

FINAL PLAT OF SUBDIVISION  
FOR  
ESTATES AT  
RAVINIA MEADOW

PART OF THE SOUTHEAST QUARTER AND THE NORTHEAST  
QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST  
OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS

NOTE:  
KEYMAP FOR BOUNDARY  
AND PAGE INDEX ONLY.  
SEE FOLLOWING SHEETS  
FOR PARTICULARS.



Doc# 253111056 Fee \$133.00  
L1/R16P FEE \$16.00 R16P FEE \$1.00  
Monica Gordon  
Cook County Clerk's Office  
Date: 11/7/2025 2:08 PM  
PAGE: 1 of 5

THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY  
AND RETURN TO:  
NAME: VILLAGE OF ORLAND PARK  
ADDRESS: 14700 RAVINIA AVENUE  
ORLAND PARK, IL 60462

SHEET 1 OF 5

TOTAL AREA OF SUBDIVISION

72.562 ACRES  
(MORE OR LESS)

PARCEL INDEX NUMBERS

27-21-200-010  
27-21-400-004  
ORLAND PARK, ILLINOIS

120 60 0 120  
SCALE: 1 INCH = 120 FEET

LEGEND

- SUBDIVISION BOUNDARY LINE  
(Heavy Solid Line)
- LOT LINE/PROPERTY LINE  
(Solid Line)
- ADJACENT LOT LINE/PROPERTY LINE  
(Light Solid Line)
- EASEMENT LINE/LIMITS OF EASEMENT  
(Short Dashed Lines)
- CENTERLINE  
(Single Dashed Lines)
- QUARTER SECTION LINE  
(Double Dashed Lines)
- SECTION LINE  
(Triple Dashed Lines)
- SET CONCRETE MONUMENT

NOTES

3/4 INCH IRON PIPE SET AT ALL LOT CORNERS AND POINTS OF  
CURVATURE UNLESS OTHERWISE NOTED.

ALL MEASUREMENTS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

DIMENSIONS ENCLOSED WITH ( ) ARE RECORD DATA. ALL OTHER  
DIMENSIONS ARE MEASURED.

ALL EASEMENTS ARE HEREBY GRANTED UNLESS OTHERWISE NOTED.

P.U. & D.E. -INDICATES PUBLIC UTILITY EASEMENT HEREBY GRANTED.  
SEE PROVISIONS CONTAINED HEREIN.

THE MEASURED BEARINGS SHOWN ARE BASED ON THE EAST LINE OF THE  
SUBJECT SITE BEING S 01°57'36" E.

FIP = FOUND IRON PIPE (ø AS SHOWN)  
FIR = FOUND IRON ROD (ø AS SHOWN)

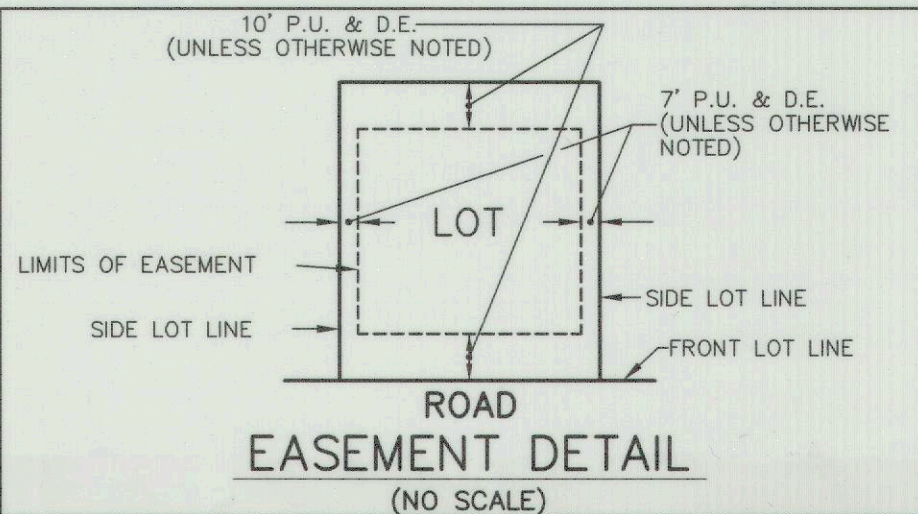
OUTLOTS A, B, C, D & E TO BE OWNED AND MAINTAINED BY THE  
HOMEOWNERS ASSOCIATION.

OUTLOT F TO BE OWNED AND MAINTAINED BY THE VILLAGE.

LOT AREA SUMMARY TABLE

| LOT NO. | SQ. FT. | LOT NO. | SQ. FT. | LOT NO. | SQ. FT. | LOT NO.  | SQ. FT. |
|---------|---------|---------|---------|---------|---------|----------|---------|
| 1       | 12,011  | 36      | 11,550  | 71      | 10,424  | 106      | 11,006  |
| 2       | 11,591  | 37      | 11,550  | 72      | 10,395  | 107      | 10,395  |
| 3       | 15,022  | 38      | 11,550  | 73      | 12,735  | 108      | 10,395  |
| 4       | 12,019  | 39      | 11,550  | 74      | 15,522  | 109      | 10,395  |
| 5       | 10,395  | 40      | 11,550  | 75      | 10,519  | 110      | 10,395  |
| 6       | 12,041  | 41      | 11,550  | 76      | 10,395  | 111      | 10,507  |
| 7       | 12,654  | 42      | 11,550  | 77      | 10,395  | 112      | 13,395  |
| 8       | 11,856  | 43      | 11,550  | 78      | 10,395  | 113      | 15,072  |
| 9       | 10,464  | 44      | 11,550  | 79      | 10,004  | 114      | 10,987  |
| 10      | 11,083  | 45      | 11,550  | 80      | 12,058  | 115      | 10,396  |
| 11      | 10,938  | 46      | 11,521  | 81      | 12,551  | 116      | 10,395  |
| 12      | 13,100  | 47      | 10,395  | 82      | 10,511  | 117      | 10,395  |
| 13      | 10,702  | 48      | 10,395  | 83      | 10,395  | 118      | 10,395  |
| 14      | 11,756  | 49      | 10,395  | 84      | 10,395  | 119      | 10,395  |
| 15      | 15,103  | 50      | 10,395  | 85      | 10,395  | 120      | 10,645  |
| 16      | 12,457  | 51      | 11,680  | 86      | 11,823  | 121      | 12,323  |
| 17      | 14,103  | 52      | 16,018  | 87      | 12,015  | 122      | 12,256  |
| 18      | 17,196  | 53      | 10,395  | 88      | 10,395  | 123      | 22,130  |
| 19      | 26,268  | 54      | 12,825  | 89      | 10,395  | 124      | 18,944  |
| 20      | 14,669  | 55      | 17,456  | 90      | 10,395  | 125      | 11,821  |
| 21      | 13,809  | 56      | 11,917  | 91      | 10,878  | 126      | 11,484  |
| 22      | 11,766  | 57      | 15,184  | 92      | 11,224  | 127      | 10,415  |
| 23      | 11,550  | 58      | 12,649  | 93      | 10,224  | 128      | 10,309  |
| 24      | 11,550  | 59      | 12,014  | 94      | 12,129  | 129      | 10,260  |
| 25      | 11,550  | 60      | 11,983  | 95      | 10,395  | OUTLOT A | 5,362   |
| 26      | 11,550  | 61      | 13,709  | 96      | 10,395  | OUTLOT B | 62,321  |
| 27      | 11,550  | 62      | 10,395  | 97      | 10,395  | OUTLOT C | 181,873 |
| 28      | 11,550  | 63      | 11,787  | 98      | 11,057  | OUTLOT D | 815,291 |
| 29      | 11,629  | 64      | 11,271  | 99      | 12,058  | OUTLOT E | 44,562  |
| 30      | 11,929  | 65      | 11,677  | 100     | 10,026  | OUTLOT F | 33,345  |
| 31      | 14,229  | 66      | 12,901  | 101     | 10,395  |          |         |
| 32      | 14,568  | 67      | 10,395  | 102     | 10,625  |          |         |
| 33      | 11,806  | 68      | 10,395  | 103     | 11,946  |          |         |
| 34      | 11,550  | 69      | 10,395  | 104     | 12,272  |          |         |
| 35      | 11,550  | 70      | 10,395  | 105     | 10,395  |          |         |

| LINE | RECORD BEARING  | MEASURED BEARING | LENGTH  |
|------|-----------------|------------------|---------|
| L1   | (S 72°59'06" E) | S 73°18'14" E    | 167.30' |
| L2   | (N 1°36'46" W)  | N 01°55'54" W    | 138.79' |
| L3   | (N 47°07'01" E) | N 46°47'53" E    | 80.12'  |
| L4   | (N 1°38'18" W)  | N 01°57'26" W    | 337.81' |
| L5   | (N 88°23'14" E) | N 88°04'06" E    | 255.00' |
| L6   | (N 01°38'40" E) | N 01°19'32" E    | 20.73'  |
| L7   | (N 06°31'02" E) | N 06°11'54" E    | 51.67'  |
| L8   | (N 09°58'25" E) | N 09°39'17" E    | 33.33'  |
| L9   | (N 07°08'01" E) | N 06°48'53" E    | 54.96'  |
| L10  | (N 04°26'16" W) | N 04°45'24" W    | 51.40'  |
| L11  | (N 10°35'52" E) | N 10°16'44" E    | 49.83'  |
| L12  | (N 03°13'51" E) | N 03°32'59" W    | 50.79'  |
| L13  | (N 34°39'28" W) | N 34°58'36" W    | 48.11'  |
| L14  | (N 41°32'04" W) | N 41°51'12" W    | 45.24'  |
| L15  | (N 59°40'43" W) | N 59°59'51" W    | 48.84'  |
| L16  | (N 56°14'41" W) | N 56°33'49" W    | 39.08'  |
| L17  | (N 60°35'37" W) | N 60°54'45" W    | 50.55'  |
| L18  | (N 63°12'15" W) | N 63°31'23" W    | 51.66'  |
| L19  | (N 75°43'01" W) | N 76°02'09" W    | 55.21'  |
| L20  | (N 79°22'13" W) | N 79°41'21" W    | 50.49'  |
| L21  | (S 62°14'11" W) | S 61°55'03" W    | 44.99'  |
| L22  | (S 52°00'34" W) | S 51°41'26" W    | 49.83'  |
| L23  | (S 58°23'05" W) | S 58°03'57" W    | 51.94'  |
| L24  | (S 45°10'29" W) | S 44°51'21" W    | 51.45'  |
| L25  | (S 60°46'54" W) | S 60°27'46" W    | 58.30'  |
| L26  | (S 65°31'17" W) | S 65°12'09" W    | 46.40'  |
| L27  | (S 49°09'07" W) | S 48°49'59" W    | 53.05'  |
| L28  | (S 56°28'44" W) | S 56°09'36" W    | 48.56'  |
| L29  | (S 55°41'33" W) | S 55°22'25" W    | 45.67'  |
| L30  | (S 55°25'03" W) | S 55°05'55" W    | 39.59'  |
| L31  | (S 56°21'50" W) | S 56°02'42" W    | 43.58'  |



PREPARED FOR:  
PULTE HOME COMPANY, LLC  
1900 E. SCHAUMBURG ROAD, SUITE 300  
SCHAUMBURG, IL 60173  
(847) 230-2592

PREPARED BY:  
**CEMCON, Ltd.**

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60502-9875 PH: 630.862.2100 FAX: 630.862.2199  
E-Mail: cadd@cemcon.com Website: www.cemcon.com

DISC NO.: 402170 FILE NAME: SUBPLAT  
DRAWN BY: AJB FLD. BK. / PG. NO.: N/A  
COMPLETION DATE: 04-04-25 JOB NO.: 402170  
CHECKED BY:  
REVISED 05-19-25\AJB/fct REVISED PER VILLAGE REVIEW  
LETTER DATED 04-30-25  
REVISED 06-18-25\AJB PER VILLAGE COMMENT  
DATED 06-16-25  
REVISED 08-12-25\AJB REMOVED LOTS 130-132  
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VICINITY MAP

159TH STREET  
HERETOFORE DEDICATED  
WIDTH VARIES

RAVINIA AVENUE  
HERETOFORE DEDICATED  
PER DOC. 0529903097

LOT 3  
COSTCO-ORLAND PARK, IL  
PER DOC. 0529903097

COSTCO-ORLAND PARK, IL  
PER DOC. 0529903097  
AND CORRECTED BY  
DOC. 0534718010

OUTLOT A  
LIBERTY SQUARE P.U.D.  
PER DOC. 0420439064

SOUTH HILL P.U.D.  
PER DOC. 0536318064

165TH STREET  
HERETOFORE DEDICATED  
PER DOC. 98515248

TARA GLEN  
PER DOC. 0313418074

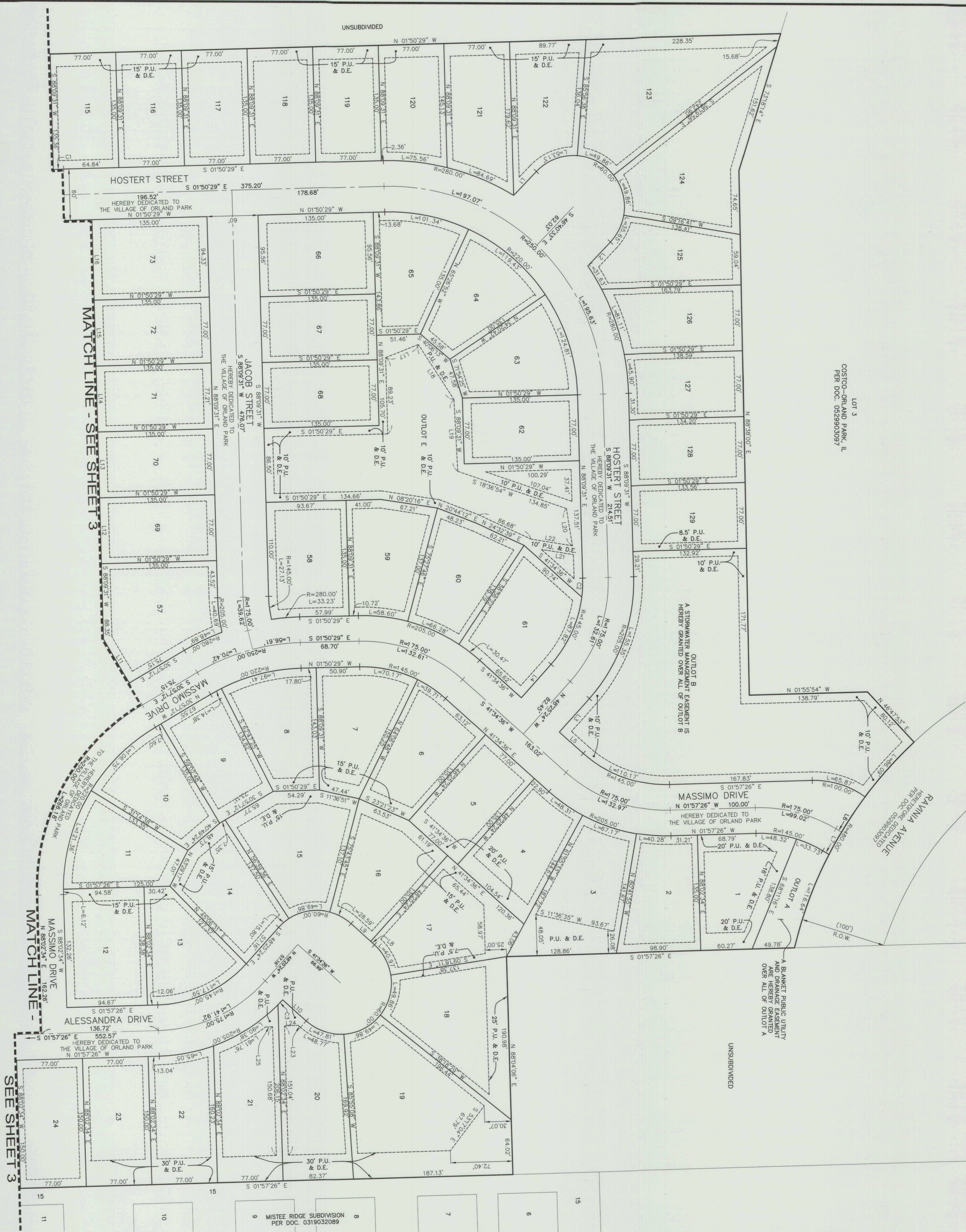
LOT 7

LOT 6

LOT 1

LOT 2





LOT 3  
COSTCO-ORLAND PARK, IL  
PER DOC. 0529903097

RAININA AVENUE  
HEREBY DEDICATED TO THE VILLAGE OF ORLAND PARK  
PER DOC. 0529903097

A BLANKET PUBLIC UTILITY AND DRAINAGE EASEMENT OVER ALL OF OUTLOT A

A STORMWATER MANAGEMENT EASEMENT IS HEREBY GRANTED OVER ALL OF OUTLOT B

HOSTERT STREET  
HEREBY DEDICATED TO THE VILLAGE OF ORLAND PARK  
PER DOC. 0529903097

JACOB STREET  
HEREBY DEDICATED TO THE VILLAGE OF ORLAND PARK  
PER DOC. 0529903097

HOSTERT STREET  
HEREBY DEDICATED TO THE VILLAGE OF ORLAND PARK  
PER DOC. 0529903097

MATCH LINE - SEE SHEET 3

MATCH LINE - SEE SHEET 3

SEE SHEET 3

50 25 0  
SCALE: 1 INCH = 50 FEET

N

| LINE | BEARING       | LENGTH |
|------|---------------|--------|
| L1   | S 46°40'33" E | 38.53' |
| L2   | N 46°40'33" W | 38.53' |
| L3   | S 48°25'24" E | 52.45' |
| L4   | S 48°25'24" W | 52.45' |
| L5   | S 41°34'36" E | 37.40' |
| L6   | N 30°27'45" E | 7.57'  |
| L7   | N 30°27'45" E | 8.44'  |
| L8   | S 41°34'36" W | 5.87'  |
| L9   | S 41°34'36" E | 31.12' |
| L10  | N 41°34'36" E | 37.01' |
| L11  | S 59°13'29" W | 59.53' |
| L12  | S 88°09'31" W | 77.00' |
| L13  | S 88°09'31" W | 77.00' |
| L14  | S 88°09'31" W | 77.00' |
| L15  | S 88°09'31" W | 77.00' |
| L16  | S 88°09'31" W | 94.33' |
| L17  | N 22°11'59" E | 41.15' |
| L18  | N 56°38'52" E | 76.77' |
| L19  | N 68°45'41" E | 84.06' |
| L20  | S 80°42'18" W | 44.03' |
| L21  | S 08°59'51" W | 38.04' |
| L22  | N 08°59'51" E | 49.07' |
| L23  | N 41°34'36" E | 5.84'  |
| L24  | N 03°25'24" W | 18.07' |
| L25  | N 03°25'24" W | 8.41'  |

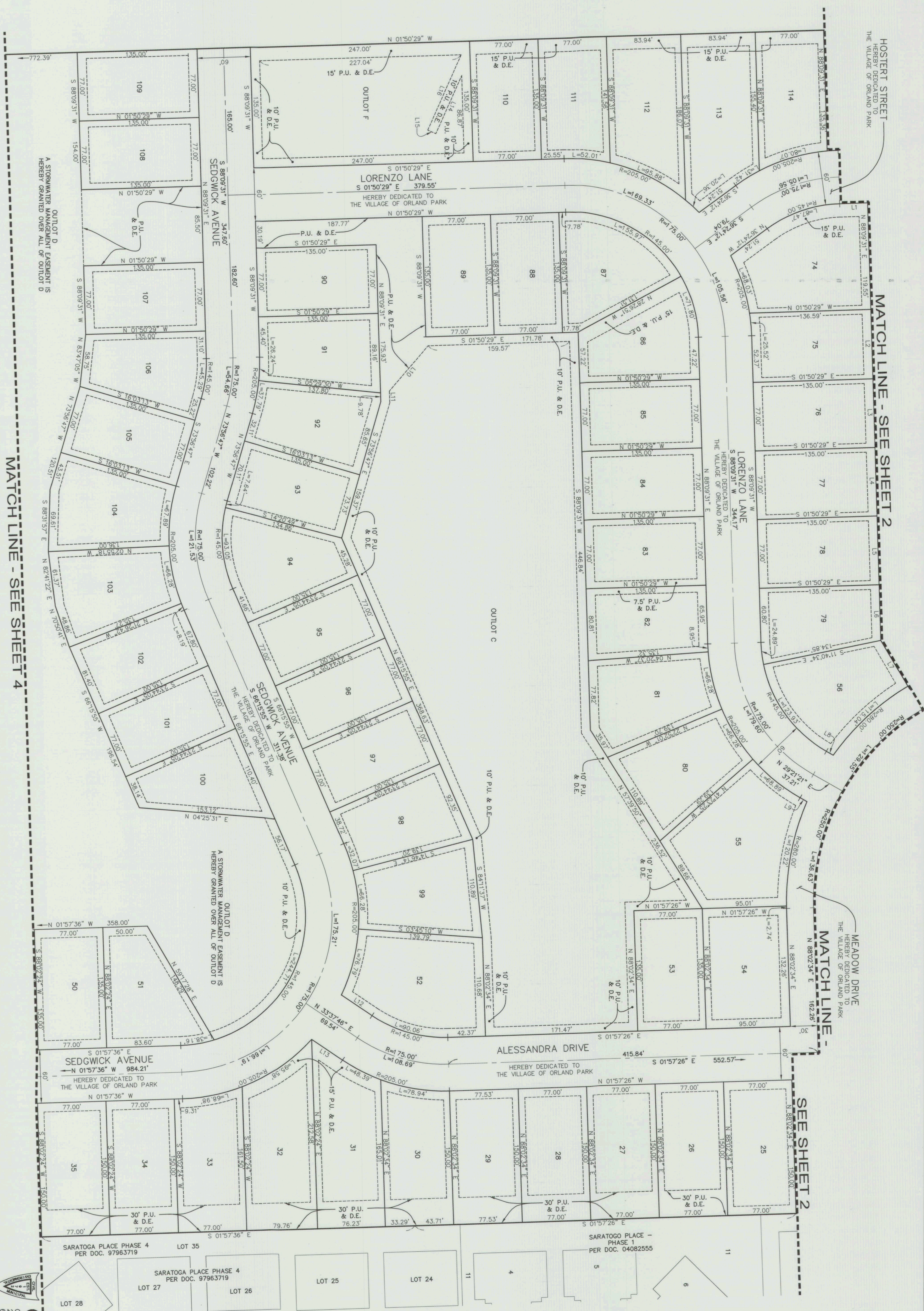
| CURVE | LENGTH | RADIUS  | CHORD BEARING |
|-------|--------|---------|---------------|
| C1    | 12.17' | 205.00' | S 03°32'28" E |
| C2    | 22.06' | 145.00' | S 87°28'01" E |
| C3    | 7.99'  | 205.00' | N 46°30'52" W |

Doc# 28011058 for \$133.00  
Not for Construction  
Date: 11/28/2025 8:18 PM  
Project: 1 of 5

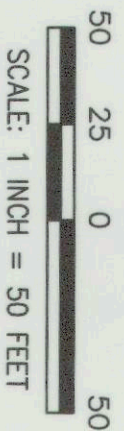
PREPARED BY:  
**CEMCON, Ltd.**  
Consulting Engineers, Land Surveyors & Planners  
2280 White Oak Circle, Suite 100 Aurora, Illinois  
62002-9675 PH: 630.862.2100 FAX: 630.862.2199  
E-Mail: cadd@cemcon.com Website: www.cemcon.com  
DISC NO.: 402170 FILE NAME: SUBPLAT  
DRAWN BY: AAB FL.D. BK. / PG. NO.: N/A  
COMPLETION DATE: 04-04-25 JOB NO.: 402.170  
CHECKED BY: REVISION 05-19-25 AAB/ret REVISION PER VILLAGE REVIEW  
REVISION 06-18-25 AAB PER VILLAGE COMMENT  
REVISION 08-12-25 AAB REMOVED LOTS 130-132  
DATED 06-16-25  
LETTER DATED 04-30-25







| LINE | LINE TABLE    |        | LENGTH |
|------|---------------|--------|--------|
|      | BEARING       |        |        |
| L1   | N 01°50'29" W | 31.52' |        |
| L2   | N 88°09'31" E | 77.82' |        |
| L3   | N 88°09'31" E | 77.00' |        |
| L4   | N 88°09'31" E | 77.00' |        |
| L5   | N 88°09'31" E | 77.00' |        |
| L6   | N 88°09'31" E | 62.53' |        |
| L7   | N 59°13'29" E | 59.53' |        |
| L8   | S 29°21'21" W | 8.82'  |        |
| L9   | S 29°21'21" E | 8.82'  |        |
| L10  | S 49°33'11" E | 66.85' |        |
| L11  | N 89°09'33" E | 13.25' |        |
| L12  | S 33°37'46" W | 41.74' |        |
| L13  | S 33°37'46" E | 41.74' |        |
| L14  | S 66°07'26" E | 71.44' |        |
| L15  | S 23°53'22" W | 10.00' |        |
| L16  | N 66°07'22" W | 92.30' |        |



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PREPARED BY:

Consulting Engineers, Land Surveyors & Planners

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3280 White Oak Circle Suite 100 Aurora Illinois

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DISC NO.: 402170 FILE NAME: SUBPLAT

COMPLETION DATE: 04-04-25 JOB NO.: 402

COMPLETION DATE: 04-04-25 JOB NO.: 402

RECEIVED 00 10 20 (MID/10)  
RECEIVED 1 EN WILLIAMS REVIEW  
LETTER DATED 04-30-25

LETTER DATED 04-30-25

REMOVED 08-12-25\AJB REMOVED LOTS 130-132

REVISED 08-12-25\AJB REMOVED LOTS 130-132

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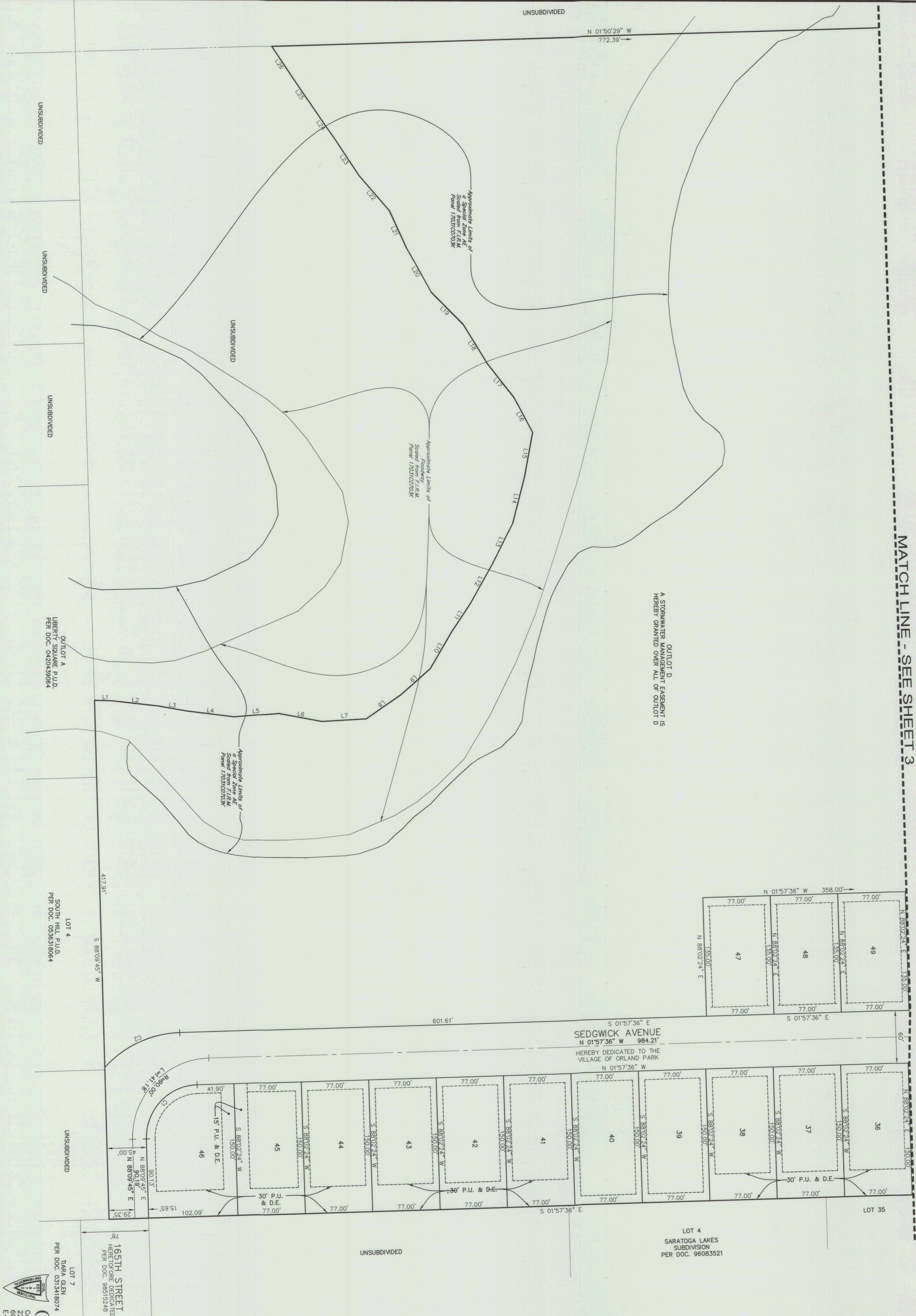
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MATCH LINE - SEE SHEET 3

SHEET 4 OF 5



| LINE | LINE TABLE   | LENGTH |
|------|--------------|--------|
| L1   | N 0119.32° E | 20.73  |
| L2   | N 0611.54° E | 51.67  |
| L3   | N 0933.17° E | 33.33  |
| L4   | N 0648.53° E | 54.86  |
| L5   | N 0445.24° W | 51.40  |
| L6   | N 1016.44° E | 49.53  |
| L7   | N 0332.56° W | 50.79  |
| L8   | N 3456.36° W | 48.11  |
| L9   | N 4151.12° W | 45.24  |
| L10  | N 5959.51° W | 48.84  |
| L11  | N 5633.45° W | 39.08  |
| L12  | N 6054.45° W | 50.55  |
| L13  | N 7632.09° W | 51.66  |
| L14  | N 7941.21° W | 50.49  |
| L15  | N 6155.03° W | 44.99  |
| L16  | S 5141.26° W | 49.53  |
| L17  | S 5603.57° W | 51.54  |
| L18  | S 4451.21° W | 51.45  |
| L19  | S 6021.46° W | 58.30  |
| L20  | S 6512.46° W | 46.40  |
| L21  | S 4849.56° W | 53.05  |
| L22  | S 5609.36° W | 48.66  |
| L23  | S 5622.25° W | 45.67  |
| L24  | S 5605.55° W | 39.59  |
| L25  | S 5602.42° W | 43.58  |

| CURVE TABLE |        |         |               |
|-------------|--------|---------|---------------|
| CURVE       | LENGTH | RADIUS  | CHORD BEARING |
| C1          | 94.12' | 60.00'  | N 46°53'55" W |
| C2          | 97.06' | 120.00' | S 25°07'59" E |

50 25 0 50

SCALE: 1 INCH = 50 FEET



**CEMCON, Ltd.**  
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E-Mail: [cedd@cemcon.com](mailto:cedd@cemcon.com)  
Website: [www.cemcon.com](http://www.cemcon.com)

Doc# 253111056 Fee \$133.00  
ILRHP FEE:\$18.00 RPRF FEE:\$1.00  
Monica Gordon  
Cook County Clerk's Office  
Date: 11/7/2025 2:09 PM  
PAGE: 1 of 5

LOT 7  
TARA GLEN  
PER DOC. 0313418074

LOT 4  
SOUTH HILL P.U.D.  
PER DOC. 0536318064

OUTLOT A  
LIBERTY SQUARE P.U.D.  
PER DOC. 0420439064

OUTLOT D  
A STORMWATER MANAGEMENT EASEMENT IS  
HEREBY GRANTED OVER ALL OF OUTLOT D



OWNER'S CERTIFICATE

STATE OF ILLINOIS )  
SS  
COUNTY OF COOK )

THIS IS TO CERTIFY THAT PULTE HOME COMPANY, LLC IS THE OWNER OF THE LAND DESCRIBED IN THE ATTACHED PLAT AND HAS CAUSED THE SAME TO BE ANNEXED AS SHOWN BY THE PLAT FOR USES AND PURPOSES AS INDICATED THEREIN, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED. FURTHERMORE, PURSUANT TO SECTION 1.005 OF THE PLAT ACT, 765 ILCS 205, THIS DOCUMENT SHALL SERVE AS THE SCHOOL DISTRICT STATEMENT AND TO THE BEST OF THE OWNER'S KNOWLEDGE, THE TRACT OF LAND LEGALLY DESCRIBER HEREON LIES WITHIN THE FOLLOWING SCHOLL DISTRICTS:

ELEMENTARY DISTRICT: ORLAND SCHOOL DISTRICT 135  
KIRBY SCHOOL DISTRICT 140

HIGH SCHOLL DISTRICT: CONSOLIDATED HIGH SCHOOL DISTRICT 230

COMMUNITY COLLEGE DISTRICT: MORAINA VALLEY COMMUNITY COLLEGE  
DISTRICT 524

DATED AT SCHAMBURG, ILLINOIS,

THIS 6<sup>th</sup> DAY OF October, 2025

OWNER

NOTARY CERTIFICATE

STATE OF ILLINOIS )  
SS  
COUNTY OF DUPAGE )

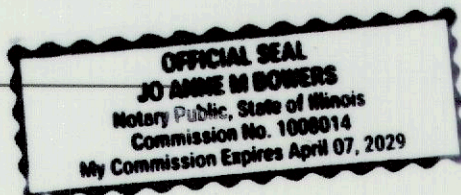
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT SAID INDIVIDUAL APPEARED AND DELIVERED SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 6<sup>th</sup> DAY

OF October, A.D., 2025

John M. Bowers  
NOTARY

John M. Bowers  
PLEASE PRINT NAME

VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS )  
SS  
COUNTY OF COOK )

APPROVED BY THE VILLAGE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, ILLINOIS

THIS 6 DAY OF October, A.D., 2025

PRESIDENT

John M. Bowers  
VILLAGE CLERK

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF ILLINOIS )  
SS  
COUNTY OF COOK )

I, CHAS FRANKENFIELD, VILLAGE TREASURER OF THE VILLAGE OF ORLAND PARK, DO HEREBY CERTIFY THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BE APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT.

DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS, THIS 23 DAY OF OCTOBER, A.D. 2025.

Chas Frankenfield  
VILLAGE TREASURER

STORMWATER MANAGEMENT EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED AND GRANTED TO THE VILLAGE OF ORLAND PARK AND TO ITS SUCCESSORS AND ASSIGNS OVER ALL THE AREAS MARKED "STORMWATER MANAGEMENT EASEMENT" ON THE PLAT HEREON DRAWN FOR THE PERPETUAL RIGHT, PRIVILEGE, AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN AND OPERATE STORM SEWERS AND THE STORM WATER DETENTION AREA, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCH BASINS, CONNECTIONS, DITCHES, SWALES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID ASSOCIATION, OVER, UPON, ALONG, UNDER AND THROUGH SAID INDICATED EASEMENT, TOGETHER WITH RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK. THE RIGHT IS ALSO GRANTED TO CUT DOWN, TRIM, OR REMOVE ANY TREES, SHRUBS, OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF THE SEWERS OR OTHER FACILITIES.

NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENT. NO CHANGES TO THE TOPOGRAPHY OR STORM WATER MANAGEMENT STRUCTURES WITHIN THE EASEMENT AREA SHALL BE MADE WITHOUT THE EXPRESS WRITTEN CONSENT OF THE VILLAGE ENGINEER OF THE VILLAGE OF ORLAND PARK, BUT SAME MAY BE USED FOR PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS.

THE OWNER OF THE PROPERTY SHALL REMAIN RESPONSIBLE FOR MAINTENANCE OF THE STORMWATER MANAGEMENT AREA AND APPURTENANCES. THE VILLAGE OF ORLAND PARK WILL PERFORM ONLY EMERGENCY PROCEDURES AS DEEMED NECESSARY BY THE VILLAGE ENGINEER OF THE VILLAGE OF ORLAND PARK.

PUBLIC UTILITIES AND DRAINAGE EASEMENT PROVISIONS

EASEMENTS ARE HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE OF ORLAND PARK, ILLINOIS ("VILLAGE") AND TO THOSE PUBLIC UTILITY COMPANIES OPERATING UNDER FRANCHISE OR CONTRACT WITH THE VILLAGE, OR OTHERWISE AUTHORIZED BY THE VILLAGE, INCLUDING BUT NOT LIMITED TO ILLINOIS BELL TELEPHONE COMPANY DBA AT&T ILLINOIS, NICOR GAS COMPANY, AND THEIR SUCCESSORS AND ASSIGNS, OVER, UPON, UNDER AND THROUGH ALL OF THE AREAS MARKED "PUBLIC UTILITIES AND DRAINAGE EASEMENTS" OR ("PU&DE") ON THE PLAT FOR THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO INSTALL, SURVEY, CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN, AND OPERATE VARIOUS UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS, COMMUNITY ANTENNAE TELEVISION SYSTEMS AND INCLUDING STORM AND/OR SANITARY SEWERS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCH BASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID VILLAGE, OVER, UPON, UNDER AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

THE RIGHT IS ALSO GRANTED TO TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF THE SEWERS OR OTHER UTILITIES. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS, WHERE AN EASEMENT IS USED BOTH FOR SEWERS AND OTHER UTILITIES, THE OTHER UTILITY INSTALLATION SHALL BE SUBJECT TO THE ORDINANCES OF THE VILLAGE OF ORLAND PARK.

EASEMENTS ARE HEREBY RESERVED AND GRANTED TO THE VILLAGE OF ORLAND PARK AND OTHER GOVERNMENTAL AUTHORITIES HAVING JURISDICTION OF THE LAND SUBDIVIDED HEREBY OVER THE ENTIRE EASEMENT AREA FOR INGRESS, EGRESS AND THE PERFORMANCE OF MUNICIPAL AND OTHER GOVERNMENTAL SERVICES, INCLUDING BUT NOT LIMITED TO, WATER, STORM AND SANITARY SEWER SERVICE AND MAINTENANCE.

THERE IS HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE AN EASEMENT FOR RIGHT OF ACCESS ON, OVER, ALONG AND ACROSS THE PROPERTY DESCRIBED HEREIN FOR THE LIMITED PURPOSE OF READING, EXAMINING, INSPECTING, INSTALLING, OPERATING, MAINTAINING, EXCHANGING, REMOVING, REPAIRING, TESTING, AND/OR REPLACING VILLAGE OWNED UTILITY EQUIPMENT AND METERS WHICH SERVE SAID PROPERTY, INCLUDING NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

NI-COR EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO NICOR GAS COMPANY OF ILLINOIS, ITS SUCCESSORS AND ASSIGNS, IN ALL PLATTED "EASEMENT" AREAS, STREETS, ALLEYS, OTHER PUBLIC WAYS AND PLACES SHOWN ON THIS PLAT, SAID EASEMENT TO BE FOR THE INSTALLATION, MAINTENANCE, RELOCATION, RENEWAL AND REMOVAL OF GAS MAINS AND APPURTENANCES FOR THE PURPOSE OF SERVING ALL AREAS SHOWN ON THIS PLAT AS WELL AS OTHER PROPERTY, WHETHER OR NOT CONTIGUOUS THERETO. NO BUILDINGS OR OTHER STRUCTURES SHALL BE CONSTRUCTED OR ERECTED IN ANY SUCH "EASEMENT" AREAS, STREETS, ALLEYS, OR OTHER PUBLIC WAYS OR PLACES NOR SHALL ANY OTHER USE BE MADE THEREOF WHICH WILL INTERFERE WITH THE EASEMENTS RESERVED AND GRANTED HEREBY.

LAND SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS )  
SS  
COUNTY OF DUPAGE )

I, JEFFREY R. PANKOW, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, #035-003483, HEREBY STATE THAT I HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

LOT 4 IN COSTCO-ORLAND PARK, ILLINOIS, A SUBDIVISION OF THAT PART OF THE NORTHWEST ¼ AND PART OF THE NORTHEAST ¼ AND PART OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 2005 AS DOCUMENT 0529903097, AND THE CERTIFICATE OF CORRECTION RELATING THERETO RECORDED DECEMBER 13, 2005 AS DOCUMENT 718010, IN COOK COUNTY, ILLINOIS.

I HEREBY STATE THAT THE PROPERTY IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ORLAND PARK. I HEREBY STATE THAT THE VILLAGE OF ORLAND PARK HAS ADOPTED AN OFFICIAL COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY THE STATE OF ILLINOIS ACCORDING TO 65 ILCS 5/11-12-6 AS HERETOFORE AND HEREAFTER AMENDED.

BASED ON REVIEW OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP PANEL NO. 17031C0701J WITH AN EFFECTIVE DATE OF AUGUST 19, 2008 AND 17031C0703K WITH AN EFFECTIVE DATE OF NOVEMBER 1, 2019, IT IS OUR OPINION THAT THE PROPERTY DESCRIBED HEREON FALLS WITHIN ZONE X, A SPECIAL FLOOD ZONE AE AND FLOODWAY AS DESIGNATED AND DEFINED BY F.E.M.A. GIVEN UNDER MY HAND AND SEAL AT AURORA, ILLINOIS.

THIS 30TH DAY OF SEPTEMBER, A.D., 2025.

JEFFREY R. PANKOW, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3483  
MY REGISTRATION EXPIRES ON NOVEMBER 30, 2026  
PROFESSIONAL DESIGN FIRM LICENSE NUMBER 184-002937  
EXPIRES APRIL 30, 2027

SURFACE WATER STATEMENT

STATE OF ILLINOIS )  
SS  
COUNTY OF DUPAGE )

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS 20<sup>th</sup> DAY OF SEPTEMBER, A.D., 2025

Christopher A. Wozniak  
ILLINOIS REGISTERED PROFESSIONAL ENGINEER

062-055788  
STATE REGISTRATION NUMBER

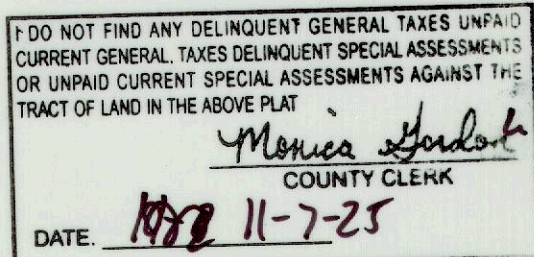
11-30-25  
REGISTRATION EXPIRATION DATE

OWNER COMPANY NAME: Pulte Home Company, LLC

BY: Ty Morris PRINT

ATTEST: Ty Morris SIGNATURE

TITLE: V.P. of Land Development PRINT TITLE



PREPARED BY:



**CEMCON, Ltd.**

Consulting Engineers, Land Surveyors & Planners  
2280 White Oak Circle, Suite 100 Aurora, Illinois  
60502-9675 PH: 630.862.2100 FAX: 630.862.2199  
E-Mail: cadd@cemcon.com Website: www.cemcon.com

DISC NO.: 402170 FILE NAME: SUBPLAT  
DRAWN BY: AJB FLD. BK. / PG. NO.: N/A  
COMPLETION DATE: 04-04-25 JOB NO.: 402.170  
CHECKED BY:  
REVISED 05-19-25\AJB/ict REVISED PER VILLAGE REVIEW  
LETTER DATED 04-30-25  
REVISED 06-18-25\AJB PER VILLAGE COMMENT  
DATED 06-16-25  
REVISED 08-12-25\AJB REMOVED LOTS 130-132