P.L.S., ITS CORPORATE LICENSE EXPIRES APRIL 30, 2017.

MATTHEW D. DUNN P.L.S. # 62-003107
MY LICENSE EXPIRES NOVEMBER 30, 2016
LINCOLNWAY ENGINEERING AND LAND SURVEYING LTD.
THIS PLAT PERTAINS TO PINS 27-30-201-007-0000, 27-30-201-019-0000 AND PART OF 27-30-008-005-0000
AREA OF ABOVE = 381030S.F. = 8.75AC.

SURFACE WATER DRAINAGE STATEMENT

WE HEREBY DECLARE, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT THE TOPOGRAPHICAL AND PROFILE STUDIES REQUIRED BY THE ILLINOIS PLAT ACT, III, COMPILED STAT., CH. 109, SEC. 1 ET. SEQ. AS CURRENTLY AMENDED, HAVE BEEN FILED WITH THE VILLAGE OF ORLAND PARK, A MUNICIPAL CORPORATION IN COOK COUNTY, ILLINOIS, AND THE CERTIFICATION AS TO DRAINAGE REQUIRED BY SAID ACT IS MADE THEREON. THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH IMPROVEMENTS OR ANY PART THEREOF OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISIONS HAVE BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE DEVELOPER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO ADJOINING PROPERTIES BECAUSE OF THE CONSTRUCTION OF THE DEVELOPMENT.

DESIGN ENGINEER SCOTT SCHRIENER P.E. # 062-049702
MY LICENSE EXPIRES NOVEMBER, 30TH 2017
DESIGN/EXE ENGINEERING INC.
JAMES MARTH
PRESIDENT OF MARTH CONSTRUCTION

NOTES:

OWNERS OF RESIDENCES AND LOTS IN THIS DEVELOPMENT SHALL BE MEMBERS OF A HOMEOWNERS ASSOCIATION. SAID ASSOCIATION SHALL BE SET UP ONCE THE DEVELOPMENT IS 80% OCCUPIED. PRIOR TO THAT, HOMEOWNERS ASSOCIATION ISSUES SHALL BE ADDRESSED BY THE DEVELOPER. SET-UP, GOVERNANCE AND RESPONSIBILITIES OF SAID ASSOCIATION SHALL BE DETAILED IN THE RECORD DEVELOPMENT COVENANTS AND RESTRICTIONS. PLEASE SEE SAID COVENANTS AND RESTRICTIONS FOR THE REQUIRED MAINTENANCE RESPONSIBILITIES OF SAID ASSOCIATION SUCH AS THE PERPETUAL MAINTENANCE AND OCCASIONAL REPLACEMENT OF FENCES ALONG 167TH STREET AND STEEPLCHASE PARKWAY AND THAT OF TREES IN THE PINECREST COURT PARKWAY.

UPON RECORDING, THIS PLAT SHALL BE RETURNED TO: VILLAGE OF ORLAND PARK DEVELOPMENT SERVICES, 14700 RAMONA AVENUE, ORLAND PARK, ILLINOIS 60462

Mail To: Recorder's Box 324
ONE RECORDED COPY SHALL BE RETURNED TO: MATTHEW DUNN P.E., P.L.S., LINCOLNWAY ENGINEERING AND LAND SURVEYING LTD, 846 REGENT STREET, NEW LENOX, IL 60451

SEND TAX BILL TO: MARTH CONSTRUCTION, 14800 S. 80TH AVENUE, ORLAND PARK, IL 60462

LESL NO. 150501

PREPARED BY: LINCOLNWAY ENGINEERING AND LAND SURVEYING LTD. 846 REGENT STREET, NEW LENOX, IL. 60451 PHONE (630)301-1325

STATE OF ILLINOIS )ss
COUNTY OF COOK )

MARTH CONSTRUCTION INC. AS OWNER, AND FURTHER KNOWN AS "THE DEVELOPER", DOES HEREBY CERTIFY THAT IT IS THE HOLDER OF RECORD TITLE TO THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE AND THAT IT HAS CAUSED SAID PROPERTY TO BE SUBDIVIDED AS SHOWN ON THIS PLAT AS ITS FREE ACT AND DEED. THE PROPERTY IS SUBDIVIDED BY THIS PLAT INTO THE NUMBERED LOTS AND STREETS SHOWN ON THIS DOCUMENT.

THE DEVELOPER ALSO DEDICATES FOR PUBLIC USE THE LANDS SHOWN ON THIS PLAT FOR THROUGHFARES, STREETS AND PUBLIC SERVICES AND HEREBY RESERVES FOR THE VILLAGE OF ORLAND PARK, THE VILLAGE LICENSED COMMUNICATIONS PROVIDERS, THE PUBLIC SERVICE COMPANY, DIVISION OF COMMONWEALTH EDISON COMPANY, NICOR GAS COMPANY AND ANY AND ALL THEIR SUCCESSORS AND ASSIGNS, THE EASEMENT PROVISIONS AS INDICATED ON THIS DOCUMENT. THE DEVELOPER ALSO CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF:

- 1.) THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF PROPOSED AND APPROVED IMPROVEMENTS OR ANY PART THEREOF OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAVE BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE DEVELOPER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE DEVELOPMENT.
2.) TOPOGRAPHICAL AND PROFILE STUDIES OF THE LAND DEPICTED IN THIS DOCUMENT HAS BEEN FILED PREVIOUSLY WITH THE VILLAGE, WHICH DOCUMENTS ARE ON FILE IN THE OFFICE OF THE VILLAGE CLERK AS PERMANENT PUBLIC DOCUMENTS.
3.) THE VILLAGE HAS APPROVED DRAWINGS AND SPECIFICATIONS FOR THE INSTALLATION OF ALL PUBLIC IMPROVEMENTS REQUIRED TO BE MADE UPON THE SUBJECT PARCEL.
4.) THE OWNER HAS ALSO POSTED SECURITY WITH THE VILLAGE TO GUARANTEE THE INSTALLATION OF SUCH IMPROVEMENTS.
5.) ANY SUBSEQUENT OWNER OF THIS LAND SHALL BE OBLIGATED TO INSTALL OR COMPLETE THE INSTALLATION OF SUCH PUBLIC IMPLEMENTS AS ARE REQUIRED BY THE STATUTES OF THE STATE OF ILLINOIS, COOK COUNTY AND THE ORDINANCES OF THE VILLAGE OF ORLAND PARK.
6.) PROPERTY DESCRIBED HEREON IS WITHIN PRIMARY SCHOOL DISTRICT 135, CONSOLIDATED HIGH SCHOOL DISTRICT 230 AND MORAIN VALLEY COMMUNITY COLLEGE DISTRICT 524.

DATED AT ORLAND PARK, ILLINOIS THIS 19 DAY OF December 2016.

BY: MARTH CONSTRUCTION
James Marth
JAMES MARTH, PRESIDENT

ACKNOWLEDGEMENT

STATE OF ILLINOIS )ss
COUNTY OF COOK )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN THE STATE OF ILLINOIS DO HEREBY CERTIFY THAT JAMES MARTH, PRESIDENT OF MARTH CONSTRUCTION INC., IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT, AS THE FREE AND VOLUNTARY ACT OF MARTH CONSTRUCTION INC. FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL AND NOTORIAL SEAL THIS 19th DAY OF December 2016

Christine E Gentile
OFFICIAL SEAL
Christine E Gentile
Notary Public - State of Illinois
My Commission Expires Feb 25, 2019

VILLAGE OWNERSHIP STATEMENT AND DEDICATION

STATE OF ILLINOIS )ss
COUNTY OF COOK )

THE VILLAGE OF ORLAND PARK AS OWNER OF THAT PART OF SAID LOT 88 IN THE GRASSLANDS AS DESCRIBED AS PART OF THIS SUBDIVISION, DOES HEREBY CERTIFY THAT IT IS THE HOLDER OF RECORD TITLE TO THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE AND THAT IT HAS CAUSED SAID PROPERTY TO BE SUBDIVIDED AS SHOWN ON THIS PLAT AS ITS FREE ACT AND DEED. THE PROPERTY IS SUBDIVIDED BY THIS PLAT INTO THE NUMBERED LOTS AND STREETS SHOWN ON THIS DOCUMENT.

THE VILLAGE OF ORLAND PARK ALSO PERPETUATES AND ACKNOWLEDGES THE EXISTING DEDICATIONS ON THE PART OF LOT 88 INCLUDED IN THIS INSTRUMENT AND HEREBY DEDICATES FOR PUBLIC USE THE SAME LANDS FOR PUBLIC SERVICES AND HEREBY RESERVES FOR ITSELF (THE VILLAGE OF ORLAND PARK), THE VILLAGE LICENSED COMMUNICATIONS PROVIDERS, THE PUBLIC SERVICE COMPANY, DIVISION OF COMMONWEALTH EDISON COMPANY, NICOR GAS COMPANY AND ANY AND ALL THEIR SUCCESSORS AND ASSIGNS, THE EASEMENT PROVISIONS AS INDICATED ON THIS DOCUMENT AS DEPICED ON ITS OWNERSHIP. THE VILLAGE OF ORLAND PARK ALSO CERTIFIES THAT TO THE BEST OF ITS KNOWLEDGE AND BELIEF:

- 1.) THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF PROPOSED AND APPROVED IMPROVEMENTS OR ANY PART THEREOF ON ITS OWNERSHIP DEPICTED ON THIS INSTRUMENT OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAVE BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE DEVELOPER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO ADJOINING PROPERTIES BECAUSE OF THE CONSTRUCTION OF THE DEVELOPMENT.
2.) ANY SUBSEQUENT OWNER (THE DEVELOPER OR SUBSEQUENT DEVELOPERS OR OWNERS) OF THIS LAND SHALL BE OBLIGATED TO INSTALL OR COMPLETE THE INSTALLATION OF SUCH PUBLIC IMPLEMENTS AS ARE REQUIRED BY THE STATUTES OF THE STATE OF ILLINOIS, COOK COUNTY AND THE ORDINANCES OF THE VILLAGE OF ORLAND PARK.
3.) PROPERTY DESCRIBED HEREON IS WITHIN PRIMARY SCHOOL DISTRICT 135, CONSOLIDATED HIGH SCHOOL DISTRICT 230 AND MORAIN VALLEY COMMUNITY COLLEGE DISTRICT 524.

DATED AT ORLAND PARK, ILLINOIS THIS 19th DAY OF December 2016.

BY: THE VILLAGE OF ORLAND PARK (AS OWNER OF LOT 88 IN GRASSLANDS OF ORLAND PARK PIN: 27-30-208-005-0000)
Daniel J. McLaughlin, Village President
John C. Mehalak, Village Clerk

ACKNOWLEDGEMENT

STATE OF ILLINOIS )ss
COUNTY OF COOK )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN THE STATE OF ILLINOIS DO HEREBY CERTIFY THAT DANIEL J. MCLAUGHLIN, VILLAGE PRESIDENT OF ORLAND PARK AND JOHN C. MEHALAK, VILLAGE CLERK OF ORLAND PARK ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT, AS THE FREE AND VOLUNTARY ACT OF THE VILLAGE OF ORLAND PARK FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL AND NOTORIAL SEAL THIS 20th DAY OF December 2016

Nancy A. Melius
OFFICIAL SEAL
Nancy A. Melius
Notary Public - State of Illinois
My Commission Expires August 30, 2019

APPROVED BY THE VILLAGE OF ORLAND PARK

STATE OF ILLINOIS )ss
COUNTY OF COOK )

I, Danmarc Marice, THE TREASURER FOR THE VILLAGE OF ORLAND PARK, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THIS PLAT.

DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS, THIS 20th DAY OF December 2016.

Danmarc Marice
VILLAGE TREASURER

BOARD OF TRUSTEES CERTIFICATE

STATE OF ILLINOIS )ss
COUNTY OF COOK )

APPROVED AND ACCEPTED THIS 19th DAY OF December 2016 AT A MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, ILLINOIS.

Danmarc Marice
VILLAGE PRESIDENT
ATTEST: Daniel P. O'Malley
VILLAGE CLERK

David P. O'Malley
COUNTY CLERK
Dec. 22/16