

# KELLY GROVE

BEING A RESUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AFFECTS PINS: 27-09-211-007 & 27-09-211-017

SEND FUTURE TAX BILLS TO:

ULVERTON ENTERPRISES, INC.  
14310 RAINEYS LANE  
ORLAND PARK, IL 60462

## VILLAGE TREASURER

I CERTIFY THAT THERE ARE NO DELINQUENT OR CURRENT UNPAID SPECIAL ASSESSMENTS ON THE PROPERTY SHOWN ON THIS PLAT.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

VILLAGE TREASURER

## VILLAGE BOARD

APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK AT A MEETING HELD THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
VILLAGE PRESIDENT VILLAGE CLERK

## OWNER

ULVERTON ENTERPRISES, INC. DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED IN THE ANNEXED PLAT AND, AS SUCH OWNER, HAS CAUSED THE SAME TO BE PLATTED AS INDICATED HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

IT FURTHER CERTIFIES THAT THE PROPERTY HEREIN CONSOLIDATED LIES WITHIN ORLAND SCHOOL DISTRICT 135 AND CONSOLIDATED HIGH SCHOOL DISTRICT 230.

DATED AT \_\_\_\_\_ ILLINOIS THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

*John G. Kelly*  
JOHN G. KELLY  
PRESIDENT

*Aishling D. Kelly*  
AISHLING D. KELLY  
SECRETARY

STATE OF ILLINOIS ) ss  
COUNTY OF COOK )

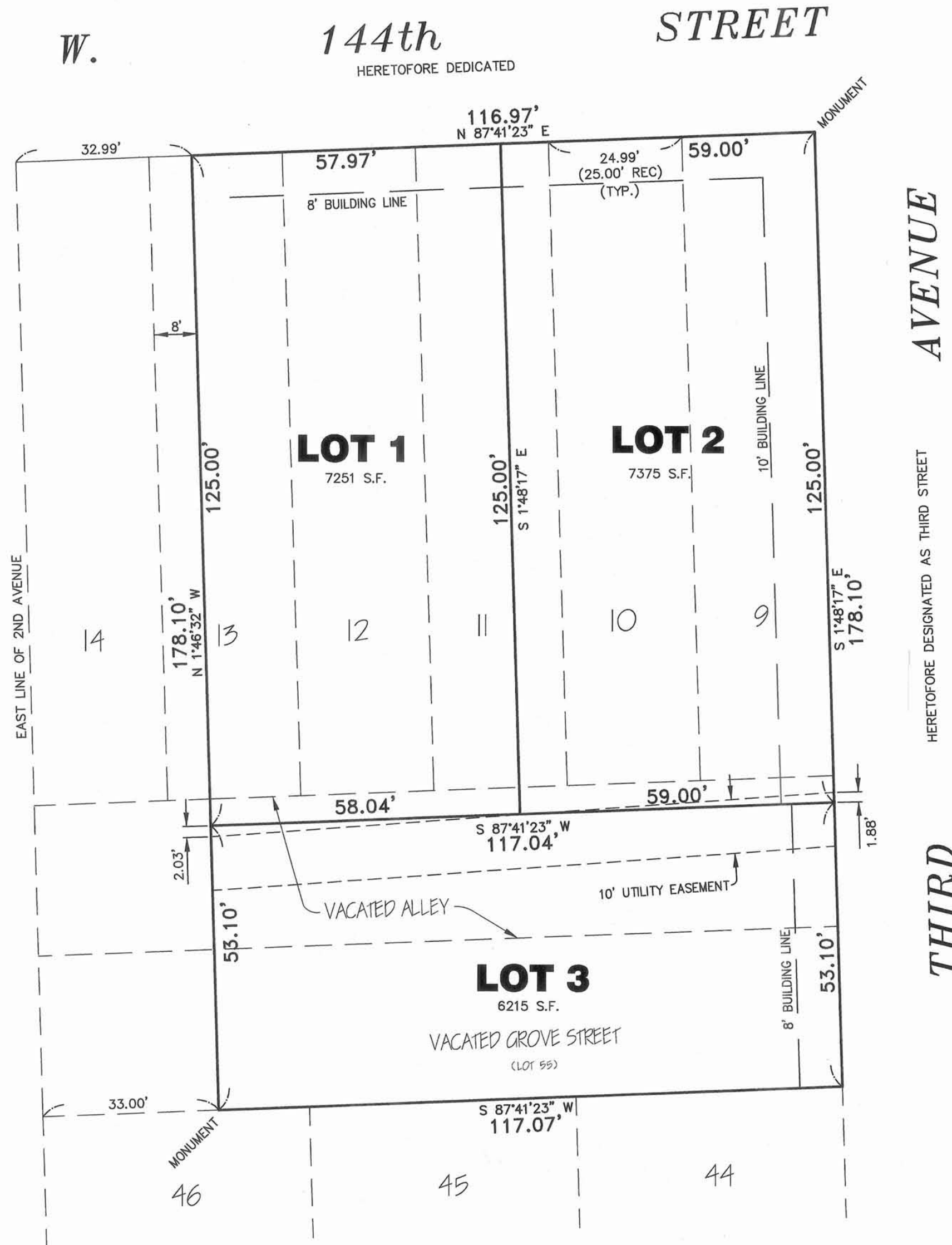
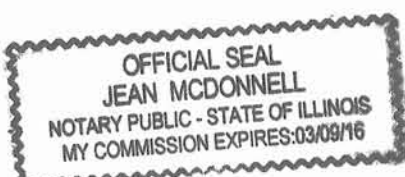
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT JOHN G. KELLY AND AISHLING D. KELLY OF ULVERTON ENTERPRISES, INC., PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY, RESPECTIVELY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF ULVERTON ENTERPRISES, INC., FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL AT Cook Co.

ILLINOIS, THIS 21 DAY OF March, A.D., 2013

BY: *Jean McDonnell*  
NOTARY PUBLIC

MY COMMISSION EXPIRES 3/9/16



## EASEMENT PROVISIONS

AN EASEMENT IS RESERVED FOR AND GRANTED TO THE VILLAGE OF ORLAND PARK, ILLINOIS, ITS SUCCESSORS AND ASSIGNS, OVER, UPON, ALONG, UNDER AND THROUGH THAT PORTION OF THE LAND MARKED "UTILITY EASEMENT" ON THE PLAT FOR THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN, AND OPERATE PUBLIC SANITARY AND STORM SEWER SYSTEMS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCH BASINS, CONNECTIONS AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY, TOGETHER WITH RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY WORKERS AND EQUIPMENT TO DO ANY OF THE ABOVE WORK. NO STRUCTURES, FENCES OR POSTS SHALL BE ERECTED WITHIN SAID EASEMENT.

STATE OF ILLINOIS ) ss  
COUNTY OF COOK )

I, MARK H. LANDSTROM, ILLINOIS PROFESSIONAL LAND SURVEYOR No. 2625, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND RESUBDIVIDED THE FOLLOWING DESCRIBED TRACTS OF LAND:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 9 IN BLOCK 9 IN SEDGWICK, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID NORTHEAST QUARTER OF SECTION 9, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1880, AS DOCUMENT NUMBER 270447; THENCE SOUTH 1°48'17" EAST 178.10 FEET TO THE NORTHEAST CORNER OF LOT 44 IN HUMPHREY'S SUBDIVISION OF THE NORTH 455 FEET OF THAT PART OF THE NORTH 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST HALF OF SAID NORTHEAST QUARTER OF SECTION 9, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1880, AS DOCUMENT NUMBER 285993; THENCE SOUTH 87°41'23" WEST, ALONG THE NORTH LINES OF LOTS 44, 45 AND 46 IN SAID HUMPHREY'S SUBDIVISION, 117.07 FEET TO A POINT THAT IS 33.00 FEET EAST OF THE EAST LINE OF SECOND STREET; THENCE NORTH 1°46'32" WEST 178.10 FEET TO THE NORTHEAST CORNER OF THE WEST 8.00 FEET OF LOT 13 IN AFORESAID BLOCK 9 IN SEDGWICK; THENCE NORTH 87°41'23" EAST 116.97 FEET, ALONG THE NORTH LINE OF SAID BLOCK 9, TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS;

AS SHOWN BY THE ANNEXED PLAT, WHICH IS TRUE AND CORRECT REPRESENTATION THEREOF. DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF AND BEARINGS SHOWN ARE BASED ON DUE NORTH DETERMINED BY GPS MEASUREMENT, AND THE AREA OF THE RESUBDIVISION IS 20,841 SQUARE FEET = 0.478 ACRES (more or less).

I FURTHER CERTIFY THAT THE LAND INCLUDED IN THE ANNEXED PLAT IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ORLAND PARK, WHICH HAS ADOPTED A CITY PLAN AND EXERCISES THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE.

I FURTHER CERTIFY THAT THE PROPERTY IS WITHIN ZONE X, UNSHADED AREAS OUTSIDE THE 0.2 PERCENT ANNUAL CHANCE FLOODPLAIN, AS DESIGNATED FOR THE VILLAGE OF ORLAND PARK, BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY ON THE FLOOD INSURANCE RATE MAP PANEL 17031C0613J, WITH AN EFFECTIVE DATE OF AUGUST 19, 2008, AND I HEREBY DESIGNATE THE VILLAGE OF ORLAND PARK TO RECORD THIS PLAT OF RESUBDIVISION.

GIVEN UNDER MY HAND AND SEAL THIS 13TH DAY OF MARCH, A.D. 2013.

*Mark H. Landstrom*  
MARK H. LANDSTROM  
IPLS No. 2625  
LICENSE RENEWAL DATE: 11/30/2014



PREPARED BY:

**LANDMARK**  
ENGINEERING LLC

DESIGN FIRM REGISTRATION NO. 184-005577

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Phone (708) 599-3737

SURVEY No. 12-04-054-SUB-R4