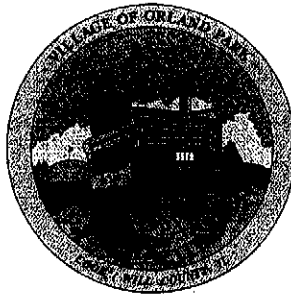


MAYOR  
Daniel J. McLaughlin

VILLAGE CLERK  
David P. Maher

14700 S. Ravinia Ave.  
Orland Park, IL 60462  
(708) 403-6100

[www.orland-park.il.us](http://www.orland-park.il.us)



**VILLAGE HALL**

**TRUSTEES**

Kathleen M. Fenton  
Brad S. O'Halloran  
James V. Dodge  
Edward G. Schussler III  
Patricia A. Gira  
Carole Griffin Ruzich

April 25, 2012

Mr. Matt Fitzgerald  
Wilson Rental, Inc.  
9960 W. 191<sup>st</sup> Street, Unit C  
Mokena, Illinois 60448

**RE: *NOTICE TO PROCEED***  
***Tent Rental – Taste of Orland Park 2012-2014***

Dear Mr. Fitzgerald:

This notification is to inform you that the Village of Orland Park has received all necessary contracts, certifications, and insurance documents in order for work to commence on the above stated project.

Please contact Patty Vlazny at 708-403-6145 to arrange the commencement of the work.

The Village will be processing a Purchase Order for this contract/service and it will be faxed to your company. It is imperative that this number on the Purchase Order be noted on all invoices, correspondence, etc. All invoices should be sent directly to the Accounts Payable Department at 14700 S. Ravinia Ave. Orland Park, IL 60462. Also, your final invoice for this contract/service should state that it is the final invoice pertaining to that Purchase Order.

For your records, I have enclosed one (1) original executed contract dated March 28, 2012 in an amount not to exceed contracted per item price. Total cost per year may vary based on items ordered. If you have any questions, please call me at 708-403-6173.

Sincerely,

A handwritten signature in black ink that reads "Denise Domalewski".

Denise Domalewski  
Contract Administrator

cc: Patty Vlazny

**VILLAGE OF ORLAND PARK**  
**Taste of Orland 2012-14 – Event Supply Rental**  
**(Contract for Services)**

This Contract is made this **28th day of March, 2012** by and between The Village of Orland Park (hereinafter referred to as the “VILLAGE”) and Wilson Rental Inc. (hereinafter referred to as the “CONTRACTOR”).

**WITNESSETH**

In consideration of the promises and covenants made herein by the VILLAGE and the CONTRACTOR (hereinafter referred to collectively as the “PARTIES”), the PARTIES agree as follows:

**SECTION 1: THE CONTRACT DOCUMENTS:** This Contract shall include the following documents (hereinafter referred to as the “CONTRACT DOCUMENTS”) however this Contract takes precedence and controls over any contrary provision in any of the CONTRACT DOCUMENTS. The Contract, including the CONTRACT DOCUMENTS, expresses the entire agreement between the PARTIES and where it modifies, adds to or deletes provisions in other CONTRACT DOCUMENTS, the Contract’s provisions shall prevail. Provisions in the CONTRACT DOCUMENTS unmodified by this Contract shall be in full force and effect in their unaltered condition.

The Invitation to Bid

- The Instructions to the Bidders
- This Contract

The Terms and Conditions

The Bid Proposal dated February 13, 2012, as it is responsive to the VILLAGE’S bid requirements

All Certifications required by the Village

Certificates of insurance

**SECTION 2: SCOPE OF THE WORK AND PAYMENT:** The CONTRACTOR agrees to provide labor, equipment and materials necessary to provide the services as described in the CONTRACT DOCUMENTS and further described below:

*Pricing shall include set up, maintenance and take down of the following rented items for the Taste of Orland Park:*

| ITEM  | Approximate Quantity | PRICE PER ITEM 2012 | PRICE PER ITEM 2013 | PRICE PER ITEM 2014 |
|---|----------------------|---------------------|---------------------|---------------------|
| 10' X 10' Pole Tent (No Counter)                        | 40                   | \$83.00             | \$83.00             | \$83.00             |
| 20' X 20' Framed Tent (w/walls & skirted counters)      | 20                   | \$310.00            | \$310.00            | \$310.00            |
| 10' x 20' Framed Tent                                   | 4                    | \$170.00            | \$170.00            | \$170.00            |
| 20' x 30' Framed Tent                                   | 1                    | \$365.00            | \$365.00            | \$365.00            |
| 30' x 17" Bandshell                                     | 1                    | \$550.00            | \$550.00            | \$550.00            |
| 8' Folding Tables                                       | 110                  | \$8.00              | \$8.00              | \$8.00              |
| Folding Chairs  | 250                  | \$.90               | \$.90               | \$.90               |
| Lights (100 watt globe light 10 X 10 tents)             | 40 tents             | \$16.00             | \$16.00             | \$16.00             |
| Lights (500 watt lights tubular fixtures 20 X 20 tents) | 20 tents             | \$16.00             | \$16.00             | \$16.00             |
| Asphalt patching after event                            | All holes            | No Charge           | No Charge           | No Charge           |

*Wilson Rental will have staff available through the event via an emergency phone number and will make periodic site inspections during the event.*

*Immediately following the event, Vendor shall perform asphalt patching as needed for all holes from tent stakes or other damages as a result of tents being erected. Asphalt patching shall be included at no additional charge.*

(hereinafter referred to as the "WORK") and the VILLAGE agrees to pay the CONTRACTOR pursuant to the provisions of the Local Government Prompt Payment Act (50 ILCS 505/1 *et seq.*) the following amount for performance of the described services: items not to exceed per item price as listed above, for a total of approximately Thirteen Thousand One Hundred Eighty and No/100 (\$13,180.00) Dollars, depending on the number of items ordered each year based on the Board approved budgeted amount for the event.

**SECTION 3: ASSIGNMENT:** CONTRACTOR shall not assign the duties and obligations involved in the performance of the WORK which is the subject matter of this Contract without the written consent of the VILLAGE.

**SECTION 4: TERM OF THE CONTRACT:** This Contract shall commence on the date of its execution. The term of this contract shall be for one (1) year, but shall be automatically renewed on its annual anniversary date for each of two (2) successive years unless the Village

notifies the Contractor in writing at least thirty (30) days before said anniversary date that it does not wish to renew the contract. The WORK in 2012 shall commence August 1, and continue expeditiously from that date until final completion on August 6, 2012. The WORK shall commence on dates to be determined by the Village of Orland Park for 2013 and 2014. Contractor shall be notified of select dates as soon as they are determined. This Contract shall terminate upon completion of the WORK following the 2014 event, but may be terminated by either of the PARTIES for default upon failure to cure after ten (10) days prior written notice of said default from the aggrieved PARTY. The VILLAGE, for its convenience, may terminate this Contract with thirty (30) days prior written notice.

**SECTION 5: INDEMNIFICATION AND INSURANCE:** The CONTRACTOR shall indemnify and hold harmless the VILLAGE, its trustees, officers, directors, agents, employees and representatives and assigns, from lawsuits, actions, costs (including attorneys' fees), claims or liability of any character, incurred due to the alleged negligence of the CONTRACTOR, brought because of any injuries or damages received or sustained by any person, persons or property on account of any act or omission, neglect or misconduct of said CONTRACTOR, its officers, agents and/or employees arising out of, or in performance of any of the provisions of the CONTRACT DOCUMENTS, including any claims or amounts recovered for any infringements of patent, trademark or copyright; or from any claims or amounts arising or recovered under the "Worker's Compensation Act" or any other law, ordinance, order or decree. In connection with any such claims, lawsuits, actions or liabilities, the VILLAGE, its trustees, officers, directors, agents, employees, representatives and their assigns shall have the right to defense counsel of their choice. The CONTRACTOR shall be solely liable for all costs of such defense and for all expenses, fees, judgments, settlements and all other costs arising out of such claims, lawsuits, actions or liabilities.

The Contractor shall not make any settlement or compromise of a lawsuit or claim, or fail to pursue any available avenue of appeal of any adverse judgment, without the approval of the Village and any other indemnified party. The Village or any other indemnified party, in its or their sole discretion, shall have the option of being represented by its or their own counsel. If this option is exercised, then the Contractor shall promptly reimburse the Village or other indemnified party, upon written demand, for any expenses, including but not limited to court costs, reasonable attorneys' and witnesses' fees and other expenses of litigation incurred by the Village or other indemnified party in connection therewith.

The indemnification obligation under this paragraph shall not be limited in any way by any limitations on the amount or type of damages, compensation or benefits payable by or for the benefit of Subcontractor or any indemnities under any Worker's Compensation Act, Occupational Disease Act, Disability Benefits Act, or any other employee benefits act. The Subcontractor further agrees to waive any and all liability limitations based upon the Worker's Compensation Act court interpretations or otherwise.

Execution of this Contract by the VILLAGE is contingent upon receipt of Insurance Certificates provided by the CONTRACTOR in compliance with the CONTRACT DOCUMENTS.

**SECTION 6: COMPLIANCE WITH LAWS:** CONTRACTOR agrees to comply with all federal, state and local laws, ordinances, statutes, rules and regulations including but not limited to the Illinois Human Rights Act as follows: CONTRACTOR hereby agrees that this contract shall be performed in compliance with all requirements of the Illinois Human Rights Act, 775 ILCS 5/1-101 et seq., and that the CONTRACTOR and its subcontractors shall not engage in any prohibited form of discrimination in employment as defined in that Act and shall maintain a sexual harassment policy as the Act requires. The CONTRACTOR shall maintain, and require that its subcontractors maintain, policies of equal employment opportunity which shall prohibit discrimination against any employee or applicant for employment on the basis of race, religion, color, sex, national origin, ancestry, citizenship status, age, marital status, physical or mental disability unrelated to the individual's ability to perform the essential functions of the job, association with a person with a disability, or unfavorable discharge from military service. CONTRACTOR and all subcontractors shall comply with all requirements of the Act and of the Rules of the Illinois Department of Human Rights with regard to posting information on employees' rights under the Act. CONTRACTOR and all subcontractors shall place appropriate statements identifying their companies as equal opportunity employers in all advertisements for workers to be employed in work to be performed under this contract.

The CONTRACTOR shall obtain all necessary local and state licenses and/or permits that may be required for performance of the WORK and provide those licenses to the VILLAGE prior to commencement of the WORK.

**SECTION 7: NOTICE:** Where notice is required by the CONTRACT DOCUMENTS it shall be considered received if it is delivered in person, sent by registered United States mail, return receipt requested, delivered by messenger or mail service with a signed receipt, sent by facsimile or e-mail with an acknowledgment of receipt, to the following:

To the VILLAGE:  
Denise Domalewski, Contract Administrator  
Village of Orland Park  
14700 South Ravinia Avenue  
Orland Park, Illinois 60462  
Telephone: 708-403-6173  
Facsimile: 708-403-9212  
e-mail: ddomalewski@orland-park.il.us

To the CONTRACTOR:  
Wilson Rental  
Attn: Matt Fitzgerald  
9960 W. 191<sup>st</sup> St., Unit C  
Mokena, IL 60448  
Telephone: 708-799-5533  
Facsimile: 708-326-4706  
e-mail: matt.fitzgerald@wilsonrental.com  
dennis@wilsonrental.com

or to such other person or persons or to such other address or addresses as may be provided by either party to the other party.

**SECTION 8: STANDARD OF SERVICE:** Services shall be rendered to the highest professional standards to meet or exceed those standards met by others providing the same or similar services in the Chicagoland area. Sufficient competent personnel shall be provided who with

supervision shall complete the services required within the time allowed for performance. The CONTRACTOR'S personnel shall, at all times present a neat appearance and shall be trained to handle all contact with Village residents or Village employees in a respectful manner. At the request of the Village Manager or a designee, the CONTRACTOR shall replace any incompetent, abusive or disorderly person in its employ.

**SECTION 9: PAYMENTS TO OTHER PARTIES:** The CONTRACTOR shall not obligate the VILLAGE to make payments to third parties or make promises or representations to third parties on behalf of the VILLAGE without prior written approval of the Village Manager or a designee.


**SECTION 10: COMPLIANCE:** CONTRACTOR shall comply with all of the requirements of the Contract Documents, including, but not limited to, the Illinois Prevailing Wage Act where applicable and all other applicable local, state and federal statutes, ordinances, codes, rules and regulations.

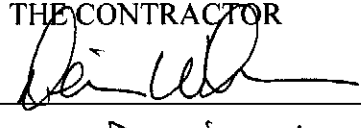
**SECTION 11: LAW AND VENUE:** The laws of the State of Illinois shall govern this Contract and venue for legal disputes shall be Cook County, Illinois.

**SECTION 12: MODIFICATION:** This Contract may be modified only by a written amendment signed by both PARTIES.

**SECTION 13: COUNTERPARTS** This Contract may be executed in two (2) or more counterparts, each of which taken together, shall constitute one and the same instrument.

This Contract shall become effective on the date first shown herein and upon execution by duly authorized agents of the parties.

FOR: THE VILLAGE  
By:   
Print Name: Paul G. Grimes  
Title: Village Manager  
Date: 4/17/12

FOR: THE CONTRACTOR  
By:   
Print Name: DENNIS WILSON  
Title: GENERAL MGR.  
Date: 4-5-12

BIDDER SUMMARY SHEET

Tents & Supplies Rental – Taste of Orland 2012-14  
Project Name

IN WITNESS WHEREOF, the parties hereto have executed this Bid as of date shown below

Firm Name Wilson RENTAL

Address 9960 W. 191<sup>st</sup>

City, State, Zip Code: MOKENA, IL 60446

Contact Person: MATT FITZGERALD

FEIN # 36-2737273

Phone: (708) 799-5533 Fax: (708) 326-4706

E-mail Address: MATT.FITZGERALD@WILSONRENTAL.COM

Signature of Authorized Signee Dennis Wilson

Title General Manager Date: 2-10-2012

RECEIPT OF ADDENDA: The receipt of the following addenda is hereby acknowledged

Addendum No. \_\_\_\_\_ Dated \_\_\_\_\_

Addendum No. \_\_\_\_\_ Dated \_\_\_\_\_

ACCEPTANCE: This proposal is valid for 90 calendar days from the date of submittal  
(NOTE: At least 60 days should be allowed for evaluation and approval.)

## UNIT PRICE BIDDER SHEET

### Tents & Supplies Rental – Taste of Orland 2012-14

Pricing shall include set-up, maintenance and take-down of the following rented items for the Taste of Orland Park. Tables and chairs shall be dropped off in appropriate locations as determined by the MFF AG.

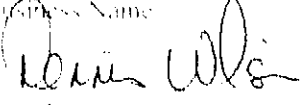
|    | ITEM  | Approximate Quantity * | PRICE PER ITEM 2012 | PRICE PER ITEM 2013 | PRICE PER ITEM 2014 | ADDITIONAL INFORMATION**     |
|----|---|------------------------|---------------------|---------------------|---------------------|------------------------------|
| 1  | 10' X 10' Pole Tent (No Counter)                          | 40                     | \$ 83.00            | \$ 83.00            | \$ 83.00            | ALL WHITE                    |
| 2  | 20' X 20' Framed Tent (w/walls and skirted counters)      | 20                     | \$ 310.00           | \$ 310.00           | \$ 310.00           | ALL WHITE                    |
| 3  | 10' X 20' Framed Tent                                     | 4                      | \$ 170.00           | \$ 170.00           | \$ 170.00           | ALL WHITE                    |
| 4  | 20' X 30' Framed Tent                                     | 1                      | \$ 365.00           | \$ 365.00           | \$ 365.00           | ALL WHITE                    |
| 5  | 30' X 17' Bandshell                                       | 1                      | \$ 550.00           | \$ 550.00           | \$ 550.00           | ALL WHITE                    |
| 6  | 8 Folding Tables  | 110                    | \$ 8.00             | \$ 8.00             | \$ 8.00             |                              |
| 7  | Folding Chairs  | 250                    | \$ .90              | \$ .90              | \$ .90              |                              |
| 8  | Lights (100 watt globe light 10 X 10 tents)               | 40 tents               | \$ 16.00            | \$ 16.00            | \$ 16.00            | 3 AMP'S PER GLOBE            |
| 9  | Lights (500 watt lights (tubular fixtures) 20 X 20 tents) | 20 tents               | \$ 16.00            | \$ 16.00            | \$ 16.00            | 4.5 AMP'S PER 500 WATT LIGHT |
| 10 | Asphalt patching after event                              | All holes              | No Charge           | No Charge           | No Charge           |                              |

After the event, Vendor shall perform asphalt patching as needed for all holes from tent stakes or other damage as a result of tents being erected. Asphalt patching shall be included at no additional charge.

\*Quantities listed are for bidding purposes only. Actual quantities will be determined prior to each event.

\*\* Additional information required: (Please provide additional narrative pages as needed)

1. Please list available colors of tent tops.
2. Describe electrical needs.
3. Describe set-up and take-down time frame.
4. Describe availability throughout event.

Wilson Rental  
 Business Name  
  
 Signature

Dennis Wilson  
 Print or type name



**Additional Information Narrative:**

- 1. Please list available colors of tent tops.**

**Wilson Rental rents all white tent tops.**

- 2. Describe Electrical needs.**

**The 100 watt globe lights require 3 amps per globe. The 500 watt lights require 4.5 amps per light.**

- 3. Describe the set up and take down time frame.**

**The set up will begin on the Wednesday prior to the event weekend & pick up will occur on the Monday following the event weekend.**

- 4. Describe availability throughout event.**

**Wilson Rental will provide a 24 hour emergency number for any issues or changes during event.**

**BUSINESS ORGANIZATION:**

Sole Proprietor: An individual whose signature is affixed to this bid.

Partnership: Attach sheet and state full names, titles and address of all responsible principals and/or partners. Provide percent of ownership and a copy of partnership agreement.

Corporation. State of incorporation: ILLINOIS  
Provide a disclosure of all officers and principals by name and business address, date of incorporation and indicate if the corporation is authorized to do business in Illinois.

In submitting this bid, it is understood that the Village of Orland Park reserves the right to reject any or all bids, to accept an alternate bid, and to waive any informalities in any bid.

In compliance with your Invitation to Bid and subject to all conditions thereof, the undersigned offers and agrees, if this bid is accepted, to furnish the services as outlined.

Wilson Rental, INC. (Corporate Seal)  
Business Name

Dennis Wilson Signature      Dennis Wilson Print or type name

General Manager Title      2-10-2012 Date

CERTIFICATION OF ELIGIBILITY  
TO ENTER INTO PUBLIC CONTRACTS

**IMPORTANT:** THIS CERTIFICATION MUST BE EXECUTED.

I, Robert Wilson being first duly sworn certify

and say that I am President  
(insert "sole owner," "partner," "president," or other proper title)

of Wilson Rental the Prime Contractor submitting this proposal, and that the Prime Contractor is not barred from contracting with any unit of state or local government as a result of a violation of either Section 33E-3, or 33E-4 of the Illinois Criminal Code, or of any similar offense of "bid-rigging" or "bid-rotating" of any state or of the United States.

Robert Wilson

Signature of Person Making Certification

Subscribed and Sworn To  
Before Me This 10th Day  
of February 2012

Kathleen Congreve  
Notary Public



SEXUAL HARASSMENT POLICY

Please be advised that pursuant to Public Act 87-1257, effective July 1, 1993, 775 ILCS 5/2-105 (A) has been amended to provide that every party to a public contract must:

"Have written sexual harassment policies that shall include, at a minimum, the following information: (I) the illegality of sexual harassment; (II) the definition of sexual harassment under State law; (III) a description of sexual harassment, utilizing examples; (IV) the contractor's internal complaint process including penalties; (V) the legal recourse, investigative and complaint process available through the Department of Human Rights and the Commission (Human Rights Commission); (VI) directions on how to contact the Department and Commission; and (VII) protection against retaliation as provided by Section 6-101 of the Act (Illinois Human Rights Act) (emphasis added).

Pursuant to 775 ILCS 5/1-103 (M) (2002), a "public contract" includes

every contract to which the State, any of its political subdivisions or any municipal corporation is a party."

I, Dennis Wilson, having submitted a bid for Village of Orland Park (Name of Contractor) for Taste of Orland (General Description of Work Bid on) to the Village of Orland Park, hereby certifies that said contractor has a written sexual harassment policy in place in full compliance with 775 ILCS 5/2-105 (A) (4).

By: Dennis Wilson  
Authorized Agent of Contractor

Subscribed and Sworn To  
Before Me This 10th Day  
of February, 2012.

Kathleen Congreve  
Notary Public



## EQUAL EMPLOYMENT OPPORTUNITY

**Section I.** This EQUAL EMPLOYMENT OPPORTUNITY CLAUSE is required by the Illinois Human Rights Act and the Rules and Regulations of the Illinois Department of Human Rights published at 44 Illinois Administrative Code Section 750, et seq.

**Section II.** In the event of the Contractor's noncompliance with any provision of this Equal Employment Opportunity Clause, the Illinois Human Right Act, or the Rules and Regulations for Public Contracts of the Department of Human Rights (hereinafter referred to as the Department) the Contractor may be declared non-responsible and therefore ineligible for future contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations, and this agreement may be canceled or avoided in whole or in part and such other sanctions or penalties may be imposed or remedies involved as provided by statute or regulation.

During the performance of this Agreement the Contractor agrees:

A. That it will not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin or ancestry, and further that it will examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any such underutilization.

B. That if it hires additional employees in order to perform this Agreement, or any portion hereof, it will determine the availability (in accordance with the Department's Rules and Regulations for Public Contracts) of minorities and women in the area(s) from which it may reasonably recruit and it will hire for each job classification for which employees are hired in such a way that minorities and women are not underutilized.

C. That, in all solicitations or advertisements for employees placed by it or on its behalf, it will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, marital status, national origin or ancestry, age, or physical or mental handicap unrelated to ability, or an unfavorable discharge from military service.

D. That it will send to each labor organization or representative of workers with which it has or is bound by a collective bargaining or other agreement or understanding a notice advising such labor organization or representative of the Contractor's obligations under the Illinois Human Rights Act and Department's Rules and Regulations for Public Contract.

E. That it will submit reports as required by the Department's Rules and Regulations for Public Contracts, furnish all relevant information as may from time to time be requested by the Department or the contracting agency, and in all respects comply with the Illinois Human Rights Act and Department's Rules and Regulations for Public Contracts.

F. That it will permit access to all relevant books, records, accounts and work sites by

personnel of the contracting agency and Department for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and Department's Rules and Regulations for Public Contracts.

G. That it will include verbatim or by reference the provisions of this Equal Employment Opportunity Clause in every subcontract it awards under which any portion of this Agreement obligations are undertaken or assumed, so that such provisions will be binding upon such subcontractor. In the same manner as the other provisions of this Agreement, the Contractor will be liable for compliance with applicable provisions of this clause by such subcontractors, and further it will promptly notify the contracting agency and the Department in the event any subcontractor fails or refuses to comply therewith. In addition, the Contractor will not utilize any subcontractor declared by the Illinois Human Rights Department to be ineligible for contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations.

Section III. For the purposes of subsection G of Section II, "subcontract" means any agreement, arrangement or understanding, written or otherwise, between the Contractor and any person under which any portion of the Contractor's obligations under one or more public contracts is performed, undertaken or assumed; the term "subcontract", however, shall not include any agreement, arrangement or understanding in which the parties stand in the relationship of an employer and an employee, or between a Contractor or other organization and its customers.

ACKNOWLEDGED AND AGREED TO

BY Devin Wilson

WITNESS Kathleen Congreve

DATE 2-10-2012

TAX CERTIFICATION

I, Dennis Wilson, having been first duly sworn depose and state as follows.

I, Dennis Wilson, am the duly authorized agent for Wilson Rental, INC., which has submitted a bid to the Village of Orland Park for

Taste of Orland and I hereby certify  
(Name of Project)

that Wilson Rental, INC. is not

delinquent in the payment of any tax administered by the Illinois Department of Revenue, or if it is,

a. it is contesting its liability for the tax or the amount of tax in accordance with procedures established by the appropriate Revenue Act; or

b. it has entered into an agreement with the Department of Revenue for payment of all taxes due and is currently in compliance with that agreement.

By Dennis Wilson  
Title General Manager

Subscribed and Sworn To  
Before Me This 10th Day  
of February, 2012

Kathleen Congreve  
Notary Public



## REFERENCES

(Please type)

ORGANIZATION Lions Club of ORLAND PARK  
ADDRESS PO Box 604  
CITY, STATE, ZIP ORLAND PARK, IL. 60462  
PHONE NUMBER 708-912-7825  
CONTACT PERSON MARK KAZLAUSKAS  
DATE OF PROJECT 06/01/11

ORGANIZATION MOKENA Lions Club  
ADDRESS PO Box 505  
CITY, STATE, ZIP MOKENA, IL. 60448  
PHONE NUMBER 708-479-5700  
CONTACT PERSON ED PUNJAK  
DATE OF PROJECT 07/16/11

ORGANIZATION Absolute Productions  
ADDRESS 1101 WEST MONROE  
CITY, STATE, ZIP CHICAGO, IL. 60607  
PHONE NUMBER 877-228-4982  
CONTACT PERSON MATT STARK  
DATE OF PROJECT 05/11/11

Bidder's Name: Wilson RENTAL  
Signature & Date: Deuis Wilson 2-10-2012



## INSURANCE REQUIREMENTS

Please submit a policy Specimen Certificate of Insurance showing bidder's current coverage's

### WORKERS COMPENSATION & EMPLOYER LIABILITY

\$500,000 - Each Accident

\$500,000 - Policy Limit

\$500,000 - Each Employee

Waiver of Subrogation in favor of the Village of Orland Park

### AUTOMOBILE LIABILITY

\$1,000,000 - Combined Single Limit

Additional Insured Endorsement in favor of the Village of Orland Park

### GENERAL LIABILITY (Occurrence basis)

\$1,000,000 - Each Occurrence

\$2,000,000 - General Aggregate Limit

\$1,000,000 - Personal & Advertising Injury

\$2,000,000 - Products Completed Operations Aggregate

Additional Insured Endorsement & Waiver of Subrogation in favor of the Village of Orland Park

### EXCESS LIABILITY (Umbrella-Follow Form Policy)

\$2,000,000 - Each Occurrence

\$2,000,000 - Aggregate

**EXCESS MUST COVER:** General Liability, Automobile Liability, Workers Compensation

Any insurance policies providing the coverages required of the Contractor, shall be specifically endorsed to identify the Village of Orland Park, and their respective officers, trustees, directors, employees and agents as Additional Insureds on a primary non-contributory basis with respect to all claims arising out of operations by or on behalf of the named insured. If the named insureds have other applicable insurance coverage, that coverage shall be deemed to be an excess or contingent basis. The policy shall also contain a Waiver of Subrogation in favor of the Additional Insureds in regards to General Liability and Workers Compensation coverage's. Any insurance company providing coverage must hold an A.M. rating according to Key Rating Guide. Permitting the contractor, or any subcontractor, to proceed with any work until receipt of the foregoing certificate and endorsement however, shall not be a waiver of the contractor's obligation to provide all of the above insurance.

The bidder agrees that if they are the selected contractor, within ten days after the date of notice of the award of the contract and prior to the commencement of any work, you will furnish evidence of Insurance coverage providing for at minimum the coverages and limits described above directly to the Village of Orland Park, Denise Domalewski, Contract Administrator, 11700 S. Ravenna Avenue, Orland Park, IL 60462. Failure to provide this evidence in the time frame specified and prior to beginning of work may result in the termination of the Village's relationship with the selected bidder and the bid will be awarded to the next lowest bidder or result in creation of a new bid.

ACCEPTED & AGREED THIS 10<sup>th</sup> DAY OF February 2012

*Dennis Wilson*

Signature

Dennis Wilson - General Mgr.  
Printed Name & Title

Authorized to execute agreements for:

*Wilson Rental, Inc.*  
Name of Company



# CERTIFICATE OF LIABILITY INSURANCE

OP ID 1  
WILL005DATE (MM/DD/YYYY)  
04-09-2012

|   |  |   |               |
|---|--|---|---------------|
| <b>PRODUCER</b><br>Latek Insurance Agency<br>414 E Willow Ave<br>Wheaton, IL 60187  |  | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. |               |
| <b>INSURED</b><br>Wilson Rental Inc<br>9960 W 191 Street, Unit C<br>Mokena IL 60448 |  | <b>INSURERS AFFORDING COVERAGE</b>  | <b>NAIC #</b> |
|   |  | INSURER A: <u>Fraetorian Insurance Company</u>  | 37257         |
|   |  | INSURER B:  |               |
|   |  | INSURER C:  |               |
|   |  | INSURER D:  |               |
|   |  | INSURER E:  |               |

### COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR ADD'L LTR | INSRD | TYPE OF INSURANCE  | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | LIMITS  |                            |
|----------------|-------|--|---------------|------------------------------------|-------------------------------------|---|----------------------------|
| A              | X     | <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | H841201021-09 | 08/28/11                           | 08/28/12                            | EACH OCCURRENCE<br>DAMAGE TO RENTED PREMISES (Ea occurrence)                | \$ 1,000,000<br>\$ 100,000 |
|                |       |  |               |                                    |                                     | MED EXP (Any one person)  | \$ 5,000                   |
|                |       |  |               |                                    |                                     | PERSONAL & ADV INJURY   | \$ 1,000,000               |
|                |       |  |               |                                    |                                     | GENERAL AGGREGATE   | \$ 2,000,000               |
|                |       |  |               |                                    |                                     | PRODUCTS - COMP/OP AGG  | \$ 2,000,000               |
| A              |       | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input checked="" type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS                               | H841201022-05 | 08/28/11                           | 08/28/12                            | COMBINED SINGLE LIMIT (Ea accident)   | \$ 1,000,000               |
|                |       |  |               |                                    |                                     | BODILY INJURY (Per person)  | \$                         |
|                |       |  |               |                                    |                                     | BODILY INJURY (Per accident)  | \$                         |
|                |       |  |               |                                    |                                     | PROPERTY DAMAGE (Per accident)  | \$                         |
|                |       | <b>GARAGE LIABILITY</b><br><input type="checkbox"/> ANY AUTO   |               |                                    |                                     | AUTO ONLY - EA ACCIDENT   | \$                         |
|                |       |  |               |                                    |                                     | OTHER THAN AUTO ONLY: EA ACC  | \$                         |
|                |       |  |               |                                    |                                     | AGG   | \$                         |
| A              |       | <b>EXCESS / UMBRELLA LIABILITY</b><br><input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE<br><input type="checkbox"/> DEDUCTIBLE<br><input checked="" type="checkbox"/> RETENTION \$10,000  | H841201025-08 | 08/28/11                           | 08/28/12                            | EACH OCCURRENCE   | \$ 1,000,000               |
|                |       |  |               |                                    |                                     | AGGREGATE   | \$ 1,000,000               |
|                |       |  |               |                                    |                                     |   | \$                         |
|                |       |  |               |                                    |                                     |   | \$                         |
|                |       |  |               |                                    |                                     |   | \$                         |
| A              |       | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N<br>If yes, describe under SPECIAL PROVISIONS below<br>OTHER   | AQW002590-01  | 07/05/11                           | 07/05/12                            | <input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER |                            |
|                |       |  |               |                                    |                                     | E.L. EACH ACCIDENT  | \$ 1,000,000               |
|                |       |  |               |                                    |                                     | E.L. DISEASE - EA EMPLOYEE  | \$ 1,000,000               |
|                |       |  |               |                                    |                                     | E.L. DISEASE - POLICY LIMIT   | \$ 1,000,000               |
| A              |       | Rental/Sales Inv   | H841201021-09 | 08/28/11                           | 08/28/12                            | Blanket Ded   | 1005000<br>2500            |

### DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

RE: Taste of Orland Park. Per written and signed agreement the certificate holder is additional insured with respect to General Liability on a Primary Non-Contributing basis: Village of Orland Park, its related entities, and each of their respective officers, directors, employees and agents. Waiver of Subrogation Applies to General Liability, Workers Compensation and Property coverages.

### CERTIFICATE HOLDER

VILORL1

Village of Orland Park  
 Finance Department  
 14700 S Ravinia Avenue  
 Orland Park, IL 60462

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Latek Insurance Agency