### OWNERS STATEMENT AND DEDICATION

STATE OF ILLINOIS) COUNTY OF COOK)

MARTH CONSTRUCTION INC, AS OWNER, AND FURTHER KNOWN AS "THE DEVELOPER", DOES HEREBY CERTIFY THAT IT IS THE HOLDER OF RECORD TITLE TO THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE AND THAT IT HAS CAUSED SAID PROPERTY TO BE SUBDIVIDED AS SHOWN ON THIS PLAT AS ITS FREE ACT AND DEED. THE PROPERTY IS SUBDIVIDED BY THIS PLAT INTO THE NUMBERED LOTS AND STREETS SHOWN ON THIS DOCUMENT.

THE DEVELOPER ALSO DEDICATES FOR PUBLIC USE THE LANDS SHOWN ON THIS PLAT FOR THOROUGHFARES, STREETS AND PUBLIC SERVICES AND HERBY RESERVES FOR THE VILLAGE OF ORLAND PARK, THE VILLAGE LICENSED COMMUNICATIONS PROVIDERS, THE PUBLIC SERVICE COMPANY, DIVISION OF COMMONWEALTH EDISON COMPANY, NICOR GAS COMPANY AND ANY AND ALL THIER SUCCESSORS AND ASSIGNS, THE EASEMENT PROVISIONS AS INDICATED ON THIS DOCUMENT. THE DEVELOPER ALSO CERTIFIES THAT TO THE BEST OF THIER KNOWLEDGE AND BELIEF:

1.) THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF PROPOSED AND APPROVED IMPROVEMENTS OR ANY PART THEREOF OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAVE BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE DEVELOPER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE DEVELOPMENT.

2.) TOPOGRAPHICAL AND PROFILE STUDIES OF THE LAND DEPICTED IN THIS DOCUMENT HAS BEEN FILED PREVIOUSLY WITH THE VILLAGE. WHICH DOCUMENTS ARE ON FILE IN THE OFFICE OF THE VILLAGE CLERK AS PERMANENT PUBLIC DOCUMENTS. 3.) THE VILLAGE HAS APPROVED DRAWINGS AND SPECIFICATIONS FOR THE INSTALLATION OF ALL PUBLIC IMPROVEMENTS RÉQUIRED TO BE MADE UPON THE SUBJECT PARCEL.

4.) THE OWNER HAS ALSO POSTED SECURITY WITH THE VILLAGE TO GUARANTEE THE INSTALLATION OF SUCH IMPROVEMENTS. 5.) ANY SUBSEQUENT OWNER OF THIS LAND SHALL BE OBLIGATED TO INSTALL OR COMPLETE THE INSTALLATION OF SUCH PUBLIC IMPLEMENTS AS ARE REQUIRED BY THE STATUTES OF THE STATE OF ILLINOIS, COOK COUNTY AND THE ORDINANCES

6.) PROPERTY DESCRIBED HEREON IS WITHIN PRIMARY SCHOOL DISTRICT 135, CONSOLIDATED HIGH SCHOOL DISTRICT 230 AND MORAINE VALLEY COMMUNITY COLLEGE DISTRICT 524.

DATED AT ORLAND PARK, ILLINOIS THIS 19 DAY OF DECEmber 2016

BY: \_MARTH CONSTRUCTION Terms on arch JAMES MARTH, PRESIDENT

#### **ACKNOWLEDGEMENT**

STATE OF ILLINOIS) COUNTY OF COOK)

I THE UNDERSIGNED, A NOTARY PUBLIC IN THE STATE OF ILLINOIS DO HEREBY CERTIFY THAT JAMES MARTH, PRESIDENT OF MARTH CONSTRUCTION INC., IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT, AS THE FREE AND VOLUNTARY ACT OF MARTH CONSTRUCTION INC. FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL AND NOTORIAL SEAL THIS  $\frac{GTT'}{T}$  DAY OF \_

OFFICIAL SEAL CHRISTINE E GENTILE Notary Public - State of Minols My Commission Expires Feb 25, 2019

## VILLAGE OWNERSHIP STATEMENT AND DEDICATION

STATE OF ILLINOIS) COUNTY OF COOK)

THE VILLAGE OF ORLAND PARK AS OWNER OF THAT PART OF SAID LOT 88 IN THE GRASSLANDS AS DESCRIBED AS PART OF THIS SUBSDIVISION, DOES HEREBY CERTIFY THAT IT IS THE HOLDER OF RECORD TITLE TO THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE AND THAT IT HAS CAUSED SAID PROPERTY TO BE SUBDIVIDED AS SHOWN ON THIS PLAT AS ITS FREE ACT AND DEED. THE PROPERTY IS SUBDIVIDED BY THIS PLAT INTO THE NUMBERED LOTS AND STREETS SHOWN ON THIS DOCUMENT.

THE VILLAGE OF ORLAND PARK ALSO PERPETUATES AND ACKNOWLEDGES THE EXISTING DEDICATIONS ON THE PART OF LOT 88 INCLUDED IN THIS INSTRUMENT AND HEREBY DEDICATES FOR PUBLIC USE THE SAME LANDS FOR PUBLIC SERVICES AND HEREBY RESERVES FOR ITSELF (THE VILLAGE OF ORLAND PARK), THE VILLAGE LICENSED COMMUNICATIONS PROVIDERS, THE PUBLIC SERVICE COMPANY, DIVISION OF COMMONWEALTH EDISON COMPANY, NICOR GAS COMPANY AND ANY AND ALL THIER SUCCESSORS AND ASSIGNS, THE EASEMENT PROVISIONS AS INDICATED ON THIS DOCUMENT AS DEPICTED ON IT'S OWNERSHIP. THE VILLAGE OF ORLAND PARK ALSO CERTIFIES THAT TO THE BEST OF IT'S KNOWLEDGE AND BELIEF:

1.) THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF PROPOSED AND APPROVED IMPROVEMENTS OR ANY PART THEREOF ON IT'S OWNERSHIP DEPICTED ON THIS INSTRUMENT OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAVE BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE DEVELOPER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO ADJOINING PROPERTIES BECAUSE OF THE CONSTRUCTION OF THE DEVELOPMENT.

2.) ANY SUBSEQUENT OWNER (THE DEVELOPER OR SUBSEQUENT DEVELOPERS OR OWNERS) OF THIS LAND SHALL BE OBLIGATED TO INSTALL OR COMPLETE THE INSTALLATION OF SUCH PUBLIC IMPLEMENTS AS ARE REQUIRED BY THE STATUTES OF THE STATE OF ILLINOIS, COOK COUNTY AND THE ORDINANCES OF THE VILLAGE OF ORLAND PARK

3.) PROPERTY DESCRIBED HEREON IS WITHIN PRIMARY SCHOOL DISTRICT 135, CONSOLIDATED HIGH SCHOOL DISTRICT 230 AND MORAINE VALLEY COMMUNITY COLLEGE DISTRICT 524.

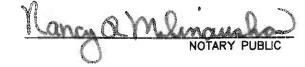
DATED AT ORLAND PARK, ILLINOIS THIS 19 DAY OF DAY OF 2016

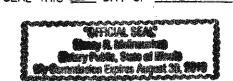
E VILLAGE OF OFLAND BARK (AS OWNER OF LOT 88 IN GRASSLANDS OF ORLAND PARK PIN: 27-30-208-005-0000) DANIEL J. MCLAUGHLIN, VILLAGE PRESIDENT MEHALEK, VILLAGE CLERK

# **ACKNOWLEDGEMENT**

STATE OF ILLINOIS) COUNTY OF COOK)

I THE UNDERSIGNED, A NOTARY PUBLIC IN THE STATE OF ILLINOIS DO HEREBY CERTIFY THAT DANIEL J. MCLAUGHLIN, VILLAGE PRESIDENT OF ORLAND PARK AND JOHN C. MEHALEK, VILLAGE CLERK OF ORLAND PARK ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT, AS THE FREE AND VOLUNTARY ACT OF THE VILLAGE OF ORLAND PARK FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND SEAL AND NOTORIAL SEAL THIS 200 DAY OF 100 DAY OF 100 DAY





#### APPROVED BY THE VILLAGE OF ORLAND PARK VILLAGE TREASURER CERTIFICATE

STATE OF ILLINOIS)

COUNTY OF COOK)

THE TREASURER FOR THE VILLAGE OF ORLAND PARK, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFFERED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THIS PLAT.

DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS, THIS DAY OF 2016.

BOARD OF TRUSTEES CERTIFICATE STATE OF ILLINOIS)

COUNTY OF COOK)

APPROVED AND ACCEPTED THIS DAY OF 2016 AT A MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, ILLINOIS.

# THE VILLAS OF GRASSLANDS

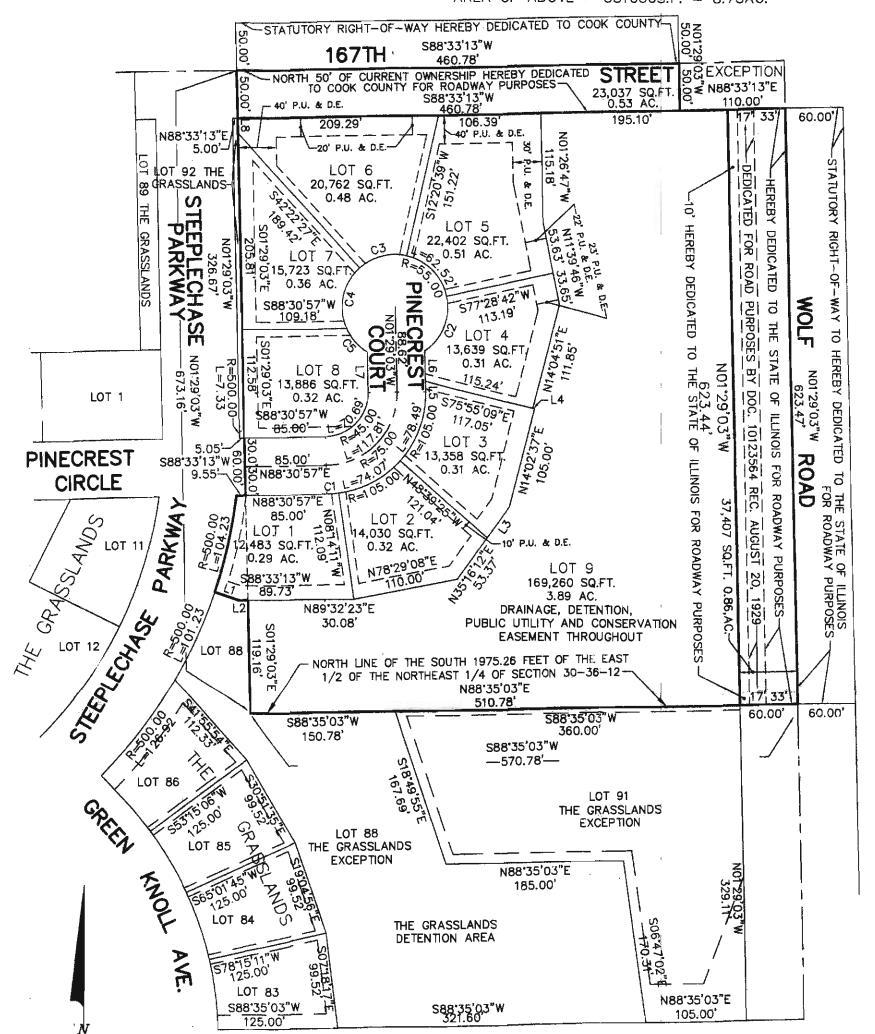
THE EAST 570.78 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 30. TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

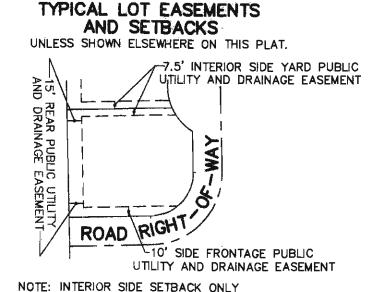
(EXCEPT THAT PART LYING SOUTH OF THE NORTHERN LINE OF LOTS 88 AND 91 IN THE GRASSLANDS SUBDIVISION, AS MONUMENTED AND OCCUPIED ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1996 AS DOCUMENT NUMBER 96129697, AND ALSO EXCEPTING THEREFROM THE NORTH 50 FEET OF THE EAST 110 FEET CONVEYED TO THE STATE OF ILLINOIS BY DOCUMENT NUMBER 89447048)

AND PART OF LOT 88 IN THE GRASSLANDS, A SUBDIVISION OF SAID NORTHEAST 1/4, RECORDED FEBRUARY 20TH, 1996 AS DOCUMENT 96-129697, ALL IN COOK COUNTY, ILLINOIS

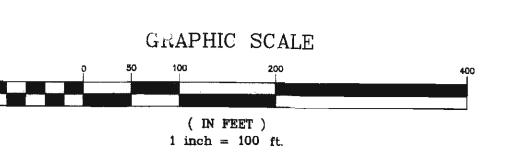
> THIS PLAT PERTAINS TO PINs 27-30-201-007-0000, 27-30-201-019-0000 AND PART OF 27-30-008-005-0000

> > AREA OF ABOVE = 381030\$.F. = 8.75AC.





REQUIRES 25' BETWEEN BUILDINGS



	LINE TABLE								
LIN	١E	LENGTH	BEARING						
L	1	26.47	S71'48'16"E						
L	2	9.28'	N88'33'13"E						
L;		39.89	N35'16'12"E						
L.	4	1.81	N75'55'09"W						
L!	5_	10.87	N01'29'03"W						
L	5	31.65	N01'29'03"W						
L.	7	42.52'	S01°29'03"E						
L	<u> </u>	15.61'	N01'29'03"W						

CURVE TABLE										
CURVE	LENGTH	RADIUS	CHORD LENGTH	CHORD BEARING	TANGENT	DELTA				
C1	12.37	105.00	12.37	N85'08'23"E	6.19'	6'45'08"				
C2	65,26	55.00	61.50'	N21'28'09"E	37.09'	67'58'54'				
C3	52.53	55.00'	50.55'	S74'59'06"W	28.46	54'43'06'				
C4	68.73	55.00'	64.35'	S11*49'26"W	39.67'	71'36'13"				
Ç5	_ 33.07'	55.00'	32.57	S41"12'12"E	17.05	34'27'02'				

# **EASEMENT PROVISIONS**

PUBLIC UTILITY AND DRAINAGE EASEMENTS:

An easement is hereby reserved and granted over and under the platted areas hereon noted as "P.U. & D.E." or PUBLIC UTILITY AND DRAINAGE EASEMENT", to American Telephone and Telegraph Company (AT&T), Commonwealth Edison Company, a division of Exelon Corperation (ComEd), Nicor Gas, the Village of Orland Park, the Village appraved communications company, together with their connective successors and assigns to install, lay, construct, renew, operate, and subsurface drainage and water mains, all of which shall and maintain conduits, cables, wires, a be underground together with all neccessor water volves, and other equipment for the purpose of serving said real estate subdivision with telecommunications and transmissions, electricity, sewer, gas, woter service, drainage and other municipal services. Also, there is hereby granted the right to enter upon said real estate at all times to install, lay, construct, renue, operate, and maintain within said real estate said conduits, cables, wires, manholes, water valves, pipes, surface and subsurface drainage and other equipment. The right of ingress and egress is hereby gronted over, upon and through the real estate for emergency vehicals of any and all types, for any purpose whotsoever. No permanent building shall herinafter be placed on the said easement, as determined, but the some may be used for shrubs, landscaping, and such other purposes that then and later do not reasonably interfere with approved grading and overland draiange as well as the uses and rights herein granted. No overhead utility facilities are permitted in these hereby created easements.

THE PART FROM ANY DELEMBRISH COMMAND DATES THE PART CARREST GOVERNA, TARES DELENGARIT SPECIAL ASSOCIATIONS ON UNPART CHIRCH SPECIAL ASSESSMENT MARKET THE

# DRAINAGE, DETENTION, PUBLIC UTILITY AND CONSERVATION EASEMENT:

Upon acceptance of the praperty shown hereon as "LOT 9, DRAINAGE, DETENTION, PUBLIC UTILITY AND CONSERVATION EASEMENT" by the Village of Orland Park (hereinafter the "Village"), a quit claim deed shall be recorded dedicating this site to the Village for the purposes set forth herein. Rights granted in the following declaration shall only take affect after said property is deeded to the Village of Orland Park. Said area shall perpetuate the flow and drainage characteristics of Marley Creek os it passes through soid area. Said area sholl also have stormwater detention per the opproved development plans for the purpose of controlling runnoff from the entire development that could otherwise change the above mentioned flow and drainage charactreistics of Morley Creek or other neighboring properties. The Village shall be responsible for the maintenance of said area and shall control the application of all utilities placed once accepted per the PUBLIC UTILITY AND DRAINAGE EASEMENT provisions above as well as the care of said area as restricted

- 1. The Village of Orland Park will have the right to enter the property at all reosonoble times and to enforce by proceedings in law or equity the covenants and restrictions herein.
- 2. NATURAL VEGETATION SHALL BE MAINTAINED. ALL TREES AND OTHER PLANT MATERIAL WHICH NATURALLY BECOME DISEASED OR DIE MAY BE PROMPTLY REMOVED FROM THE CONSERVATION EASEMENT. CONSERVATION TECHNIQUES MAY BE EMPLOYED THAT ARE CONSISTENT WITH SOUND AND GENERALLY ACCEPTED NATURAL RESOURCE MANAGEMENT PRACTICES VIA WRITTEN APPROVAL FROM THE VILLAGE, HOWEVER, THERE SHALL BE NO REMOVAL, DESTRUCTION OR CUTTING OF TREES OR PLANTS PERMITTED WITHIN THE CONSERVATION EASEMENT WITHOUT THE PRIOR WRITTEN
- The following actions are not permitted except by prior written consent from the Village unless consistent with and needed to maintain the property as native landscape or as listed in the obove procedures:
- Placing dredged or fill material, plowing, or removal of topsoil or other materials, Construction of fences, buildings, structures, or other developments, including but not limited to signs, billboards, advertising materials, mobile homes, or troilers except as otherwise depicted on the approved development plans. Removal or destruction of wildlife, trees, or plants, mowing, application of pesticides or herbicides or removal of flora or fauna.
- Operation of watercraft, cars, trucks, snawmobiles, motorcycles, or any other type of motorized vehicles. Hunting, tropping, grazing or keeping of livestock. Discarding rubbish of any kind, including but not limited to ashes, trash, garbage, landscape waste, leaves, lawn
- clippings, household plants, or any other unsightly or offensive materials. New or additional utilities placed underground ar overhead accept as approved in writing by the Village. Madifications to the hydrology of the easement, either directly or indirectly that would allow more water anta ar that would drain water away from the easement.

3. These restrictions and covenants shall run with the land and be binding an the owner and its assignees forever.

#### SURVEYORS CERTIFICATE

LINCOLNWAY ENGINEERING AND LAND SURVEYING LTD., PROFESSIONAL DESIGN FIRM NO. 184-1289, 846 REGENT STREET NEW LENOX, IL. AS PROJECT SURVEYOR HEREBY CERTIFIES THAT THE PROPERTY DESCRIBED AS:

THE EAST 570.78 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 30. TOWNSHIP 36 NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

(EXCEPT THAT PART LYING SOUTH OF THE NORTHERN LINE OF LOTS 88 AND 91 IN THE GRASSLANDS SUBDIVISION, AS MONUMENTED AND OCCUPIED ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1996 AS DOCUMENT NUMBER 96129697, AND ALSO EXCEPTING THEREFROM THE NORTH 50 FEET OF THE EAST 110 FEET CONVEYED TO THE STATE OF ILLINOIS BY DOCUMENT NUMBER 89447048)

AND THAT PART OF LOT 88 IN THE GRASSLANDS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED FEBRUARY 20TH, 1996 AS DOCUMENT

BEGINNING AT THE NORTHERNMOST CORNER OF SAID LOT 88 ALONG THE SOUTHEASTERN RIGHT-OF-WAY LINE OF STEEPLECHASE PARKWAY, THENCE EASTERLY ALONG THE NORTHERMOST LINE OF SAID LOT 88. SAID LINE BEING THE SOUTH LINE OF THE NORTH 444.00 FEET OF SAID NORTHEAST 1/4, A DISTANCE OF 9.55 FEET TO THE WEST LINE OF THE EAST 570.78 FEET OF SAID NORTHEAST 1/4, THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 110.00 FEET TO A POINT LYING 119.16 FEET NORTH OF THE NORTH LINE OF THE SOUTH 1975.26 FEET OF SAID NORTHEAST 1/4, THENCE WESTERLY PARALLEL TO THE FIRST DESCRIBED COURSE (AND THE NORTH LINE OF SAID NORTHEAST 1/4) A DISTANCE OF 9.28 FEET TO A POINT, THENCE NORTHWESTERLY PERPENDICULAR TO THE SOUTHEASTERN RIGHT-OF-WAY OF STEEPLECHASE PARKWAY A DISTANCE OF 26.47 FEET TO A POINT ON SAID SOUTHEASTERN RIGHT-OF-WAY OF STEEPLECHASE PARKWAY, THENCE NORTHEASTERLY ALONG SAID SOUTHEASTERN RIGHT-OF-WAY OF STEEPLECHASE PARKWAY, SAID RIGHT-OF-WAY BEING A 500.00 FOOT RADIUS CURVE TO THE LEFT AN ARC DISTANCE OF 104.23 TO THE POINT OF BEGINNING;

#### ALL IN COOK COUNTY, ILLINOIS

Doc# 1636322120 Fee \$156.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

COOK COUNTY RECORDER OF DEEDS

DATE: 12/28/2016 02:47 PM PG: 0

KAREN A.YARBROUGH

WAS SURVEYED ON THE GROUND AND THAT THE RESULTS OF SAID SURVEY ARE SHOWN CORRECTLY ON THIS PLAT OF SURVEY. DIMENTIONS ARE IN U.S. STANDARD FEET AND SEXIGISIMAL BEARINGS.

LINCOLNWAY ENGINEERING AND LAND SURVEYING FURTHER CERTIFIES THAT THE LAND HEREBY SUBDIVIDED IS WITHIN THE CORPERATE LIMITS OF THE VILLAGE OF ORLAND PARK, ILLINOIS, WHICH HAS ADOPTED A CITY COMPREHENSIVE PLAN AND MAP AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AS AMENDED.

BASED UPON FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL/MAP NUMBER 17031C0684 J (COOK COUNTY) WITH EFFECTIVE DATE OF AUGUST 19, 2008, NO PART OF THE DEVELOPED LOTS 1 THRU 8 CREATED BY THIS PLAT LIE WITHIN A SPECIAL FLOOD HAZARD AREA.

#### SURVEYORS NOTES:

1. STEEL REINFORCING RODS, UNLESS OTHERWISE NOTED, WILL BE SET AT ALL LOT CORNERS, POINTS OF CURVATURE, POINTS OF TANGENCY, AND BLOCK CORNERS, TWO OF WHICH WILL BE IN CONCRETE, AS DIRECTED IN THE ILLINOIS STATUTES, IN CHAPTER 109, PARAGRAPH 12 AND ALSO IN THE ILLINOIS COMPILED STATUTES UNDER 765ILCS 205/1.

ANY BUILDING LINES ON THIS PLAT ARE SUBJECT TO VILLAGE OF ORLAND PARK ZONING REGULATIONS AND ARE ON SAID PLAT AS DOCUMENT OF SAID REGULATIONS AT THE TIME OF RECORDING. FOR ALL BUILDING LINE AND OTHER RESTRICTIONS PLEASE REFER TO THE TITLE ABSTRACT, DEED, CONTRACT, AND VILLAGE OF ORLAND PARK ZONING REGULATIONS.

- 3. COMPARE ALL POINTS BEFORE BUILDING AND REPORT ANY DIFFERENCES TO THE DEVELOPER OR SURVEYOR.
- 4. NO DIMENTIONS SHALL BE ASSUMED BY SCALE MEASUREMENTS.
- 5. P.U. & D.E. = PUBLIC UTILITY AND DRAINAGE EASEMENT
- 6. ALL DRAWN EASEMENTS ARE FOR PUBLIC UTILITIES, UNDERGROUND AND SURFACE WATER DRAINAGE UNLESS OTHERWISE SHOWN.
- 7. ALL LOTS HAVE THE FOLLOWING PUBLIC UTILITY AND DRAINAGE EASEMENTS UNLESS OTHERWISE SHOWN:

INTERIOR SIDE: 7.5 ROAD RIGHT-OF-WAY SIDE: 10

BY THIS CERTIFICATE, BOTH LINCOLWAY ENGINEERING AND LAND SURVEYING LTD. AND MATTHEW DUNN, ILLINOIS PROFESSIONAL LAND SURVEYOR DO HEREBY AUTHORIZE THE VILLAGE OF ORLAND PARK OR THEIR DESIGNATED AGENT TO RECORD THIS PLAT WITH THE RECORDER OF DEEDS IN THE COUNTY OF COOK.

BY IT'S SURVEYOR, MATTHEW D. DUNN, P.E., P.L.S., IT'S CORPERATE LICENSE EXPIRES APRIL 30, 2017.

A STATE OF THE REAL PROPERTY. MATTHEW D. DUNN P.L.S. # 62-003107 \$10T

MY LICENSE EXPIRES NOVEMBER 30, 2016 LINCOLNWAY ENGINEERING AND LAND SURVEYING LTD.

THIS PLAT PERTAINS TO PINS 27-30-201-007-0000, 27-30-201-019-0000 AND PART OF 27-30-008-005-0000 AREA OF ABOVE = 381030S.F. = 8.75AC.

# SURFACE WATER DRAINAGE STATEMENT

WE HEREBY DECLARE, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT THE TOPOGRAPHICAL AND PROFILE STUDIES REQUIRED BY THE ILLINOIS PLAT ACT, III. COMPILED STAT., CH 109, SEC. 1 ET. SEQ. AS CURRENTLY AMENDED, HAVE BEEN FILED WITH THE VILLAGE OF ORLAND PARK, A MUNICIPAL CORPORATION IN COOK COUNTY ILLINOIS, AND THE CERTIFICATION AS TO DRAINAGE REQUIRED BY SAID ACT IS MADE THEREON. THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH IMPROVEMENTS OR ANY PART THEREOF OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISIONS HAVE BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS. OR DRAINS WHICH THE DEVELOPER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO ADJOINING PROPERTIES BECAUSE OF THE CONSTRUCTION OF THE DEVELOPMENT.

DESIGN ENGINEER SCOTT SCHRINER P.E. # 062-049702 MY LICENSE EXPIRES NOVEMBER, 30TH 2017 DESIGNTEK ENGINEERING INC.

Hames marte PRESIDENT OF MARTH CONSTRUCTION

OWNERS OF RESIDENCES AND LOTS IN THIS DEVELOPMENT SHALL BE MEMBERS OF A HOMEOWNERS ASSOCIATION. SAID SAID ASSOCIATION SHALL BE SET UP ONCE THE DEVELOPMENT IS 80% OCCUPIED. PRIOR TO THAT, HOMEOWNERS ASSOCIATION ISSUES SHALL BE ADDRESSED BY THE DEVELOPER. SET-UP, GOVERNANCE AND RESPONSIBILITIES OF SAID ASSOCIATION SHALL BE DETAILED IN THE RECORD DEVELOPMENT COVENANTS AND RESTRICTIONS. PLEASE SEE SAID COVENANTS AND RESTRICTIONS FOR THE REQUIRED MAINTENANCE RESPONSIBILITIES OF SAID ASSOCIATION SUCH AS THE PERPETUAL MAINTENANCE AND OCCASIONAL REPLACEMENT OF FENCES ALONG 167TH STREET AND STEEPLECHASE PARKWAY AND THAT OF TREES IN THE PINECREST COURT PARKWAY

Mail To: Recorder's Box 324 ONE RECORDED COPY SHALL BE RETURNED TO:

SEND TAX BILL TO:

UPON RECORDING, THIS PLAT SHALL BE RETURNED TO: VILLAGE OF ORLAND PARK DEVELOPMENT SERVICES, 14700 RAVINIA AVENUE ORLAND PARK, ILLINOIS: 60462

> MATTHEW DUNN P.E., P.L.S., LINCOLNWAY ENGINEERING AND LAND SURVEYING LTD. 846 REGENT STREET NEW LENOX, IL 60451

MARTH CONSTRUCTION 14800 S. 80TH AVENUE ORLAND PARK, IL 60462

LELSL NO. 150501 PREPARED BY: ENGINEERING AND LAND SURVEYING L 846 REGENT STREET, NEW LENOX, IL. 60451

PHONE (630)301-1325