

VILLAGE OF ORLAND PARK  
14700 RAVINIA AVENUE  
ORLAND PARK, IL 60462

**2016**  
**APPLICATION FOR LICENSE TO SELL**  
**RAFFLE TICKETS**  
*(This is a two-sided application)*

*(To be completed by Village staff)*

Date Approved: \_\_\_\_\_  
Date Denied: \_\_\_\_\_  
Approval: \_\_\_\_\_  
Village Clerk  
Expires: \_\_\_\_\_

**APPROVED APPLICATION  
SERVES AS LICENSE**

**PLEASE NOTE:** Any misrepresentation or falsification of the information sought below may result in revocation of the License as granted. Applications must be submitted at least 30 days prior to the raffle date requested.  
For information or questions, please call (708) 403-6150.  
~Each license is valid for not more than 1 raffle per week during any 1 year period.~

**NAMES OF UNDERSIGNED ORGANIZATION OFFICERS  
(PERSONS SUBMITTING APPLICATION)**

DATE OF APPLICATION: December 18, 2015

PRESIDENT OR PRESIDING OFFICER: Donald Vachon

SECRETARY: Pat Duffy

ADDRESS OF APPLICANT: 9540 W 144th Place  
Orland Park IL 60462

ORGANIZATION REQUESTING LICENSE: Sandburg Music Boosters

ADDRESS OF ORGANIZATION: 13300 S La Grange Rd  
Orland Park IL 60462

NAME AND ADDRESS OF RAFFLE MANAGER: Elvie WETTMER  
9540 W 144th Pl Suite A Orland Park IL 60462

PHONE: 708-207-8085

ADDRESS OF PLACE(S) OR AREA(S) WHERE CHANCES ARE TO BE SOLD OR ISSUED: OP Civic Center 14750 S Ravinia OP IL 60462

PURPOSE OF RAFFLE: Fund Raiser for Sandburg HS Music program

TIME PERIOD WHICH RAFFLE CHANCES WILL BE SOLD OR ISSUED: FEB 19, 2016

MAXIMUM NUMBER OF RAFFLE CHANCES TO BE SOLD OR ISSUED: 1000

PRICE OF CHANCES: \$1-5 TOTAL PRIZE VALUE: 1500 LARGEST SINGLE PRIZE: 1500

TIME, DATE AND LOCATION WHERE WINNING RAFFLE CHANCE WILL BE DETERMINED:

10p 2-19-16 OP Civic Center **OVER**  
Time Date Location of Raffle Drawing (Address, City, State)

CHECK TYPE OF NON-PROFIT ORGANIZATION AND ATTACH DOCUMENTATION

Religious \_\_\_\_\_ Charitable \_\_\_\_\_ Labor \_\_\_\_\_ Fraternal \_\_\_\_\_ Business \_\_\_\_\_

Educational P Veterans' Organization \_\_\_\_\_ \*Non-Profit Fund Raising P

\*(check this box if organized solely to raise funds for an individual or group of individuals suffering extreme financial hardship, as a result of illness, disability, accident or disaster)

LENGTH OF TIME ORGANIZATION HAS BEEN IN EXISTENCE: 20 yrs

PLACE AND DATE OF INCORPORATION OF ORGANIZATION: \_\_\_\_\_

IF NOT A CORPORATION, STATE WHEN AND HOW ORGANIZED: Volunteer

Parent Boosted Club to Support Southburg Junior Students

NUMBER OF MEMBERS OF ORGANIZATION THAT RESIDE IN VILLAGE: 300-400

The undersigned, under oath attest that we have read and understand Ordinance #3480 entitled "An ordinance of the Village of Orland Park establishing a system for the licensing of organizations to operate raffles" and we further attest to the non-profit character of the prospective license organization.

Further the undersigned attest that they comply with all provisions of Ordinance #3480 and understand that violations of this ordinance are subject to fines of not less than one-hundred dollars (\$100.00) and not more than seven-hundred-and-fifty dollars (\$750.00) per violation.

President or Presiding Officer DONALD VIAHA  
Type or Print Name

Signature: Don Viaha EV

ATTEST:  
Secretary: PATRICK DUSBY  
Type or Print Name

Signature: [Signature]

SUBSCRIBED AND SWORN TO

before me this 18th  
day of December, 2015.



Deborah D'Atomo  
(Notary Public)

Commission Expires: 9-18-18