

SCALE 1" = 40'  
 BASIS OF BEARINGS:  
 TRUE NORTH BASED ON GEODETIC  
 OBSERVATION ILL. EAST ZONE  
 NOTE: ALL BEARINGS AND  
 DISTANCES ARE MEASURED  
 UNLESS OTHERWISE NOTED.  
 IR = IRON ROD  
 IP = IRON PIPE  
 M = MEASURED  
 (R) = RECORD

SITE P.L.N.  
 27-16-401-004-0000  
 27-16-401-005-0000  
 27-16-401-008-0000  
 27-16-401-011-0000

# FINAL PLAT OF SUBDIVISION LAGRANGE RETAIL DEVELOPMENT (EXISTING BOUNDARY INFORMATION)

BEING PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PREPARED FOR:  
 SWC 156TH LLC  
 9440 ENTERPRISE DRIVE  
 MOKENA, ILLINOIS 60448

PLAT SUBMITTED FOR RECORDING BY:  
 SWC 156TH LLC  
 9440 ENTERPRISE DRIVE  
 MOKENA, IL 60448

AFTER RECORDING, RETURN TO:  
 THE VILLAGE OF ORLAND PARK  
 DEVELOPMENT SERVICES  
 14700 S RAVINIA AVENUE  
 ORLAND PARK, IL 60462

TAX BILL SENT TO:  
 SWC 156TH LLC  
 9440 ENTERPRISE DRIVE  
 MOKENA, IL 60448

OWNER OF THE PROPERTY

SITE ADDRESS:  
 15700, 15750, 15800 LA GRANGE ROAD  
 ORLAND PARK, ILLINOIS 60462  
 TOWNSHIP: ORLAND  
 SURVEYED PROPERTY ZONED: \_\_\_\_\_ DISTRICT \_\_\_\_\_  
 DATE OF COMPLETION: 09/12/2017  
 REGISTERED LAND SURVEYOR:  
 GABRIELA PTASINSKA, I.P.L.S. No. 035-3893

SCALE OF DRAWING:  
 1" = 40'  
 DATE OF COMPLETION: 09/12/2017

REVISIONS:	
08/09/2017	G.P.
09/07/2017	G.P.
09/12/2017	G.P.
12/14/2017	G.P.

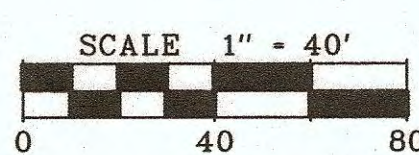
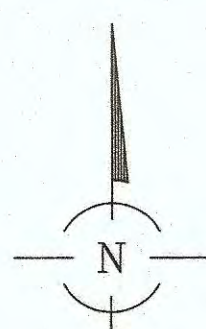
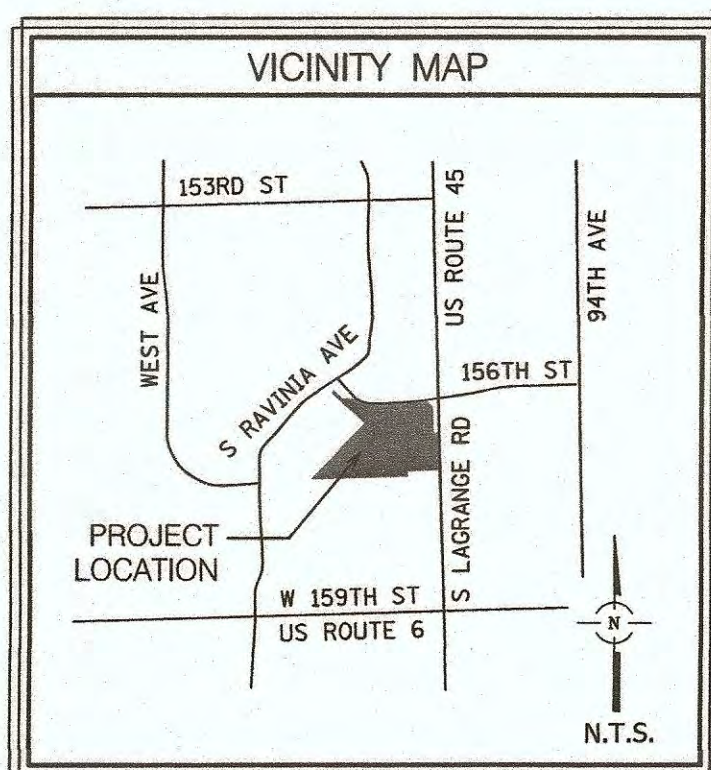


CONSULTING ENGINEERS  
 SITE DEVELOPMENT ENGINEERS  
 LAND SURVEYORS  
 DATE: 06/13/20  
 JOB NO: 9097  
 FILENAME:  
 9097SUB-01  
 SHEET  
 1 OF 4

9575 W. Higgins Road, Suite 700,  
 Rosemont, Illinois 60018  
 Phone: (847) 696-4060 Fax: (847) 696-4065



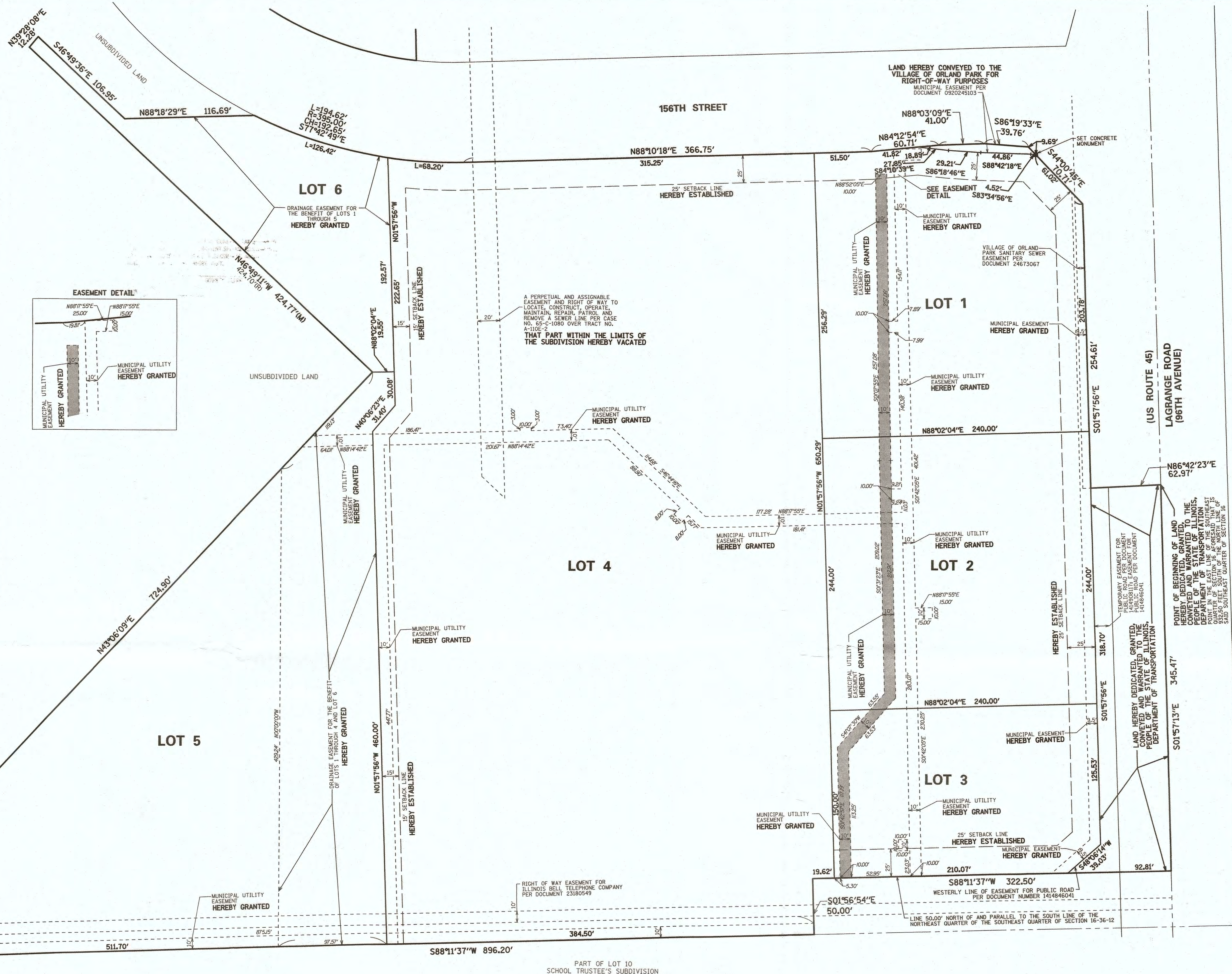
SITE P.L.N.  
 27-16-401-004-0000  
 27-16-401-005-0000  
 27-16-401-006-0000  
 27-16-401-011-0000



BASIS OF BEARINGS:  
 TRUE NORTH BASED ON GEODETIC  
 OBSERVATION 11 EAST ZONE

AREA TABLE

LOT	SQUARE FEET	ACRES
1	60,020	1.378
2	58,560	1.344
3	35,704	0.820
4	277,322	6.366
5	131,846	3.027
6	30,192	0.693
DEDICATION-LAGRANGE RD	22,061	0.506
DEDICATION-159TH ST	596	0.014
TOTAL	616,301	14.148



**OWNER'S CERTIFICATION:**  
 STATE OF ILLINOIS )  
 COUNTY OF Will ) SS  
 THIS IS TO CERTIFY THAT SWC 156TH LLC IS THE OWNER OF THE LAND DESCRIBED ABOVE AND AS OWNER HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED AS SHOWN HEREIN, FOR THE USE AND PURPOSES THEREIN SET FORTH AND AS ALLOWED AND PROVIDED BY STATUTE AND DO HEREBY DEDICATE, GRANT, CONVEY AND WARRANT SAID LAND TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION.  
 DATED THIS 8<sup>th</sup> DAY OF January, A.D. 20 18 .  
 BY: *[Signature]*  
 NAME AND TITLE: Joseph T. Bochevski, Manager  
 BY: \_\_\_\_\_  
 NAME AND TITLE: \_\_\_\_\_

**NOTARY PUBLIC CERTIFICATE:**  
 STATE OF ILLINOIS )  
 COUNTY OF Will ) SS  
 I, *[Signature]*, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT *[Signature]*, TITLE *Manager* AND *[Signature]*, TITLE \_\_\_\_\_, OF *SWC 156TH LLC* WHO IS/ARE PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE/THEY DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.  
 GIVEN UNDER MY HAND AND NOTORIAL SEAL  
 DATED THIS 8<sup>th</sup> DAY OF January, A.D. 20 18 .  
 NOTARY PUBLIC

**U.S. ROUTE 45 DEDICATION:**  
 THAT PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT IN THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 16 AFORESAID THAT IS 932.50 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 16; THENCE SOUTH 01 DEGREES 57 MINUTES 13 SECONDS EAST, ALONG SAID EAST LINE OF THE SOUTHEAST QUARTER, A DISTANCE OF 345.41 FEET, TO A POINT ON A LINE 50.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER OF SECTION 16; THENCE SOUTH 88 DEGREES 11 MINUTES 37 SECONDS WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 92.81 FEET, TO A POINT ON THE WESTERLY LINE OF EASEMENT FOR PUBLIC ROAD PER DOCUMENT NUMBER 1414846041; THENCE NORTH 48 DEGREES 06 MINUTES 14 SECONDS EAST, ALONG SAID WESTERLY LINE, A DISTANCE OF 39.03 FEET; THENCE NORTH 01 DEGREES 57 MINUTES 56 SECONDS WEST, ALONG SAID WEST LINE OF EASEMENT FOR PUBLIC ROAD, A DISTANCE OF 318.70 FEET; THENCE NORTH 86 DEGREES 42 MINUTES 23 SECONDS EAST, A DISTANCE OF 62.97 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.  
 CONTAINING 0.506 ACRES OR 22,061 SQUARE FEET MORE OR LESS.

ILLINOIS DEPARTMENT OF TRANSPORTATION ACCEPTANCE  
 THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT TO PARAGRAPH 2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS," AS AMENDED, A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN THE DEPARTMENT'S "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL BE REQUIRED BY THE DEPARTMENT.  
 BY: *[Signature]* DATE: Jan 11, 20 18  
 ANTHONY J. GUIDLEY, P.E.  
 REGION ONE ENGINEER

DOT NOTES:  
 1. There shall be no direct or indirect vehicular accesses from lots 1, 2 and 3 into the IDOT route US 45 (La Grange Road).  
 2. All other accesses shall be via internal circulation.

ILLINOIS DEPARTMENT OF TRANSPORTATION ACCEPTANCE  
 THE PROPOSED DEDICATION TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION IS HEREBY ACCEPTED.  
 BY: *[Signature]* DATE: Jan 10<sup>th</sup>, 20 18  
 ANTHONY J. GUIDLEY, P.E.  
 REGION ONE ENGINEER

**FINAL PLAT OF SUBDIVISION**  
**LAGRANGE RETAIL DEVELOPMENT**  
 BEING PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
 SITE ADDRESS: 15700, 15750, 15800 LA GRANGE ROAD ORLAND PARK, ILLINOIS 60462  
 TOWNSHIP: ORLAND  
 SCALE OF DRAWING: 1" = 40'  
 DATE OF COMPLETION: 12/18/2017  
 REGISTERED LAND SURVEYOR: GABRIELA PTASINSKA, I.P.L.S. No. 035-3893  
 SURVEYED PROPERTY ZONED: \_\_\_\_\_ DISTRICT: \_\_\_\_\_  
 REVISIONS:  
 08/09/2017 G.P.  
 08/28/2017 CBL  
 09/12/2017 G.P.  
 09/20/2017 G.P.  
 12/14/2017 G.P.  
 1/3/2018 IDOT NOTE  
 CONSULTING ENGINEERS  
 SITE DEVELOPMENT ENGINEERS  
 LAND SURVEYORS  
 DATE: 06/13/17  
 JOB NO: 9097  
 FILENAME: 9097SUB-01  
 SHEET 2 OF 4  
 9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018  
 Phone: (847) 696-4060 Fax: (847) 696-4065

PREPARED FOR:  
 SWC 156TH LLC  
 3440 ENTERPRISE DRIVE  
 MOKENA, ILLINOIS 60448



OWNER'S CERTIFICATE
STATE OF ILLINOIS }
COUNTY OF WILL } SS

I, S.W. 156TH LLC, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN AND SUBDIVISION ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES...

THIS IS TO ALSO CERTIFY THAT AS OWNER OF THE PROPERTY AS LEGALLY DESCRIBED ON THIS PLAN, HAVE DETERMINED TO THE BEST OF OUR KNOWLEDGE THE SCHOOL DISTRICT IN WHICH EACH OF THE FOLLOWING LOTS LIE.

SCHOOL DISTRICTS
CO #203
MORANIE VALLEY COMMUNITY COLLEGE DISTRICT 524

I CONSENT TO THIS PLAN OF SUBDIVISION.

SIGNATURE DATE
12/21/17

WITNESSED DATE
12/21/17

ADDRESS:
S.W. 156TH LLC
9440 ENTERPRISE DRIVE
MOKENA, IL 60448

NOTARY PUBLIC CERTIFICATE
STATE OF ILLINOIS }
COUNTY OF WILL } SS

I, R.S. FENWICK, a NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT...

Signature of R.S. Fenwick, Notary Public

OF SW 156TH LLC WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON...

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 21st DAY OF December, A.D. 2017.

NOTARY PUBLIC
R.S. FENWICK
OFFICIAL SEAL

VILLAGE BOARD CERTIFICATE
STATE OF ILLINOIS }
COUNTY OF COOK } SS

APPROVED BY THE VILLAGE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS THIS 21st DAY OF December, A.D. 2017.

PRESIDENT
Signature of Village Board President

VILLAGE CLERK
Signature of Village Clerk

VILLAGE TREASURER CERTIFICATE
STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, \_\_\_\_\_, THE TREASURER OF THE VILLAGE OF ORLAND PARK, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED...

DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS, THIS 21st DAY OF January, A.D. 2018.

VILLAGE TREASURER
Signature of Village Treasurer

SURFACE WATER DRAINAGE CERTIFICATE
STATE OF ILLINOIS }
COUNTY OF COOK } SS

TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF...

DATED THIS 19th DAY OF December, A.D. 2017.

By: OWNER OR ATTORNEY
Signature of David P. Om
By: ILLINOIS PROFESSIONAL ENGINEER
062-051942

COOK COUNTY CLERK'S CERTIFICATE

I DO NOT FIND ANY DELINQUENT GENERAL TAXES UNPAID
DAVID P. OM
COUNTY CLERK

DRAINAGE EASEMENT PROVISIONS
The drainage easement area described and depicted on this plat shall be owned and maintained by the Owner...

PUBLIC UTILITY EASEMENT PROVISIONS
An easement for serving the subdivision and other property with electric and communication service is hereby reserved for and granted to Commonwealth Edison Company...

MUNICIPAL EASEMENT PROVISIONS

Easements are reserved and granted to the Village of Orland Park, Illinois over all the areas marked "Municipal Utility Easement" (MUE) on this plat for the perpetual right, privilege and authority to construct, reconstruct, repair...

Inspection and maintenance of fire hydrants on the owner's property shall be the responsibility of the Village...

The Village of Orland Park will maintain the facilities. The Village's duties will include all necessary work up to and including the backfill stages in the event of repair and reconstruction work...

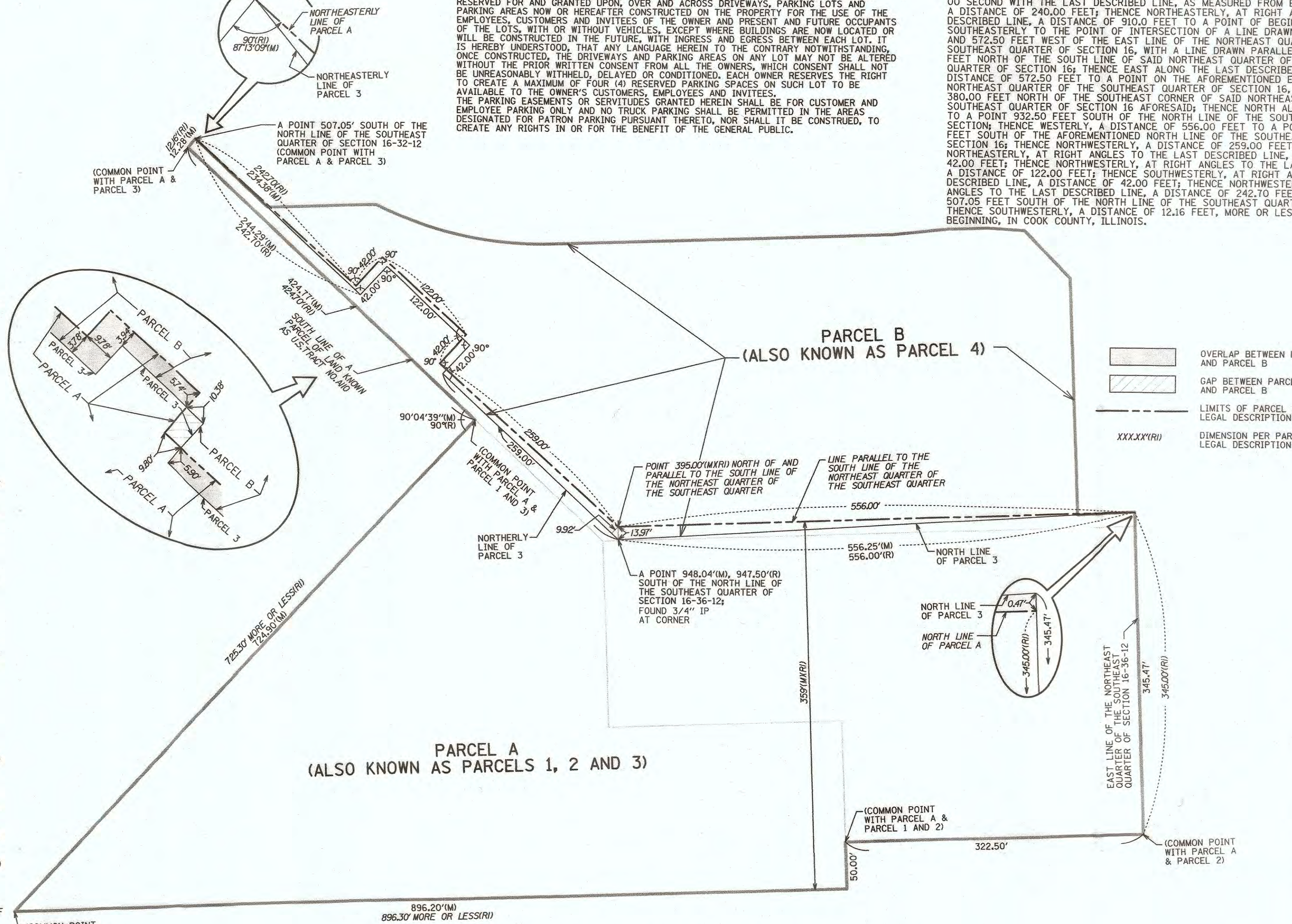
No permanent building, structures, fences, trees or shrubs shall be placed on said easement, but some may be used for grass, sod or pavement.

Easements are hereby reserved and granted to the Village of Orland Park and other governmental authorities having jurisdiction of the land subdivided hereby...

DRAINAGE EASEMENT PROVISIONS

A BLANKET EASEMENT IS HEREBY RESERVED FOR AND GRANTED IN, UNDER, ACROSS, AND UPON THE SURFACE OF LOTS 1 THROUGH 4 (INCLUSIVE) EXCEPT AS TO BE IMPROVED WITH STAGING AND BUILDINGS PURSUANT TO A PLAN APPROVED BY THE VILLAGE...

DRIVEWAY AND PARKING EASEMENT PROVISION
A BLANKET NON-EXCLUSIVE DRIVEWAY AND PARKING EASEMENT OR SERVIDUTE IS HEREBY RESERVED FOR AND GRANTED UPON, OVER AND ACROSS DRIVEWAYS, PARKING LOTS AND PARKING AREAS NOW OR HERETOBE CONSTRUCTED ON THE PROPERTY FOR THE USE OF THE EMPLOYEES, CUSTOMERS AND INVITEES OF THE OWNER...



RELATIONSHIP BETWEEN PARCEL A AND PARCEL B
SCALE: 1" = 100'

BOUNDARY NOTES:
1. THE FOLLOWING DOCUMENTS AND INCLUDED IN THEM LEGAL DESCRIPTIONS OF THE SURVEYED PROPERTY HAVE BEEN REVIEWED IN ORDER TO ESTABLISH THE BOUNDARY OF THE SURVEYED PROPERTY...

SITE P.L.N.s
27-16-401-004-0000
27-16-401-008-0000
27-16-401-011-0000

PARCEL B:
THAT PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST...

ALSO DESCRIBED AS FOLLOWS:
THAT PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST...

COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTHWEST 1/4 OF SECTION 16 AFORESAID, THAT IS 582.5 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 16...

ALSO EXCEPT THAT PART CONTAINED WITHIN 156TH STREET AS DEDICATED PER DOCUMENT NUMBERS 0920245102, 0826331109 AND 0630717118

EXCEPT THAT PART, DESCRIBED AS FOLLOWS:
THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS...

PERMISSION TO RECORD:
STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, GABRIELA PTASINSKA, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-3893, HEREBY DESIGNATE AN REPRESENTATIVE OF SWC 156TH LLC TO RECORD THIS DOCUMENT WITH THE COOK COUNTY RECORDER.

GIVEN UNDER MY HAND AND SEAL THIS 14TH DAY OF DECEMBER, 2017 IN ROSEMONT, ILLINOIS.

GABRIELA PTASINSKA, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-3893

WE, SPACED, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-00117, DO HEREBY DECLARE THAT WE HAVE SURVEYED AND PLANNED THE ABOVE DESCRIBED PROPERTY, AS SHOWN ON THE ANNEXED PLAT, WHICH IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.

WE FURTHER DECLARE THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY OLYMPIA ACQUISITIONS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY TO SWC 156TH LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, BY DEED DATED MAY 15, 2007...

WE FURTHER DECLARE, BASED UPON A REVIEW OF THE FLOOD INSURANCE RATE MAP (FIRM NUMBER 184-00117) IN ACCORDANCE WITH PROVISIONS OF THE SUBDIVISION MANUAL, AFTER THE STREETS ARE GRADED AND MARKED WITHIN 18 MONTHS AFTER RECORDATION OF THIS PLAT, WHICHEVER SHALL OCCUR FIRST...

WE FURTHER DECLARE, BASED UPON A REVIEW OF THE FLOOD INSURANCE RATE MAP (FIRM NUMBER 184-00117) IN ACCORDANCE WITH PROVISIONS OF THE SUBDIVISION MANUAL, AFTER THE STREETS ARE GRADED AND MARKED WITHIN 18 MONTHS AFTER RECORDATION OF THIS PLAT, WHICHEVER SHALL OCCUR FIRST...

WE FURTHER DECLARE THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY OLYMPIA ACQUISITIONS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY TO SWC 156TH LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, BY DEED DATED MAY 15, 2007...

WE FURTHER DECLARE, BASED UPON A REVIEW OF THE FLOOD INSURANCE RATE MAP (FIRM NUMBER 184-00117) IN ACCORDANCE WITH PROVISIONS OF THE SUBDIVISION MANUAL, AFTER THE STREETS ARE GRADED AND MARKED WITHIN 18 MONTHS AFTER RECORDATION OF THIS PLAT, WHICHEVER SHALL OCCUR FIRST...

# FINAL PLAT OF SUBDIVISION LAGRANGE RAIL DEVELOPMENT (PROPERTY DESCRIPTION & CERTIFICATES)

BEING PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Table with project details: REVISIONS, CONSULTING ENGINEERS, SITE DEVELOPMENT ENGINEERS, LAND SURVEYORS, DATE: 06/13/2017, JOB NO: 9097, FILENAME: 9397SUB-01, SHEET 3 OF 4



**MORTGAGEE'S CERTIFICATE**

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF Will )

THE UNDERSIGNED, MIDLAND STATES BANK, AS MORTGAGEE, UNDER THE PROVISIONS OF CERTAIN MORTGAGE DATED AUGUST 9TH, 2016 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON THE 23RD DAY OF AUGUST, A.D. 2016, AS DOCUMENT NUMBER 1623619011, HEREBY CONSENTS TO THE SUBDIVISION STATED HEREIN.

DATED THIS 19 DAY OF December, 2017.

BY: [Signature]  
 NAME: Matt Dennison  
 TITLE: Market President  
 OF MEZZANINE LLC  
 PRINTED NAME AND TITLE  
Matt Dennison, Market President  
Matt Cash  
 ATTEST

**MORTGAGEE'S NOTARY PUBLIC**

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF Kane )

I, Dana K. Hopp, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT Matt Dennison OF SAID BANK WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.  
 GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 19 DAY OF December, 2017.

[Signature]  
 NOTARY PUBLIC



**ABROGATION CERTIFICATE**

THE UNDERSIGNED AUTHORIZED REPRESENTATIVES HEREBY RELEASE AND ABROGATE ALL UTILITY RIGHTS WITHIN THE HEREON DESCRIBED PART OF SAID REAL ESTATE SHOWN HEREON AS "HEREBY VACATED".

MIDLAND STATES BANK  
 BY: [Signature] NAME: Matt Dennison  
 (SIGNATURE) (PLEASE PRINT)  
 TITLE: Market President DATE: 12-19-2017  
 OF MEZZANINE LLC  
 BY: [Signature] NAME: Joseph T. Bochevski  
 (SIGNATURE) (PLEASE PRINT)  
 TITLE: Manager DATE: 12/21/17

DO NOT PAY DELINQUENT GENERAL TAXES UNPAID CURRENT GENERAL TAXES DELINQUENT SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST THE TRACT OF LAND IN THE ABOVE PLAT  
Daniel D. DM CEO  
 COUNTY CLERK  
 DATE Feb. 14, 18

**MORTGAGEE'S CERTIFICATE**

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF Will )

THE UNDERSIGNED, OF MEZZANINE LLC, AS MORTGAGEE, UNDER THE PROVISIONS OF CERTAIN MORTGAGE DATED JULY 22, 2016 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON THE 23RD DAY OF AUGUST, A.D. 2016, AS DOCUMENT NUMBER 1623619014, HEREBY CONSENTS TO THE SUBDIVISION STATED HEREIN.

DATED THIS 21st DAY OF December, 2017.

BY: [Signature]  
 NAME: Joseph T. Bochevski, Manager  
 PRINTED NAME AND TITLE  
Shane Ford  
 ATTEST

**MORTGAGEE'S NOTARY PUBLIC**

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF Will )

I, R.S. Fenwick, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT Joseph T. Bochevski OF SAID BANK WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.  
 GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 21st DAY OF December, 2017.

[Signature]  
 NOTARY PUBLIC



**FINAL PLAT OF SUBDIVISION**  
**LAGRANGE RETAIL DEVELOPMENT**  
 (PROPERTY DESCRIPTION & CERTIFICATES)  
 BEING PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

REVISIONS: 08/09/2017 G.P. 09/12/2017 G.P. 09/26/2017 G.P. 12/14/2017 G.P.		<b>CONSULTING ENGINEERS</b> <b>SITE DEVELOPMENT ENGINEERS</b> <b>LAND SURVEYORS</b>	DATE: 06/13/2017 JOB NO: 9097 FILENAME: 9097SUB-01 SHEET: 4 OF 4
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9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018  
 Phone: (847) 696-4060 Fax: (847) 696-4065