SOUTH 165TH STREET

0120122010

R=75.00' L=94.06'

-R=20.00'

L=20.33

COURT

BEING A CONSOLIDATION OF LOTS 7 AND 8 IN GLEN OAK INDUSTRIAL PARK, BEING A

SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

LOT 6

-5' DRAINAGE AND UTILITY EASEMENT

PER DOCUMENT NO. 895187779

5' DRAINAGE AND UTILITY EASEMENT

PER DOCUMENT NO. 89518779

* NO NEW EASEMENTS WILL BE

CREATED BY THIS CONSOLIDATION

N89"56'55"E

LOT 8

287.28

N89°56'55"E

LOT 9

P.I.N. 27-20-405-008

LOT 7

P.I.N. 27-20-405-007

-SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SEC. 20-36-12

- NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SEC. 20-36-12

-5' TRANSIT AND PUBLIC ACCESS EASEMENT

PER DOCUMENT NO. 89518779

-5' TRANSIT AND PUBLIC ACCESS EASEMENT

PER DOCUMENT NO. 89518779

Total Area of Lot 1: 101,473 Square Feet or 2.329 Acres (More or Less)

(Area Information for Reference Only)

SPACE RESERVED FOR RECORDER'S OFFICE

STATE OF ILLINOIS) COUNTY OF COOK)

WE DO HEREBY CERTIFY THAT THE LOTS SHOWN HEREON ARE LOCATED WITHIN FLOOD HAZARD ZONE _ N/A AS DESIGNATED ON FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. _____, WITH AN EFFECTIVE DATE OF ______, (FLOOD HAZARD ZONE DELINEATION DETERMINED BY SCALED MAP POSITION AND GRAPHIC

STATE OF ILLINOIS) COUNTY OF COOK)

TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH CONSOLIDATION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISIONS HAVE BEEN MADE FOR THE COLLECTION AND DISCHARGE OF SURFACE WATERS INTO PUBLIC OR PRIVATE AREAS AND/OR DRAINS WHICH THE CONSOLIDATION HAS A RIGHT TO USE AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES BECAUSE OF THE CONSTRUCTION OF THE

I DO NOT FIND ANY DELINQUENT GENERAL TAXES UNPAID CURRENT GENERAL, TAXES DELINQUERT SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST THE TRACT OF LAND IN THE ABOVE PLAT.

COUNTY CLERK

STATE OF ILLINOIS) S.S. COUNTY OF COOK)

I, THOMAS J. CESAL, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND CONSOLIDATED THE PROPERTY AS HEREON SHOWN AND DESCRIBED AS FOLLOWS:

LOTS 7 AND 8 IN GLEN OAK INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I FURTHER CERTIFY THAT THIS PROPERTY APPEARS BY SCALE MEASURE TO BE WITHIN ZONE "X", AREAS TO BE OUTSIDE 500-YEAR FLOOD PLAIN ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP # 17031C0684 F, DATED NOVEMBER 6,

I FURTHER CERTIFY THAT THE PROPERTY SHOWN ON THE HEREON DRAWN PLAT IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ORLAND PARK, ILLINOIS, WHICH HAS ADOPTED AN OFFICIAL PLAN.

I FURTHER CERTIFY THAT IRON PIPES ARE SET AT ALL LOT CORNERS.

ALL BEARINGS ARE IN RELATIONSHIP TO THE RECORDED SUBDIVISION PLAT. DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF CORRECTED TO 68 DEGREES FAHRENHEIT

TEMPERATURE. DATED AT ORLAND PARK, ILLINOIS THIS _____ 16TH___ DAY OF ___

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2205 (License Expiration Date: November 30, 2008) Illinois Professional Design Firm No. 184-002818

Cook County Recorder of Deeds Doc#: 0720122010 Fee: \$108.00 Eugene "Gene" Moore

STATE OF ILLINOIS) COUNTY OF COOK)

OWNERSHIP CERTIFICATE

NOTARY CERTIFICATE

THIS IS TO CERTIFY THAT <u>STANDARD BANK AND TRUST COMPANY</u>, AS TRUSTEE UNDER THE TERMS OF TRUST AGREEMENT DATED <u>MAY 4TH</u>, 1999, AND KNOWN AS TRUST No. 16256, AND NOT PERSONALLY, IS THE SOLE OWNER OF RECORD OF SAID LOT 11 AND 12 DESCRIBED IN THE ANNEXED PLAT AND HAS CAUSED THE SAME TO BE PLATTED, AS INDICATED HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE HEREON

TO THE BEST OF THE UNDERSIGNED'S KNOWLEDGE, THE ABOVE DESCRIBED CONSOLIDATION LIES WITHIN ELEMENTARY SCHOOL DISTRICT 135 SCHOOL DISTRICT ______ 230

DATED THIS DAY ASTHOF ULNE A.D., 2007.

STANDARD BANK AND TRUST COMPANY

Total Kalphoo

PATRICIA RALPHSON, AUP DOPPA DIVIERU, ATO

STATE OF ILLINOIS)

PURPOSES SET FORTH.

COUNTY OF COOK) STATE AFORESAID, DO HEREBY CERTIFY THAT TATRICIA RASPISOTAND

PONDA DIVIGAD RESPECTIVELY THE AND OF

STANDARD TO STAND OF THE SAME
PERSONS WHOSE MANES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED
BEFORE ME THIS DAY, IN PERSON AND EPEC AND VOLUNTARY ACT FOR THE USES AND

GIVEN UNDER MY HAND AND NOTARIAL SEAL AT HICKORY HILLS ILLINOIS, THIS DAY

THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND

NOTARY PUBLIC M. Lukonske

"OFFICIAL SEAL" VIRGINIA M. LUKOMSKI Notary Public, State of Illinois My Commission Expires 11/10/07

COUNTY OF GOOK)

APPROVED BY THE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS THIS _____ DAY OF ______ A.D., 2007.

BY: Stand PARK Tours

STATE OF ILLINOIS)

COUNTY OF COOK)

HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFIEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE NOT BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT.

DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS THIS 5th DAY OF

COUNTY OF COOK)

DIRECTOR OF THE TAX MAPPING AND PLATTING OFFICE DO HEREBY CERTIFY THAT I HAVE CHECKED THE PROPERTY DESCRIPTION ION THIS PLAT AGAINST AVAILABLE COUNTY RECORDS AND FIND SAID DESCRIPTION TO BE TRUE AND CORRECT. THE PROPERTY HEREIN DESCRIBED IS LOCATED ON TAX MAP _ AND IS IDENTIFIED AS PERMANENT REAL ESTATE TAX IDENTIFICATION NUMBERS

DATED THIS _____ DAY OF _____ A.D., 2007.

DIRECTOR

MATIL TO RECORDER'S BOX 324/CL

FOUND IRON PIPE (W/CAP)
IS 0.44 EAST
AND 0.29 NORTH

FOUND IRON PIPE (BENT) IS 0.04' WEST

ORLAND PARK, IL 60462 RETURN ORIGINAL TO: VILLAGE OF ORLAND PARK 14700 RAVINIA AVENUE

WINTERSET INC.

10955 W. 143RD STREET

ORLAND PARK, IL 60462

3000\3500\3538\Consolidation_Lots 7-8.dwg 5-16-2007 * CSS

SURVEYOR Copies of this Survey are not Valid without the Embossed Seal of the Professional Land Surveyor.

Phone: (708) 349-7364

Fax: (708) 349-7372 E-mail: areasurvey@gmail.com

Scale: 1" = 30' Order Number: 3538_7&8C