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AN ORDINANCE ANNEXING PROPERTY (SILVER LAKE DRIVE PROPERTY -
SURROUNDED UNINCORPORATED TERRITORY)

..B

BE IT ORDAINED by the President and Board of Trustees of the Village of Orland Park, Cook and Will Counties, Illinois:

SECTION 1

That this President and Board of Trustees find as follows:

- (a) The territory described in Section 2 of this Ordinance contains less than sixty (60) acres and is wholly bounded by the Village of Orland Park and the Cook County Forest Preserve District.
- (b) Such territory is not within the corporate limits of any municipality, but is contiguous to the Village of Orland Park, Cook and Will Counties, Illinois, a municipality existing under the laws of the State of Illinois.
- (c) The Village of Orland Park, Cook and Will Counties, Illinois, does not provide fire protection service, and the territory herein described is not located in a public library district.
- (d) Notice that the corporate authorities of the Village of Orland Park are contemplating the annexation of such territory has been published not less than ten (10) days prior to passage of this Ordinance as required by Section 7-1-13 of the Illinois Municipal Code (65 ILCS 5/7-1-13) and has been sent not less than fifteen (15) days prior to passage of this Ordinance by certified mail to the taxpayer of record with respect to said territory and to the Cook County Board of Commissioners.

SECTION 2

That the territory legally described on the Plat of Annexation attached hereto and made a part hereof as EXHIBIT "A" be and the same is hereby annexed to the Village of Orland Park, Cook County, Illinois, all in conformance with and as shown on the plat and map of annexation of said territory prepared by a registered land surveyor of the State of Illinois, attached hereto and made a part hereof as EXHIBIT "A".

SECTION 3

That the Village Clerk is hereby and herewith instructed to record with the Recordings Division of the Cook County Clerk, and to file with the County Clerk of Cook County, Illinois:

- (a) a copy of this Ordinance certified as correct by the Clerk of said Village of Orland Park; and
- (b) a plat of the land included in this annexation, as required by law, said plat to be attached to the aforesaid certified copy of this Ordinance.

In addition, the Village Clerk is hereby and herewith instructed to report this annexation by certified or registered mail to the:

- (1) Cook County Board of Elections
69 W. Washington Street
Chicago, Illinois 60602
- (2) Illinois Department of Transportation
Hanley Building
2300 S. Dirksen Parkway
Springfield, IL 62764
- (3) United States Postal Service
9500 W. 144th Place
Orland Park, Illinois 60462

SECTION 4

That this Ordinance shall be in full force and effect from and after its adoption and approval as required by law.

EXHIBIT "A"

PLAT OF ANNEXATION OF SILVER LAKE DRIVE ORLAND PARK, IL.

LEGAL DESCRIPTION

PARCEL 1:

LOT 7 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 36 FEET OF THE WEST LINE OF THE EAST HALF OF THE NORTH-EAST QUARTER OF SECTION 11 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; IN BLOCK 10 IN WALKER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH-EAST QUARTER AND THE NORTH HALF OF THE SOUTH-EAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.)

PARCEL 2:

LOT 8 (EXCEPT THE NORTH 1/2 FEET) IN BLOCK 11 IN WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 1 (EXCEPT THE SOUTH 1/2 FEET) IN BLOCK 11 IN WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 3/8 FEET OF THE EAST 5/8 FEET OF LOT 1 IN BLOCK 12 IN SAMUEL J. WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 130 FEET 6 1/2 INCHES BEING THE SOUTH 2 ACRES OF LOT 4 IN BLOCK 12 IN SAMUEL J. WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 4 (EXCEPT THE SOUTH 2 ACRES THEREOF AND EXCEPT THE NORTH 101 FEET 3 1/4 INCHES) IN BLOCK 12 IN WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH 101 FEET 3 1/4 INCHES (EXCEPT THE WEST 289.65 FEET THEREOF) OF LOT 4 IN BLOCK 12 IN SAMUEL J. WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE WEST 289.65 FEET OF THE NORTH 101 FEET 3 1/4 INCHES OF LOT 4 IN BLOCK 12 IN SAMUEL J. WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

LOTS 3 THRU 8 IN THIRD ADDITION TO SILVER LAKE DELLS OF LOTS 3 AND 6 IN BLOCK 11 IN SAMUEL J. WALKER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER AND THE NORTH HALF OF THE SOUTH-EAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1988 AS DOCUMENT 1862342, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

THE WEST HALF OF LOTS 1 AND 2 IN THIRD ADDITION TO SILVER LAKE DELLS, A SUBDIVISION OF LOTS 3 AND 6 IN BLOCK 11 IN SAMUEL J. WALKER'S SUBDIVISION OF THE SOUTH OF HALF THE NORTH-EAST QUARTER AND NORTH HALF OF THE SOUTH-EAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AMENDING SAID SUBDIVISION RECORDED ON JUNE 5, 1988 AS DOCUMENT 1862342, IN COOK COUNTY, ILLINOIS.

PARCEL 10:

THE EAST HALF OF LOTS 1 AND 2 IN THIRD ADDITION TO SILVER LAKE DELLS, A SUBDIVISION OF LOTS 3 AND 6 IN BLOCK 11 IN SAMUEL J. WALKER'S SUBDIVISION OF THE SOUTH OF HALF THE NORTH-EAST QUARTER AND NORTH HALF OF THE SOUTH-EAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AMENDING SAID SUBDIVISION RECORDED ON JUNE 5, 1988 AS DOCUMENT 1862342, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

THE WEST 1620 FEET OF THE NORTH 68.52 FEET OF LOT 8 IN BLOCK 11 IN SAMUEL J. WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 12:

THE WEST HALF OF LOT 2 IN BLOCK 11 IN SAMUEL J. WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 13:

THE EAST HALF OF LOT 2 IN BLOCK 11 IN SAMUEL J. WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 14:

THE NORTH ONE HALF OF THE WEST 212.57 FEET OF LOT 7 IN BLOCK 11 IN SAMUEL J. WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 15:

THE SOUTH ONE HALF OF THE WEST 212.57 FEET OF LOT 7 IN BLOCK 11 IN SAMUEL J. WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 16:

THE SOUTH ONE HALF OF THE WEST 316.57 FEET OF LOT 7 IN BLOCK 11 IN SAMUEL J. WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 17:

LOTS 1 THRU 8 IN OTHER SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 18:

THE WEST 172.80 FEET OF THE EAST 522.08 FEET OF LOT 5 IN BLOCK 11 IN WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 19:

LOT 5 (EXCEPT THE EAST 522.08 FEET THEREOF) AND EXCEPT THE WEST 68 FEET OF THE NORTH 68.52 FEET OF BLOCK 11 IN WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 20:

THE EAST 389 FEET OF THAT PART OF LOT 5 LYING WEST OF THE EAST 80 FEET THEREOF DESIGNATED FOR PUBLIC HIGHWAY AS RECORDED JULY 7, 1995 BY DOCUMENT 1180378, IN BLOCK 11 IN WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 5 THAT IS 123.65 FEET WEST OF THE SOUTH-EAST CORNER OF SAID LOT 5 AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 5 A DISTANCE OF 225.36 FEET TO A POINT; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 5, A DISTANCE OF 175.8 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 289.50 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH

THAT PART OF LOT 8 IN BLOCK 11 IN SAMUEL J. WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH-EAST CORNER OF SAID LOT 8 AND RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID LOT 8 A DISTANCE OF 123.85 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 107.40 FEET, MORE OR LESS, TO A POINT IN THE EAST LINE OF SAID LOT 8 THAT IS 6.08 FEET SOUTH OF THE NORTH-EAST CORNER OF SAID LOT 8; THENCE NORTHERLY ALONG THE SAID EAST LINE OF LOT 8, A DISTANCE OF 55.05 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 11:

THE WEST 1620 FEET OF THE NORTH 68.52 FEET OF LOT 8 IN BLOCK 11 IN SAMUEL J. WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH-EAST 1/4 AND NORTH 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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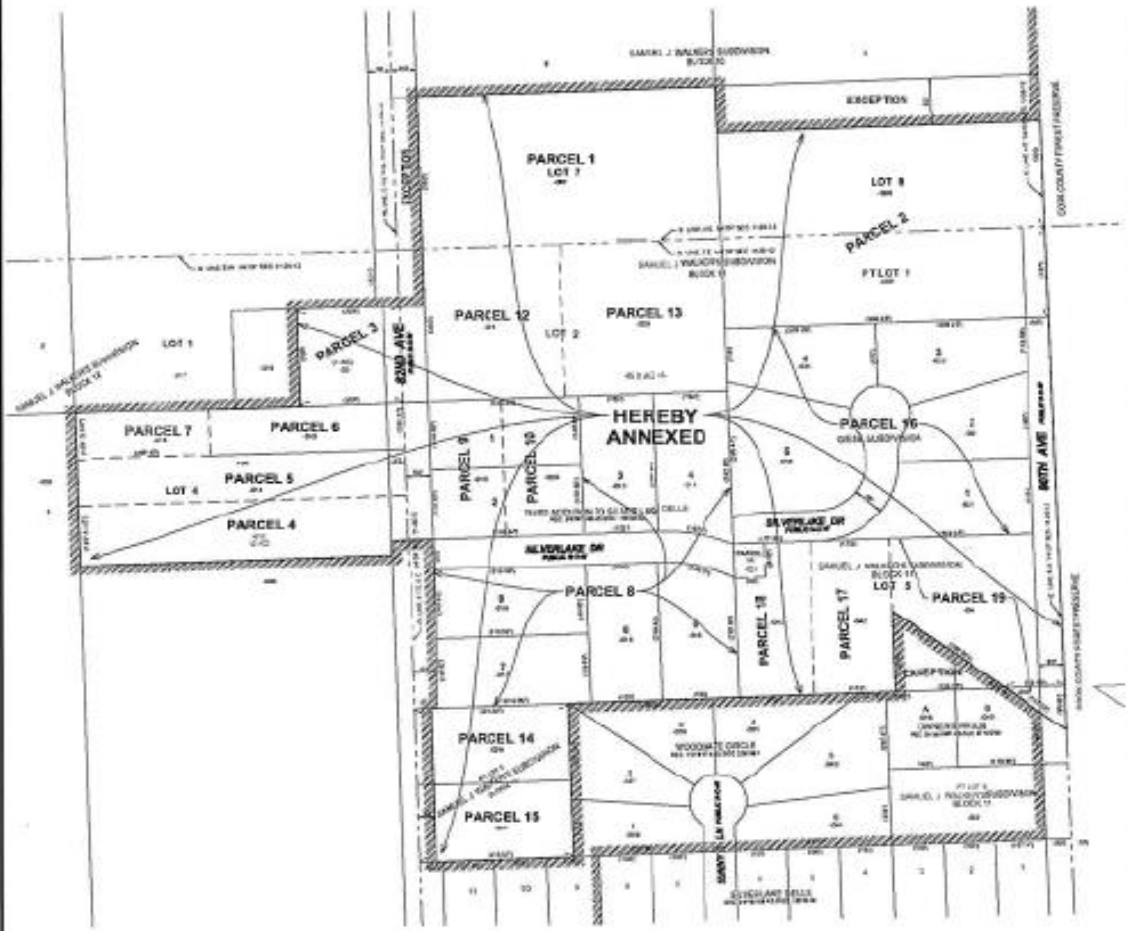
	Prepared by: TSE James P. Smith, Suite 100 1500 BIRLA AVENUE ORLAND PARK, IL 60462 708-463-6373	OWNER VILLAGE OF ORLAND PARK 1570 BIRLA AVENUE ORLAND PARK, IL 60462 708-463-6373	REVISIONS <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>11/20/2018</td> <td>ISSUE FOR RECORD</td> </tr> </tbody> </table>	NO.	DATE	DESCRIPTION	1	11/20/2018	ISSUE FOR RECORD	PLAT OF ANNEXATION SILVER LAKE DRIVE, ORLAND PARK, IL	PARCEL: 24052 SHEET: 1P128
		NO.	DATE	DESCRIPTION							
1	11/20/2018	ISSUE FOR RECORD									
DRAWING COMPLETED BY: BRAND CHECKED BY: SMITH DATE: 11/20/2018	SCALE: 1" = 30'	SHEET NO. 2 OF 2									

EXHIBIT "A"

PLAT OF ANNEXATION OF SILVER LAKE DRIVE ORLAND PARK, IL.

LEGEND

- PROPERTY LINE
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- EXISTING CORPORATE LIMITS
- DIMENSION PER TAX MAP AND/OR LEGAL DESCRIPTION



1. DO NOT SCALE DIMENSIONS FROM THIS MAP.
2. THIS MAP DOES NOT CONSTITUTE A BOUNDARY PLAT OF SURVEY.
3. AREA SHOWN HEREON INCLUDES THE WEST HALF OF 48TH AVE, SILVER LAKE DR. AND PART OF 42ND AVE R.O.W.
4. SEE SHEET 2 FOR LEGAL DESCRIPTIONS.

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS | 65
 COUNTY OF DUPAGE | 00

I, CHRISTOPHER D. BARTON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR DO HEREBY CERTIFY THAT THE PLAT HEREON DRAWN WAS PREPARED AT AND UNDER MY DIRECTION, ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 28th DAY OF JAN, A.D. 2024

Christopher D. Barton
 CHRISTOPHER D. BARTON
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-014
 MY LICENSE EXPIRES ON NOVEMBER 30, 2024
 VIA COMPANYS OF ILLINOIS, LTD. PROFESSIONAL DESIGN FIRM NO. 1800982
 THIS DESIGN FIRM NUMBER EXPIRES APRIL 30, 2025

	Designer: 700 James Avenue, Suite 102 DuPage County, IL 60117 DuPage County, IL 60117 630.324.2000 630.324.2000 www.v.com	VILLAGE OF ORLAND PARK 1400 GAYDA AVENUE ORLAND PARK, IL 60462 708.402-0175	APPROVED: _____ DATE: _____ TITLE: _____	PLAT OF ANNEXATION SILVER LAKE DRIVE, ORLAND PARK, IL.	Project No: 240002 Sheet No: 10 of 10
	DRAWING DATE: 08/14/24 DRAWN BY: MAP 1 (MARK J. BALDWIN) CD FILE # 24000000000000 000000000000 000000000000 000000000000				