

KTJ

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July 18, 2012

2012.0315

Office of the Village Clerk
14700 S. Ravinia Avenue
Orland Park, IL 60462

Attn: Nancy Melinauskas

Re: ComEd Easement
PIN #27-04-417-028

Dear Nancy:

Enclosed is the original Grant of Easement which has been recorded with the Cook County Recorder of Deeds on July 17, 2012 as Document No. 1219939113.

This is an important document and should be retained by the Village in a safe place for future reference.

Very truly yours,

KLEIN, THORPE AND JENKINS, LTD.



E. Kenneth Friker

Enc.

GRANT OF EASEMENT

The Grantor(s) **VILLAGE OF ORLAND PARK** in consideration of the sum of Ten Dollars and other valuable consideration, receipt of which is hereby acknowledged, hereby give(s) and grant(s) to **COMMONWEALTH EDISON COMPANY**, an Illinois corporation, its licensees, successors and assigns (collectively, the "Grantee"), an easement to construct, operate, repair, maintain, modify, reconstruct, replace, supplement, relocate and remove, from time to time, poles, wires, cables, conduits, manholes, transformers, pedestals and other facilities used in connection with overhead and underground

transmission and distribution of electricity, sounds and signals, together with right of access to the same and the right, from time to time, to trim or remove trees, bushes and saplings and to clear all obstructions from the surface and subsurface as may be required incident to the grant herein given, in, over, under, across, along and upon the surface of property situated in Section 4, Township 36 North, Range 12, East of the Third Principal Meridian in COOK County, Illinois, described below. No structures or obstructions shall be placed over Grantee facilities or in, upon or over the Easement Area by Grantor without prior written consent of the Grantee. After installation of any facilities by Grantee, the grade of the property shall not be altered in a manner so as to interfere with the operation and maintenance thereof.



Doc#: 1219939113 Fee: \$44.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/17/2012 02:59 PM Pg: 1 of 4

AN EASEMENT AS DESCRIBED ON THE ATTACHED EXHIBIT 'A' AND LEGALLY DESCRIBED ON THE EXHIBIT 'B' ATTACHED HERETO MADE A PART HEREOF OF THE GRANTOR'S PROPERTY LEGALLY DESCRIBED AS;

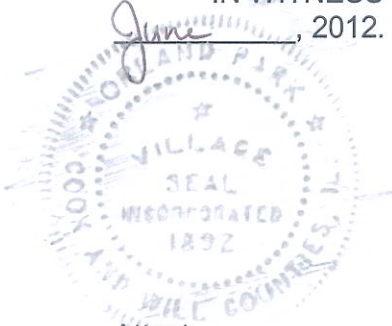
LOTS 1 AND 2 EXCEPT THE EAST 428.35 FEET THEREOF (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 1) IN MANN'S INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS. EXCEPT ANY PART OF THE ABOVE DESCRIBED LAND DEDICATED FOR ROADWAY PURPOSES BY PLAT OF DEDICATION RECORDED AS DOCUMENT 0627822105. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

P.I.N. 27-04-417-028

Complete the Appropriate Acknowledgment on Reverse Side Hereof

The Grantor represents and warrants to the Grantee that Grantor is the true, lawful and sole owner of the Property and has full right and power to grant and convey the rights conveyed herein.

IN WITNESS WHEREOF, the Grantor set its hand(s) and seal(s) hereto this 18th day of June, 2012.



GRANTOR:

VILLAGE OF ORLAND PARK,
an Illinois municipal corporation

By: *Daniel J. McLaughlin*
Village President

Attest:

David P. Maher
Village Clerk

ACKNOWLEDGMENT

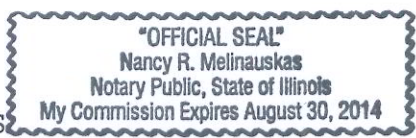
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that DANIEL J. MCLAUGHLIN, personally known to me to be the President of the Village of Orland Park, and DAVID P. MAHER, personally known to me to be the Village Clerk of said municipal corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Village Clerk, they signed and delivered the said instrument and caused the corporate seal of said municipal corporation to be affixed thereto, pursuant to authority given by the Board of Trustees of said municipal corporation, as their free and voluntary act, and as the free and voluntary act and deed of said municipal corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 18th day of June, 2012.

My commission expires Aug 30, 2014

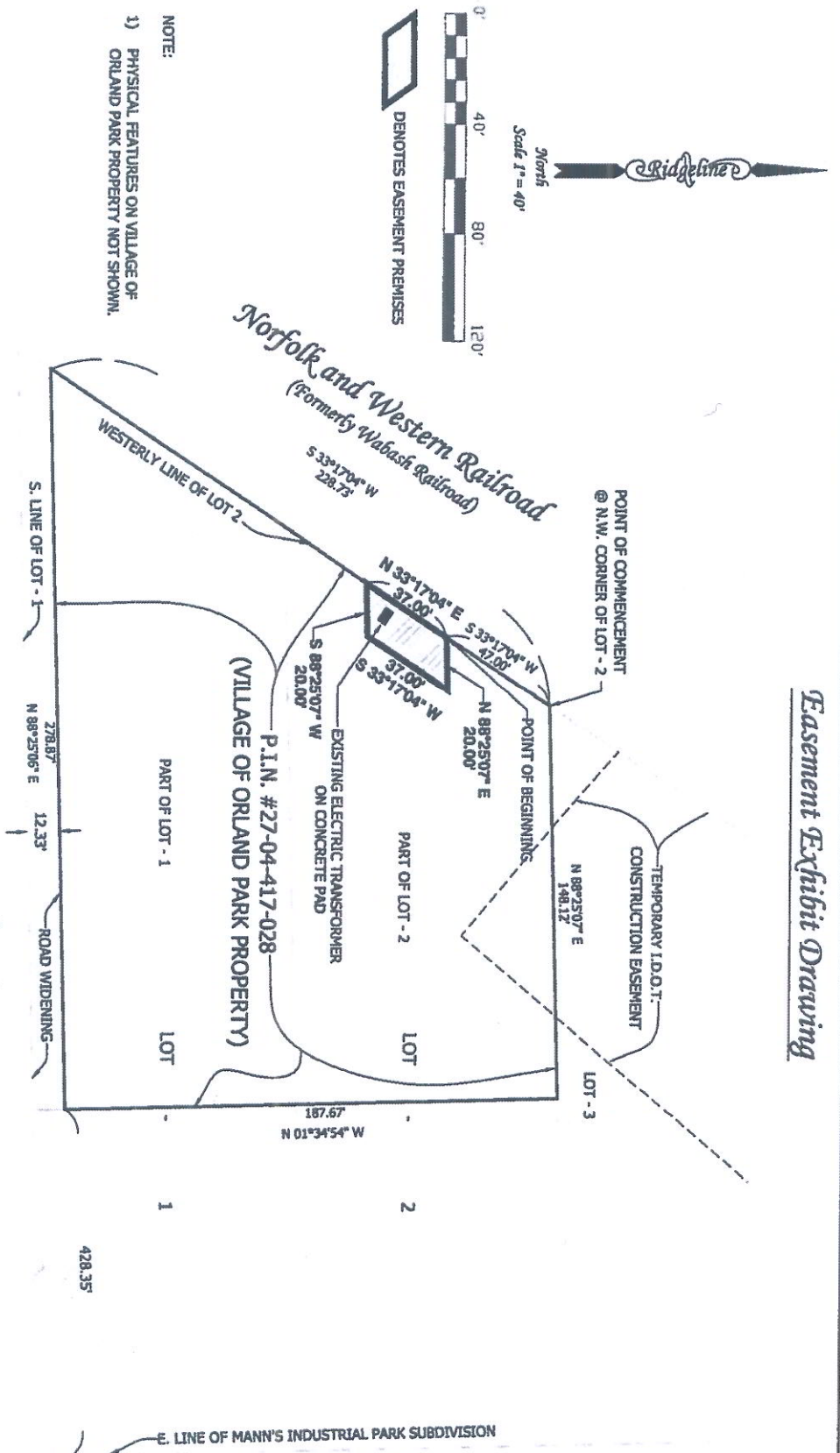
Nancy R. Melinauskas
Notary Public



This instrument prepared by: E. Kenneth Friker, KLEIN, THORPE AND JENKINS
15010 S. Ravinia, Suite 10, Orland Park, IL 60462

EXHIBIT "A"

Easement Exhibit Drawing



Comed
A Exelon Company
 RUSSELL VAID BILLON
 SURVEYING SERVICES
 700 S. LINCOLN CENTER
 QUINCY, ILLINOIS 62401
 PHONE: (830)578-7448 FAX: (830)437-8117

RidgeLine
 RUDOLPH CONSULTANTS
 1881 KILCURE ROAD
 MOUNTAIN VIEW, IL 60058
 (830) 801-7927

NO.	DESCRIPTION	DATE	BY	CHKD BY
1	AS PER PLAN			
2	GHS			
3	GHS			
4	GHS			

EASEMENT EXHIBIT DRAWING
 PART OF THE E. 1/2 OF THE S.E. 1/4 OF SECTION 4-36-12, COOK COUNTY, ORLAND PARK, ILLINOIS
 DATE: 2011-09-06 EXHIBIT
 FILE: 2011-0396-EXHIBIT
 SCALE: 1" = 40'
 SHEET NO. 1 of 1

EXHIBIT 'B'

LEGAL DESCRIPTION OF EASEMENT PREMISES:

THAT PART OF LOT 2 IN MANN'S INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 33 DEGREES 17 MINUTES 04 SECONDS WEST, ALONG THE WESTERLY LINE OF SAID LOT 2, A DISTANCE OF 47.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 25 MINUTES 07 SECONDS EAST, 20.00 FEET; THENCE SOUTH 33 DEGREES 17 MINUTES 04 SECONDS WEST, 37.00 FEET; THENCE SOUTH 88 DEGREES 25 MINUTES 07 SECONDS WEST, 20.00 FEET TO THE WESTERLY LINE OF SAID LOT 2; THENCE NORTH 33 DEGREES 17 MINUTES 04 SECONDS EAST, ALONG SAID WESTERLY LINE, 37.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.