

**CONSULTANT TEAM**

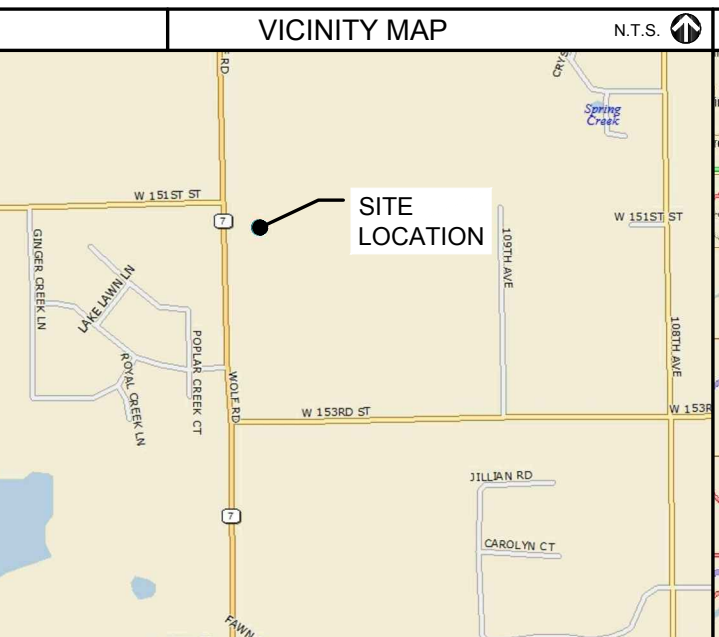
PROJECT CONSULTANT: TERRA CONSULTING GROUP, LTD.  
600 BUSSE HIGHWAY  
PARK RIDGE, IL 60068  
(847) 698-6400

SURVEYOR: WILLIAMS AND WORKS  
549 OTTAWA AVE NW  
GRAND RAPIDS, MI 49503  
(616) 224-1500

**PROJECT TYPE:**  
PROPOSED LESSEE ANTENNAS TO BE MOUNTED ON EXISTING SELF-SUPPORT TOWER WITH PROPOSED 11'-6" x 21'-9 1/2" EQUIPMENT ENCLOSURE AT BASE.

**SITE COORDINATES:**  
LATITUDE: 41° 36' 53.28" N (FROM 1A)  
LONGITUDE: 87° 53' 27.88" W (FROM 1A)  
ELEVATION: ±786' (FROM 1A)

**DRIVING DIRECTIONS:**  
FROM LESSEE OFFICE: Head east on E Woodfield Rd toward Access Rd/Mall Dr (0.6 mi). Turn right onto W Frontage Rd (0.5 mi). Take the Interstate 290 E ramp to Chicago (0.4 mi). Merge onto I-290 E (4.2 mi). Keep left to continue on I-355 S, follow signs for Interstate 355 S/Joliet Partial toll road (27.5 mi). Take the 159th St/IL-7 exit Partial toll road (0.4 mi). Turn left onto IL-7 N/W 159th St (6.2 mi). Turn left onto IL-7 N/Wolf Rd Destination will be on the right (1.0 mi).



**APPROVALS**

REAL ESTATE: \_\_\_\_\_

RF: \_\_\_\_\_

CONSTRUCTION: \_\_\_\_\_

OPERATIONS: \_\_\_\_\_

EQUIPMENT ENGINEERING: \_\_\_\_\_

**EQUIPMENT ENCLOSURE:**

**FIBREBOND**  
1300 Davenport Drive, Minden, Louisiana 71055 318-377-1030

**CHICAGO SMSA**  
limited partnership  
d/b/a VERIZON WIRELESS

**TERRA CONSULTING GROUP, LTD.**  
600 BUSSE HIGHWAY  
PARK RIDGE, IL 60068  
PH: 847-698-6400  
FAX: 847-698-6401

# CHICAGO SMSA

*limited partnership*

CHICAGO SMSA LIMITED PARTNERSHIP  
d/b/a VERIZON WIRELESS  
1515 WOODFIELD ROAD, SUITE 1400  
SCHAUMBURG, ILLINOIS 60173  
PHONE: (847) 619-5397 FAX: (847) 706-7415

**LOCATION NUMBER: 187771**

**SITE NAME: RT 7 & WEST**

**15101 WOLF RD.**  
**ORLAND PARK, IL 60467**

PROJECT INFORMATION	
P.I.N. #:	27-17-100-006-0000
ADDRESS:	15101 WOLF RD. ORLAND PARK, IL 60467
UTILITIES:	POWER: COMED KATHRYN SUGRUE 708-235-2337 FIBER: AT&T JIM DELLAMANO (815) 727-8015
JURISDICTION:	VILLAGE OF ORLAND PARK
OCCUPANCY:	UNINHABITED
ZONING:	R-3
CONSTRUCTION TYPE:	CO LO
PROPERTY OWNER:	ORLAND PARK FIRE DEPARTMENT / CHIEF DANIEL SMITH 708-873-2707 9790 151ST STREET, ORLAND PARK, IL 60462
TOWER OWNER:	VILLAGE OF ORLAND PARK
CONTACT PERSON:	CHIEF DANIEL SMITH 708-873-2707
APPLICANT:	VERIZON WIRELESS PERSONAL COMMUNICATIONS LP d/b/a VERIZON WIRELESS 1515 WOODFIELD ROAD, SUITE 1400 SCHAUMBURG, IL 60173 (920) 841-1263
CONSTRUCTION MANAGER:	MICHAEL EISENMENGER (847) 619-3043
REAL ESTATE MANAGER:	DANIEL PEREZ (847) 706-1747

SHEET	DRAWING INDEX	REVISION
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LP	LOCATION PLAN	E
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C-2	SITE GRADING PLAN (SHEET 1 OF 1)	E
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FULL SCALE PRINT IS ON 24"x36" MEDIA

ATTACHMENTS		REVISION
1 OF 1	SITE SURVEY	-
1 OF 3	STRUCTURAL ANALYSIS	E
2 OF 3	STRUCTURAL ANALYSIS	E
3 OF 3	STRUCTURAL ANALYSIS	E
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S-4	MOD. PACKAGE - ANGLE LEG REINFORCEMENT DETAILS	E
S-5	MOD. PACKAGE - HALF-PIPE LEG REINFORCEMENT DETAILS	E
S-6	MOD. PACKAGE - BOLT-ON BRACE DETAILS	E

REVISIONS	
NO	DESCRIPTION
A	ISSUED FOR REVIEW
B	UPDATE PER ECR
C	UPDATE WITH NEW ECR
D	ISSUED PER FIBER COORDINATION
E	ISSUED PER FIBER & LATEST MOD DESIGN
F	UPDATE PER POWER COORDINATION
G	UPDATE PER VILLAGE COMMENTS

LOC. #187771

RT 7 & WEST

15101 WOLF RD  
ORLAND PARK, IL 60467

DRAWN BY:	PP
CHECKED BY:	TAZ
DATE:	05/22/14
PROJECT #:	33-1300

SHEET TITLE  
TITLE SHEET

SHEET NUMBER  
**T-1**

SECTION 17  
T36N, R12E

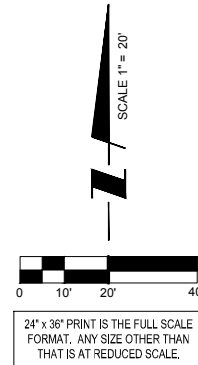
R=272.00'

NORTH LINE OF SECTION 17

151 ST STREET  
(40' WIDE)(LAWN)  
(PER PLAT)

R=222.00'

10' EASEMENT PER PLAT



EXISTING UTILITY  
POLE

WOLF ROAD  
(100' WIDE)(BITUMINOUS)(PUBLIC)

ORLAND FIRE PROTECTION  
DISTRICT FIRE STATION NO.  
3 SUBDIVISION NO.

LOT 1

1 STORY  
BRICK  
BUILDING

GENERATOR

CONCRETE CAISSON  
(TYP)

WOOD RETAINING  
WALL

TREE LINE

PARCEL NO.  
27-17-100-005-0000  
GEORGE M ECK

PROPOSED 10' WIDE  
UTILITY EASEMENT

(3) 4/0 IN 3" DIA. SCH. 40 PVC  
CONDUIT FROM TRANSFORMER  
TO METER MAIN PEDESTAL, 205'+

PROPOSED LESSEE ANTENNAS TO  
BE MOUNTED ON EXISTING 140'-0"  
HIGH SELF-SUPPORT TOWER.  
SEE SHEET ANT-1 FOR ELEVATION.

PROPOSED 3' WIDE LESSEE  
COAX EASEMENT

PROPOSED 25'x40' LESSEE LEASE AREA.  
SEE SHEET C-1 FOR ENLARGED PLAN.

PROPOSED 10' WIDE  
UTILITY EASEMENT

PARCEL NO.  
27-17-100-006-0000  
ORLAND FIRE PROTECTION  
DISTRICT

R=222.00'

PARCEL NO.  
27-17-100-005-0000  
GEORGE M ECK

PROPOSED 12' WIDE  
ACCESS EASEMENT

EXISTING AT&T CHARLES  
PEDESTAL/HANDHOLE "MEET  
POINT"

PROPOSED HANDHOLE  
(BY G.C.) BOTH CONDUITS TO  
TERMINATE AT HANDHOLE

CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO EXISTING PAVEMENT.  
CONTRACTOR SHALL PHOTOGRAPH AND VIDEOTAPE EXISTING PAVEMENT PRIOR  
TO CONSTRUCTION. ANY DAMAGE CAUSED DURING CONSTRUCTION SHALL BE  
REPLACED TO EXISTING OR BETTER CONDITION AT NO ADDITIONAL COST.

THE CONTRACTOR WILL, UPON BECOMING AWARE OF SUBSURFACE OR LATENT  
PHYSICAL CONDITIONS DIFFERING FROM THOSE DISCLOSED BY THE ORIGINAL SOIL  
INVESTIGATION WORK, PROMPTLY NOTIFY THE OWNER VERBALLY AND IN WRITING,  
AS TO THE NATURE OF THE DIFFERING CONDITIONS. NO CLAIM BY THE CONTRACTOR  
FOR ANY CONDITIONS DIFFERING FROM THOSE ANTICIPATED IN THE PLANS AND  
SPECIFICATIONS AND DISCLOSED BY THE SOIL STUDIES WILL BE ALLOWED UNLESS  
THE CONTRACTOR HAS SO NOTIFIED THE OWNER, VERBALLY AND IN WRITING, AS  
REQUIRED ABOVE, OF SUCH DIFFERING SUBSURFACE CONDITIONS.

CONTRACTOR TO PROVIDE APPROXIMATE 50'x50' STAGING  
AREA AND TEMPORARY ROAD. CONTRACTOR SHALL  
COORDINATE WITH ANTENNA CONTRACTOR, A STAGING  
AREA AND TEMPORARY ROAD THAT IS ACCEPTABLE TO THE  
OWNER. STAGING AREA AND TEMPORARY ROAD SHALL BE  
RESTORED TO EXISTING CONDITIONS AS NECESSARY UPON  
COMPLETION OF THE PROJECT.

BEFORE AND DURING CONSTRUCTION, THE CONTRACTOR  
SHALL PROVIDE ADEQUATE EROSION CONTROL AS  
NECESSARY IN THE FORM OF SILT FENCES FOR THE SITE  
AND BALES AROUND ANY EXISTING MANHOLES, INLETS, OR  
CATCHBASINS SUSCEPTIBLE TO EROSION. EROSION  
CONTROL MEASURES SHALL BE PERIODICALLY INSPECTED  
TO ENSURE PROPER FUNCTION. EROSION CONTROL SHALL  
BE REMOVED UPON COMPLETION OF WORK.

NO.	DESCRIPTION	DATE	BY
A	ISSUED FOR REVIEW	08/5/14	JLR
B	UPDATE PER ECR	09/24/14	JTM
C	UPDATE WITH NEW ECR	06/01/15	MAP
D	ISSUED PER FIBER COORDINATION	07/20/15	MT
E	UPDATE WITH NEW SHELTER & LATEST MOD DESIGN	07/22/15	BTE
F	UPDATE PER POWER COORDINATION	07/24/15	JTM
G	UPDATE PER VILLAGE COMMENTS	08/21/15	JTM

LOC. #187771

RT 7 & WEST

15101 WOLF RD  
ORLAND PARK, IL 60467

DRAWN BY: PP  
CHECKED BY: TAZ  
DATE: 05/22/14  
PROJECT #: 33-1300

SHEET TITLE  
LOCATION PLAN

SHEET NUMBER  
LP

CHICAGO  
SMSA  
limited partnership  
d/b/a VERIZON WIRELESS

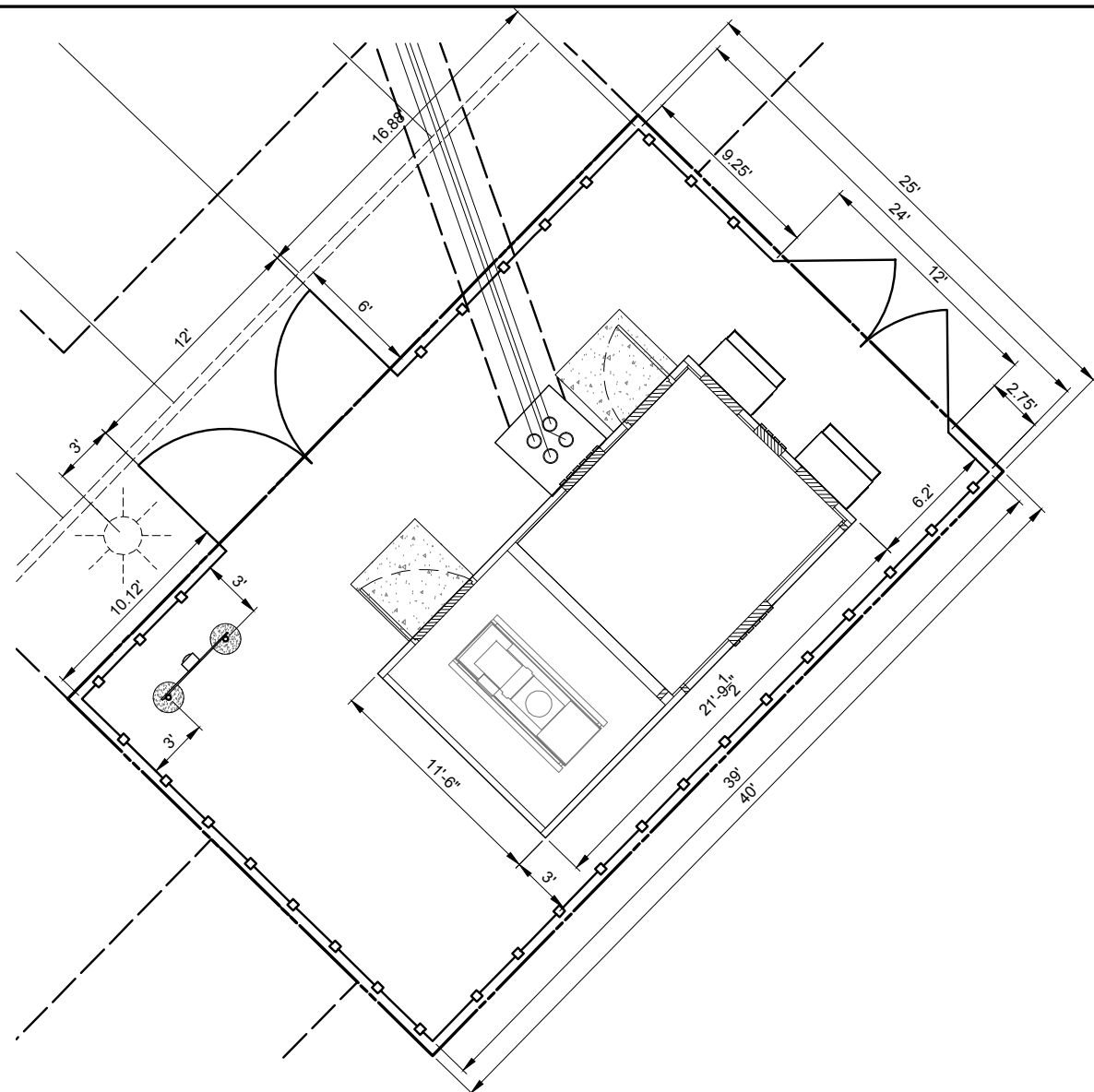
TERRA  
600 BUSSE HIGHWAY  
PARK RIDGE, IL 60068  
PH: 847-698-6400  
FAX: 847-698-6401

OPERATES 24 HOURS  
A DAY 365 DAYS A YEAR

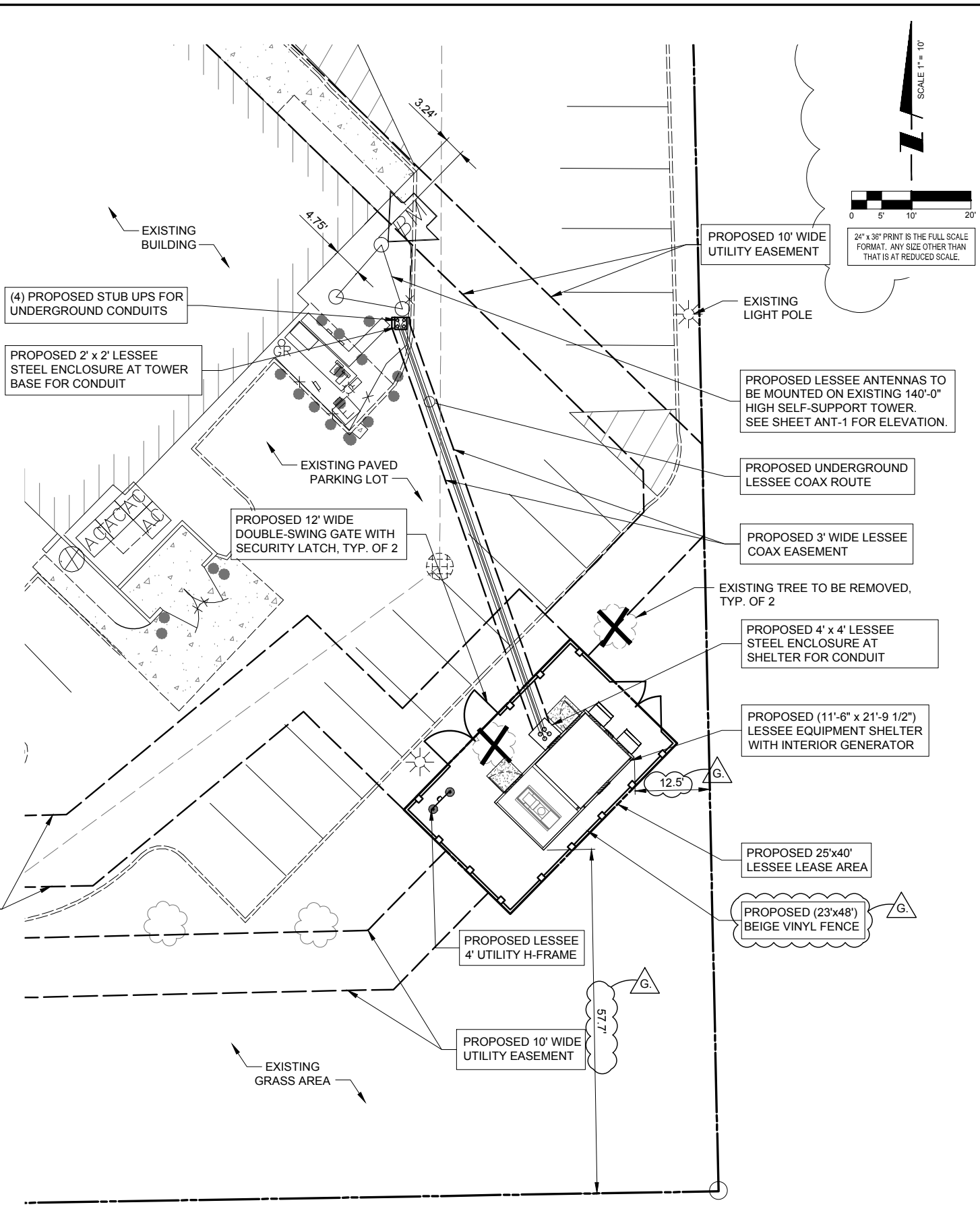


SURVEY PROVIDED BY:  
**William & Works**  
616.224.1500 phone 616.224.1501 facsimile  
549 Ottawa Ave NW Grand Rapids, MI 49503

1 LOCATION PLAN  
SCALE: 1" = 20'



1 SITE DIMENSION PLAN  
SCALE: 1" = 4'



1 ENLARGED SITE PLAN  
SCALE: 1" = 10'

**LEASE SITE**      **PAVEMENT MATERIAL**

111 S.Y.  
8" COMPACTED AGGREGATE BASE COURSE, WITH 3/4" CRUSHED AGGREGATE, NO FINES, OR APPROVED EQUAL, MIRAFI 500X SUBGRADE GEOTEXTILE FABRIC OR APPROVED EQUAL  
126 L.F. OF FENCING

THE CONTRACTOR SHALL INCLUDE AS PART OF THE BID, THE COST OF REMOVAL OF ANY SURFACE VEGETATION AND ORGANIC SOILS OR OTHER DELETERIOUS MATERIALS AND THE REPLACEMENT WITH ENGINEERED BACKFILL FOR THE AGGREGATE ACCESS DRIVE AND LEASE SITE, IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE GEOTECHNICAL REPORT.



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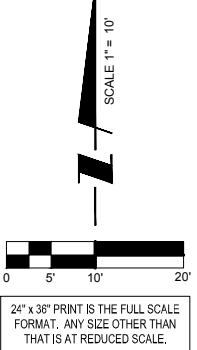
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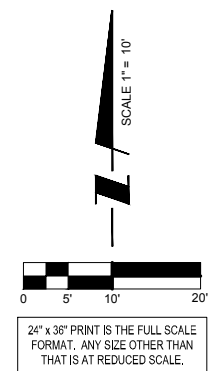
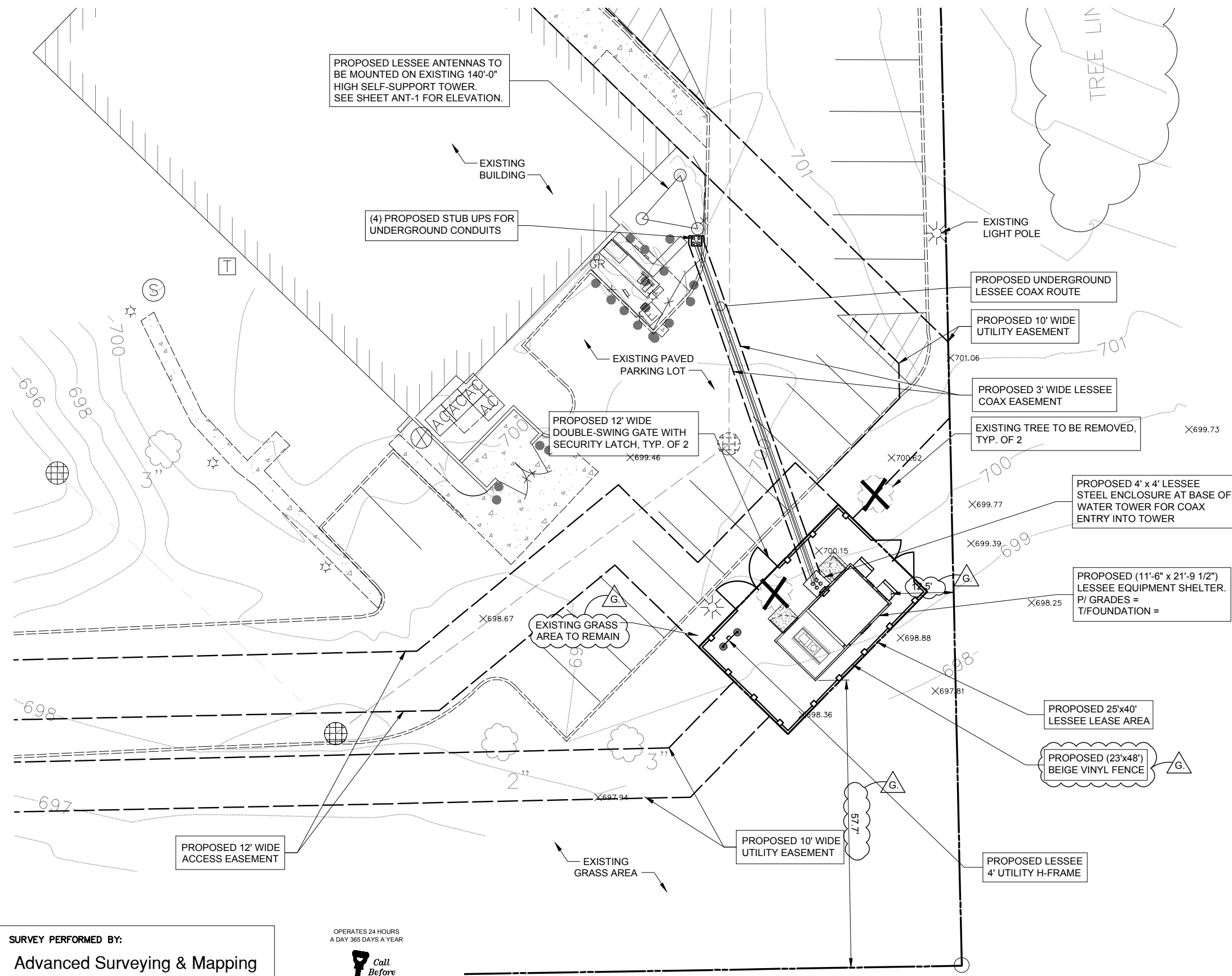
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SHEET TITLE  
ENLARGED  
SITE PLAN

SHEET NUMBER  
**C-1**





**CHICAGO SMSA**  
*limited partnership*  
 d/b/a VERIZON WIRELESS



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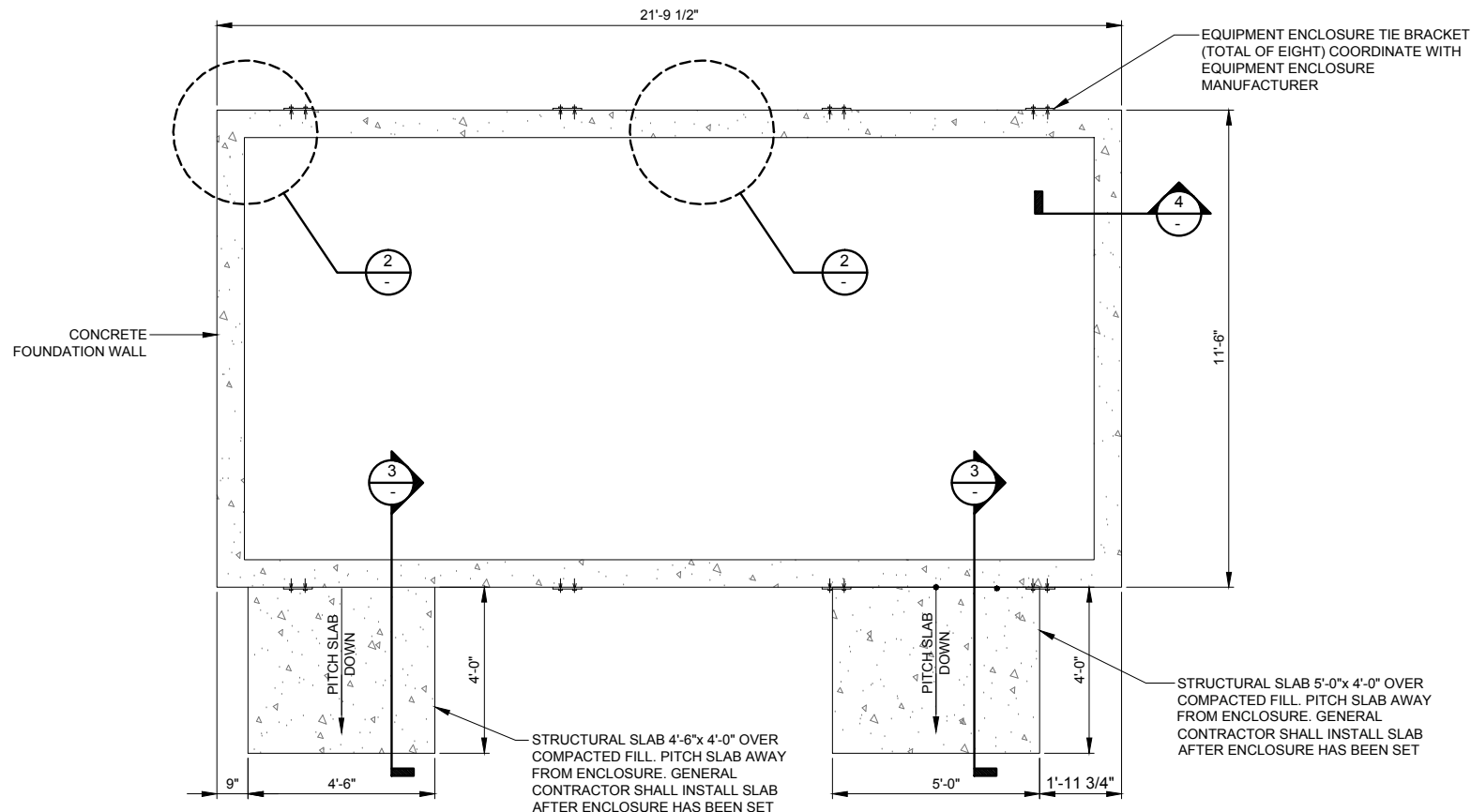
SHEET TITLE  
 SITE GRADING PLAN  
 (SHEET 1 OF 1)

SHEET NUMBER  
**C-2**

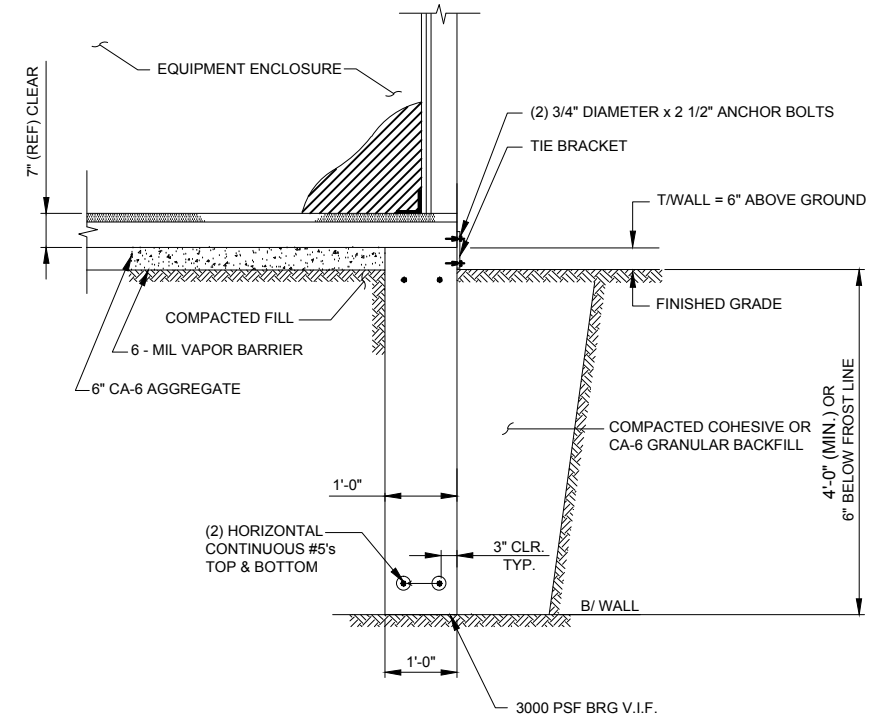
**SURVEY PERFORMED BY:**  
**Advanced Surveying & Mapping**  
 Telephone (630) 273-2500  
 Fax (630) 273-2600  
 E-MAIL [advanced@advct.com](mailto:advanced@advct.com)  
 SITE BENCHMARK  
 RR SPIKE EAST FACE OF A POWER POLE  
 ELEVATION = 847.02' (NAVD 88)



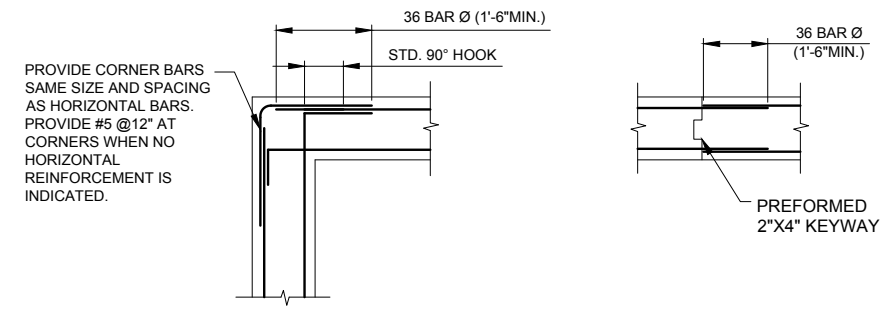
**1** SITE GRADING PLAN  
 SCALE: 1" = 10'



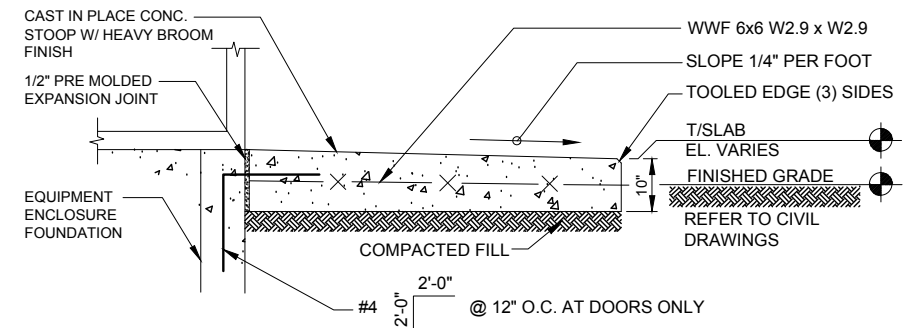
**1** EQUIPMENT ENCLOSURE FOUNDATION PLAN  
N.T.S.



**4** FOUNDATION WALL SECTION  
N.T.S.



**2** CONCRETE WALL REINFORCEMENT DETAILS  
N.T.S.



**3** STOOP DETAIL  
N.T.S.

**A. EQUIPMENT ENCLOSURE FOUNDATION**

- REFER TO CIVIL DRAWINGS FOR ORIENTATION OF THE FOUNDATIONS.
- EQUIPMENT ENCLOSURE FOUNDATION IS DESIGNED FOR THE FOLLOWING LOADS:  
ENCLOSURE DEAD LOAD: 70,000 LBS.  
ROOF LIVE LOAD: 105 PSF  
FLOOR LIVE LOAD: 150 PSF
- THE CONTRACTOR SHALL NOTIFY THE CLIENT'S GEOTECHNICAL ENGINEER TO COORDINATE HAVING A FIELD REPRESENTATIVE ON SITE FOR TESTING AND INSPECTION.
- FOOTINGS SHALL BEAR ON VIRGIN SOIL OR COMPACTED FILL MATERIAL CAPABLE OF SUPPORTING A MINIMUM SOIL BEARING PRESSURE OF 3000 PSF.
- SUBGRADE PREPARATION:  
A. REMOVE ALL SOILS CONTAINING TOPSOIL, ORGANIC MATERIALS, AND/OR FILL MATERIALS FROM WITHIN AREA OF ENCLOSURE FOUNDATION.  
B. PROOF ROLL RESULTING SUBGRADE WITH A HEAVILY LOADED SINGLE AXLE ROLLER OR SIMILAR VEHICLE. (20 TON LOAD). CONTRACTOR SHALL UNDERCUT AND REPLACE WITH ENGINEERED FILL. ALL LOOSE SOFT OR UNSTABLE AREAS REVEALED DURING PROOFROLLING AS DIRECTED BY THE TESTING AGENCY. CONTRACTOR SHALL INCLUDE ANTICIPATED UNDERCUT AND REPLACEMENT AS INDICATED IN THE GEOTECHNICAL REPORT AS PART OF THE BID.  
C. BACKFILL AND COMPACT THE AREA WITHIN THE BUILDING FOUNDATION. BETWEEN RESULTANT SUBGRADE AND FOUNDATION WALL WITH APPROVED GRANULAR MATERIAL.
- FOUNDATION WALLS SHALL BE BACKFILLED EVENLY ON EACH SIDE OF THE WALL OR WALLS SHALL BE ADEQUATELY BRACED BY THE CONTRACTOR UNTIL FLOOR SLAB HAS BEEN PLACED AND CURED FOR 72 HOURS MINIMUM.
- ENCLOSURE SHALL NOT BE SET UNTIL FLOOR SLAB HAS BEEN CURED FOR 72 HOURS MINIMUM.
- CONTRACTOR TO ENSURE FOUNDATION / SLAB ARE POURED TO MEET FLATNESS LEVEL TOLERANCES AS INDICATED IN ACI 4.5.6 AND 4.5.7.

**B. EQUIPMENT ENCLOSURE**

THE EQUIPMENT ENCLOSURE IS A PRE-FABRICATED BUILDING MANUFACTURED BY FIBREBOND, MINDEN, LOUISIANA.  
THE EQUIPMENT ENCLOSURE BUILDING SHALL BE FURNISHED AND INSTALLED BY THE OWNER UNDER SEPARATE CONTRACT PER THE OWNER AND MANUFACTURER SPECIFICATIONS.

**C. CONCRETE NOTES**

- ALL CONCRETE WORK SHALL CONFORM TO THE REQUIREMENTS OF ACI 318 AND ACI 301, LATEST EDITION. THESE DOCUMENTS SHALL BE AVAILABLE IN THE FIELD OFFICE.
- EXCEPT WHERE OTHERWISE INDICATED, CONCRETE SHALL BE NORMAL WEIGHT AND WITH MINIMUM 28-DAY COMPRESSIVE STRENGTHS OF  $F_c=3000$  PSI. ALL EXTERIOR EXPOSED CONCRETE SHALL BE AIR ENTRAINED.
- REINFORCING BARS SHALL CONFORM TO ASTM A615, GRADE 60. ALL WELDED WIRE FABRIC SHALL CONFORM TO ASTM A185.

NOTE:  
LOCALIZED AREAS OF SOFT OR LOOSE MATERIALS MAY BE ENCOUNTERED AT THE PROPOSED BEARING ELEVATION. THE SOILS MAY REQUIRE COMPACTION USING A PLATE COMPACTOR IN THE FOOTING TRENCH IF FIELD CONDITIONS INDICATE LOOSE GRANULAR SOILS. THE SOILS MAY REQUIRE REMOVAL AND REPLACEMENT WITH AN APPROVED ENGINEERED FILL. FOUNDATION DEPTH AND OVER DIG REQUIREMENTS SHALL BE VERIFIED WITH THE RECOMMENDATIONS OF THE GEOTECHNICAL REPORT AND INCLUDED IN THE BID BEFORE CONSTRUCTION. THE EVALUATION OF THE SUB GRADE AND SELECTION OF FILL MATERIALS SHALL BE MONITORED AND TESTED BY A QUALIFIED REPRESENTATIVE OF THE SOILS ENGINEER.



**CHICAGO SMSA**  
limited partnership  
d/b/a VERIZON WIRELESS



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SHEET TITLE  
**EQUIPMENT ENCLOSURE FOUNDATION PLAN**

SHEET NUMBER  
**C-3**

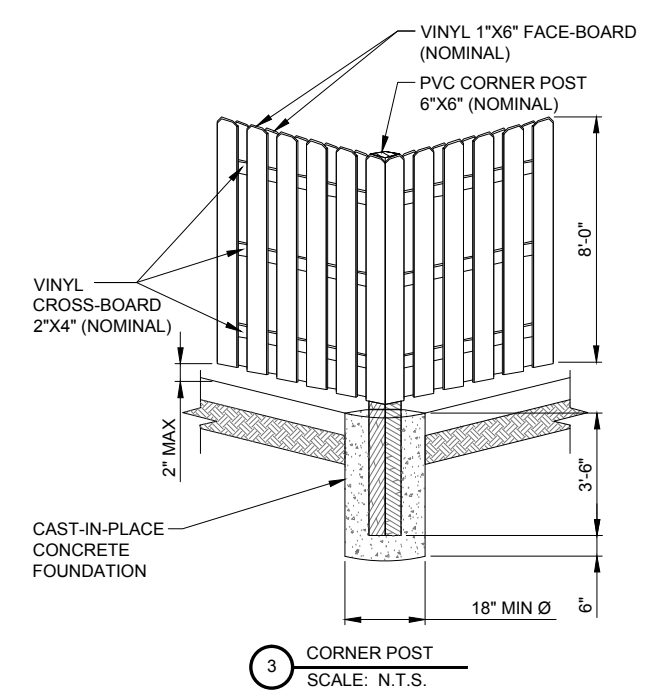
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SHEET TITLE  
**SITE DETAILS**

SHEET NUMBER  
**C-4**



**FENCING NOTES:**  
 1. CONTRACTOR TO PROVIDE A 12"x 12" CUT-OUT IN THE VINYL FENCING OPPOSITE THE METER LOCATION FOR METER READING. FRAME OUT THE CUT-OUT WITH VINYL 2"x4"s ON THE INSIDE OF FENCE PRIOR TO MAKING PENETRATION.  
 2. FACE-BOARDS CAN BE NAILED OR SCREWED TO CROSS-BOARDS. ALL CROSS-BOARDS WILL BE SCREWED TO POSTS. ALL CONCRETE FOOTING SHALL BE 6.1 BAG MIX 2500 PSI CONCRETE.

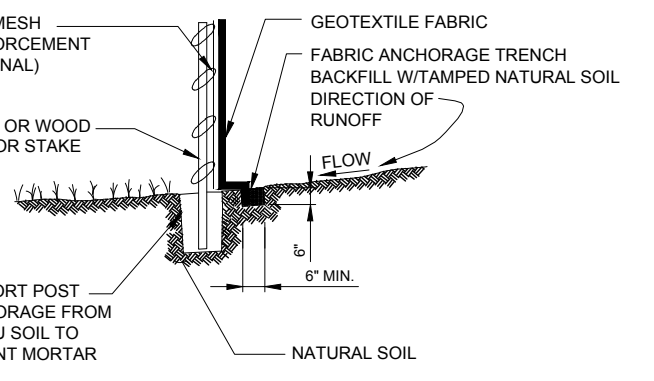
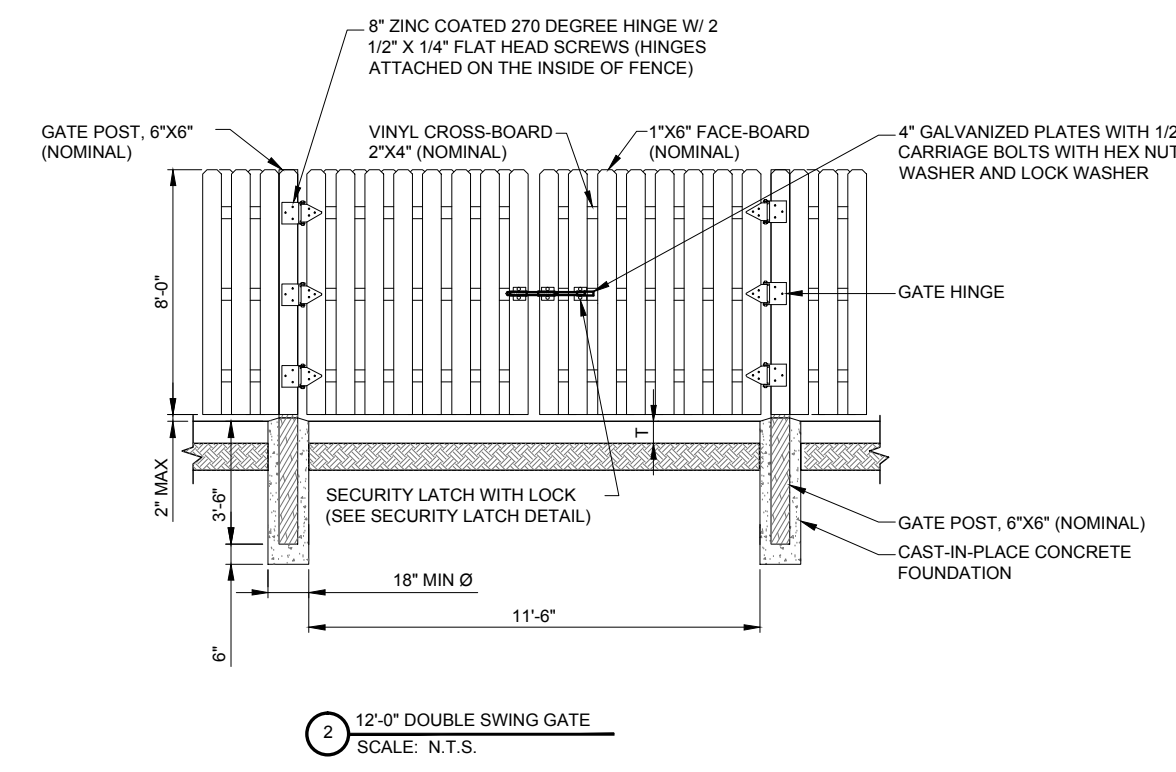
**GENERAL NOTES**  
 1) REFER TO THE PROJECT MANUAL FOR ADDITIONAL INFORMATION AND REQUIREMENTS RELATED TO CONSTRUCTION.  
 2) THE OWNER HAS CAUSED A GEOTECHNICAL EXPLORATION TO BE PERFORMED AT THE SITE.  
 3) THE CONTRACTOR SHALL NOTIFY THE CLIENT'S GEOTECHNICAL ENGINEER TO COORDINATE HAVING A FIELD REPRESENTATIVE ON SITE FOR TESTING AND INSPECTION.

COPIES OF THE REPORT ARE ISSUED TO THE CONTRACTOR FOR CONVENIENCE ONLY. THE REPORT IS NOT A PART OF THE CONTRACT DOCUMENTS. NEITHER THE OWNER NOR THE ENGINEER/ARCHITECT GUARANTEE THE ACCURACY OR VALIDITY OF THE DATA CONTAINED THEREIN, NOR DO THEY ASSUME ANY RESPONSIBILITY FOR THE CONTRACTOR'S USE OR INTERPRETATION OF THE DATA CONTAINED THEREIN.

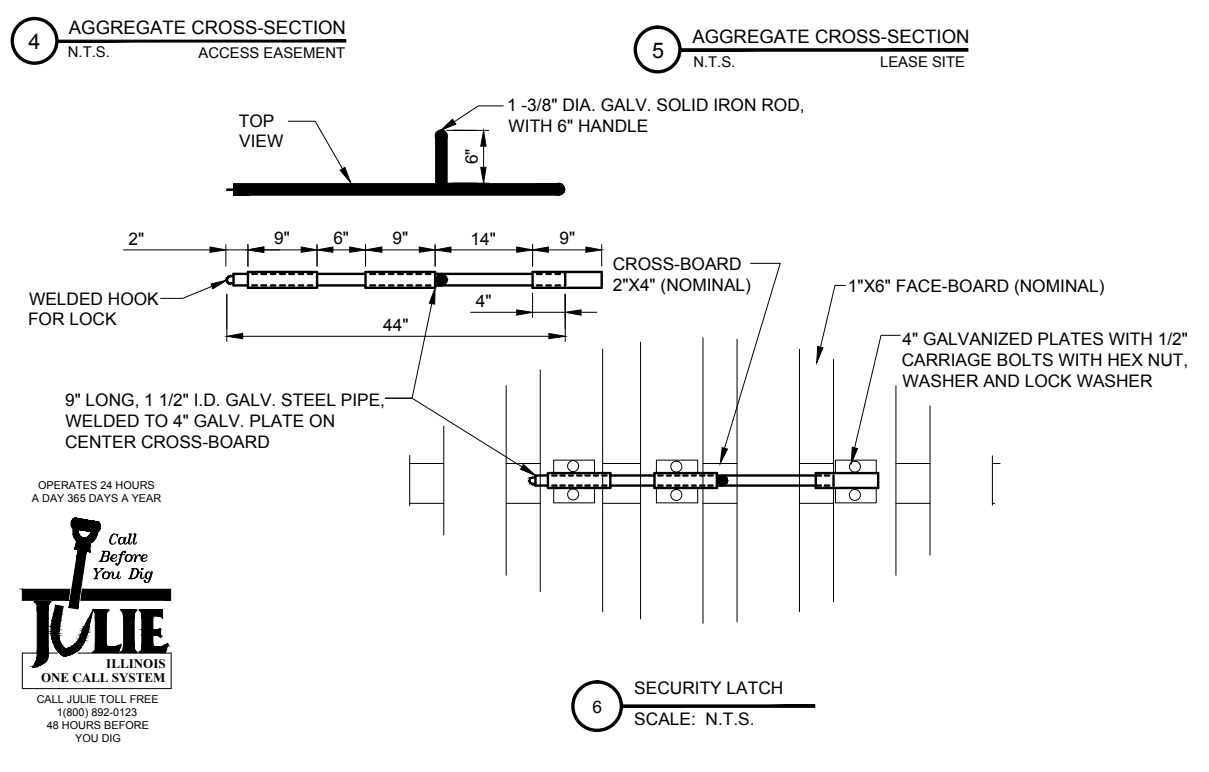
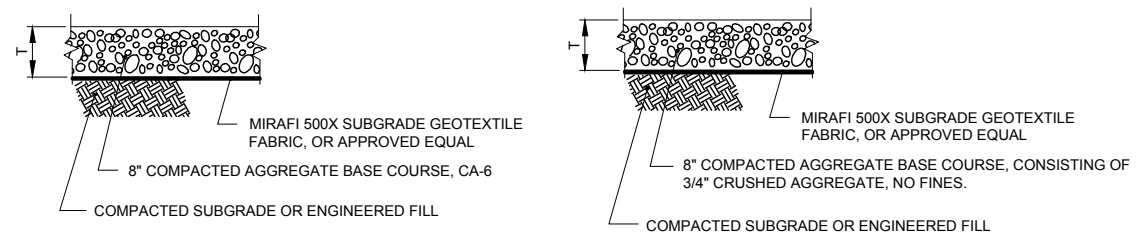
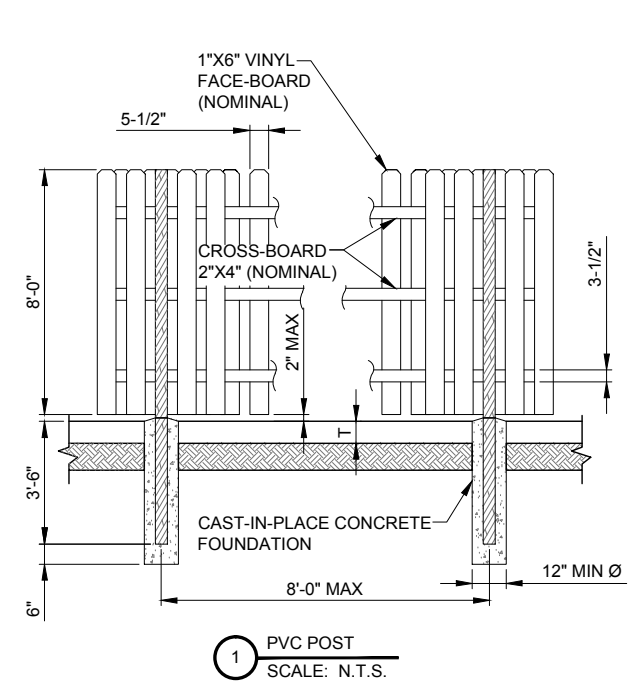
GEOTEXTILE PARAMETERS		
PROPERTY	MINIMUM VALUE (a)	TEST METHOD
GRAB STRENGTH	180 LBS.	ASTM D-4632-91
PUNCTURE STRENGTH	75 LBS.	ASTM D-4833-88
BURST STRENGTH	290 LBS.	ASTM D-3786
TRAPEZOIDAL TEAR	50 LBS.	ASTM D-4571-87

(a) ALL VALUES REPRESENT MINIMUM ROLL VALUES

**NOTES:**  
 THE FABRIC SHOULD BE PLACED IN ACCORDANCE WITH THE MANUFACTURERS RECOMMENDATIONS. INTERSECTIONS OF SHEETS MUST BE SEWN OR SUFFICIENTLY OVERLAPPED (AT LEAST 24 INCHES) OR AS SPECIFIED BY THE MANUFACTURER. THE GEOTEXTILE SHEETS SHOULD ALSO BE PLACED TAUT TO REDUCE WRINKLES OR FOLDS. CARE MUST BE EXERCISED TO PREVENT PHYSICAL DAMAGE OF THE GEOTEXTILE PRIOR TO, DURING AND AFTER INSTALLATION. UTILITIES SHOULD BE INSTALLED BEFORE PLACING THE FABRIC.

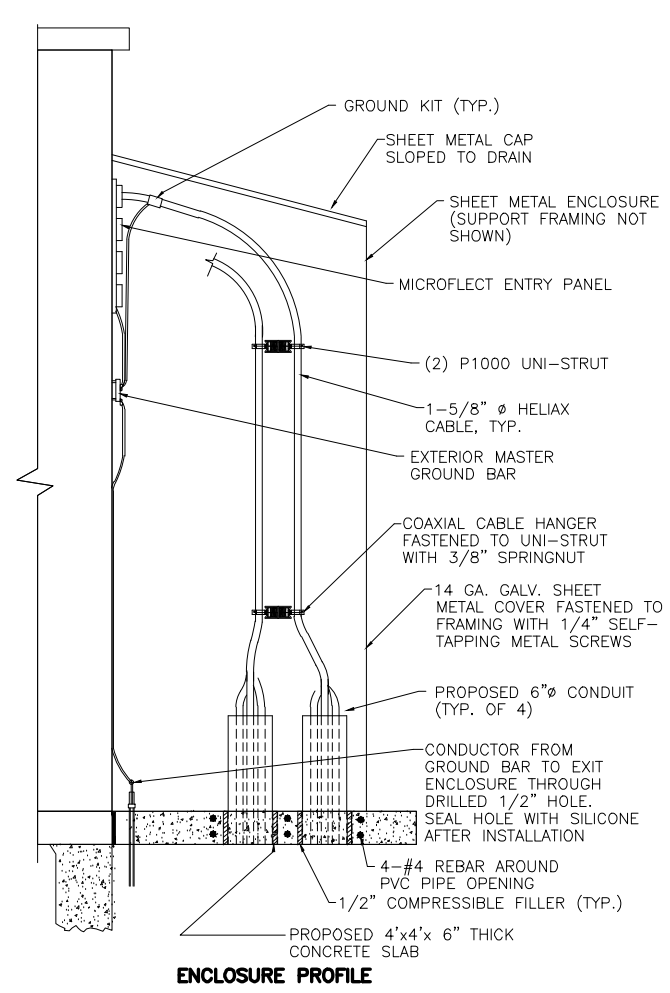


**NOTE:**  
 DEPENDING UPON CONFIGURATION, ATTACH FABRIC TO WIRE MESH W/HOG RINGS, STEEL POSTS W/ TIE WIRES, WOOD POSTS W/ NAILS.

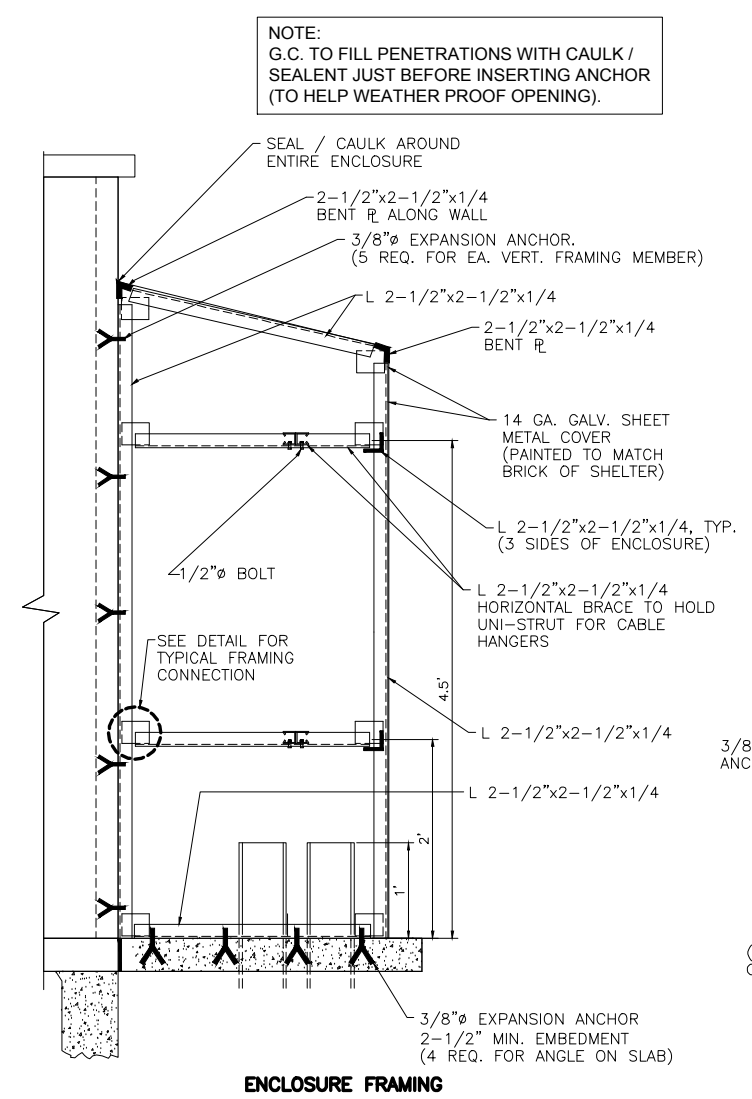


OPERATES 24 HOURS  
 A DAY 365 DAYS A YEAR  
**Call Before You Dig**  
**JULIE**  
 ILLINOIS ONE CALL SYSTEM  
 CALL JULIE TOLL FREE  
 (800) 892-0123  
 48 HOURS BEFORE YOU DIG

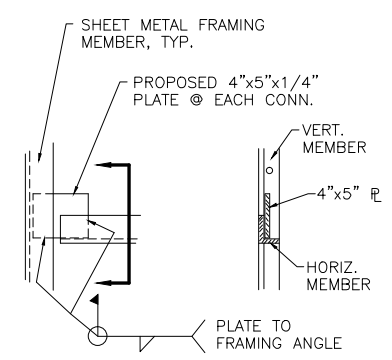
NO.	DESCRIPTION	DATE	BY
A	ISSUED FOR REVIEW	08/5/14	JLR
B	UPDATE PER ECR	09/24/14	JTM
C	UPDATE WITH NEW ECR	06/01/15	MAP
D	ISSUED PER FIBER COORDINATION	07/20/15	MT
E	UPDATE WITH NEW SHELTER & LATEST MOD DESIGN	07/22/15	BTE
F	UPDATE PER POWER COORDINATION	07/24/15	JTM
G	UPDATE PER VILLAGE COMMENTS	08/21/15	JTM



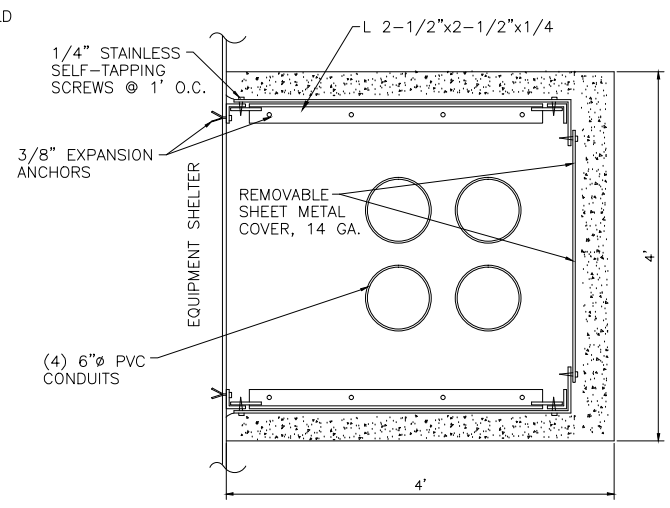
**ENCLOSURE PROFILE**



**ENCLOSURE FRAMING**



**TYPICAL FRAMING CONNECTION**



**ENCLOSURE PLAN**

**1 CABLE ENCLOSURE @ SHELTER**

**LOC. #187771**  
**RT 7 & WEST**

15101 WOLF RD  
 ORLAND PARK, IL 60467

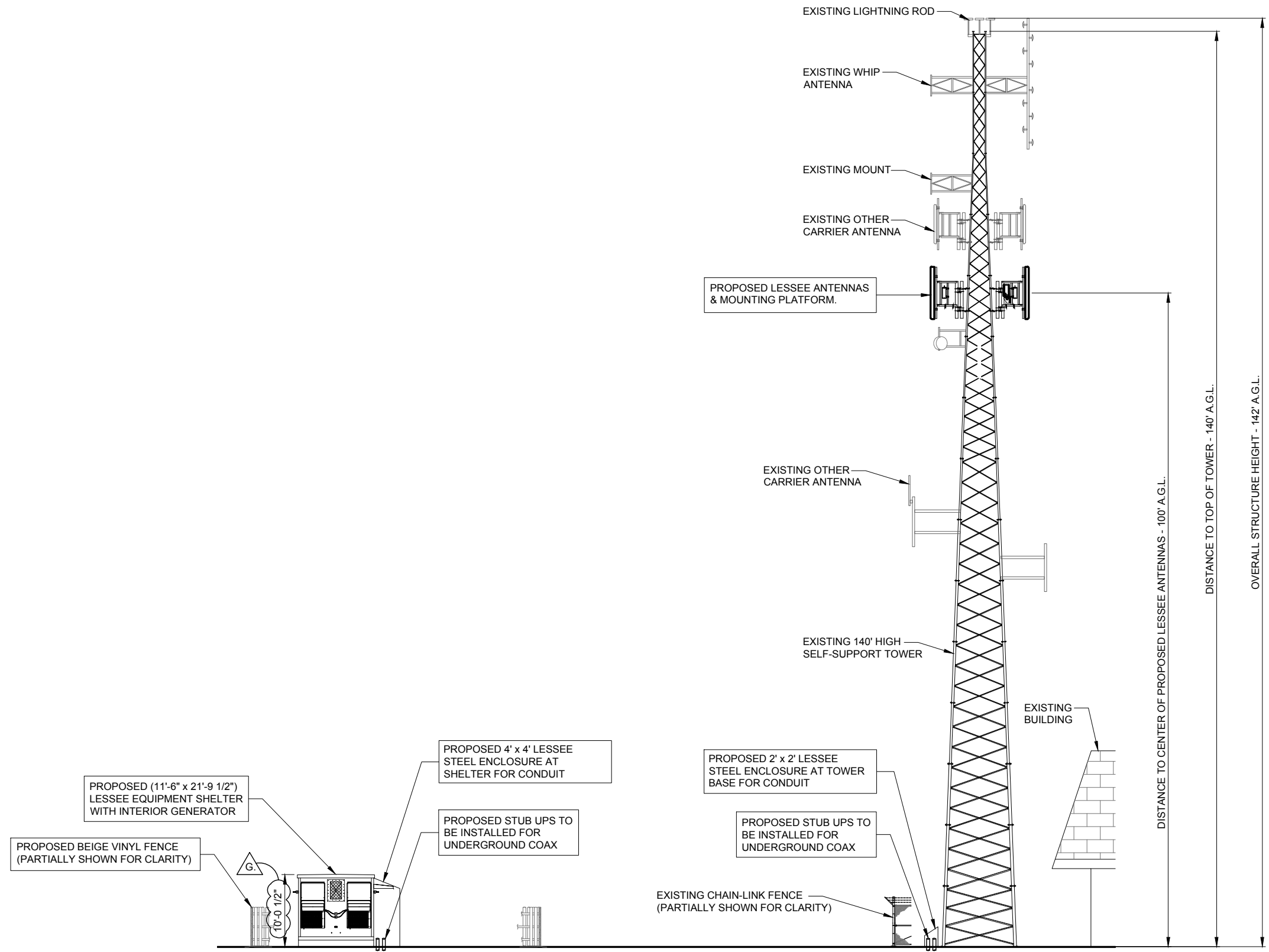
DRAWN BY:	PP
CHECKED BY:	TAZ
DATE:	05/22/14
PROJECT #:	33-1300

SHEET TITLE  
**CABLE ENCLOSURE DETAILS**

SHEET NUMBER  
**C-5**



SCALE: 1/8" = 1'  
 24" x 36" PRINT IS THE FULL SCALE  
 FORMAT. ANY SIZE OTHER THAN  
 THAT IS AT REDUCED SCALE.



1 EAST ELEVATION  
 SCALE: 1/8" = 1'-0"

NOTE:  
 PRIOR TO ANTENNA INSTALLATION,  
 TOWER MODIFICATIONS ARE TO BE  
 PERFORMED. REFER TO STRUCTURAL  
 ANALYSIS AND MOD DESIGN BY SEMAAN  
 ENGINEERING ATTACHED TO THIS SET  
 AS GUIDE

**CHICAGO  
 SMSA**  
*limited partnership*  
 d/b/a VERIZON WIRELESS



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G	UPDATE PER VILLAGE COMMENTS	08/21/15	JTM

LOC. #187771  
 RT 7 & WEST  
 15101 WOLF RD  
 ORLAND PARK, IL 60467

DRAWN BY:	PP
CHECKED BY:	TAZ
DATE:	05/22/14
PROJECT #:	33-1300

SHEET TITLE  
**SITE ELEVATION**

SHEET NUMBER  
**ANT-1**



**EQUIPMENT CHANGE REQUEST FORM- ECR**

Cell Name	Rt 7 and West	RF Engineer	Opubo Agiobenebo	Cell ID	569
Location Number	187771	Market	0	Address	15101 Wolf Road
Date of Request	6/20/2014			City/State/Zip	Orland Park, IL, 60462

**PROPOSED CONFIGURATION**

Sector	Pos	Antenna		Antenna Manufacturer	Antenna Model	Antenna Serial Number	Configuration			Action		
		Port	RF Path				Centerline	Azimuth	Variable Tilt		Mechanical Tilt	
Alpha	A1	L1 (+45)	LTE C - RxTx0	ANDREW	SBNHH-1D65A_PORT 1 - +45_02D		100	0	0	0	Change-Install	
		L2 (+45)	LTE C - RxTx1									
		H1 (+45)	PCS Future - RxTx0									
		H2 (+45)	PCS Future - RxTx1									
	A2	H3 (+45)	AWS - RxTx0									
		H4 (+45)	AWS - RxTx1									
		L1 (+45)	Unused at this time									
		L2 (+45)	Unused at this time									
	A3	H1 (+45)	Unused at this time	ANDREW	SBNHH-1D65A_PORT 1 - +45_02D		100	0	0	0		Change-Install
		H2 (+45)	PCS Future - RxTx0									
		H3 (+45)	PCS Future - RxTx1									
		H4 (+45)	AWS - RxTx0									
A4	H1 (+45)	AWS - RxTx1										
	L1 (+45)	Unused at this time										
	L2 (+45)	Unused at this time										
	H2 (+45)	Unused at this time										
Beta	B1	L1 (+45)	LTE C - RxTx0	ANDREW	SBNHH-1D65A_PORT 1 - +45_02D		100	110	0	0	Change-Install	
		L2 (+45)	LTE C - RxTx1									
		H1 (+45)	PCS Future - RxTx0									
		H2 (+45)	PCS Future - RxTx1									
	B2	H3 (+45)	AWS - RxTx0									
		H4 (+45)	AWS - RxTx1									
		L1 (+45)	Unused at this time									
		L2 (+45)	Unused at this time									
	B3	H1 (+45)	Unused at this time	ANDREW	SBNHH-1D65A_PORT 1 - +45_02D		100	110	0	0		Change-Install
		H2 (+45)	PCS Future - RxTx0									
		H3 (+45)	PCS Future - RxTx1									
		H4 (+45)	AWS - RxTx0									
B4	H1 (+45)	AWS - RxTx1										
	L1 (+45)	Unused at this time										
	L2 (+45)	Unused at this time										
	H2 (+45)	Unused at this time										
GAMMA	G1	L1 (+45)	LTE C - RxTx0	ANDREW	SBNHH-1D65A_PORT 1 - +45_04D1_0725		100	260	4	0	0	Change-Install
		L2 (+45)	LTE C - RxTx1									
		H1 (+45)	PCS Future - RxTx0									
		H2 (+45)	PCS Future - RxTx1									
	G2	H3 (+45)	AWS - RxTx0									
		H4 (+45)	AWS - RxTx1									
		L1 (+45)	Unused at this time									
		L2 (+45)	Unused at this time									
	G3	H1 (+45)	Unused at this time	ANDREW	SBNHH-1D65A_PORT 1 - +45_04D1_0725		100	260	4	0	0	Change-Install
		H2 (+45)	PCS Future - RxTx0									
		H3 (+45)	PCS Future - RxTx1									
		H4 (+45)	AWS - RxTx0									
G4	H1 (+45)	AWS - RxTx1										
	L1 (+45)	Unused at this time										
	L2 (+45)	Unused at this time										
	H2 (+45)	Unused at this time										

**Comments**

PPC CONNECTORS ONLY

1 PROPOSED ANTENNA CONFIGURATION  
N.T.S.

**ESTIMATED MAIN LINE HYBRID LENGTH**

ANTENNA CENTERLINE (±)	UNDERGROUND COAX LENGTH (±)	SHELTER (±)	TOTAL (±)
100'	85'	15'	200'

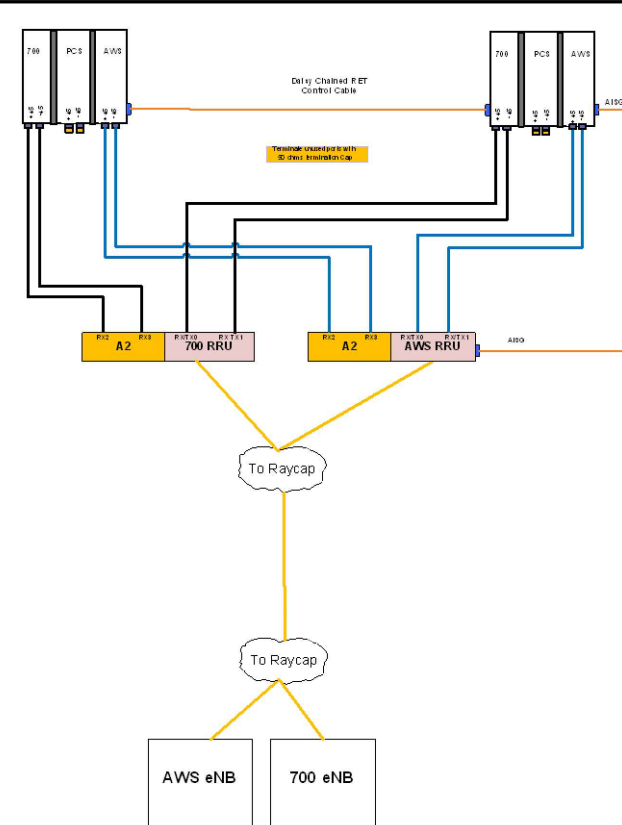
**Combiner - Cable Data**

Diplexer	Existing			Count
	Location	Diplexer Manufacturer	Diplexer Model	
	Top (Platform)			
	Bottom (Shelter)			

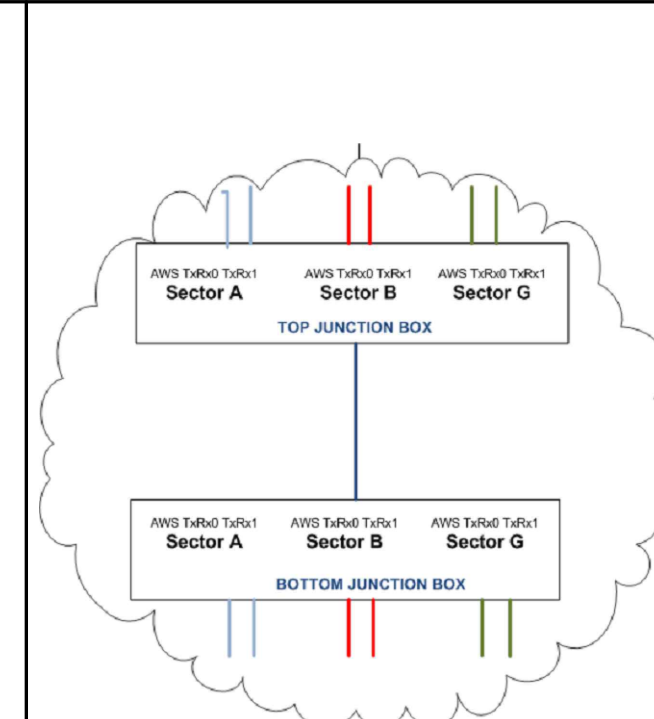
Coax	Proposed				
	Location	Manufacturer	Component Model	Count	Action
Passive Components	Top (Platform)				
	Bottom (Shelter)				
	Top (Platform)	Ericsson	RRU12 (AWS)	3	Install
	Top (Platform)	Ericsson	RRU12 (700)	3	Install
	Top (Platform)	Ericsson	RRUS A2 (700)	3	Install
	Top (Platform)	Ericsson	RRUS A2 (AWS)	3	Install
Coax	Top (Platform)	Raycap	RCMDC-3315-PF-48	1	Install
	Bottom (Shelter)	Raycap	RCMDC-3315-PF-48	1	Install

Coax	Sector	Coax Manufacturer	Type	Size	Count	Action
	Alpha					
	Beta					
	Gamma					
	AWS	Andrew	HFT1206-24S26-XXX	1 5/8	2	Install

2 COMBINER CABLE DATA INFORMATION  
N.T.S.



3 CABLE DIAGRAM  
N.T.S.



2 CABLE DIAGRAM @ JUNCTION BOX  
N.T.S.

**CHICAGO SMSA**  
limited partnership  
d/b/a VERIZON WIRELESS

**TERRA**  
600 BUSSE HIGHWAY  
PARK RIDGE, IL 60068  
PH: 847-698-6400  
FAX: 847-698-6401

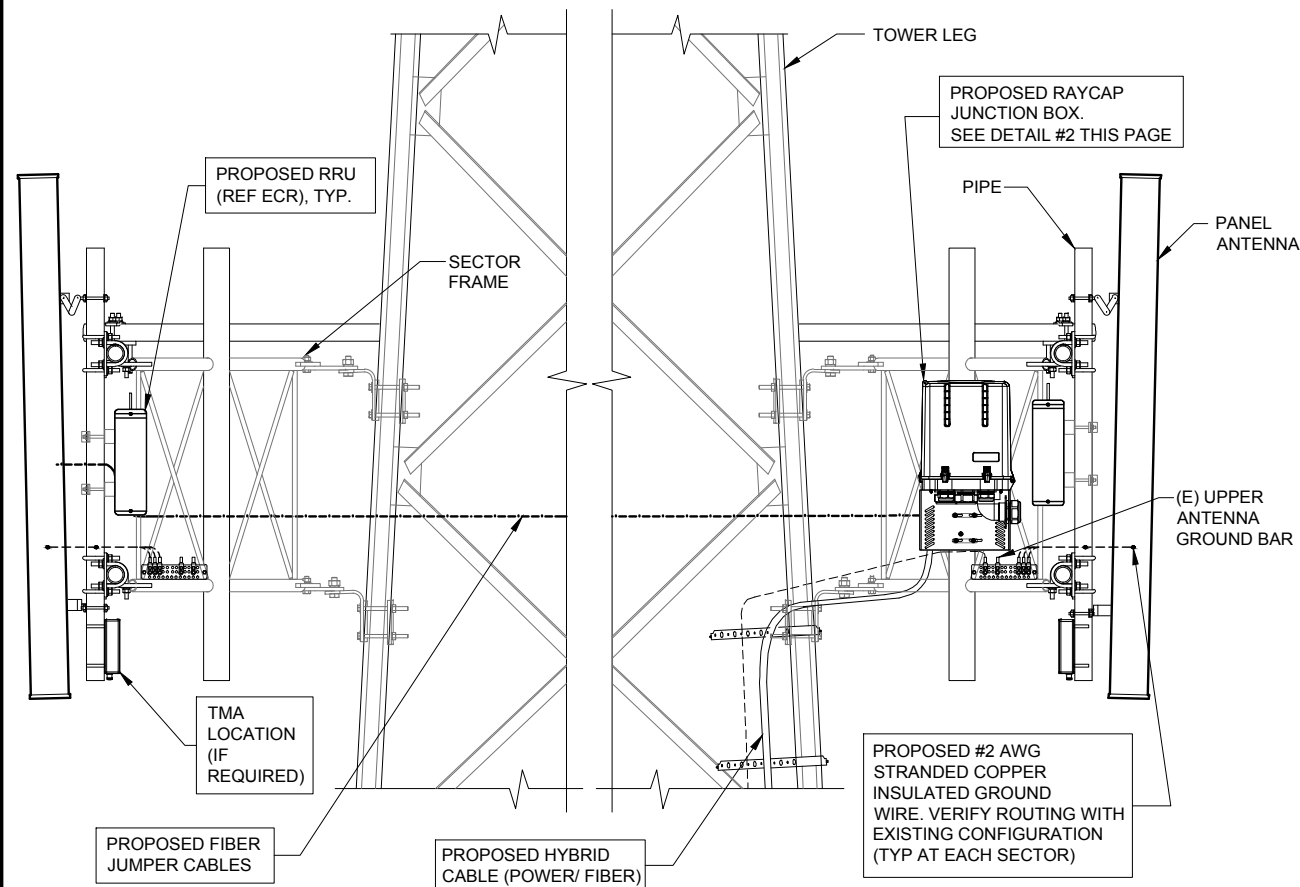
NO.	DESCRIPTION	BY	DATE
A	ISSUED FOR REVIEW	JLR	08/05/14
B	UPDATE PER ECR	JTM	09/24/14
C	UPDATE WITH NEW ECR	MAP	06/01/15
D	ISSUED PER FIBER COORDINATION	MIT	07/20/15
E	UPDATE WITH NEW SHELTER & LATEST MOD DESIGN	BTE	07/22/15
F	UPDATE PER POWER COORDINATION	JTM	07/24/15
G	UPDATE PER VILLAGE COMMENTS	JTM	08/21/15

LOC. #187771  
RT 7 & WEST  
15101 WOLF RD  
ORLAND PARK, IL 60467

DRAWN BY:	PP
CHECKED BY:	TAZ
DATE:	05/22/14
PROJECT #:	33-1300

SHEET TITLE  
ANTENNA INFORMATION

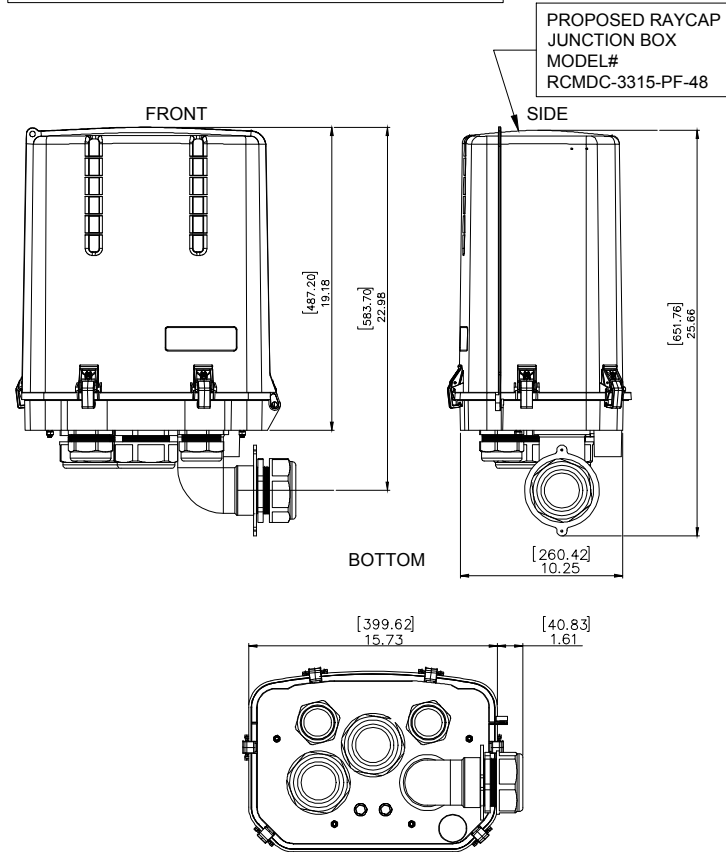
SHEET NUMBER  
**ANT-2**



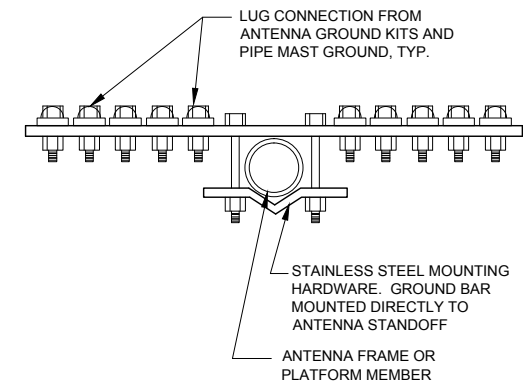
1 ANTENNA & RAYCAP JUNCTION BOX MOUNTING DETAIL  
SCALE: N.T.S.

SPECIFICATIONS DC SURGE PROTECTION FOR RRU/INTEGRATED ANTENNA RADIO HEAD  
APPLICATION: TOWER / BASE / ROOFTOP / ROOFTOP DISTRIBUTION MODELS  
WEIGHT: 32LBS (14.51 KG)

[mm]  
INCHES

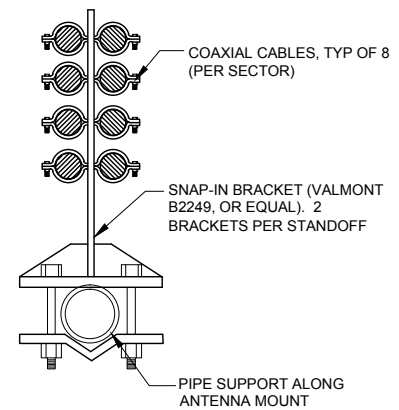


2 RAYCAP JUNCTION BOX DETAIL  
SCALE: N.T.S.



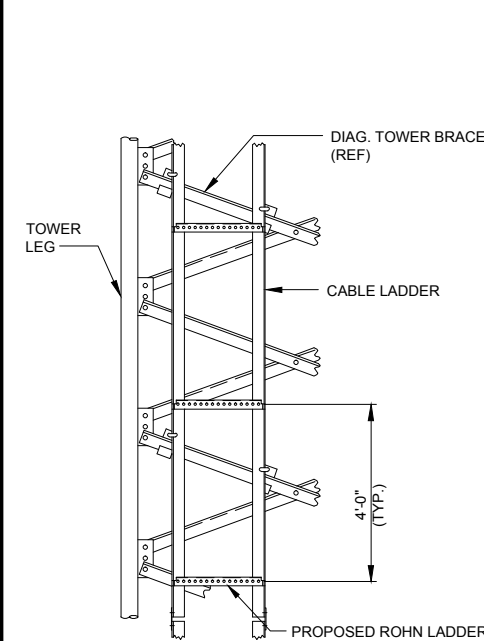
SECTION A-A

3 GROUND BAR AT SECTOR  
N.T.S.

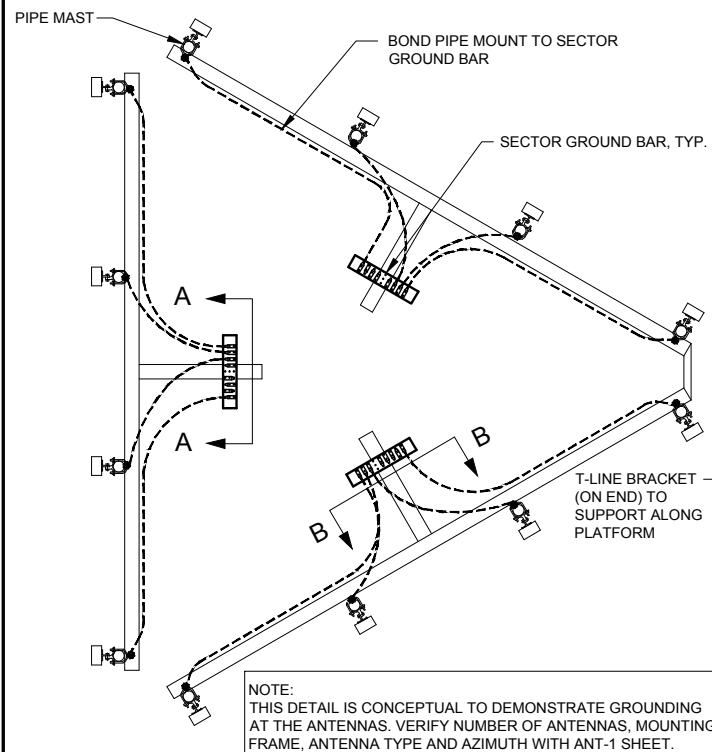


SECTION B-B

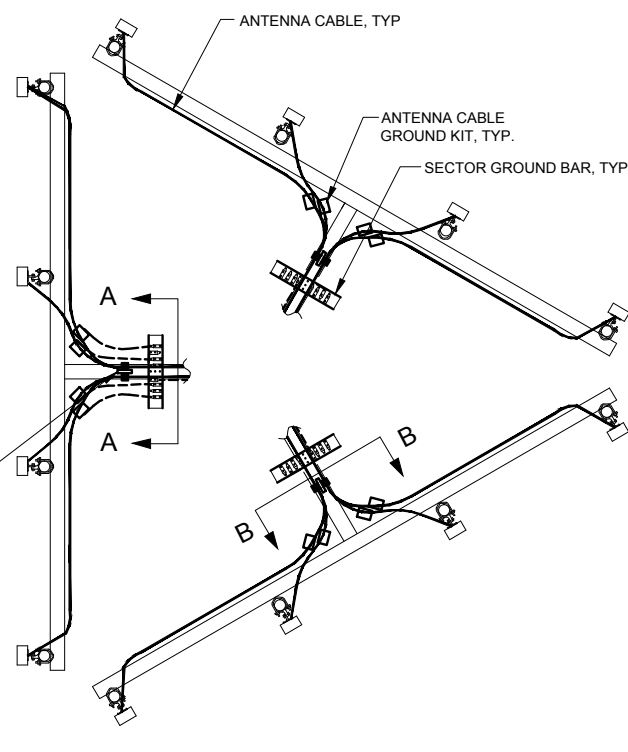
4 SNAP-IN BRACKET AT ANTENNA MOUNT  
N.T.S.



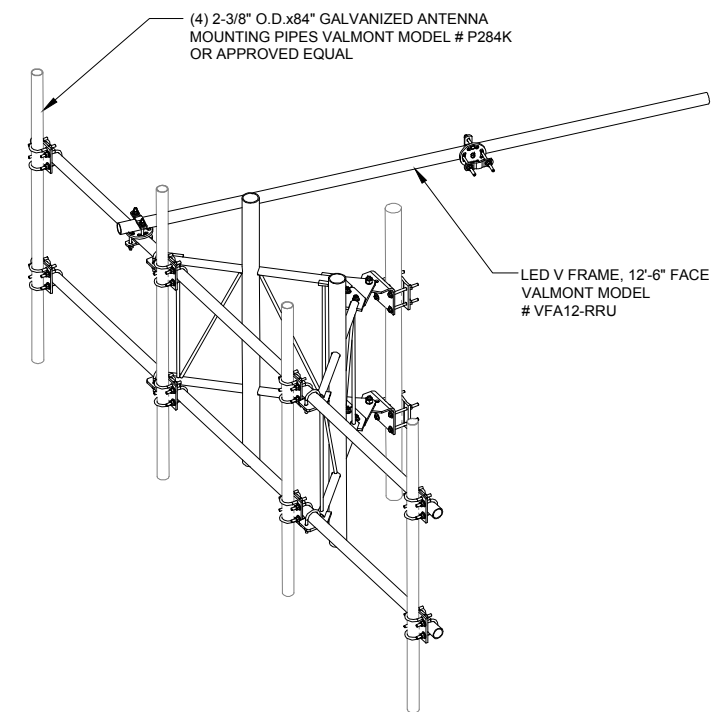
5 TRANSMISSION LINE HANGER  
N.T.S.



6 PIPE MAST GROUNDING AT ANTENNA ELEVATION  
N.T.S.



7 ANTENNA CABLE GROUNDING AT ANTENNA ELEVATION  
N.T.S.



8 TYPICAL LED SECTOR V-FRAME DETAIL  
N.T.S.

**CHICAGO SMSA**  
limited partnership  
d/b/a VERIZON WIRELESS

**TERRA**  
600 BUSSE HIGHWAY  
PARK RIDGE, IL 60068  
PH: 847-698-6400  
FAX: 847-698-6401

REVISIONS		NO	DATE	BY	DESCRIPTION
A	08/5/14	JLR	ISSUED FOR REVIEW	JTM	
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D	07/20/15	MT	ISSUED PER FIBER COORDINATION	BTE	
E	07/22/15	BTE	UPDATE WITH NEW SHELTER & LATEST MOD DESIGN	JTM	
F	07/24/15	JTM	UPDATE PER POWER COORDINATION	JTM	
G	08/21/15	JTM	UPDATE PER VILLAGE COMMENTS		

LOC. #187771  
RT 7 & WEST

15101 WOLF RD  
ORLAND PARK, IL 60467

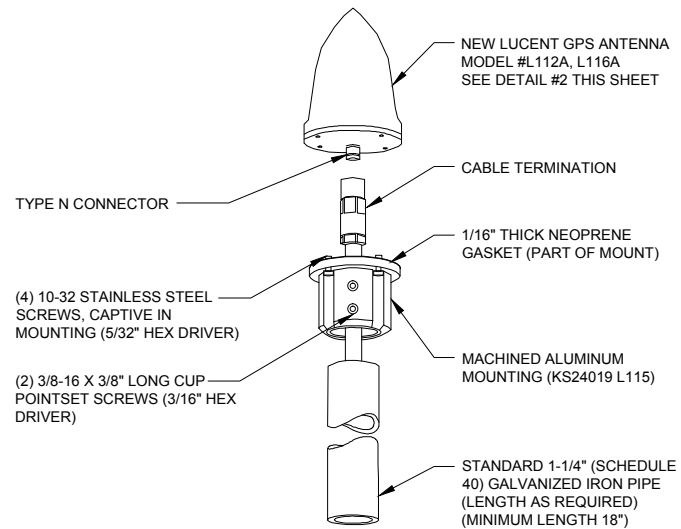
DRAWN BY: PP  
CHECKED BY: TAZ  
DATE: 05/22/14  
PROJECT #: 33-1300

SHEET TITLE  
ANTENNA MOUNTING DETAILS

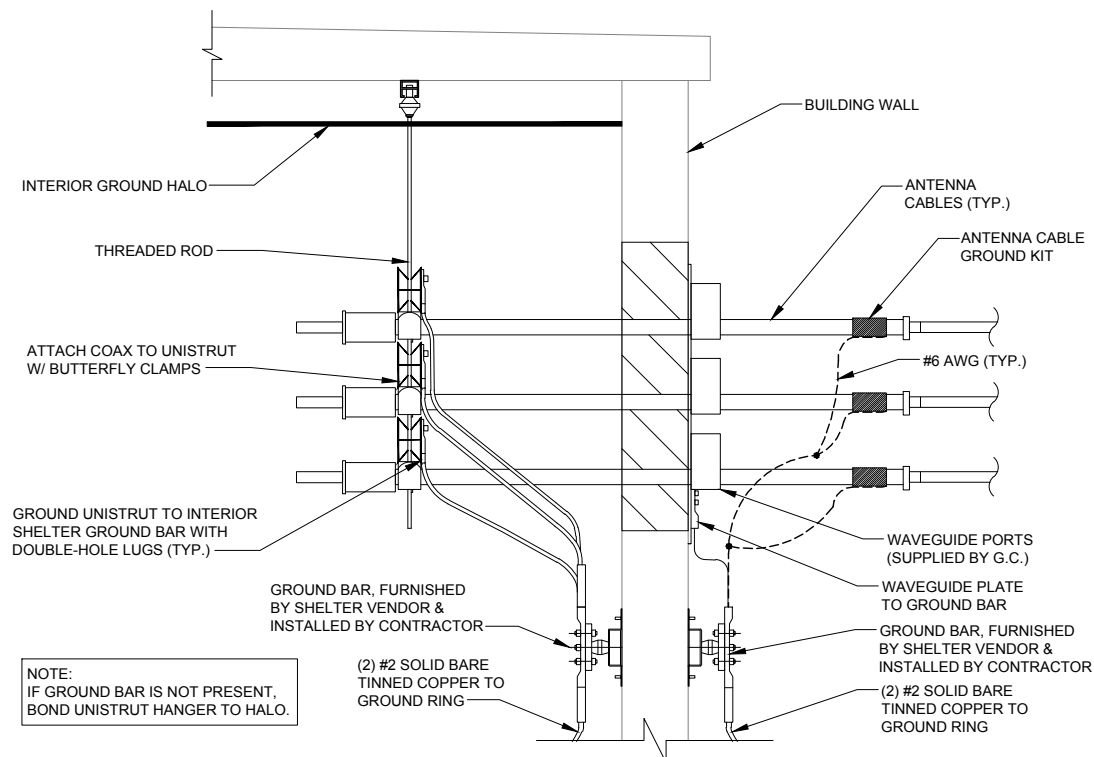
SHEET NUMBER

**ANT-3**

NOTE:  
INSTALL EACH GPS ON THE  
CLOSEST ICE BRIDGE POSTS TO  
SHELTER (TYP. AT 2 LOCATIONS).

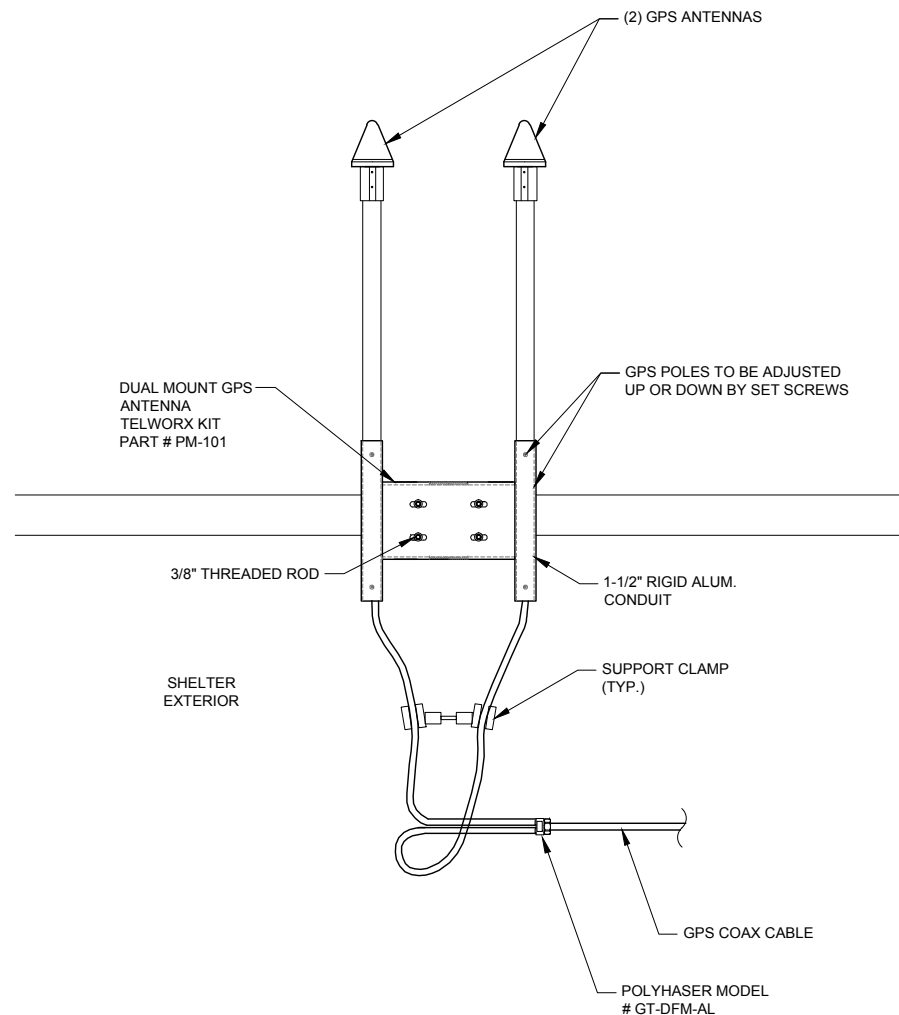


3 TYPICAL GPS DETAIL  
N.T.S.



NOTE:  
IF GROUND BAR IS NOT PRESENT,  
BOND UNISTRUT HANGER TO HALO.

1 ENCLOSURE ENTRY PANEL GROUNDING DETAIL  
N.T.S.



2 GPS MOUNTING DETAIL  
N.T.S.

**CHICAGO  
SMSA**  
limited partnership  
d/b/a VERIZON WIRELESS



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G	UPDATE PER VILLAGE COMMENTS	08/21/15	JTM

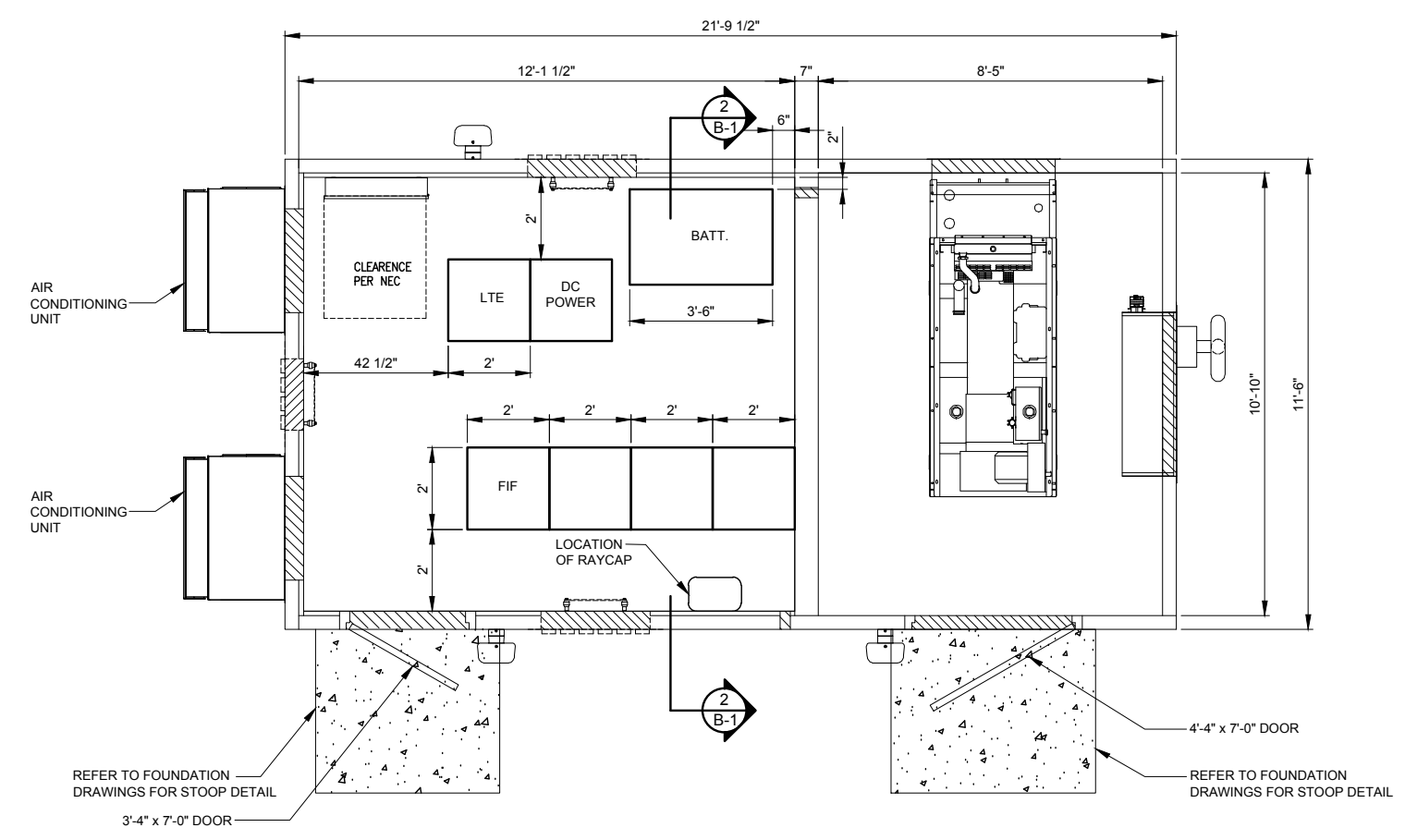
LOC. #187771  
RT 7 & WEST

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DRAWN BY:	PP
CHECKED BY:	TAZ
DATE:	05/22/14
PROJECT #:	33-1300

SHEET TITLE  
ANTENNA  
MOUNTING  
DETAILS

SHEET NUMBER  
**ANT-4**

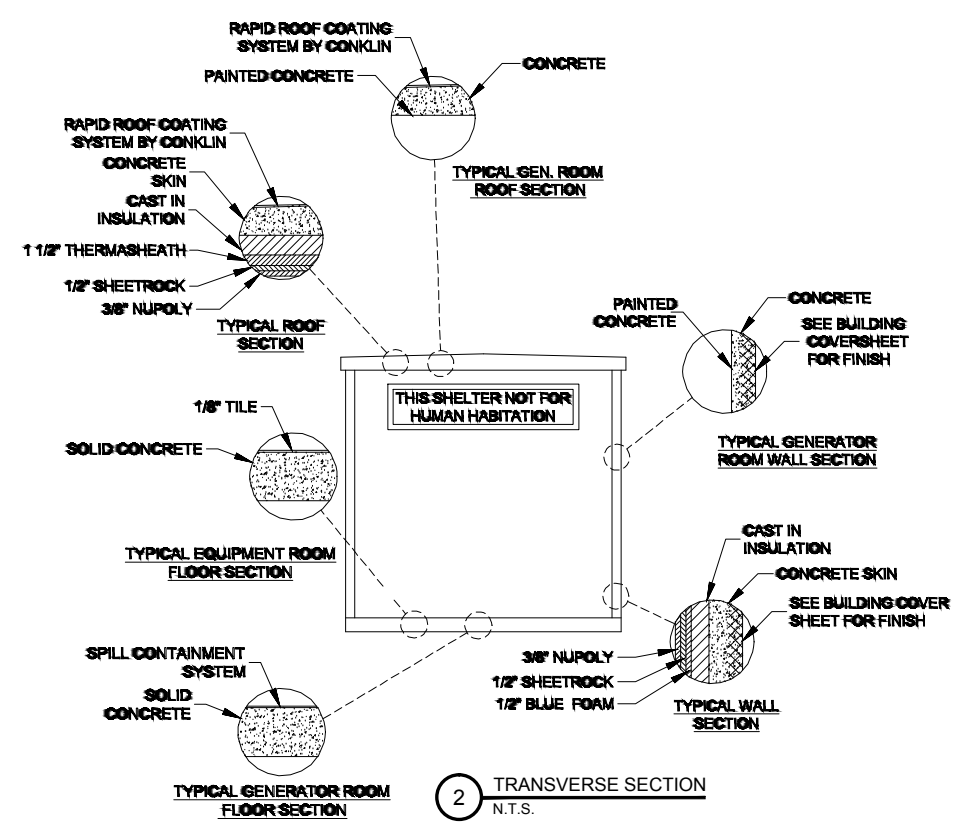


NOTE:  
 GENERAL CONTRACTOR IS RESPONSIBLE FOR  
 INSTALLING ALL EXTERIOR ATTACHMENTS FOR  
 GENERATOR (HOODS, MUFFLER, VENT, FILL, ETC.)

**VENTILATION NOTES:**

- AIR CONDITIONING IS PROVIDED BY A BARD WALL MOUNTED SELF-CONTAINED ENERGY EFFICIENT COOLING SYSTEM, MODEL # WA602-A05EX2X1.5 TON, 120/240 VOLT, 30 AMP, SINGLE PHASE, 57,500 BTUH COOLING CAPACITY, 10.20 SEER, 24" DIA. FAN, 2600 CFM WITH FILTER
- ELECTRIC HEAT IS PROVIDED BY 5 KW, 18,840 BTUH, 240 VOLT, SINGLE PHASE HEAT STRIP, WITHIN BARD UNIT LISTED ABOVE.

**1 FLOOR PLAN-EQUIPMENT ENCLOSURE**  
 SCALE: 1/2" = 1'-0"



**2 TRANSVERSE SECTION**  
 N.T.S.

ROOM PURPOSE	AREA	VENTILATION				REMARKS
		NATURAL		MECHANICAL		
		ACTUAL	REQUIRED	ACTUAL	REQUIRED	
WIRELESS TELEPHONE EQUIPMENT ENCLOSURE (NON-INHABITED)	225.21 S.F.	0 CFM	0 CFM	2600 CFM	0 CFM	SEE NOTE 1.

**NOTES:**

- EQUIPMENT ENCLOSURE IS PRE MANUFACTURED. THIS SHEET IS PROVIDED AS GUIDE ONLY. REFER TO ACTUAL DRAWINGS BY SHELTER MANUFACTURE FOR FULL BUILDING PLANS.
- EPS BOARD INSULATION IS LISTED TO HAVE A FLAME SPREAD OF 25 OR LESS AND SMOKE DEVELOPED OF 450 OR LESS WITH A MAXIMUM THICKNESS OF 2 INCHES AT 1 PCF DENSITY. POLYISOCYANURATE FOAM INSULATION HAS BEEN TESTED TO A MAXIMUM THICKNESS OF 3 INCHES AT 1.9 PCF AND HAS A FLAME SPREAD OF 25 AND A SMOKE PRODUCT OF 395.
- INTERIOR PANELING IS LISTED TO HAVE A FLAMESPREAD OF 200 OR LESS.
- THIS ENCLOSURE IS CLASSIFIED AS USE GROUP S-2, TYPE 5B CONSTRUCTION; AND IS IN COMPLIANCE WITH 2003 INTERNATIONAL BUILDING CODE, 2003 INTERNATIONAL MECHANICAL CODE, 2002 NEC AND ILLINOIS ASHRAE 90.1.
- DESIGN CRITERIA  
 WIND LOAD = 125 MPH FLOOR DEAD LOAD = 35 PSF  
 ROOF LIVE LOAD = 105 PSF WALL DEAD LOAD = 35 PSF  
 FLOOR LIVE LOAD = 150 PSF SNOW LOAD = 80 PSF  
 ROOF DEAD LOAD = 45 PSF SEISMIC EXPOSURE GROUP = III
- $F_c' = 5000$  PSI @ 28 DAYS (EQUIPMENT ENCLOSURE)
- ENCLOSURE AND ASSOCIATED EQUIPMENT IS PROVIDED BY OWNER UNDER SEPARATE CONTRACT. EQUIPMENT ENCLOSURE INFORMATION INDICATED HEREIN IS PROVIDED FOR REFERENCE ONLY AND IS TAKEN FROM MANUFACTURER'S AVAILABLE DATA. REFER TO CIVIL, STRUCTURAL AND ELECTRICAL DRAWINGS FOR WORK TO BE PERFORMED UNDER THIS CONTRACT.
- PRIOR TO PROJECT CLOSE OUT AND SHELTER INSTALLATION, THE GENERAL CONTRACTOR IS TO CLEAN THE SHELTER FLOOR AND APPLY A STATIC-FREE WAX TO THE FLOORS.

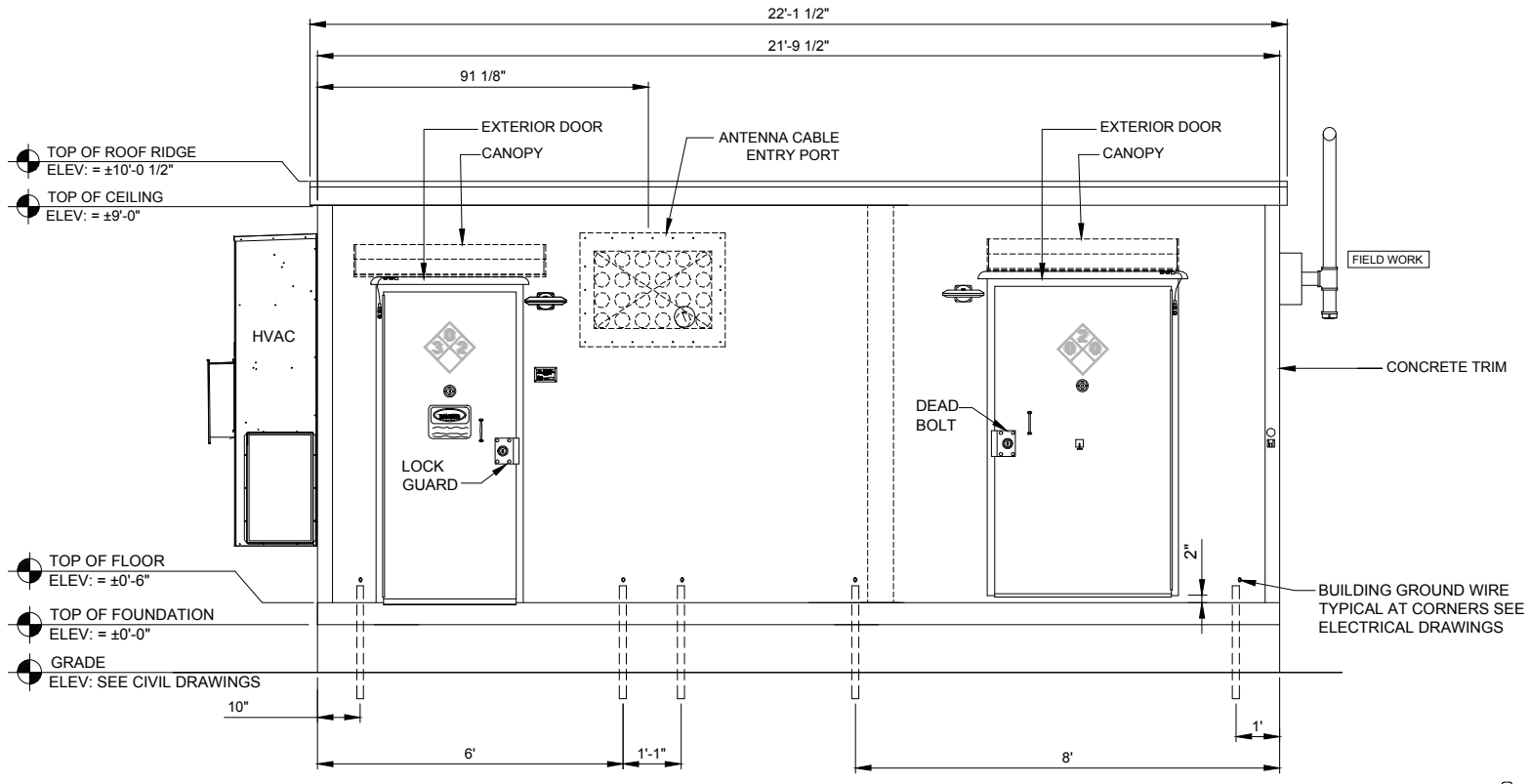
NO.	DESCRIPTION	BY	DATE
		JLR	08/5/14
B	ISSUED FOR REVIEW	JTM	09/24/14
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LOC. #187771  
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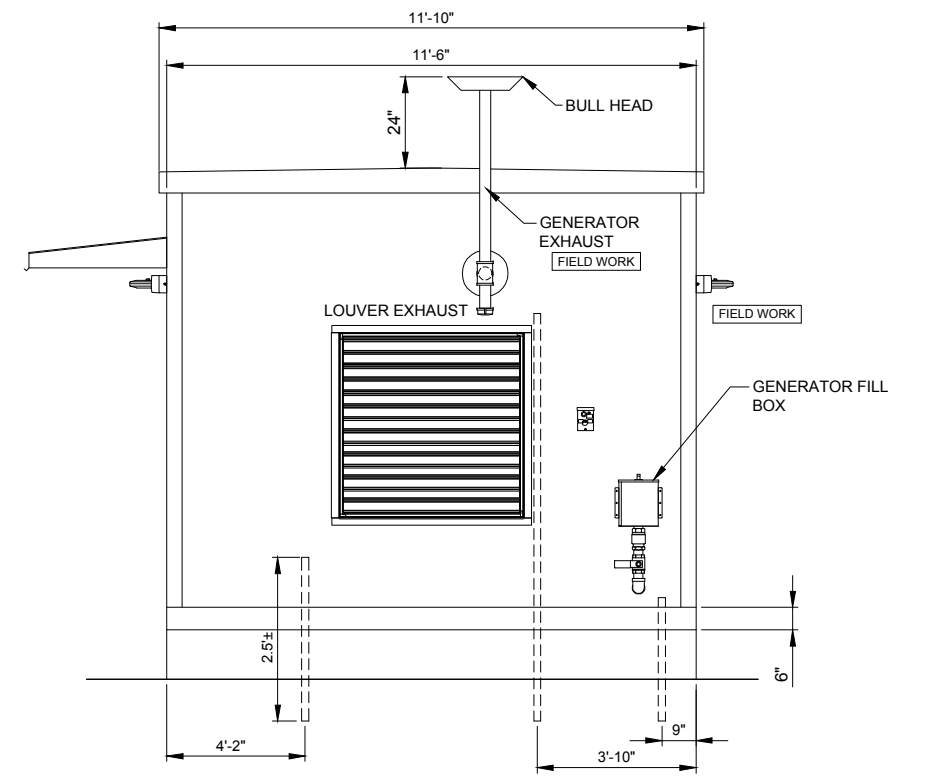
DRAWN BY: PP  
 CHECKED BY: TAZ  
 DATE: 05/22/14  
 PROJECT #: 33-1300

SHEET TITLE  
**EQUIPMENT ENCLOSURE PLAN & SECTION**

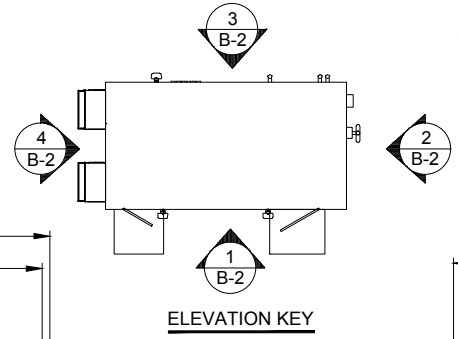
SHEET NUMBER  
**B-1**



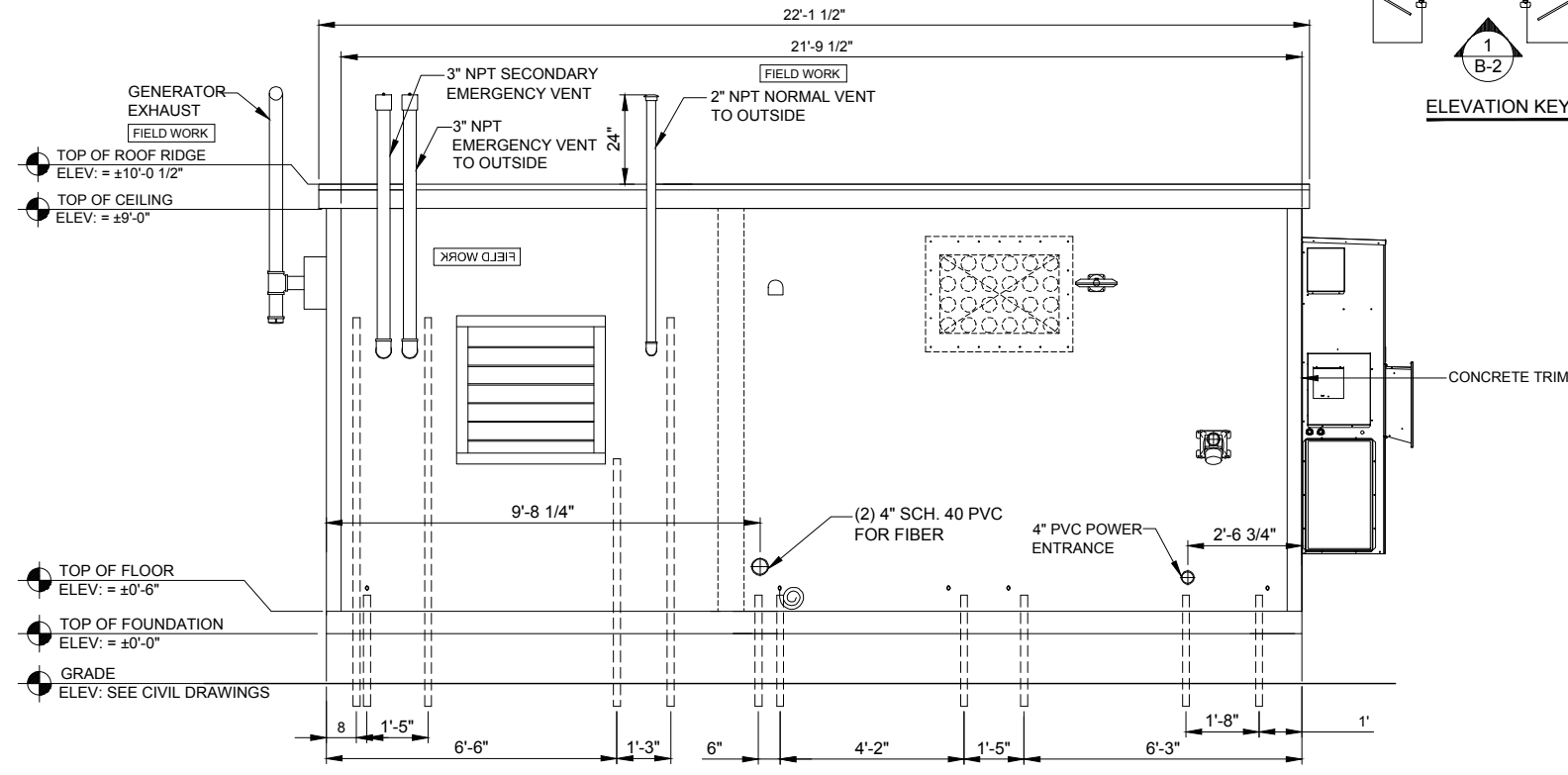
**1** ELEVATION-EQUIPMENT ENCLOSURE  
 SCALE: 1/2" = 1'-0"



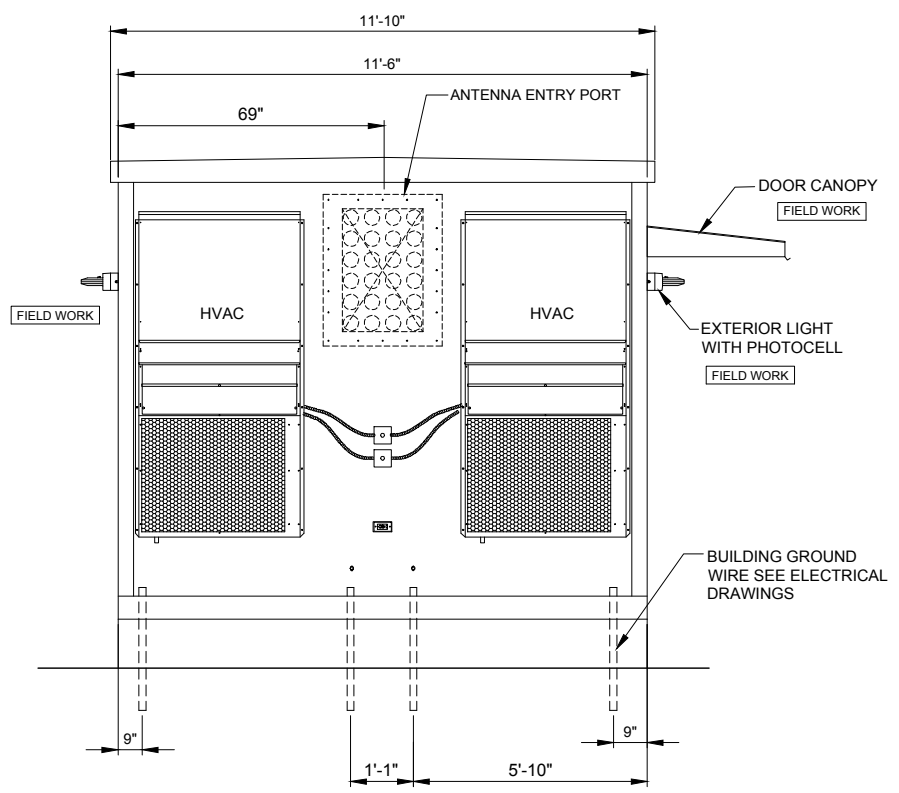
**2** ELEVATION-EQUIPMENT ENCLOSURE  
 SCALE: 1/2" = 1'-0"



**ELEVATION KEY**



**3** ELEVATION-EQUIPMENT ENCLOSURE  
 SCALE: 1/2" = 1'-0"



**4** ELEVATION-EQUIPMENT ENCLOSURE  
 SCALE: 1/2" = 1'-0"

REVISIONS		DATE	BY
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**LOC. #187771**  
**RT 7 & WEST**  
 15101 WOLF RD  
 ORLAND PARK, IL 60467

DRAWN BY: PP  
 CHECKED BY: TAZ  
 DATE: 05/22/14  
 PROJECT #: 33-1300

SHEET TITLE  
**EQUIPMENT ENCLOSURE ELEVATIONS**

SHEET NUMBER  
**B-2**

**UTILITY NOTES:**

**WORK INCLUDES:**

THESE NOTES AND ACCOMPANYING DRAWINGS COMPLEMENT THE PROVISIONS AND INSTALLATIONS BY THE ELECTRICAL CONTRACTOR, OF ALL LABOR, MATERIALS AND EQUIPMENT REQUIRED TO INSTALL THE ELECTRICAL WORK COMPLETE IN CONNECTION WITH THIS VERIZON WIRELESS SITE AND SHALL INCLUDE, BUT NOT BE LIMITED TO THE FOLLOWING:

1. THE PROVISIONS, INSTALLATION, AND CONNECTION OF A GROUNDING ELECTRODE SYSTEM COMPLETE WITH A BUILDING AND SECONDARY GROUNDING, CELLULAR TELEPHONE COMMUNICATIONS TOWER AND CONNECTIONS TO THE INCOMING ELECTRICAL DISTRIBUTION EQUIPMENT.
2. THE PROVISION AND INSTALLATION OF AN OVERHEAD ELECTRICAL SERVICE OR UNDERGROUND ELECTRICAL SERVICE AND ALL ASSOCIATED WIRE AND CONDUIT AS REQUIRED AND/OR INDICATED ON PLANS.
3. THE PROVISION, INSTALLATION OF CONDUIT AND CONNECTIONS FOR LOCAL TELEPHONE SERVICE.
4. THE FURNISHING AND INSTALLATION OF THE ELECTRICAL SERVICE ENTRANCE CONDUCTORS, CONDUITS, METER SOCKET, AND CONNECTIONS TO THE SERVICE EQUIPMENT WITHIN THE ENCLOSURE.
5. TWO INCH (2") AND THREE INCH (3") DIAMETER PVC CONDUITS SCHEDULE 40.
6. ALL PVC CONDUITS SHOULD BE LEFT WITH NYLON PULL CORD FOR FUTURE USE.
7. EXCAVATION, TRENCHING, AND BACKFILLING FOR CONDUIT(S), CABLE(S), AND EXTERNAL GROUNDING SYSTEM.

**CODES, PERMITS, AND FEES:**

1. ALL REQUIRED PERMITS, LICENSES, INSPECTIONS AND APPROVALS SHALL BE SECURED AND ALL FEES FOR SAME PAID BY CONTRACTOR.
2. THE INSTALLATION SHALL COMPLY WITH ALL APPLICABLE CODES: STATE, LOCAL AND NATIONAL, AND THE DESIGN, PERFORMANCE CHARACTERISTICS AND METHODS OF CONSTRUCTION OF ALL ITEMS AND EQUIPMENT SHALL BE IN ACCORDANCE WITH THE LATEST ISSUE OF THE VARIOUS APPLICABLE STANDARD SPECIFICATIONS OF THE FOLLOWING AUTHORITIES:

N.E.C.	NATIONAL ELECTRIC CODE
A.N.S.I.	AMERICAN NATIONAL STANDARDS INSTITUTE
I.E.E.E.	INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS
A.S.T.M.	AMERICAN SOCIETY FOR TESTING MATERIALS
N.E.M.A.	NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION
U.L.	UNDERWRITERS LABORATORIES, INC.
N.F.P.A.	NATIONAL FIRE PROTECTION ASSOCIATION

**RACEWAYS AND WIRING:**

1. WIRING OF EVERY KIND MUST BE INSTALLED IN CONDUIT, UNLESS NOTED OTHERWISE, OR AS APPROVED BY THE ENGINEER.
2. UNLESS OTHERWISE SPECIFIED, ALL WIRING SHALL BE COPPER (CU) TYPE THWN, SIZED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE.
3. RACEWAYS SHALL BE GALVANIZED STEEL, SIZED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE, UNLESS OTHERWISE NOTED. ALL RACEWAYS SHALL BE APPROVED FOR THE INSTALLATION.
4. PULL OR JUNCTION BOXES SHALL BE PROVIDED AS REQUIRED TO FACILITATE INSTALLATION OF RACEWAYS AND WIRING. PROVIDE JUNCTION AND PULLBOXES FOR CONDUIT RUNS WITH MORE THAN (360) DEGREES OF BENDS.
5. PROVIDE A COMPLETE RACEWAY AND WIRING INSTALLATION, PERMANENTLY AND EFFECTIVELY GROUNDED IN ACCORDANCE WITH ARTICLE 250 OF THE NATIONAL ELECTRICAL CODE AND LOCAL CODES.
6. ELECTRICAL PANELBOARD SHALL BE FURNISHED AND INSTALLED BY OTHERS. ELECTRICAL CONTRACTOR SHALL FIELD VERIFY EXACT LOCATION.
7. ALL STEEL CONDUIT SHALL BE BONDED AT BOTH ENDS WITH GROUNDING BUSHING.

**GENERAL NOTES:**

SEE DETAILS AND SCHEDULES ON DRAWINGS AND SPECIFICATIONS FOR MEANING OF ABBREVIATIONS AND ADDITIONAL REQUIREMENTS AND INFORMATION. CHECK ARCHITECTURAL, STRUCTURAL AND OTHER MECHANICAL AND ELECTRICAL DRAWINGS FOR SCALE, SPACE LIMITATIONS, COORDINATION, AND ADDITIONAL INFORMATION, ETC. REPORT ANY DISCREPANCIES, CONFLICTS, ETC. TO ENGINEER BEFORE SUBMITTING BID. ALL EQUIPMENT FURNISHED BY OTHERS (FBO) SHALL BE PROVIDED WITH PROPER MOTOR STARTERS, DISCONNECTS, CONTROLS, ETC. BY THE ELECTRICAL CONTRACTOR UNLESS SPECIFICALLY NOTED OTHERWISE. THE ELECTRICAL CONTRACTOR SHALL INSTALL AND COMPLETELY WIRE ALL ASSOCIATED EQUIPMENT IN ACCORDANCE WITH MANUFACTURER'S WIRE DIAGRAMS AND AS REQUIRED FOR A COMPLETE OPERATING INSTALLATION. ELECTRICAL CONTRACTOR SHALL VERIFY AND COORDINATE ELECTRICAL CHARACTERISTICS AND REQUIREMENTS OF (FBO) EQUIPMENT PRIOR TO ROUGH-IN OF CONDUIT AND WIRING TO AVOID CONFLICTS.

**COORDINATION WITH UTILITY COMPANY:**

THE ELECTRICAL CONTRACTOR SHALL COORDINATE COMPLETE ELECTRICAL SERVICE WITH LOCAL UTILITY COMPANY FOR A COMPLETE OPERATIONS SYSTEM, INCLUDING TRANSFORMER CONNECTIONS, CONCRETE TRANSFORMER PADS, IF REQUIRED, METER SOCKETS, PRIMARY CABLE RACEWAY REQUIREMENTS, SECONDARY SERVICE, ETC. PRIOR TO SUBMITTING BID TO INCLUDE ALL LABOR AND MATERIALS. THE ELECTRICAL CONTRACTOR SHALL INCLUDE IN THE BID ANY OPTIONAL OR EXCESS FACILITY CHARGES ASSOCIATED WITH PROVIDING ELECTRICAL SERVICE FROM LOCAL UTILITY COMPANY. VERIFY BEFORE BIDDING TO INCLUDE ALL COSTS. THE ELECTRICAL CONTRACTOR SHALL VERIFY THE AVAILABLE FAULT CURRENT WITH THE LOCAL UTILITY COMPANY PRIOR TO SUBMITTING BID. ADJUST A.I.C. RATINGS OF ALL OVER CURRENT PROTECTION DEVICES IN DISTRIBUTION EQUIPMENT AS REQUIRED TO COORDINATE WITH AVAILABLE FAULT CURRENT FROM LOCAL UTILITY COMPANY. ALL GROUNDING RODS PROVIDED BY THE POWER OR TELEPHONE UTILITY COMPANIES MUST BE TIED INTO THE MAIN EXTERNAL GROUND RING.

**UTILITY CONTACTS:**

POWER: COMED

FIBER: AT&T  
JIM DELLAMANO  
(815) 727-8015

KATHRYN SUGRUE  
708-235-2337  
ACCT: 05251-69199

FOR CONTINUATION AND CONNECTION OF ELECTRIC AND TELEPHONE SERVICE. COORDINATE WITH ELECTRIC AND PHONE COMPANY

ELECTRICAL CONTRACTOR SHALL COORDINATE WITH POWER COMPANY FOR ENTRY INTO FENCED AREA BY EITHER MAILING A KEY TO A SLAVE LOCKED CHAIN AT THE FENCE GATE OR CALLING AND LEAVING A COMBINATION.

PROPOSED 120/240V 1Ø, 200 AMP METER MAIN PEDESTAL MILBANK #NU8980-O-200-KK OR EQUAL W/ MAIN SWITCH  
PROPOSED ELECTRIC METER BY POWER COMPANY

EXISTING FENCE  
EXISTING FIBER PEDESTAL

PAD MOUNT TRANSFORMER  
E.C. TO PROVIDE SPOOL OF ADDITIONAL CONDUCTORS AT TRANSFORMER FOR FINAL CONNECTION BY POWER COMPANY

(3) 4/0 IN 3" DIA. SCH. 40 PVC CONDUIT FROM TRANSFORMER TO METER MAIN PEDESTAL

PROPOSED HANDHOLE (BY G.C.) BOTH CONDUITS TO TERMINATE AT HANDHOLE

ELECTRICAL CONTRACTOR ENCLOSURE MANUFACTURER  
ELECTRICAL CONTRACTOR SHALL WIRE SAFETY LIGHT AFTER PERMANENT POWER HAS BEEN ESTABLISHED

PROPOSED LB BOX BY ELECTRICAL CONTRACTOR SUPPLY AND INSTALL BY ELECTRICAL CONTRACTOR

(3)-4/0 + (1)-#2 GD. (MCM-THWN WIRES) IN 2" CONDUIT (BY E.C.) NO BENDS OR ELBOWS ALLOWED IN CONDUIT

200A, 120/240V PANEL BOARD WITH AUTOMATIC TRANSFER SWITCH (WITHIN SHELTER)

OUTLINE OF ENCLOSURE

12"x12"x 6" WEATHERPROOF PULL BOX FOR TELEPHONE FACILITY CONDUIT SUPPLIED WITH EQUIPMENT ENCLOSURE

PROPOSED (3) #4/0 UNDERGROUND + (1) #2 GD. SECONDARY ELECTRIC SERVICE IN 3" DIAMETER SCHEDULE 40 PVC, 42" BELOW GRADE. ELECTRICAL CONTRACTOR TO PROVIDE CONDUIT AND CONDUCTORS

ELECTRICAL CONTRACTOR SHALL PROVIDE (2) 4" DIAMETER SCHEDULE 80 PVC CONDUITS WITH (2) 1-1/4" INNERDUCTS IN EACH CONDUIT, 42" BELOW GRADE FOR FIBER OPTIC TELEPHONE CABLE. ELECTRICAL CONTRACTOR SHALL COORDINATE WITH LOCAL TELEPHONE COMPANY FOR TELEPHONE FACILITY INSTALLATION

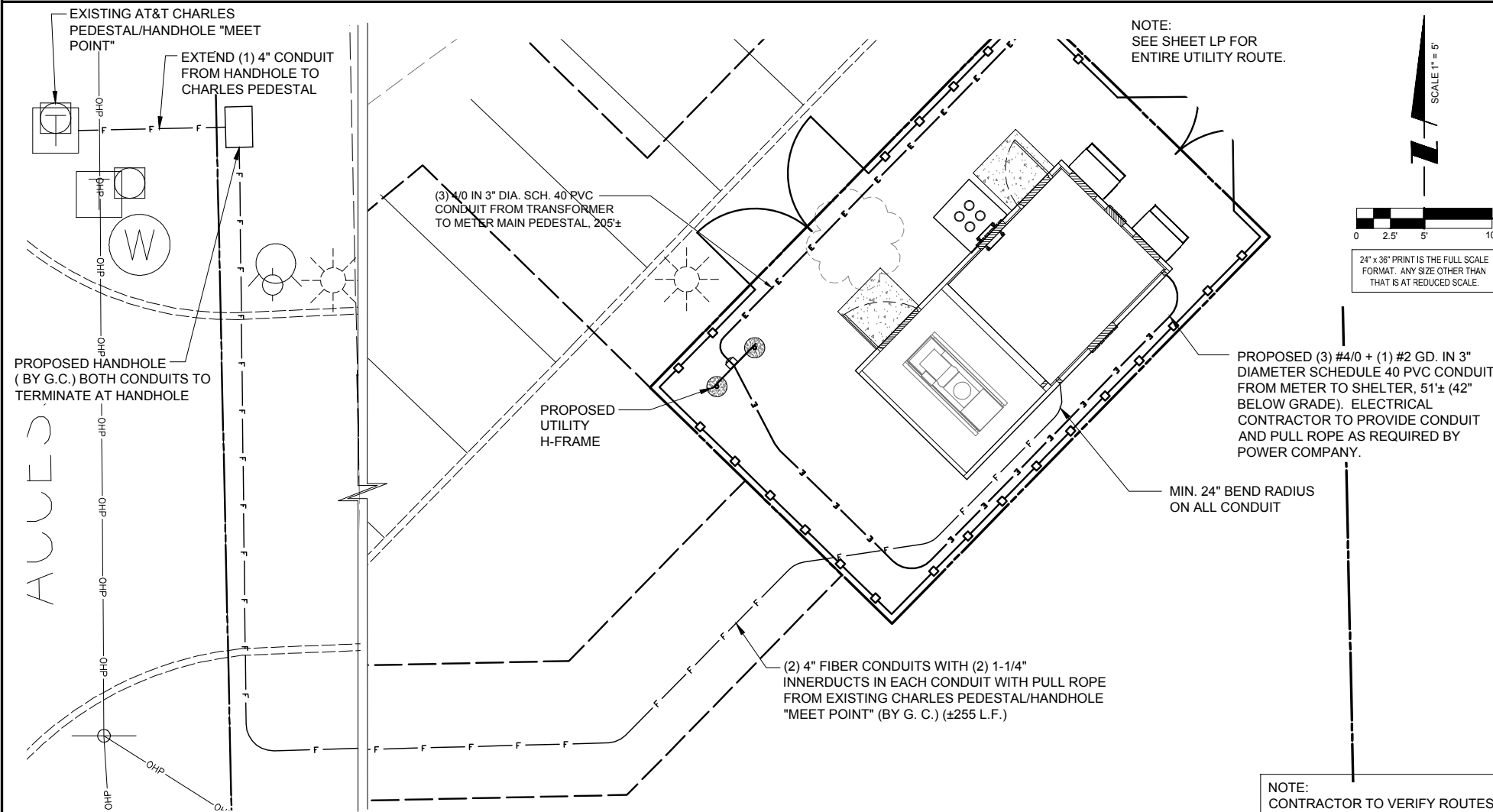
ELECTRICAL SERVICE: 200 AMP 120/240V SINGLE PHASE 3 WIRE

NOTE: VERIFY TELEPHONE ROUTING REQUIREMENTS WITH LOCAL TELEPHONE COMPANY

**2 ELECTRICAL RISER DIAGRAM**

SCALE: N.T.S.

CONTRACTOR SHALL BUILD INTO THE PRICE OF THE BID THE COST OF TWO (2) MOBILIZATIONS:  
1) POWER/TELCO PERMIT PULLED PRIOR TO BUILDING PERMIT AND PRELIMINARY WORK (SMART JACK ON A STICK, ETC) COMPLETED PRIOR TO GENERAL CONSTRUCTION  
2) RETURN TO COMPLETE GENERAL ELECTRICAL CONSTRUCTION



NOTE: SEE SHEET LP FOR ENTIRE UTILITY ROUTE.

**1 SITE UTILITY ROUTING PLAN**

SCALE: 1" = 5'

NOTE: CONTRACTOR TO VERIFY ROUTES WITH LOCAL UTILITY COMPANY PRIOR TO INSTALLATION.

NO.	DESCRIPTION	BY	DATE
A	ISSUED FOR REVIEW	JLR	08/5/14
B	UPDATE PER ECR	JTM	09/24/14
C	UPDATE WITH NEW ECR	MAP	06/01/15
D	ISSUED PER FIBER COORDINATION	MIT	07/20/15
E	UPDATE WITH NEW SHELTER & LATEST MOD DESIGN	BTE	07/22/15
F	UPDATE PER POWER COORDINATION	JTM	07/24/15
G	UPDATE PER VILLAGE COMMENTS	JTM	08/21/15

LOC. #187771  
RT 7 & WEST

15101 WOLF RD  
ORLAND PARK, IL 60467

DRAWN BY:	PP
CHECKED BY:	TAZ
DATE:	05/22/14
PROJECT #:	33-1300

SHEET TITLE  
**UTILITY ROUTING PLAN**

SHEET NUMBER  
**E-1**

**CHICAGO SMSA**  
limited partnership  
d/b/a VERIZON WIRELESS

**TERRA**  
600 BUSSE HIGHWAY  
PARK RIDGE, IL 60068  
PH: 847-698-6400  
FAX: 847-698-6401

**GROUNDING ELECTRODE SYSTEM NOTES:**

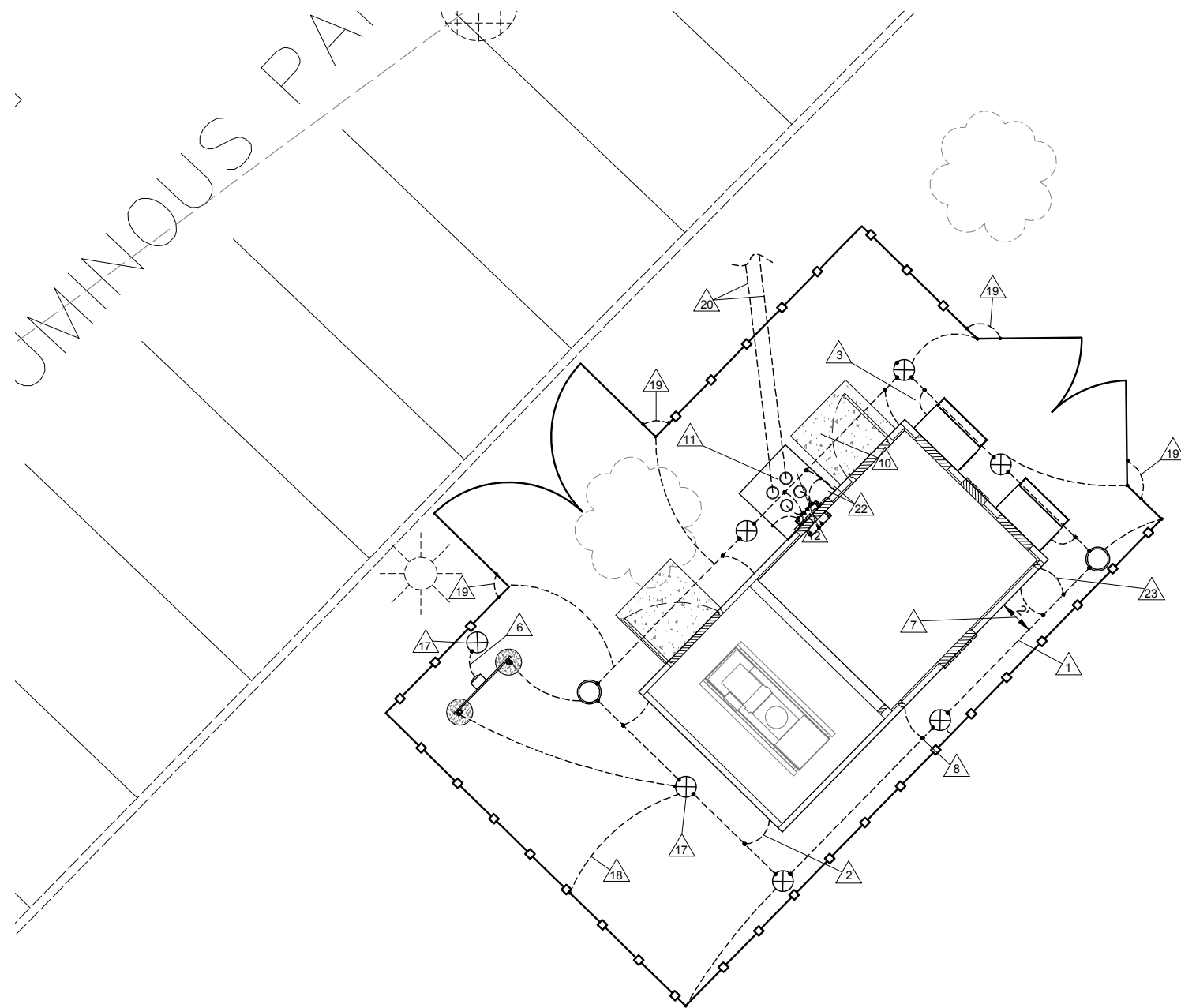
- ALL GROUNDING CONNECTIONS SHALL BE MADE BY THE EXOTHERMIC PROCESS CONNECTIONS SHALL INCLUDE ALL CABLE TO CABLE, SPLICES, ETC. ALL CABLE TO GROUND RODS, GROUND RODS SPLICES AND LIGHTNING PROTECTION SYSTEM AS INDICATED. GROUND FOUNDATION ONLY AS INDICATED BY PM. ALL MATERIALS USED (MOLDS, WELDING, METAL, TOOLS, ETC.) SHALL BE BY EXOTHERMIC PROCESS AND INSTALLED PER MANUFACTURER'S RECOMMENDATIONS AND PROCEDURES. GROUND CONDUCTOR SHALL HAVE A MINIMUM 24" BENDING RADIUS.
- ALL EXOTHERMIC CONNECTIONS ON GALVANIZED SURFACES SHALL BE CLEANED THOROUGHLY AND COLORED TO MATCH SURFACE WITH (2) TWO COATS OF SHERWIN-WILLIAMS GALVITE (WHITE) PAINT 850W3 (OR EQUAL) OR SHERWIN-WILLIAMS SILVERBRITE (ALUMINUM) 859S11 (OR EQUAL).
- ALL ELECTRICAL & MECHANICAL GROUND CONNECTIONS SHALL HAVE ANTI-OXIDANT COMPOUND APPLIED TO CONNECTION

LEGEND	
SYMBOL	DESCRIPTION
⊗	5/8" DIAMETER X 10'-0" LONG COPPER CLAD GROUND ROD (HARGER-5810)
○	5/8" DIAMETER X 10'-0" LONG COPPER CLAD GROUND ROD WITH INSPECTION WELL
---	#2 AWG TNN D SOLID BARE COPPER WIRE MINIMUM 42" BELOW GRADE (HARGER-L2)
---UE---	UNDERGROUND ELECTRICAL
---UT---	UNDERGROUND TELEPHONE
---F---	UNDERGROUND FIBER
—●—	EXOTHERMIC WELD
—OE—	OVERHEAD ELECTRICAL SERVICE
—OT—	OVERHEAD TELEPHONE SERVICE

- FENCE/GATE: GROUND FENCE POSTS WITHIN 6 FEET OF ENCLOSURE AND 25 FEET OF TOWER AS INDICATED ON DRAWINGS. GROUND EACH GATE POST AND CORNER POST. GROUND CONNECTIONS TO FENCE POSTS SHALL BE MADE BY THE EXOTHERMIC PROCESS AND INSTALLED PER MANUFACTURER'S RECOMMENDATIONS AND PROCEDURES. ALL OTHER CONNECTIONS FOR THE GROUND GRID SYSTEM SHALL BE MADE BY THE EXOTHERMIC PROCESS, AND INSTALLED PER MANUFACTURER'S RECOMMENDATIONS AND PROCEDURES.
- AFTER INSTALLATION OF THE CANOPY AT THE DOOR, GC/EC IS TO BOND THE CANOPY TO THE DOOR FRAME WITH A #2 CONDUCTOR. USE DOUBLE-LUG CONNECTION. PREP AND PAINT SURFACE TO MATCH AFTER INSTALLATION.
- UTILITY COMPANY COORDINATION: ELECTRICAL CONTRACTOR SHALL CONFIRM THAT ALL WORK IS IN ACCORDANCE WITH THE RULES OF THE LOCAL UTILITY COMPANY BEFORE SUBMITTING THE BID. THE CONTRACTOR SHALL CHECK WITH THE UTILITY COMPANIES SUPPLYING SERVICE TO THIS PROJECT AND SHALL DETERMINE FROM THEM ALL EQUIPMENT AND CHARGES WHICH THEY WILL REQUIRE AND SHALL INCLUDE THE COST IN THE BID.
- GROUND TEST: GROUND TESTS SHALL BE PERFORMED AS REQUIRED BY LESSEE STANDARD PROCEDURES. GROUND GRID RESISTANCE SHALL NOT EXCEED 5 OHMS.
- CONTRACTOR SHALL SUBMIT THE GROUND RESISTANCE TEST REPORT AS FOLLOWS:
  - ONE (1) COPY TO OWNER REPRESENTATIVE
  - ONE (1) COPY TO ENGINEER
  - ONE (1) COPY TO KEEP INSIDE EQUIPMENT ENCLOSURE

**TYPICAL KEYED GROUNDING NOTES**

- #2 AWG TNN D SOLID BARE COPPER CONDUCTOR 42" BELOW GRADE (TYPICAL) MINIMUM 24" BENDING RADIUS
- ENCLOSURE GROUND (TYP.) IN 1/2" DIAMETER SCHEDULE 40 PVC CONDUIT GROUND EQUIPMENT ENCLOSURE HVAC WITH MECHANICAL CLAMP (SEE DETAIL, SHEET E-3)
- 24" x 30" x 24" FIBER OPTIC HAND HOLE (SEE DETAIL, SHEET E-3)
- 4" x 12" x 1/4" GROUND BAR INSIDE OF HAND HOLE. G.C. TO DRIVE 10' GROUND ROD & CLAMP TO GROUND BAR (SEE DETAIL, SHEET E-3)
- #2 AWG TNN D SOLID BARE COPPER CONDUCTOR 42" BELOW GRADE (SEE DETAIL, SHEET E-3)
- MAINTAIN TWO FOOT DISTANCE OFF OF STRUCTURES.
- GROUND TELEPHONE SERVICE ENTRANCE (SEE DETAIL, SHEET E-3).
- ELECTRIC METER AND ELECTRIC SERVICE GROUNDING (SEE DETAIL SHEET E-4), COORDINATE ALTERNATE WITH PM
- GROUND COAXIAL ANTENNA CABLES TO GROUND BAR BY ANTENNA CONTRACTOR TERMINATE CABLES 1'-0" FROM ENCLOSURE AND INSTALL LIGHTNING SURGE ARRESTORS ON EACH CABLE GROUND.
- EXOTHERMICALLY WELD COPPER GROUND BAR TAIL TO EXTERIOR HALO GROUND RING (EXOTHERMIC CONNECTION TYPE TA) BY ANTENNA CONTRACTOR. FINAL CONNECTION BY ELECTRICAL CONTRACTOR.
- 4"x20"x1/4" TNN D INSULATED COPPER GROUND BAR, NON ISOLATED WITH 10.0' LONG #2 AWG TNN D SOLID COPPER WIRE WELDED TAILS (HARGER GBIT 14420VW)
- GROUND CABLE WAVEGUIDE BRIDGE (TYP.) BY ELECTRICAL CONTRACTOR.
- 4"x20"x1/4" TNN D INSULATED COPPER GROUND BAR, NON-ISOLATED, WITH 10.0' LONG #2 AWG TNN D SOLID COPPER WIRE WELDED TAILS (HARGER GBIT 14420VW)
- GROUND ANTENNA CABLES TO GROUND BAR AT ANTENNA ELEVATION OF TOWER. GROUND BASE GROUND BAR TO GROUND HALO.
- ASSUMED LOCATION OF EXISTING TOWER GROUND RING
- 5/8" DIAMETER X 10'-0" LONG COPPER CLAD GROUND ROD (HARGER-5810) (SEE DETAIL, SHEET E-3) WITH EXOTHERMIC CONNECTION
- GROUND CHAIN LINK FENCE (TYPICAL) EXOTHERMIC CONNECTION (TYPE VS) GROUND FENCE POSTS WITHIN 6 FEET OF ENCLOSURE AND 25 FEET OF TOWER. (SEE DETAIL, SHEET E-3.)
- GATE JUMPERS (SEE DETAIL, SHEET E-4)
- BOND EXISTING TOWER GROUND RING TO PROPOSED GROUND RING WITH #2 AWG TNN D SOLID COPPER CONDUCTOR IN 2 LOCATIONS.
- VERIFY SERVICE DISCONNECT GROUND IS IN PLACE AT EXISTING MULTI METER RACK.
- TWO #2 LEADS FROM THE EGR TO THE MGB LOCATED IN THE SHELTER. CADWELD AT EGR AND DOUBLE HOLE LUGS IN SHELTER.
- ELECTRIC SERVICE ENTRY GROUND
- GROUND LEAD FROM MUFFLER/VENT PIPES
- RE-BAR GROUND (UFER GROUND) #2 FROM BOTTOM RE-BAR TO GROUND RING.



OPERATES 24 HOURS  
A DAY 365 DAYS A YEAR

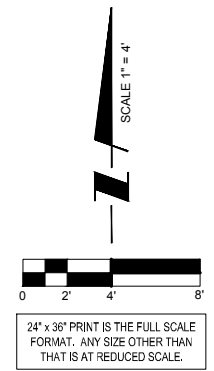
**Call Before You Dig**

**JULIE**  
ILLINOIS  
ONE CALL SYSTEM

CALL JULIE TOLL FREE  
1(800) 892-0123  
48 HOURS BEFORE  
YOU DIG

**1 SITE GROUNDING PLAN**  
SCALE: 1" = 4'

NOTE:  
SEE GROUNDING DETAILS  
ON SHEETS E-3 & E-4



**CHICAGO SMSA**  
limited partnership  
d/b/a VERIZON WIRELESS

**TERRA**  
CONSULTING, LTD.

600 BUSSE HIGHWAY  
PARK RIDGE, IL 60068  
PH: 847-698-6400  
FAX: 847-698-6401

REVISIONS			
NO.	DESCRIPTION	DATE	BY
A	ISSUED FOR REVIEW	08/05/14	JLR
B	UPDATE PER ECR	09/24/14	JTM
C	UPDATE WITH NEW ECR	06/01/15	MAP
D	ISSUED PER FIBER COORDINATION	07/20/15	MT
E	UPDATE WITH NEW SHELTER & LATEST MOD DESIGN	07/22/15	BTE
F	UPDATE PER POWER COORDINATION	07/24/15	JTM
G	UPDATE PER VILLAGE COMMENTS	08/21/15	JTM

**LOC. #187771**  
**RT 7 & WEST**

15101 WOLF RD  
ORLAND PARK, IL 60467

DRAWN BY:	PP
CHECKED BY:	TAZ
DATE:	05/22/14
PROJECT #:	33-1300

SHEET TITLE  
**SITE GROUNDING PLAN**

SHEET NUMBER  
**E-2**

NO.	DESCRIPTION	DATE	BY
A	ISSUED FOR REVIEW	08/5/14	JLR
B	UPDATE PER ECR	09/24/14	JTM
C	UPDATE WITH NEW ECR	06/01/15	MAP
D	ISSUED PER FIBER COORDINATION	07/20/15	MT
E	UPDATE WITH NEW SHELTER & LATEST MOD DESIGN	07/22/15	BTE
F	UPDATE PER POWER COORDINATION	07/24/15	JTM
G	UPDATE PER VILLAGE COMMENTS	08/21/15	JTM

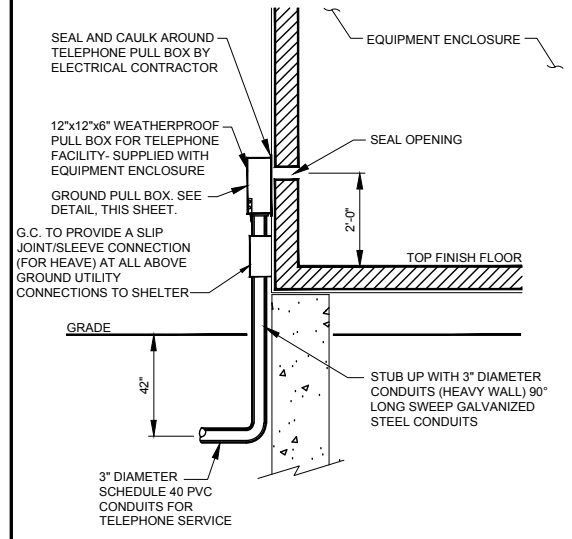
**LOC. #187771**  
**RT 7 & WEST**  
 15101 WOLF RD  
 ORLAND PARK, IL 60467

DRAWN BY: PP  
 CHECKED BY: TAZ  
 DATE: 05/22/14  
 PROJECT #: 33-1300

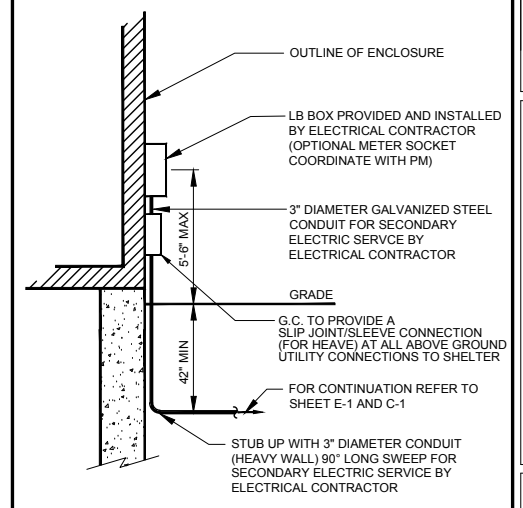
SHEET TITLE  
**ELECTRICAL AND GROUNDING DETAILS**

SHEET NUMBER  
**E-3**

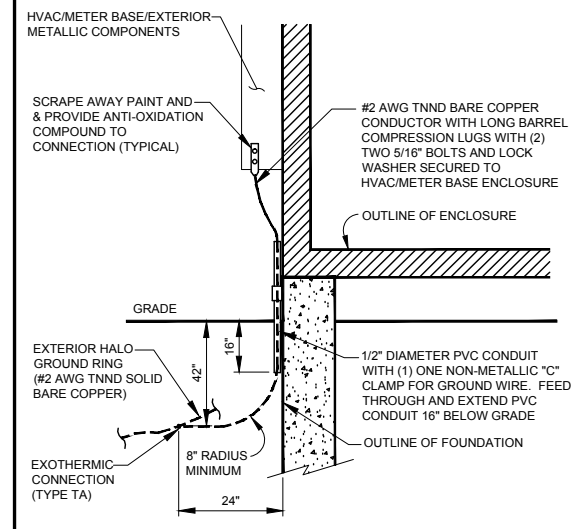
**1** NOT USED  
 N.T.S.



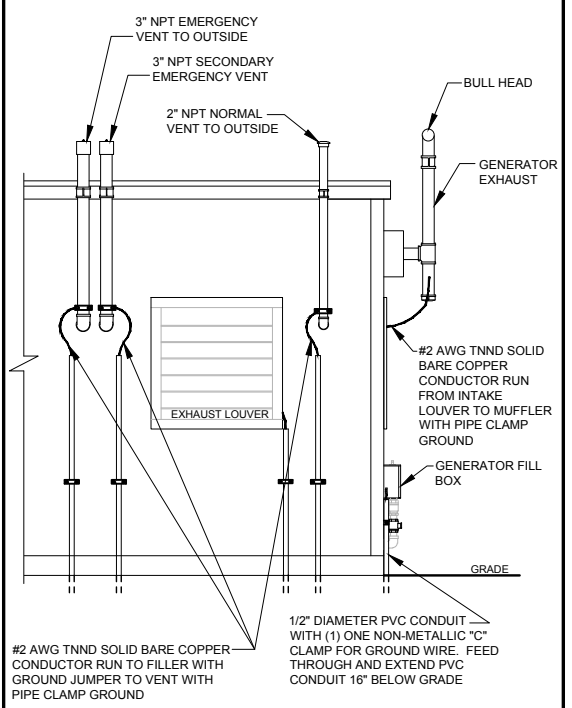
**2** TELEPHONE SERVICE ENTRANCE  
 N.T.S.



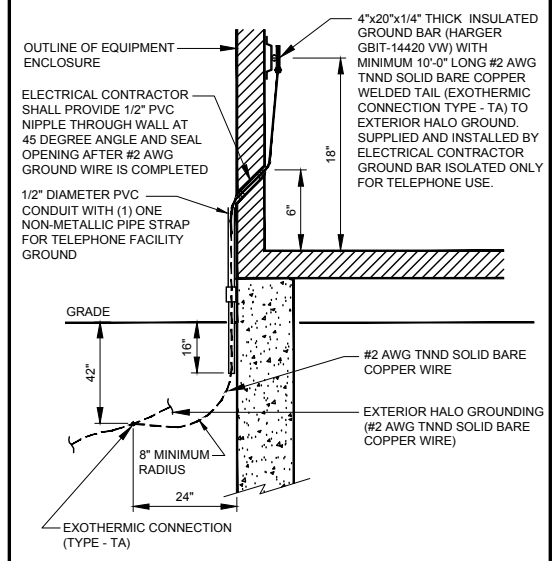
**3** UNDERGROUND ELEC. SERVICE DETAIL  
 N.T.S.



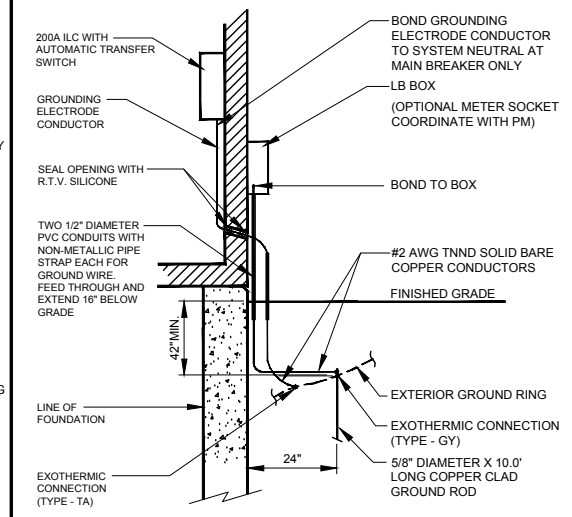
**4** HVAC/METER BASE/METALLIC COMPONENTS GROUNDING DETAIL  
 N.T.S.



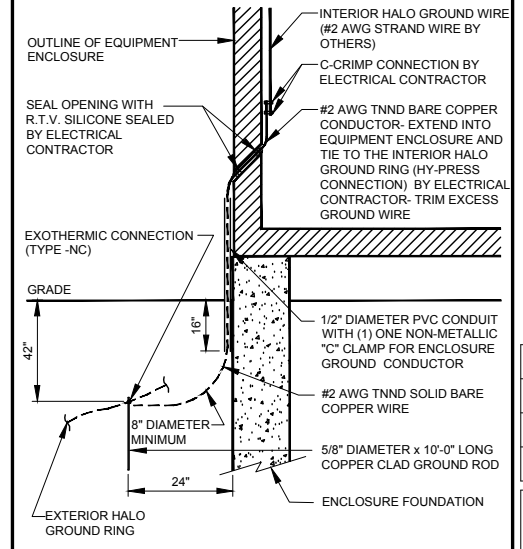
**5** EQUIPMENT ENCLOSURE GROUNDING  
 N.T.S.



**6** TELCO FACILITY GROUND  
 N.T.S.

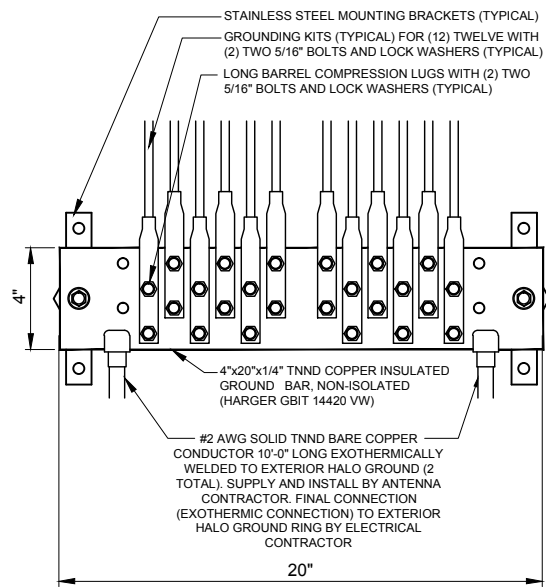


**7** ELECTRIC SERVICE GROUNDING DETAIL  
 N.T.S.



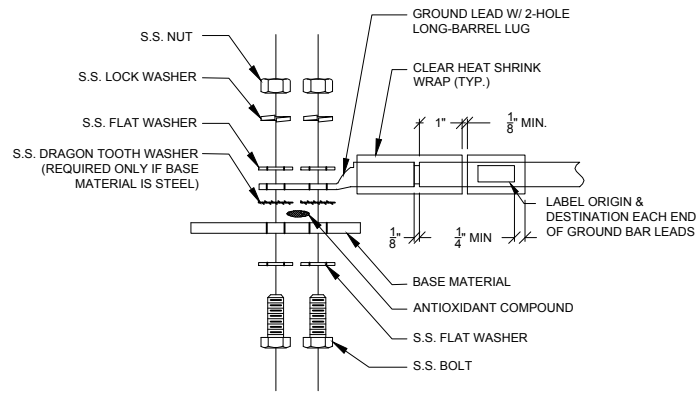
**8** ENCLOSURE GROUNDING DETAIL  
 N.T.S.



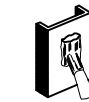
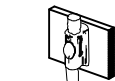
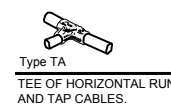
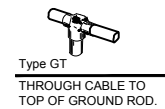


1 EXTERIOR GROUND BAR DETAIL  
N.T.S.

- NOTES:
1. ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING BELLEVILLES. COAT ALL SURFACES WITH KOPR-SHIELD BEFORE MATING.
  2. FOR GROUND BOND TO STEEL ONLY: INSERT A DRAGON TOOTH WASHER BETWEEN LUG AND STEEL, COAT ALL SURFACES WITH KOPR-SHIELD.
  3. GROUND BARS, INSTALL BOLT HEAD TOWARD WALL
  4. ENCLOSURES, INSTALL BOLT HEAD ON OUTSIDE OF ENCLOSURE



3 GROUND LIG INSTALLATION DETAIL  
N.T.S.



Type GT  
THROUGH CABLE TO TOP OF GROUND ROD.

Type TA  
TEE OF HORIZONTAL RUN AND TAP CABLES.

Type HS  
HORIZONTAL CABLE TAP TO HORIZONTAL STEEL SURFACE OR PIPE. CABLE OFF SURFACE.

Type VV  
THROUGH VERTICAL CABLE TO VERTICAL STEEL SURFACE OR TO THE SIDE OF EITHER HORIZONTAL OR VERTICAL PIPE

Type XB  
CROSS OF HORIZONTAL CABLES. LAPPED AND NOT CUT

Type VN  
HORIZONTAL CABLE TAP TO VERTICAL STEEL SURFACE OR THE SIDE OF HORIZONTAL PIPE

Type VS  
CABLE TAP DOWN AT 45° TO VERTICAL STEEL SURFACE OR SIDE OF HORIZONTAL OR VERTICAL PIPE.

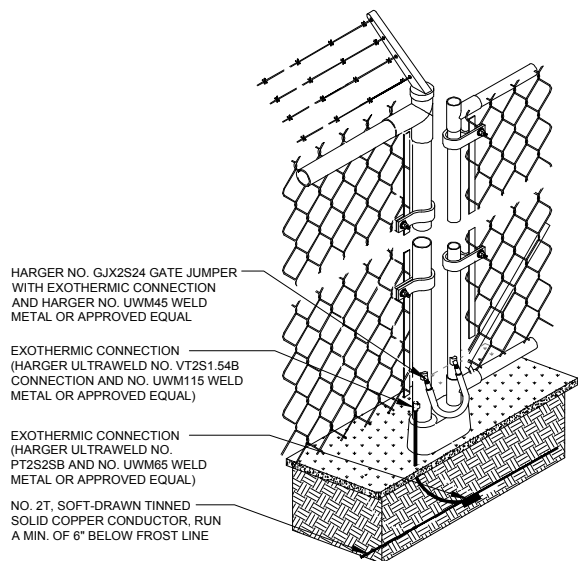
Type GY  
THROUGH CABLE TO SIDE OF GROUND ROD

Type GR  
CABLE TAP TO TOP OF GROUND ROD

Type NC  
THROUGH AND TAP CABLES TO GROUND ROD

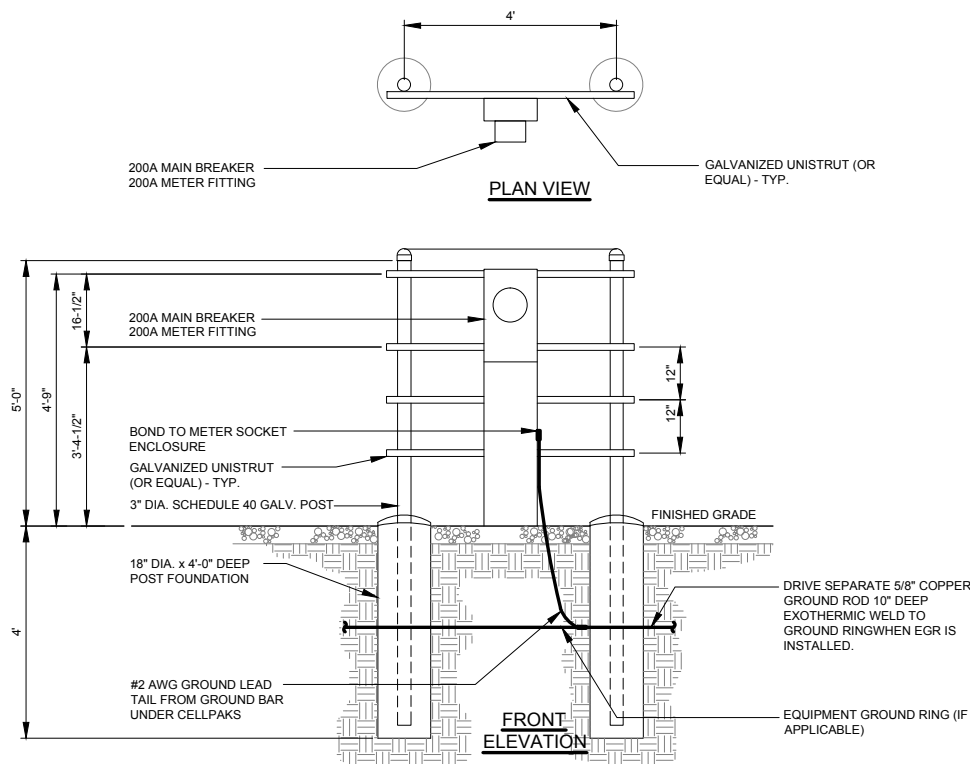
4 EXOTHERMIC WELD DETAILS

EXOTHERMIC AND HARGER ULTRAWELD OR APPROVED EQUAL

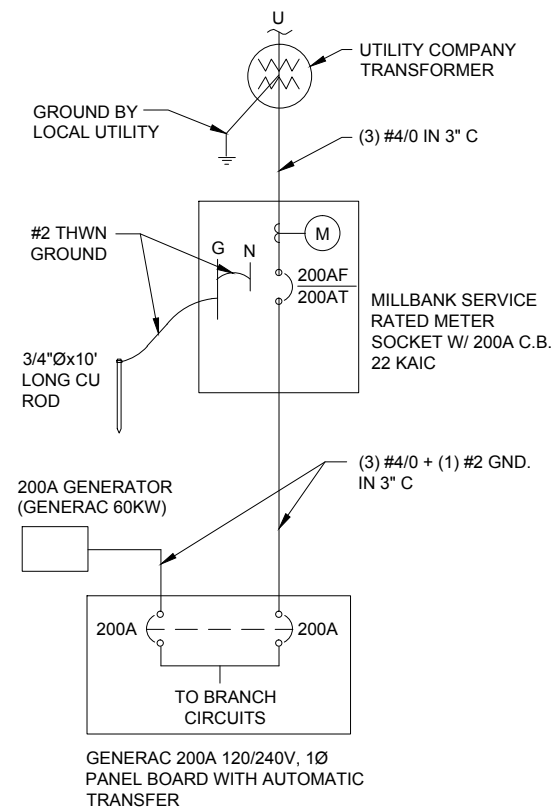


5 FENCE GROUNDING DETAIL  
N.T.S.

NOTE:  
CONTRACTOR SHALL PROVIDE UNDERGROUND APPROVED 25 PAIR CABLE, AWG #22 INSTALLED 5" INTO JUNCTION BOX AND 10" INTO ENCLOSURE. CONTRACTOR SHALL NOT TERMINATE CABLE.



6 H-FRAME WITH METER / TELCO BOXES  
N.T.S.



7 SINGLE LINE DIAGRAM  
N.T.S.

CHICAGO  
SMSA  
limited partnership  
d/b/a VERIZON WIRELESS

TERRA  
600 BUSSE HIGHWAY  
PARK RIDGE, IL 60068  
PH: 847-698-6400  
FAX: 847-698-6401

NO.	DESCRIPTION	DATE	BY	JLR	JTM	MT	BTE	JTM	JTM
A	ISSUED FOR REVIEW	08/5/14							
B	UPDATE PER ECR	09/24/14							
C	UPDATE WITH NEW ECR	06/01/15							
D	ISSUED PER FIBER COORDINATION	07/20/15							
E	UPDATE WITH NEW SHELTER & LATEST MOD DESIGN	07/22/15							
F	UPDATE PER POWER COORDINATION	07/24/15							
G	UPDATE PER VILLAGE COMMENTS	08/21/15							

LOC. #187771

RT 7 & WEST

15101 WOLF RD  
ORLAND PARK, IL 60467

DRAWN BY: PP  
CHECKED BY: TAZ  
DATE: 05/22/14  
PROJECT #: 33-1300

SHEET TITLE  
ELECTRICAL AND  
GROUNDING DETAILS

SHEET NUMBER  
**E-4**



DIVISION 5: METALS

SECTION 05000 - METALS

PART 1 - GENERAL

- 1. SECTION INCLUDES: STRUCTURAL STEEL FRAMING MEMBERS, BASE PLATES, PLATES, BARS AND GROUTING UNDER BASE PLATES.
2. SUBMITTALS: SHOP DRAWINGS: INDICATE SIZES, SPACING, AND LOCATIONS OF STRUCTURAL MEMBERS, OPENINGS, CONNECTIONS, CAMBERS, LOADS, AND WELDED SECTIONS.
3. QUALITY ASSURANCE
A. FABRICATE STRUCTURAL STEEL MEMBERS IN ACCORDANCE WITH AISC SPECIFICATIONS FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS.
B. PERFORM DESIGN UNDER DIRECT SUPERVISION OF A PROFESSIONAL STRUCTURAL ENGINEER LICENSED IN THE STATE.

PART 2 - PRODUCTS

- 1. MATERIALS:
A. STRUCTURAL STEEL MEMBERS: ASTM A572, GRADE 50
B. STRUCTURAL TUBING: ASTM A500, GRADE B
C. PIPE: ASTM A53, TYPE E OR S, GRADE B
D. BOLTS, NUTS, AND WASHERS: ASTM A325
E. ANCHOR BOLTS: ASTM A307
F. WELDING MATERIALS: AWS D1.1, TYPE REQUIRED FOR MATERIALS BEING WELDED
G. GROUT: NON-SHRINK TYPE, PREMIXED COMPOUND CONSISTING OF NONMETALLIC AGGREGATE, CEMENT, WATER REDUCING AND PLASTICIZING ADDITIVES, CAPABLE OF DEVELOPING A MINIMUM COMPRESSIVE STRENGTH OF 7000 psi AT 28 DAYS.
H. SHOP AND TOUCH-UP PRIMER: SSPC 15, TYPE 1, RED OXIDE
I. TOUCH-UP PRIMER FOR GALV. SURFACES: ZINC RICH TYPE
2. FABRICATION: CONTINUOUSLY SEAL JOINTED MEMBERS BY CONTINUOUS WELDS. GRIND EXPOSED WELDS SMOOTH.
3. FINISH:
A. PREPARE STRUCTURAL COMPONENT SURFACES IN ACCORDANCE WITH SSPC SP-1 TO SP-10 PROCEDURES.
B. STRUCTURAL STEEL MEMBERS SHALL BE HOT DIPPED GALVANIZED.

PART 3 - EXECUTION

- 1. EXAMINATION AND PREPARATION: VERIFY THAT THE FIELD CONDITIONS ARE ACCEPTABLE.
2. ERECTION:
A. ALLOW FOR ERECTION LOADS. PROVIDE TEMPORARY BRACING TO MAINTAIN FRAMING IN ALIGNMENT UNTIL COMPLETION OF ERECTION AND INSTALLATION OF PERMANENT BRIDGING AND BRACING.
B. FIELD WELD COMPONENTS INDICATED ON SHOP DRAWINGS.
C. DO NOT FIELD CUT OR ALTER STRUCTURAL MEMBERS WITHOUT APPROVAL OF THE ARCHITECT/ENGINEER.
D. AFTER ERECTION, TOUCH-UP WELDS, ABRASIONS, AND SURFACES NOT SHOP PRIMED OR GALVANIZED WITH TOUCH-UP PRIMERS AS SPECIFIED UNDER SECTION 05000-METALS, PART 2 - PRODUCTS, H & I. SURFACES TO BE IN CONTACT WITH CONCRETE NOT INCLUDED.
3. FIELD QUALITY CONTROL: FIELD INSPECTION OF MEMBERS, CONNECTIONS, WELDS AND TORQUING.

DIVISION 16: ELECTRICAL

SECTION 16050 - BASIC ELECTRICAL MATERIALS AND METHODS

- 1. CONTRACTOR SHALL REVIEW THE CONTRACT DOCUMENTS PRIOR TO ORDERING THE ELECTRICAL EQUIPMENT AND STARTING THE ACTUAL CONSTRUCTION. CONTRACTOR SHALL ISSUE A WRITTEN NOTICE OF ALL FINDINGS TO THE ARCHITECT LISTING ANY DISCREPANCIES OR CONFLICTING INFORMATION.
2. ELECTRICAL PLANS, DETAILS AND DIAGRAMS ARE DIAGRAMMATIC ONLY. VERIFY EXACT LOCATIONS AND MOUNTING HEIGHTS OF ELECTRICAL EQUIPMENT WITH OWNER PRIOR TO INSTALLATION.
3. EACH CONDUCTOR OF EVERY SYSTEM SHALL BE PERMANENTLY TAGGED IN EACH PANELBOARD, PULLBOX, JUNCTION BOX, SWITCH BOX, ETC. THE TYPE OF TAGGING METHODS SHALL BE IN COMPLIANCE WITH OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (O.S.H.A.).
4. ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND IN GOOD WORKING CONDITION WHEN INSTALLED AND SHALL BE OF THE BEST GRADE AND OF THE SAME MANUFACTURER THROUGHOUT FOR EACH CLASS OR GROUP OF EQUIPMENT. MATERIALS SHALL BE LISTED "J" WHERE APPLICABLE. MATERIALS SHALL MEET WITH APPROVAL OF ALL GOVERNING BODIES HAVING JURISDICTION. MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA, NBFU AND "UL" LISTED.
5. ALL CONDUIT SHALL HAVE A PULL CORD.
6. PROVIDE PROJECT MANAGER WITH ONE SET OF COMPLETE ELECTRICAL "AS INSTALLED" DRAWINGS AT THE COMPLETION OF THE JOB, SHOWING ACTUAL DIMENSIONS, ROUTINGS, AND CIRCUITS.
7. ALL CIRCUIT BREAKERS, FUSES AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTING SHORT CIRCUIT CURRENT TO WHICH THEY MAY BE SUBJECTED, AND A MINIMUM OF 10,000 A.I.C.
8. THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDED AS REQUIRED BY UBC, NEC AND ALL APPLICABLE CODES.
9. PATCH, REPAIR AND PAINT ANY AREA THAT HAS BEEN DAMAGED IN THE COURSE OF THE ELECTRICAL WORK.
10. PLASTIC PLATES FOR ALL SWITCHES, RECEPTACLES, TELEPHONE AND BLANKED OUTLETS SHALL HAVE ENGRAVED LETTERING WHERE INDICATED ON THE DRAWINGS. WEATHERPROOF RECEPTACLES SHALL HAVE SIERRA #WPD-8 LIFT COVERPLATES.

SECTION 16400 - SERVICE AND DISTRIBUTION

- 1. WIRE AND CABLE CONDUCTORS SHALL BE COPPER, 600V, TYPE THHN OR THWN, WITH A MIN. SIZE OF #12 AWG, COLOR CODED. ALL RECTIFIER DROPS SHALL BE STRANDED TO ACCEPT CRIMP CONNECTORS.
2. ALL CHEMICAL GROUND RODS SHALL BE "UL" APPROVED.
3. METER SOCKET AMPERES, VOLTAGE, NUMBER OF PHASES SHALL BE AS NOTED ON THE DRAWINGS. MANUFACTURED BY MILBANK OR APPROVED EQUAL, AND SHALL BE UTILITY COMPANY APPROVED.
4. CONDUIT:
A. RIGID CONDUIT SHALL BE U.L. LABEL GALVANIZED ZINC COATED WITH GALVANIZED ZINC INTERIOR AND SHALL BE USED WHEN INSTALLED IN OR UNDER CONCRETE SLABS, IN CONTACT WITH THE EARTH, UNDER PUBLIC ROADWAYS, IN MASONRY WALLS OR EXPOSED ON BUILDING EXTERIOR. RIGID CONDUIT IN CONTACT WITH EARTH SHALL BE 1/2 LAPPED WRAPPED WITH HUNTS WRAP PROCESS NO. 3.
B. ELECTRICAL METALLIC TUBING SHALL HAVE U.L. LABEL, FITTING SHALL BE GLAND RING COMPRESSION TYPE.
C. FLEXIBLE METALLIC CONDUIT SHALL HAVE U.L. LISTED LABEL AND MAY BE USED WHERE PERMITTED BY CODE. FITTINGS SHALL BE "JAKE" OR "SQUEEZE" TYPE. ALL FLEXIBLE CONDUITS SHALL HAVE FULL LENGTH GROUND WIRE.
D. ALL UNDERGROUND CONDUIT SHALL BE AS NOTED ON THE DRAWINGS AT A MINIMUM DEPTH OF 42" BELOW GRADE. IT IS REQUIRED AND WILL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR TO NOTIFY J.U.L.I.E. AT 1-800-892-0123 OR OTHER SUCH NOTIFYING AGENCY FORTY-EIGHT (48) HOURS PRIOR TO DIGGING.
5. CONTRACTOR TO COORDINATE WITH UTILITY COMPANY FOR CONNECTION OF TEMPORARY AND PERMANENT POWER TO THE SITE. THE TEMPORARY POWER AND ALL HOOKUP COSTS ARE TO BE PAID BY THE CONTRACTOR.
6. ALL ELECTRICAL EQUIPMENT SHALL BE LABELED WITH PERMANENT ENGRAVED PLATE LABELS WITH WHITE ON BLUE BACKGROUND LETTERING (MINIMUM LETTER HEIGHT SHALL BE ONE FORTH INCH (1/4"). NAMEPLATES SHALL BE FASTENED WITH STAINLESS STEEL SCREWS, NOT ADHESIVE.
7. UPON COMPLETION OF WORK, CONDUCT CONTINUITY, SHORT CIRCUIT, AND FALL POTENTIAL GROUNDING TESTS BY AN INDEPENDENT TESTING SERVICE ENGAGED BY THE CONTRACTOR SHALL BE SUBMITTED FOR APPROVAL. SUBMIT TEST REPORTS TO PROJECT MANAGER. CLEAN PREMISES OF ALL DEBRIS RESULTING FROM WORK AND LEAVE WORK IN A COMPLETE AND UNDAMAGED CONDITION.
8. GROUNDING ELECTRODE SYSTEM
A. PREPARATION
1. SURFACE PREPARATION: ALL CONNECTIONS SHALL BE MADE TO BARE METAL. ALL PAINTED SURFACES SHALL BE FIELD INSPECTED AND MODIFIED TO ENSURE PROPER CONTACT. NO WASHERS ARE ALLOWED BETWEEN THE ITEMS BEING GROUNDED. ALL CONNECTIONS ARE TO HAVE A NON-OXIDIZING AGENT APPLIED PRIOR TO INSTALLATION.
2. GROUND BAR PREPARATION: ALL COPPER GROUND BARS SHALL BE CLEANED, POLISHED AND A NON-OXIDIZING AGENT APPLIED. NO FINGERPRINTS OR DISCOLORED COPPER WILL BE PERMITTED.
3. SLEEVES: ALL GROUNDING CONDUCTORS SHALL RUN THROUGH PVC SLEEVES WHEREVER CONDUCTORS RUN THROUGH WALLS, FLOORS OR CEILINGS. IF CONDUCTORS MUST RUN THROUGH EMT, BOTH ENDS OF CONDUIT SHALL BE GROUNDED. SEAL BOTH ENDS OF CONDUIT WITH SILICONE CAULK.
B. GROUND BARS
1. ALL GROUND BARS SHALL BE ONE FORTH INCH (1/4") THICK TINNED COPPER PLATE AND OF SIZE INDICATED ON DRAWINGS.
2. ALL CONNECTIONS TO THE GROUND BAR SHALL OBSERVE THE FOLLOWING SEQUENCE:
A. BOLT-HEAD
B. 2-HOLE LUG
C. TINNED COPPER BUSS BAR
D. STAR WASHER
E. NUT
C. EXTERNAL CONNECTIONS
1. ALL BURIED GROUNDING CONNECTIONS SHALL BE MADE BY THE EXOTHERMIC WELD PROCESS. CONNECTIONS SHALL INCLUDE ALL CABLE TO CABLE, SPLICES, TEE'S, CROSSES, ETC. ALL CABLE TO GROUND RODS, GROUND ROD SPLICES AND LIGHTNING PROTECTION SYSTEMS ARE TO BE AS INDICATED. ALL MATERIALS USED (MOLDS, WELDING METAL, TOOLS, ETC.) SHALL BE BY "CADWELD" AND INSTALLED PER MANUFACTURER'S RECOMMENDED PROCEDURES.
2. ALL ABOVE GRADE GROUNDING AND BONDING CONDUCTORS SHALL BE CONNECTED BY TWO HOLE CRIMP TYPE (COMPRESSION) CONNECTIONS (EXCEPT FOR THE ACEG AND GROUND ROD) MECHANICAL CONNECTIONS, FITTINGS OR CONNECTIONS THAT DEPEND SOLELY ON SOLDER SHALL NOT BE USED. ALL CABLE TO CABLE CONNECTIONS SHALL BE HIGH PRESSURE DOUBLE CRIMP TYPE CONNECTIONS. CONNECTIONS TO STRUCTURAL STEEL SHALL BE EXOTHERMIC WELDS.
D. GROUND RODS
ALL GROUND RODS SHALL BE 5/8-INCH DIAMETER X 10'-0" LONG "COPPERWELD" OR APPROVED EQUAL, OF THE NUMBER AND LOCATIONS INDICATED. GROUND RODS SHALL BE DRIVEN FULL LENGTH VERTICAL IN UNDISTURBED EARTH.
E. GROUND CONDUCTORS
ALL GROUND CONDUCTORS SHALL BE STANDARD TINNED SOLID BARE COPPER ANNEALED, AND OF SIZE INDICATED ON DRAWINGS UNLESS NOTED OTHERWISE.
F. LUGS
1. LUGS SHALL BE 2-HOLE, LONG BARREL, STRAND COPPER UNLESS OTHERWISE SPECIFIED IN THE CONTRACT DOCUMENTS. LUGS SHALL BE THOMAS AND BETTS SERIES #548...BE OR EQUIVALENT
A. 535 MCM DLO 54880BE
B. 262 MCM DLO 54872BE
C. #1/0 DLO 54862BE
D. #4/0 THWN AND BARE 54866BE
E. #2/0 THWN 54862BE
F. #2 THHN 54207BE
G. #6 DLO 54205BE
2. WHEN THE DIRECTION OF THE CONDUCTOR MUST CHANGE, IT SHALL BE DONE GRADUALLY. THE CURVATURE OF THE TURN SHALL BE DONE IN ACCORDANCE WITH THE FOLLOWING CHART:

Table with columns: GROUNDING CONDUCTOR SIZE, MINIMUM BENDING RADIUS TO INSIDE EDGE. Rows include: NO. 6 AWG TO NO. 4 AWG (6 INCHES), NO. 2 AWG TO NO. 1/0 AWG (8 INCHES), NO. 2/0 AWG TO 4/0 MCM (12 INCHES), 250 MCM TO 750 MCM (24 INCHES)

G. GROUND RING

- 1. THE EXTERNAL GROUND RING ENCIROILING THE TOWER (IF APPLICABLE) AND BETWEEN THE EQUIPMENT SHELTER PLATFORM ANCHORS SHALL BE MINIMUM NO. 2 A.W.G. SOLID TINNED BARE COPPER CONDUCTOR IN DIRECT CONTACT WITH THE EARTH AT THE DEPTH INDICATED ON THE DRAWINGS. CONDUCTOR BENDS SHALL HAVE A MINIMUM BENDING RADIUS OF EIGHT INCHES (8").
2. ALL EXTERNAL GROUND RINGS ARE TO BE JOINED TOGETHER AND ALL CONNECTIONS MUST BE CADWELDED. NO LUGS OR CLAMPS WILL BE ACCEPTED.

H. FENCE/GATE

GROUND EACH GATE POST, CORNER POST AND GATE AS INDICATED ON DRAWING GROUND CONNECTIONS TO FENCE POSTS AND ALL OTHER CONNECTIONS FOR THE GROUND GRID SYSTEM SHALL BE MADE BY EXOTHERMIC WELD PROCESS, AND INSTALLED PER MANUFACTURER'S RECOMMENDATIONS AND PROCEDURES, AND SPRAYED WITH COLD-GALVANIZED PAINT.

9. I.E.E.E. FALL POTENTIAL TESTS

A. FOR RAW LAND SITE

- 1. GROUND TESTS SHALL BE PERFORMED AS INDICATED ON DRAWINGS. A BIDDLE GROUND OHMER OR THE METHOD OF USING TWO AUXILIARY GROUND RODS (AS DESCRIBED IN I.E.E.E. STANDARDS NO. 81-1983, PART 1) MAY BE USED. THE I.E.E.E. METHOD REQUIRES THE USE OF AN A.C. TEST CURRENT. THE AUXILIARY TEST RODS MUST BE SUFFICIENTLY FAR AWAY FROM THE ROD UNDER TEST SO THAT THE REGIONS IN WHICH THEIR RESISTANCE IS LOCALIZED DO NOT OVERLAP. THE TEST POINT WILL BE THE GROUND ROD AND WILL CONSIST OF THE THREE POINT FALL OF POTENTIAL MEGGER TEST METHOD, USING THE BIDDLE NULL-BALANCE EARTH TESTER (MEGGER #250220-2 OR EQUIVALENT)
2. CONTRACTOR TO CONDUCT GROUND RESISTANCE TEST IN THE FORMAT AS FOLLOWS:

B. EQUIPMENT PAD

- 1. FIRST TEST - SHALL BE WITH FOUR GROUND RODS INSTALLED, ONE AT EACH CORNER OF THE PAD BUT NOT CONNECTED TO THE MAIN GROUNDING BUS. FURNISH WIRE TO CONNECT (TEMPORARY CLAMP) ALL FOUR GROUND RODS TOGETHER TO MAKE A SYSTEM TEST AFTER EACH ROD IS INDIVIDUALLY TESTED. IF ANY INDIVIDUAL ROD TESTS 25 OHMS OR MORE, THE ELECTRICAL CONTRACTOR AND OWNER'S REPRESENTATIVE SHOULD BE NOTIFIED SO THAT THE ROD CAN BE DRIVEN DEEPER UNTIL ALL FOUR RODS HAVE A RESISTANCE OF 10 OHMS OR LESS ON A DRY DAY.
2. SECOND TEST - SHALL BE WITH THE GROUND RODS CONNECTED, WITH DRY SOIL AND WHEN NO STANDING WATER HAS BEEN PRESENT FOR THE PAST TEN (10) DAYS. THE MAXIMUM ALLOWABLE READING IS 5 OHMS TO GROUND. IF THE RESISTANCE OF THE ENTIRE SYSTEM EXCEEDS 5 OHMS, NOTIFY THE CONTRACTOR AND OWNER'S REPRESENTATIVE SO THAT ADDITIONAL AND/OR DEEPER RODS CAN BE INSTALLED.

C. TOWER

- 1. FIRST TEST - SHALL BE WITH THREE GROUND RODS INSTALLED (MINIMUM), EQUALLY SPACED AROUND THE TOWER FOUNDATION, BUT NOT CONNECTED TO THE SHELTER PAD EXTERNAL GROUND RING. FURNISH WIRE TO CONNECT (TEMPORARY CLAMP) ALL THREE GROUND RODS TOGETHER TO MAKE A SYSTEM TEST AFTER EACH ROD IS INDIVIDUALLY TESTED. IF ANY INDIVIDUAL ROD TESTS 25 OHMS OR MORE, NOTIFY THE CONTRACTOR AND OWNER'S REPRESENTATIVE SO THAT THE ROD CAN BE DRIVEN DEEPER UNTIL ALL THREE (3) RODS HAVE A RESISTANCE OF 10 OHMS OR LESS ON A DRY DAY.
2. SECOND TEST - SHALL BE WITH THE GROUND RODS CONNECTED, WITH DRY SOIL AND WHEN NO STANDING WATER HAS BEEN PRESENT FOR THE PAST TEN (10) DAYS. THE MAXIMUM ALLOWABLE READING IS 5 OHMS TO GROUND. IF THE RESISTANCE OF THE ENTIRE SYSTEM EXCEEDS 5 OHMS THE ELECTRICAL CONTRACTOR AND OWNER'S REPRESENTATIVE SHOULD BE NOTIFIED SO THAT EITHER ADDITIONAL AND/OR DEEPER RODS CAN BE INSTALLED.

D. EQUIPMENT PAD AND TOWER

- 1. AFTER THE EQUIPMENT PAD AND TOWER GROUND RESISTANCE TEST IS COMPLETED, CONTRACTOR SHALL TIE EQUIPMENT PAD EXTERNAL GROUND RING AND TOWER EXTERNAL GROUND RING TOGETHER. AFTER FIRST AND SECOND TEST ALL CONNECTIONS MUST BE MADE USING EXOTHERMIC WELD. NO LUGS OR CLAMPS WILL BE ACCEPTED.
2. AFTER ALL THE EXTERNAL GROUND RINGS ARE TIED TOGETHER, COMPLETE A MEGGER CHECK OF THE GROUND SYSTEM SHOULD BE DONE. THE MAXIMUM ALLOWABLE LEADING IS 5 OHMS TO GROUND.

10. GROUNDING RESISTANCE TEST REPORT

UPON COMPLETION OF THE TESTING FOR EACH SITE, A TEST REPORT SHOWING RESISTANCE IN OHMS WITH AUXILIARY POTENTIAL ELECTRODES AT 5 FEET AND 10 FEET INTERVALS UNTIL THE AVERAGE RESISTANCE STARTS INCREASING AND ALSO NOTE THAT 10-15 PHOTOS MUST BE TAKEN TO PROOF ENTIRE EXTERNAL GROUND RING SYSTEM BEFORE BACKFILL. TWO (2) SETS OF TEST DOCUMENTS ARE OF THE INDEPENDENT TESTING SERVICE TO BE BOUND AND SUBMITTED WITHIN ONE (1) WEEK OF WORK COMPLETION.

SECTION 16503 - POLES, POSTS, AND STANDARDS (SINGLE MAST AND SELF SUPPORTING TOWERS)

1. GENERAL

- A. LIGHTNING ROD AND EXTENSION PIPE INCLUDING ALL APPURTENANCES, TO BE FURNISHED BY OWNER, IF REQUIRED.
B. PROVIDE TEMPORARY LIGHTING FOR TOWER AS PER FAA REGULATIONS DURING CONSTRUCTION, IF REQUIRED.
C. GROUNDING: GROUND TOWER WITH A MINIMUM OF #2 AWG TINNED SOLID BARE COPPER CONDUCTOR CADWELDED TO TOWER BASE PLATE. TWO (2) GROUNDING LEADS PER TOWER BASE PLATE. NO EXOTHERMIC WELDS SHALL BE ATTACHED DIRECTLY TO THE MONOPOLE TOWER SHAFT.

SECTION 16745 - TELECOMMUNICATIONS WIRING COMPONENTS (COAXIAL ANTENNA CABLE)

1. GENERAL

- A. ALL MATERIALS, PRODUCTS OR PROCEDURES INCORPORATED INTO WORK SHALL BE NEW AND OF STANDARD COMMERCIAL QUALITY.
B. CERTAIN MATERIALS AND PRODUCTS WILL BE SUPPLIED BY THE OWNER (REFER TO GENERAL CONDITIONS FOR THE LIST OF OWNER FURNISHED EQUIPMENT, MATERIALS AND SUPPLIES FOR THESE ITEMS). THE CONTRACTOR IS RESPONSIBLE FOR PICKUP AND DELIVERY OF ALL SUCH MATERIALS
C. ALL OTHER MATERIALS AND PRODUCTS SPECIFIED IN THE CONTRACT DOCUMENTS SHALL BE SUPPLIED BY THE CONTRACTOR.

2. MATERIALS:

A. COAXIAL CABLE:

- 1. INSTALL COAXIAL CABLE AND TERMINATIONS BETWEEN ANTENNAS AND EQUIPMENT PER MANUFACTURER'S RECOMMENDATIONS WITH COAXIAL CABLES SUPPORTED AT NO MORE THAN 3'-0" O.C. WEATHERPROOF ALL CONNECTORS BETWEEN THE ANTENNA AND EQUIPMENT PER MANUFACTURER'S REQUIREMENTS. TERMINATE ALL COAXIAL CABLE THREE FEET (3') IN EXCESS OF EQUIPMENT LOCATION UNLESS OTHERWISE STATED.
2. ALL COAX RUN LENGTHS GREATER THAN 175 FEET SHALL BE 1-5/8", ALL COAX. RUN LENGTH BETWEEN 101 FEET AND 174 FEET SHALL BE 1-1/4", AND IN LENGTH LESS THAN OR EQUAL TO 100 FEET SHALL BE 7/8".

3. ANTENNA AND COAXIAL CABLE GROUNDING

- A. ALL COAXIAL CABLE GROUNDING KITS ARE TO BE INSTALLED ON STRAIGHT RUNS OF COAXIAL CABLE (NOT WITHIN BENDS)

4. COAXIAL CABLE IDENTIFICATION

- A. TO PROVIDE EASY IDENTIFICATION AND UNIFORM MARKING OF ANTENNA CABLING, PLASTIC TAGS SHALL BE USED AT THE FOLLOWING LOCATIONS:
1. FIRST LOCATION IS AT THE END OF THE COAX NEAREST THE ANTENNA (WHERE THE COAXIAL CABLE AND JUMPER ARE CONNECTED).
2. SECOND LOCATION IS INSIDE THE EQUIPMENT SHELTER NEAR THE WAVEGUIDE ENTRY PORT.
B. USE ANDREW CABLE TIES (PT.# 27290) TO SECURE IDENTIFICATION TAGS.

5. TESTING

LESSEE SHALL PROVIDE AN INDEPENDENT TESTING AGENCY TO PERFORM THE COAXIAL SWEEP TEST & REPORT. THE CONTRACTOR IS TO PROVIDE ONE CLIMBER / QUALIFIED PERSONNEL TO ASSIST IN ANY REPAIRS AND WEATHERPROOFING ONCE THE TEST IS COMPLETE. THE CONTRACTOR IS TO PROVIDE LESSEE WITH A MINIMUM OF 48 HOURS NOTICE PRIOR TO THE TIME OF THE SWEEP TEST.

CHICAGO SMSA limited partnership d/b/a VERIZON WIRELESS



Table with columns: NO, DESCRIPTION, DATE, BY, JLR, JTM, MAP, MT, BTE, JTM, JTM. Includes revision entries for description, date, and by.

LOC. #187771 RT 7 & WEST

15101 WOLF RD ORLAND PARK, IL 60467

Table with columns: DRAWN BY: PP, CHECKED BY: TAZ, DATE: 05/22/14, PROJECT #: 33-1300

SHEET TITLE SPECIFICATIONS

SHEET NUMBER SP-2

**SURVEYOR'S NOTE**

THE PARENT PARCEL BOUNDARY OF THIS DRAWING IS ILLUSTRATED FROM RECORD INFORMATION AND IS APPROXIMATE.

THE TOPOGRAPHICAL SURVEY FOR THIS MAP WAS PERFORMED ON APRIL 1, 2014.

NOT TO BE USED AS CONSTRUCTION DRAWINGS.

**ELEVATION DATUM**

ALL ELEVATIONS ARE BASED ON NAVD 88 DATUM. CONTOURS ARE ILLUSTRATED AT 1.0' INTERVALS.

BM #1) ELEV. 700.97

DESCRIPTION: BENCHMARK ON THE EASTERLY SIDE OF THE MOST NORTHERLY CONCRETE CAISSON OF EXISTING SELF SUPPORT TOWER

**FLOOD PLAIN INFORMATION**

WE HAVE CONSULTED THE FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE MAP AS PREPARED FOR THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS, COMMUNITY PANEL NUMBER 17031C0882J DATED AUGUST 19, 2008, AND FIND THAT THE PROJECT SITE IS IN ZONE X (UNSHADED), AREAS DETERMINED TO BE OUTSIDE THE 500-YR FLOODPLAIN.

**ZONING DATA**

THIS SITE IS ZONED: R-3  
SETBACKS: FRONT: N/A  
REAR: N/A  
SIDE: N/A

**PROPRIETOR**

ORLAND FIRE PROTECTION DISTRICT  
15101 WOLF ROAD  
ORLAND PARK, MICHIGAN  
60462

**BASIS OF BEARINGS**

LATITUDE AND LONGITUDE OF SITE REFERENCE POINT ARE BASED ON THE HARN (HIGH ACCURACY REFERENCE NETWORK) NAD83 (CORS 96) BEARINGS ARE BASED ON TRUE NORTH AS DETERMINED BY HARN (HIGH ACCURACY REFERENCE NETWORK) NAD83 (CORS 96)

**EASEMENTS, COVENANTS, CONDITIONS, AND RESTRICTIONS**

THE TITLE SEARCH ISSUED BY CHICAGO TITLE INSURANCE COMPANY AS ORDER NO. 1401 008936557 D1, DATED NOVEMBER 12, 2013 LISTS THE FOLLOWING EASEMENTS, COVENANTS, CONDITIONS, AND RESTRICTIONS, THAT ARE MATTERS OF SURVEY, AFFECTING THE PARENT PARCEL UNDER "SCHEDULE B":

T 16. EASEMENT IN FAVOR OF VILLAGE OF ORLAND PARK, ILLINOIS BELL TELEPHONE COMPANY, NORTHERN ILLINOIS GAS AND COMMONWEALTH EDISON COMPANY, AND ITS/THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE PLAT RECORDED/FILED AS DOCUMENT NO. 90188562. AFFECTS SUBJECT PROPERTY AS SHOWN.

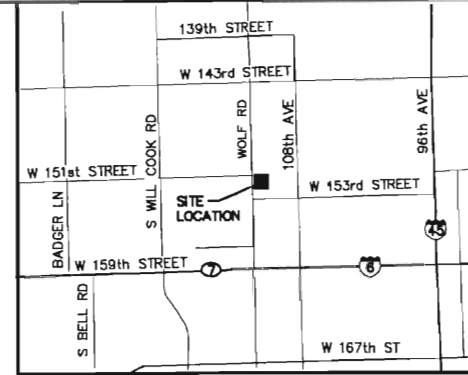
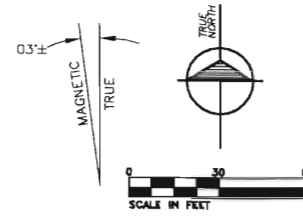
F 17. EASEMENT OVER THE EAST 17 FEET OF THE WEST 50 FEET OF THE LAND FOR RIGHT OF WAY FOR HIGHWAY PURPOSES AS GRANTED BY FRED E. YUNKER TO THE PUBLIC BY PLAT RECORDED AUGUST 20, 1928 AS DOCUMENT 10123564. BENEFITS SUBJECT PROPERTY AS SHOWN.

G 18. EASEMENT AND RIGHT OF WAY CREATED BY GRANT FROM FRED E. YUNKER AND AUGUSTA YUNKER, HIS WIFE, TO THE TEXAS PIPE LINE COMPANY, A CORPORATION OF TEXAS, DATED FEBRUARY 24, 1944 AND RECORDED APRIL 28, 1944 AS DOCUMENT 13273817 TO LAY, OPERATE AND MAINTAIN A PIPE LINE FOR THE TRANSPORTATION OF WATER, OIL OR GAS OR ANY PRODUCT OF OIL OR GAS UPON, OVER AND THROUGH THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE RIGHT TO LAY, OPERATE AND MAINTAIN ADJACENT TO AND PARALLEL WITH THE FIRST, AND SECOND PIPE LINE TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS.

ASSIGNED TO MARATHON PIPE LINE COMPANY BY DOCUMENT NUMBER 86015249. AFFECTS SUBJECT PROPERTY. NO DESCRIPTION. BLANKET IN NATURE.

ASSIGNED TO PARXAIR, INC BY DOCUMENT NUMBER 0512511023 AND 0512511024. AFFECTS SUBJECT PROPERTY. NO DESCRIPTION. BLANKET IN NATURE.

**RT 7 & WEST LOC. #187771**

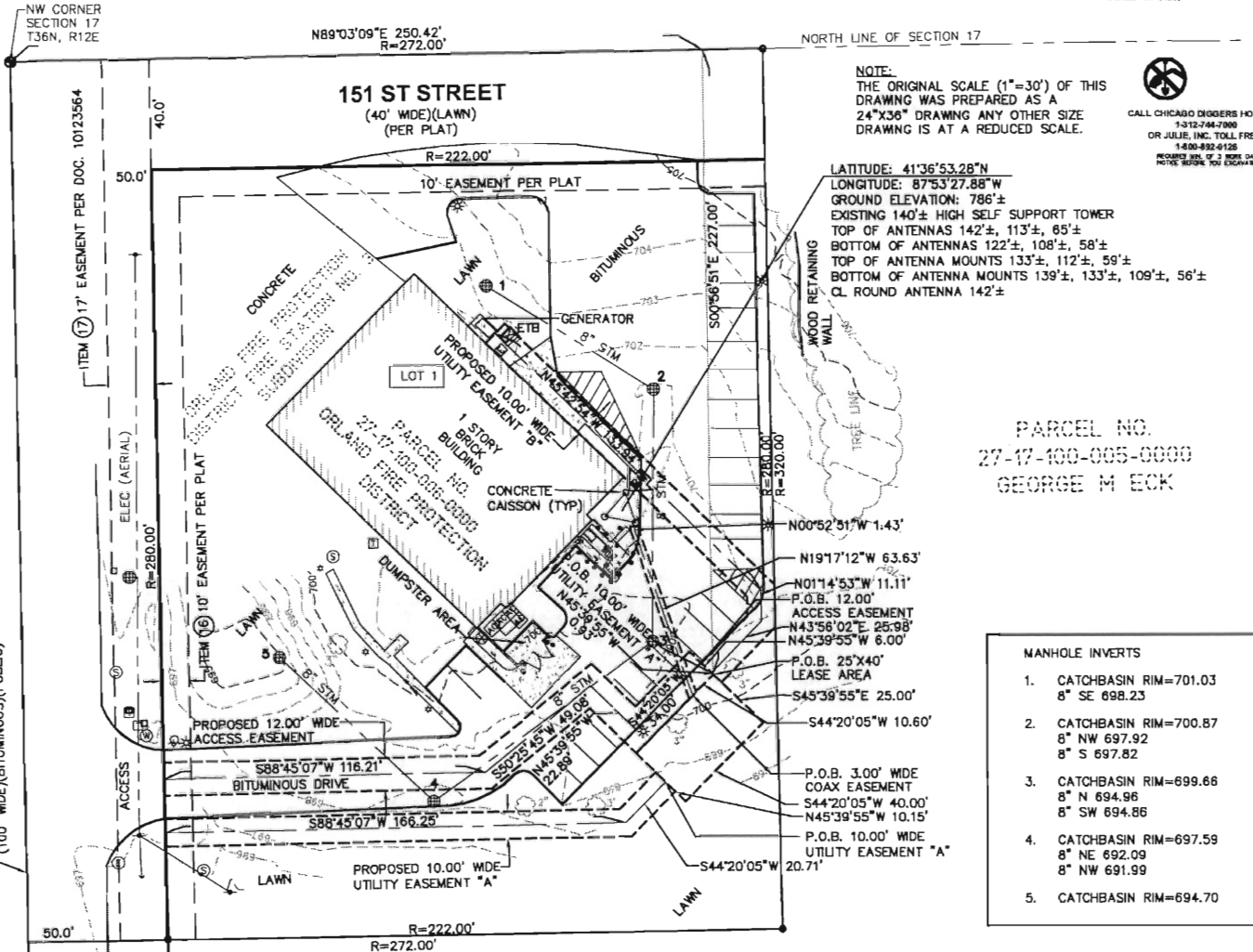


VICINITY MAP N.T.S.

**LEGEND**

- ▲ - TRAVERSE POINT
- - WELL
- - HIGHWAY
- ⊙ - MONUMENT
- ⊠ - MONUMENT BOX
- ⊞ - RIGHT OF WAY MARKER
- ⊟ - SET WOODSTAKE
- ⊠ - XOUT
- ⊞ - PK NAIL
- ⊟ - FOUND IRON STAKE
- ⊠ - SET IRON STAKE
- ⊞ - SIGN
- ⊟ - RR SIGN
- ⊠ - GUY POLE
- ⊞ - GUY ANCHOR
- ⊟ - UTILITY POLE
- ⊠ - LIGHT POLE
- ⊞ - ORNAMENTAL LIGHT POLE
- ⊟ - POST
- ⊠ - U.G. UTILITY MARKER
- ⊞ - GROUND ROD
- ⊟ - SOIL BORING
- ⊠ - MAILBOX
- ⊞ - SATELLITE DISH
- ⊟ - HAND HOLE
- - EXISTING CONTOURS
- - TELEPHONE UTILITY LINE
- - ELECTRIC UTILITY LINE
- - WATER UTILITY LINE
- - GAS UTILITY LINE
- - STEAM UTILITY LINE
- - STORM UTILITY LINE
- - SANITARY UTILITY LINE
- - FIBER OPTIC UTILITY LINE
- - OVERHEAD UTILITY LINE
- - FENCE LINE
- - GUARD RAIL
- ⊠ - AC UNIT
- ⊞ - U.G. UTILITY MARKER
- ⊟ - FIRE HYDRANT
- ⊠ - PIV
- ⊞ - POST INDICATOR VALVE
- ⊟ - WATER VALVE
- ⊠ - GAS VALVE
- ⊞ - UST FILL PORT
- ⊟ - GAS PUMP
- ⊠ - GAS METER
- ⊞ - WATER METER
- ⊟ - TELEPHONE RISER
- ⊠ - ELECTRIC METER
- ⊞ - ELECTRIC TRANSFORMER
- ⊟ - CABLE TV RISER
- ⊠ - CATCH BASIN
- ⊞ - ROUND CATCH BASIN
- ⊟ - UTILITY MANHOLE
- ⊠ - STORM MANHOLE
- ⊞ - SANITARY MANHOLE
- ⊟ - ELECTRIC MANHOLE
- ⊠ - TELEPHONE MANHOLE
- ⊞ - WATER MANHOLE
- ⊟ - HANDICAP PARKING SPACE
- ⊠ - SHRUB
- ⊞ - TREE
- ⊟ - PINE TREE

All utilities as shown are approximate locations derived from actual measurements and available records. They should not be interpreted to be exact location nor should it be assumed that they are the only utilities in the area.



PARCEL NO. 27-17-100-005-0000  
GEORGE M ECK

**MANHOLE INVERTS**

- CATCHBASIN RIM=701.03  
8' SE 698.23
- CATCHBASIN RIM=700.87  
8' NW 697.92  
8' S 697.82
- CATCHBASIN RIM=699.66  
8' NW 694.96  
8' SW 694.86
- CATCHBASIN RIM=697.59  
8' NE 692.09  
8' NW 691.99
- CATCHBASIN RIM=694.70

**LEGAL DESCRIPTION**

**PROPOSED 12.00' WIDE ACCESS EASEMENT**  
A 12.00 foot wide easement for access in that part of Lot 1, Orland Fire Protection District Fire Station No. 3 Subdivision, of the North 320.00 feet of the West 272.00 feet of the Northwest 1/4 (except the East 10 acres thereof) of the Northwest 1/4 of Section 17, Township 36 North, Range 12 East of the Third Principal Meridian, Cook County, Illinois, as recorded in Document 90188562, Cook County Recorder's Office, the centerline of which is described as: Commencing at the Northwest corner of said Section 17; thence North 89°03'09" East 250.42 feet along the north line of said Section 17; thence South 00°56'51" East 227.00 feet; thence North 45°39'55" West 6.00 feet TO THE PLACE OF BEGINNING OF THIS CENTERLINE DESCRIPTION; thence South 44°20'05" West 34.00 feet; thence North 45°39'55" West 22.89 feet; thence South 50°25'45" West 49.08 feet; thence South 88°45'07" West 116.21 feet to the easterly right of way line of Wolf Road (50' half right of way width) for the place of ending of this centerline description. Sidelines should be lengthened or shortened to intersect with the easterly right of way line of Wolf Road.

**LEGAL DESCRIPTION**

**PROPOSED 10.00' WIDE UTILITY EASEMENT "A"**  
A 10.00 foot wide easement for utilities in that part of Lot 1, Orland Fire Protection District Fire Station No. 3 Subdivision, of the North 320.00 feet of the West 272.00 feet of the Northwest 1/4 (except the East 10 acres thereof) of the Northwest 1/4 of Section 17, Township 36 North, Range 12 East of the Third Principal Meridian, Cook County, Illinois, as recorded in Document 90188562, Cook County Recorder's Office, the centerline of which is described as: Commencing at the Northwest corner of said Section 17; thence North 89°03'09" East 250.42 feet along the north line of said Section 17; thence South 00°56'51" East 227.00 feet; thence South 45°39'55" East 25.00 feet; thence South 44°20'05" West 40.00 feet; thence North 45°39'55" West 10.15 feet TO THE PLACE OF BEGINNING OF THIS CENTERLINE DESCRIPTION; thence South 44°20'05" West 20.71 feet; thence South 88°45'07" West 166.25 feet to the easterly right of way line of Wolf Road (50' half right of way width) for the place of ending of this centerline description. Sidelines should be lengthened or shortened to intersect with the easterly right of way line of Wolf Road.

PARCEL NO. 27-17-100-005-0000  
GEORGE M ECK

**LEGAL DESCRIPTION**

**PROPOSED 3.00' WIDE COAX EASEMENT**  
A 3.00 foot wide easement for coax in that part of Lot 1, Orland Fire Protection District Fire Station No. 3 Subdivision, of the North 320.00 feet of the West 272.00 feet of the Northwest 1/4 (except the East 10 acres thereof) of the Northwest 1/4 of Section 17, Township 36 North, Range 12 East of the Third Principal Meridian, Cook County, Illinois, as recorded in Document 90188562, Cook County Recorder's Office, the centerline of which is described as: Commencing at the Northwest corner of said Section 17; thence North 89°03'09" East 250.42 feet along the north line of said Section 17; thence South 00°56'51" East 227.00 feet; thence South 44°20'05" West 10.60 feet TO THE PLACE OF BEGINNING OF THIS CENTERLINE DESCRIPTION; thence North 19°17'12" West 63.63 feet; thence North 00°52'51" West 1.43 feet to the place of ending of this centerline description.

**LEGAL DESCRIPTION**

**PROPOSED 10.00' WIDE UTILITY EASEMENT "B"**  
A 10.00 foot wide easement for utilities in that part of Lot 1, Orland Fire Protection District Fire Station No. 3 Subdivision, of the North 320.00 feet of the West 272.00 feet of the Northwest 1/4 (except the East 10 acres thereof) of the Northwest 1/4 of Section 17, Township 36 North, Range 12 East of the Third Principal Meridian, Cook County, Illinois, as recorded in Document 90188562, Cook County Recorder's Office, the centerline of which is described as: Commencing at the Northwest corner of said Section 17; thence North 89°03'09" East 250.42 feet along the north line of said Section 17; thence South 00°56'51" East 227.00 feet; thence North 45°39'55" West 0.93 feet TO THE PLACE OF BEGINNING OF THIS CENTERLINE DESCRIPTION; thence North 43°56'02" East 25.98 feet; thence North 01°14'53" West 11.11 feet; thence North 45°42'54" West 133.94 feet to the place of ending of this centerline description.

I, Randy J. Kolehouse, do hereby certify that the drawing shown hereon is a correct representation of a survey performed at and under my direction.

All dimensions shown are in feet and decimal parts thereof.

Given under my hand and seal this 4th day of August, 2014.

*Randy J. Kolehouse*  
Randy J. Kolehouse  
Illinois Professional Land Surveyor No. 2986  
Expires November 30, 2014

Note: This certification only applies to improvements within the lease site and easements as monumented shown hereon.  
ILLINOIS REGISTERED DESIGN FIRM  
LICENSE NUMBER 184.007034  
LICENSE EXPIRES: APRIL 30, 2017

**CHICAGO SMSA**  
limited partnership  
d/b/a VERIZON WIRELESS

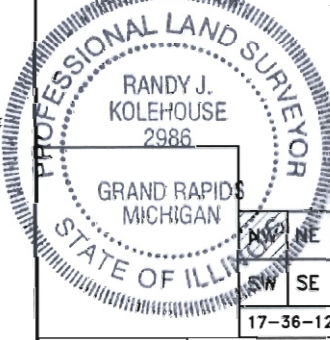
**RT 7 & WEST LOC. #187771**

Survey Prepared for:  
**TERRA**  
6000 River Highway  
Park Ridge, IL 60068  
Ph: 847/986-8400  
Fax: 847/986-8401  
Project Manager: Tom Zimmermann

**REVISIONS**

NO.	DESCRIPTION	DATE
1	ADDED 10.00' WIDE UTILITY EASEMENT "B"	08/04/15

**Williams & Works**  
engineers, planners, surveyors  
816.224.1500 phone • 816.224.1501 fax/office  
549 Ottawa Ave NW • Grand Rapids, MI 49503



DATE: 04/01/14 DWG. BY: MLM  
SCALE: 1"=40' SURVEYED: C.S.  
UPDATE: W6M0B0414 CHKD BY: R.J.K.  
PROJECT NO.: 211005.296

SITE NAME:

**RT 7 & WEST**

LOCATION NUMBER:

**LOC. #187771**

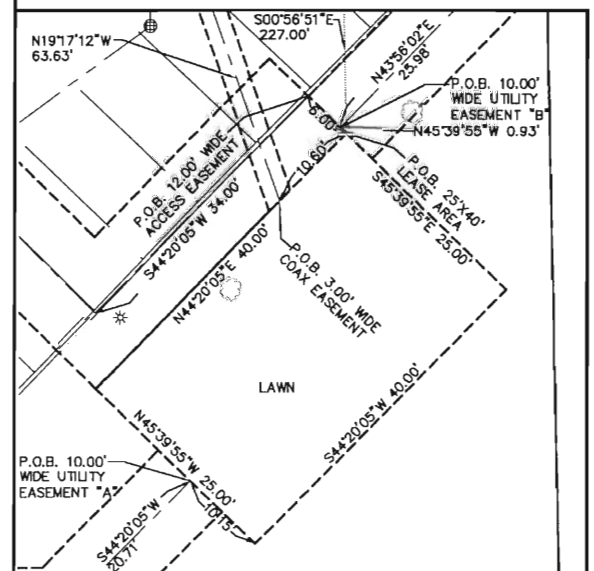
SITE ADDRESS:

**15101 WOLF RD. ORLAND PARK, IL 60467**

SHEET TITLE:

**PS-1**

**PROPOSED LEASE AREA DETAIL**



**LEGAL DESCRIPTION**

**PARENT PARCEL**  
LOT 1 IN THE ORLAND FIRE PROTECTION DISTRICT FIRE STATION NO. 3 SUBDIVISION BEING A SUBDIVISION OF THE NORTH 320.00 FEET OF THE WEST 272.00 FEET OF THE NORTHWEST QUARTER (EXCEPT THE EAST 10 ACRES THEREOF) OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

**LEGAL DESCRIPTION**

**PROPOSED 25'X40' LEASE AREA**  
All that part of Lot 1, Orland Fire Protection District Fire Station No. 3 Subdivision, of the North 320.00 feet of the West 272.00 feet of the Northwest 1/4 (except the East 10 acres thereof) of the Northwest 1/4 of Section 17, Township 36 North, Range 12 East of the Third Principal Meridian, Cook County, Illinois, as recorded in Document 90188562, Cook County Recorder's Office, the centerline of which is described as: Commencing at the Northwest corner of said Section 17; thence North 89°03'09" East 250.42 feet along the north line of said Section 17; thence South 00°56'51" East 227.00 feet TO THE PLACE OF BEGINNING OF THIS CENTERLINE DESCRIPTION; thence South 45°39'55" East 25.00 feet; thence South 44°20'05" West 40.00 feet; thence North 45°39'55" West 25.00 feet; thence North 44°20'05" East 40.00 feet to the place of beginning of this description.



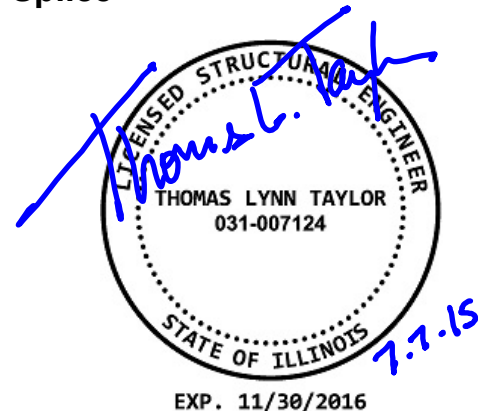
## Modification Package

Prepared for:

Terra Consulting Group  
600 Busse Highway  
Park Ridge, IL 60068

ATTN: Mr. Tom Zimmerman

Structure : 140 ft Andrew Self Supported Tower  
Proposed Carrier : Verizon  
Site ID : Rt 7 and West  
Site Location : Orland Park Fire Protection District  
Orland Park, IL  
County : Cook  
Date : July 7, 2015 (Revised Drawing)  
Usage : 95.0% Legs, 87.0% Diagonals, 14.0%  
Horizontals, 99.8% Leg Splice  
(with mods)



## Introduction

The purpose of this report is to summarize results of the structural analysis performed on the 140 ft Andrew Self Supported Tower located at Orland Park Fire Protection District, Or, Cook County (site #Rt 7 and West). The tower was originally designed and manufactured by Andrew (Drawing #LI-8545-02 dated July 11, 1985). **The analysis assumes modifications designed by W-T Communications dated August 7, 2014 are in place prior to adding the proposed load.**

## Analysis

The tower was analyzed using Semaan Engineering Solutions, Inc., Software. The analysis assumes that the tower is in good, undamaged, and non-corroded condition. The analysis was performed in conformance with ANSI/TIA-222 Rev G and local building codes for a basic wind speed of 90 mph no ice and 40 mph with 3/4" radial ice (3-second gust), Structure Classification III, Exposure C. This is in conformance with the IBC 2009: Section 1609.1.1, Exception (5) and Section 3108.

Basic Wind Speed: 90.0 mph  
 Radial Ice: 40 mph w/ 0.75" ice  
 Code: ANSI/TIA-222 Rev G

## Antenna Loads

The following antenna loads were used in the tower analysis.

### Existing Antennas

Elev. (ft)	Qty	Antennas	Mount	Coax (in)	Carrier
139.0	2	10 ft Omni	(2) 6 ft Sidearm	(2) 7/8	Orland Park
110.0	3	CMA-B/6519	(3) Sector Frames	(6) 7/8 (1) 1.3" (1) 1.584	T-Mobile
	6	CMA-BDHH/6519			
	3	FRIG RRU			
	2	FXFB RRU			
	1	COVP			
	3	ETW200VS12UB			
95.0	1	3 ft Std Dish	Pipe	(1) 7/8	Orland Park
85.0	1	2 ft Std Dish	Pipe	(1) 1/2	
80.0	1	DB224	6 ft Sidearm	(1) 7/8	

### Proposed Antennas

Elev. (ft)	Qty	Antennas	Mount	Coax (in)	Carrier
100.0	6	SBNHH-1D65A	(3) Sector Frames	(1) 1 5/8 Hybrid	Verizon
	3	RRUS12 - 700 w/ A2			
	3	RRUS12 - AWS w/ A2			
	1	RCMDC-3315-PF-48			

The transmission lines shall be stacked as indicated above.

## Results

The existing tower is not structurally capable of supporting the proposed antennas. The legs are overstressed from elevation 0 ft to 80 ft. The leg splice connection is overstressed at elevation 40 ft. Additional reinforcing will be required in these areas. Refer to the attached drawings for additional information.

The maximum leg usage is: 133.0% (without mods) and 95.0% (with mods).  
The maximum diagonal usage is: 88.0% (without mods) and 87.0% (with mods).  
The maximum horizontal usage is: 14.0% (without mods) and 14.0% (with mods).  
The maximum leg splice usage is: 112.0% (without mods) and 91.0% (with mods).

Leg Forces	Original Design Reactions	Current Analysis Reactions	% Of Design
Uplift (Kips)	70.60	161.39	139.9*
Axial (Kips)	87.50	182.29	154.3*
Shear (Kips)	7.80	14.73	139.9*

(\*) The percentage is factored by 1.35 per TIA-EIA Rev G

The reactions calculated from the analysis exceed the ones indicated on the original structural design. The foundation has been investigated using the supplied documents and soils report and was found to be structurally adequate to support the required loads.

## Conclusion

Based on the analysis results, the existing structure (with the proposed modifications installed and approved per the attached drawings) meets the requirements per the ANSI/TIA-222 Rev G standards for a basic wind speed of 90 mph no ice and 40 mph with 3/4" radial ice.

**The latest modification package assumes modifications designed by W-T Communications dated August 7, 2014 are in place prior to adding the proposed load.**

If you have any questions or require additional information, please call 402-289-1888.

## Attachments

1. Drawing T-1, Revision 2, dated 07/07/2015.
2. Drawing N-1, Revision 2, dated 07/07/2015.
3. Drawing N-2, Revision 0, dated 11/06/2014.
4. Drawing S-1, Revision 1, dated 06/04/2015.
5. Drawing S-2, Revision 0, dated 11/06/2014.
6. Drawing S-3, Revision 0, dated 11/06/2014.
7. Drawing S-4, Revision 1, dated 07/07/2015.
8. Drawing S-5, Revision 0, dated 11/06/2014.
9. Drawing S-6, Revision 0, dated 06/04/2015.

PREPARED FOR



# MODIFICATION PACKAGE FOR A 140 FT ANDREW LST SELF SUPPORT TOWER

PREPARED BY



CLIENT SITE NAME/NUMBER

**RT 7 AND WEST**

PROPOSED CARRIER/SITE NUMBER/SITE NAME

**VERIZON/569/RT 7 & WEST**

SITE ADDRESS

**15101 WOLF ROAD  
ORLAND PARK, IL 60439**

**COOK COUNTY**

**N41° 36' 53.29", W87° 53' 27.87**

**CONTACT INFORMATION**

**ENGINEER OF RECORD**

NAME: SEMAAN ENGINEERING SOLUTIONS HOLDINGS, LLC  
ADDRESS: 1079 N 205TH STREET  
ELKHORN, NE 68022

CONTACT: THOMAS TAYLOR

(402) 289-1888 x2416

EMAIL: TOMT@SEMAANENG.COM

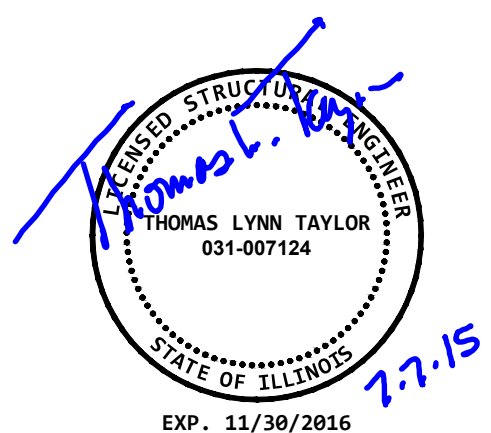
DATE:

**07/07/2015** <sup>AA</sup>

**SHEET INDEX**

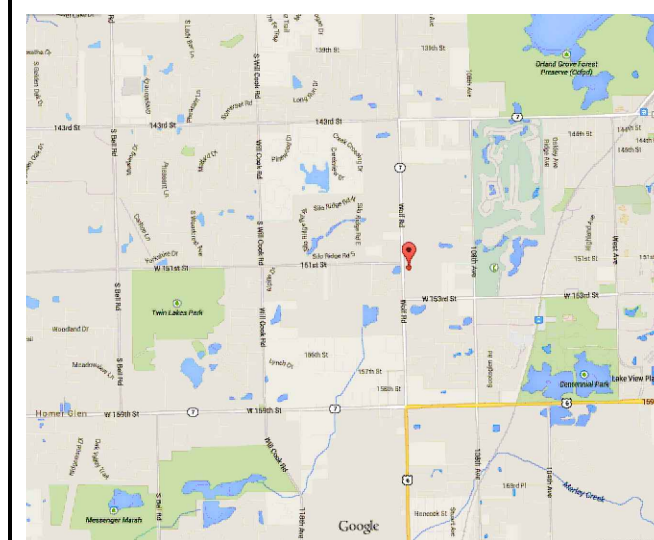
SHEET #	SHEET TITLE	REV #
T-1	TITLE SHEET	2
N-1	GENERAL NOTES	2
N-2	SITE SPECIFIC NOTES	0
S-1	SELF SUPPORT TOWER ELEVATION VIEW	1
S-2	LEG SPLICE REINFORCEMENT DETAILS	0
S-3	ANGLE SPLICE REINFORCEMENT DETAILS	0
S-4	ANGLE LEG REINFORCEMENT DETAILS	1
S-5	HALF-PIPE LEG REINFORCEMENT DETAILS	0
S-6	BOLT-ON BRACE DETAILS	0
S-7	SHEET DELETED	0

**STAMP**



I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF ILLINOIS

**VICINITY MAP**



**MODIFICATION OUTLINE**

THE MODIFICATIONS PROVIDED IN THESE DRAWINGS ARE BASED ON THE RECOMMENDATIONS OUTLINED IN THE STRUCTURAL MODIFICATIONS ANALYSIS REPORT COMPLETED BY SEMAAN ENGINEERING SOLUTIONS HOLDINGS, LLC (SES) DATED 07/07/2015. THIS REPORT IS BASED ON A SPECIFIC ANTENNA LOADING AND COAX CONFIGURATION AS DEFINED IN THE REPORT. ANY OTHER ANTENNA OR COAX CONFIGURATION REQUIRES REVIEW BY SES

CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS, QUANTITIES, PART NUMBERS AND COAX/ANTENNA PLACEMENTS PRIOR TO BIDDING, ORDERING MATERIALS, AND CONSTRUCTION.



**GENERAL NOTES:**

1. REFERENCE THE SEMAAN ENGINEERING SOLUTIONS ANALYSIS DATED 07/07/2015 FOR THE PROPOSED AND EXISTING LOADS CONSIDERED. THIS DRAWING IS NOT VALID IF LOADS OTHER THAN THOSE CONSIDERED IN THE ANALYSIS ARE ADDED TO OR REMOVED FROM THE STRUCTURE UNLESS APPROVED IN WRITING BY SEMAAN ENGINEERING SOLUTIONS HOLDINGS, LLC.
2. THE PROPOSED LOADS SHALL NOT BE ADDED TO THE STRUCTURE UNTIL ALL MODIFICATIONS HAVE BEEN COMPLETED, INSPECTED BY A 3RD PARTY, AND APPROVED BY THE ENGINEER OF RECORD.
3. ALL METHODS, MATERIALS AND WORKMANSHIP SHALL FOLLOW THE DICTATES OF GOOD CONSTRUCTION PRACTICE.
4. ALL WORK INDICATED ON THESE DRAWINGS SHALL BE PERFORMED BY QUALIFIED CONTRACTORS EXPERIENCED IN TOWER AND FOUNDATION CONSTRUCTION.
5. THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING DIMENSIONS, ELEVATIONS AND CONDITIONS PRIOR TO FABRICATION. THE CONTRACTOR WILL BE SOLELY RESPONSIBLE FOR THE PROPER FIT AND CLEARANCE IN THE FIELD. CONTACT SEMAAN ENGINEERING IF ANY DISCREPANCIES EXIST.
6. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF RECORD IMMEDIATELY OF ANY INSTALLATION INTERFERENCES. ALL NEW WORK SHALL ACCOMMODATE EXISTING CONDITIONS. DETAILS NOT SPECIFICALLY SHOWN ON THE DRAWINGS SHALL FOLLOW SIMILAR DETAILS FOR THIS JOB.
7. THIS DRAWING DOES NOT INDICATE THE METHOD OF CONSTRUCTION. THE CONTRACTOR SHALL SUPERVISE AND INSPECT THE WORK AND SHALL BE SOLELY RESPONSIBLE FOR ALL THE CONSTRUCTION MEANS, TECHNIQUES, SEQUENCES AND PROCEDURES.
8. ALL WORK SHALL BE DONE IN ACCORDANCE WITH LOCAL CODES AND OSHA SAFETY REGULATIONS. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE ON-SITE SAFETY ASSOCIATED WITH THE WORK TO BE PERFORMED AS WELL AS THE PUBLIC AFFECTED BY THE WORK IN THE VICINITY OF THE JOB SITE.
9. THE CONTRACTOR IS RESPONSIBLE FOR THE DESIGN AND EXECUTION OF ALL MISCELLANEOUS SHORING, BRACING, TEMPORARY SUPPORTS, ETC. NECESSARY, PER TIA-1019-A-2001, TO PROVIDE A COMPLETE AND STABLE STRUCTURE AS SHOWN ON THESE DRAWINGS.
10. THE CONTRACTOR'S PROPOSED INSTALLATION SHALL NOT INTERFERE, NOR DENY ACCESS TO, ANY EXISTING OPERATIONAL AND SAFETY EQUIPMENT.
11. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR THE PROTECTION OF THE PROPERTY IN THE VICINITY OF THE JOB SITE. THE CONTRACTOR SHALL USE THE PRECAUTIONARY MEANS NECESSARY FOR ADEQUATE PROTECTION.
12. ALL WORK SHALL BE PERFORMED IN CALM WIND CONDITIONS, WHERE SPEED DOES NOT EXCEED 10 MPH.
13. ALL MATERIALS AND WORKMANSHIP SHALL BE WARRANTED FOR ONE YEAR FROM ACCEPTANCE DATE.
14. ALL TOWER MODIFICATION WORK SHALL BE IN ACCORDANCE WITH TIA-1019-A STANDARDS FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS.

**APPLICABLE CODES AND STANDARDS:**

1. ANSI/TIA-222 STRUCTURAL STANDARDS FOR STEEL ANTENNA TOWERS AND ANTENNA SUPPORTING STRUCTURES, REV G.
2. 2009 INTERNATIONAL BUILDING CODE. WITH ILLINOIS STATE AMENDMENTS.
3. ACI 318: AMERICAN CONCRETE INSTITUTE, BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE, 318-11 (LATEST EDITION).
4. CRSI: CONCRETE REINFORCEMENT STEEL INSTITUTE, MANUAL OF STANDARD PRACTICE, (LATEST EDITION).
5. AISC: AMERICAN INSTITUTE OF STEEL CONSTRUCTION, MANUAL OF STEEL CONSTRUCTION, 14TH EDITION - 2011 (LATEST EDITION).
6. AWS: AMERICAN WELDING SOCIETY D1.1, STRUCTURAL WELDING CODE - 2011, (LATEST EDITION).

**STEEL CONSTRUCTION:**

1. STRUCTURAL STEEL SHALL CONFORM TO THE AISC MANUAL OF STEEL CONSTRUCTION, 14TH EDITION, FOR THE DESIGN, FABRICATION, AND ERECTION OF STEEL COMPONENTS.
2. UNLESS NOTED OTHERWISE, ALL STRUCTURAL ELEMENTS SHALL CONFORM TO THE FOLLOWING REQUIREMENTS.
  - ANGLE: ASTM A36
  - PIPE/TUBE: ASTM A500 (46  $\square$  YIELD)
  - PLATE: ASTM A36
  - A. ALL BOLTS, ASTMA325 GALVANIZED HIGH STRENGTH BOLTS.
  - B. ALL U-BOLTS, ASTM A36
  - C. ALL NUTS, A563 CARBON AND STEEL ALLOY NUTS.
  - D. ALL WASHERS, ASTM F436 HARDENED STEEL WASHERS
3. SHOP DRAWINGS SHALL BE SUBMITTED TO SES FOR APPROVAL PRIOR TO FABRICATION. SHOP DRAWINGS SHALL INCLUDE ALL FABRICATED STEEL ASSEMBLIES INCLUDING MONOPOLE/TOWER EXTENSIONS

**STEEL CONSTRUCTION (CONT.):**

4. ALL EXTERIOR STEEL WORK SHALL BE GALVANIZED IN ACCORDANCE WITH ASTM A123 FOR COMPONENTS AND ASTM A153 FOR HARDWARE, AND AS FOLLOWS, UNLESS OTHERWISE NOTED.
  - A. GALVANIZING SHALL BE PERFORMED AFTER SHOP FABRICATION AND WELDING TO THE GREATEST EXTENT POSSIBLE
  - B. ALL DINGS, SCRAPES, MARS AND WELDS IN THE GALVANIZED AREA SHALL BE COATED WITH (3) BRUSH COATS OF ZRC COLD GALVANIZING COMPOUND OR APPROVED EQUAL. THE COATING SHALL BE APPLIED IN STRICT ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.
  - C. IF THE STRUCTURE WAS ORIGINALLY PAINTED, AFTER ZINC-RICH COATING IS DRY, OVERCOAT WITH AN APPROPRIATE PAINT WITH THE SAME COLOR AS THE EXISTING.
5. NO TORCH CUTTING SHALL BE PERMITTED UNLESS APPROVED BY THE ENGINEER.
6. DO NOT PLACE HOLES THROUGH STRUCTURAL STEEL MEMBERS EXCEPT AS SHOWN AND DETAILED ON DRAWINGS.

**WELDING NOTES:**

1. ALL WELDING TO BE PERFORMED BY AWS CERTIFIED WELDERS AND CONDUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE AWS WELDING CODE D1.1.
2. CONTRACTOR SHALL RETAIN AN AWS CERTIFIED WELD INSPECTOR TO PERFORM VISUAL INSPECTIONS ON ALL FIELD WELDS. A REPORT SHALL BE SUBMITTED TO SEMAAN ENGINEERING FOR FINAL APPROVAL.
3. ALL ELECTRODES SHALL BE LOW HYDROGEN E70XX ELECTRODES, PER AWS D1.1, UNLESS NOTED OTHERWISE.
4. MINIMUM WELD SIZE TO BE 0.1875 INCH FILLET WELDS, UNLESS NOTED OTHERWISE.
5. PRIOR TO FIELD WELDING GALVANIZED MATERIAL, CONTRACTOR SHALL GRIND OFF GALVANIZING AND ANY OTHER CONTAMINANTS 2" BEYOND ALL FIELD WELD SURFACES. AFTER WELDING, REPAIR ALL GROUND AND WELDED SURFACES WITH (3) BRUSH COATS OF ZRC COLD GALVANIZING COMPOUND PER ASTM A780 AND MANUFACTURERS REQUIREMENTS.
6. ALL FULL PENETRATION WELDS ARE REQUIRED TO BE 100% NDE INSPECTED BY ULTRASONIC TESTING (UT) IN ACCORDANCE WITH AWS D1.1.
7. ALL PARTIAL PENETRATION AND FILLET WELDS ARE REQUIRED TO BE 50% NDE INSPECTED BY MAGNETIC PARTICLE (MT) IN ACCORDANCE WITH AWS D1.1.

**BOLTING NOTES:**

1. STRUCTURAL CONNECTIONS TO BE ASSEMBLED AND INSPECTED IN ACCORDANCE WITH RCSC-2009 (SPECIFICATIONS FOR STRUCTURAL JOINTS USING ASTM A325 OR ASTM A490 BOLTS.)
2. ALL CONNECTION BOLTS SHALL BE ASTM A325N (GALVANIZED), UNLESS NOTED OTHERWISE.
3. SPLICE/FLANGE BOLTS SUBJECT TO DIRECT TENSION SHALL BE INSTALLED AND TIGHTENED AS PER SECTION 8.2.1 OF THE AISC "SPECIFICATION FOR STRUCTURAL JOINTS USING A325 OR A490 BOLTS". LOCATED IN THE AISC MANUAL OF STEEL CONSTRUCTION. THE INSTALLATION PROCEDURE IS PARAPHRASED AS FOLLOWS:

FASTENERS SHALL BE INSTALLED IN PROPERLY ALIGNED HOLES AND TIGHTENED BY ONE OF THE METHODS DESCRIBED IN SUBSECTION 8.2.1 THROUGH 8.2.4.

8.2.1 TURN-OF-NUT PRETENSIONING  
 BOLTS SHALL BE INSTALLED IN ALL HOLES OF THE CONNECTION AND BROUGHT TO A SNUG TIGHT CONDITION AS DEFINED IN SECTION 8.1, UNTIL ALL THE BOLTS ARE SIMULTANEOUSLY SNUG TIGHT AND THE CONNECTION IS FULLY COMPACTED. FOLLOWING THIS INITIAL OPERATION ALL BOLTS IN THE CONNECTION SHALL BE TIGHTENED FURTHER BY THE APPLICABLE AMOUNT OF ROTATION SPECIFIED IN THE TABLE PROVIDED. DURING THE TIGHTENING OPERATION THERE SHALL BE NO ROTATION OF THE PART NOT TURNED BY THE WRENCH. TIGHTENING SHALL PROGRESS SYSTEMATICALLY.

TURN-OF-NUT ROTATION FROM SNUG TIGHT CONDITION

BOLT LENGTH (UNDER SIDE OF HEAD TO END OF BOLT)	BOTH FACES NORMAL TO BOLT AXIS		
	NUT ROTATION	INITIAL MARKING POSITION	FINAL MARKING POSITION
UP TO AND INCLUDING 4 DIAMETERS	1/3 TURN		
OVER 4 DIAMETERS BUT NOT EXCEEDING 8 DIA.	1/2 TURN		
OVER 8 DIAMETERS BUT NOT EXCEEDING 12 DIA.	2/3 TURN		

USE A WATERPROOF BLACK MARKER TO MARK THE BOLT AND NUT AS SHOWN ON THE TABLE.

**BOLTING NOTES (CONT.):**

4. ALL OTHER BOLTED CONNECTIONS SHALL BE BROUGHT TO A SNUG TIGHT CONDITION AS DEFINED IN SECTION 8.1 OF THE SPECIFICATION. ALL BOLT HOLES SHALL BE ALIGNED TO PERMIT INSERTION OF THE BOLTS WITHOUT UNDUE DAMAGE TO THE THREADS. BOLTS SHALL BE PLACED IN ALL HOLES WITH WASHERS POSITIONED AS REQUIRED AND NUTS THREADED TO COMPLETE THE ASSEMBLY. COMPACTING THE JOINT TO THE SNUG-TIGHT CONDITION SHALL PROGRESS SYSTEMATICALLY FROM THE MOST RIGID PART OF THE JOINT. THE SNUG-TIGHTENED CONDITION IS THE TIGHTNESS THAT IS ATTAINED WITH A FEW IMPACTS OF AN IMPACT WRENCH OR THE FULL EFFORT OF AN IRONWORKER USING AN ORDINARY SPUD WRENCH TO BRING THE CONNECTED PLIES INTO FIRM CONTACT.
5. A NUT LOCKING DEVICE SHALL BE INSTALLED ON ALL PROPOSED AND/OR REPLACED BOLTS.
6. ALL NEW BOLTS SHALL BE LONG ENOUGH TO FULLY ENGAGE THE FULL DEPTH OF THE NUT AND LOCKING DEVICE.
7. GALVANIZED ASTM A325 BOLTS SHALL NOT BE REUSED.

**CONCRETE CONSTRUCTION:**

1. ALL CONCRETE SHALL CONFORM TO THE SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS, ACI 301
2. ALL CONCRETE SHALL BE MADE WITH STONE AGGREGATE & SHALL DEVELOP 4000 PSI MIN. COMPRESSIVE STRENGTH IN 28 DAYS. CONCRETE MIX DESIGN: 6 1/2 SACKS OF CEMENT MINIMUM PER CUBIC YARD, 3/4" MAXIMUM AGGREGATE. AIR ENTRAINMENT = 6%  $\pm$  1% AND SLUMP = 4"  $\pm$  1" (WITHOUT PLASTICIZER)
3. ALL REINFORCING SHALL BE HIGH STRENGTH DEFORMED BARS, GRADE 60, ASTM A615, WITH 60,000 PSI MINIMUM YIELD POINT.
4. REINFORCING PROTECTION: CONCRETE POURED AGAINST EARTH.....3"
5. ALL BAR LENGTHS ARE NOT DRAWN TO SCALE. NO SPLICES OF REINFORCEMENT SHALL BE MADE EXCEPT AS DETAILED OR AS AUTHORIZED BY THE STRUCTURAL ENGINEER. LAP SPLICES, WHERE PERMITTED, SHALL BE A MINIMUM OF 40 BAR DIAMETERS UNLESS NOTED.
6. DETAIL BARS IN ACCORDANCE WITH ACI DETAILING MANUAL & ACI BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE.
7. PROVIDE ALL ACCESSORIES NECESSARY TO SUPPORT REINFORCING AT THE POSITIONS SHOWN ON THE PLANS.
8. BACKFILL AND COMPACT SOIL TO A MINIMUM 95% OF STANDARD PROCTOR DENSITY PER ASTM D 698. THE COMPACTED SOIL SHALL PROVIDE A MINIMUM UNIT WEIGHT OF 120 POUNDS PER CUBIC FOOT FOR THE FILL MATERIAL.
9. AS APPLICABLE, ORIENT NEW ANCHORS IN LINE WITH EXISTING ANCHORS.
10. AS APPLICABLE, ANCHOR RODS TO PASS THROUGH CENTROID OF BLOCK.

**EPOXY-GROUTED FASTENER INSTALLATION:**

1. CONTRACTOR SHALL VERIFY THAT DRILLING CLEARANCE IS ADEQUATE PRIOR TO CONSTRUCTION. NOTIFY THE ENGINEER IF A CLEARANCE PROBLEM EXISTS.
2. ALL HOLES SHALL BE WIRE-BRUSHED TO PROFILE THE CONCRETE SURFACE, ALL CORED HOLES WITH SMOOTH WALLS SHALL BE ROUGHENED.
3. USE COMPRESSED AIR TO BLOW ANY REMAINING DEBRIS OUT OF THE NEWLY DRILLED HOLES.
4. EPOXY GROUT THE NEW ANCHOR BOLTS OR REBAR IN PLACE PER THE MANUFACTURER'S INSTRUCTIONS.

**CONTINUOUS INSPECTION AND MAINTENANCE:**

CONTINUOUS INSPECTION OF THE STRUCTURE AND THE ADDED REINFORCING CONSISTENT WITH THE CURRENT REQUIREMENTS OF THE LATEST TIA 222 STANDARD SHALL BE IMPLEMENTED BY THE OWNER. ANY FUTURE CORROSION OR OTHER DETERIORATION OF THE STRUCTURE OR ITS REINFORCING WILL REDUCE ITS CAPACITY TO WITHSTAND THE REQUIRED LOADS. ANY DEFECTS SHALL BE REPAIRED TO ENSURE THE STRUCTURAL INTEGRITY FOR THE LIFE OF THE STRUCTURE.

CLIENT

SITE NAME/NUMBER

**RT 7 AND WEST**

SITE ADDRESS

15101 WOLF ROAD  
 ORLAND PARK, IL 60439  
 N41° 36' 53.29", W87° 53' 27.87"

DRAWINGS PREPARED BY:

SEMAAN ENGINEERING SOLUTIONS HOLDINGS, LLC

1079 NORTH 205TH STREET  
 OMAHA, NEBRASKA 68022  
 PHONE: (402) 289-1888  
 FAX: (402) 289-1861

STAMP

DRAWN BY: KRC  
 APPROVED BY: TLT

REV	DESCRIPTION	DATE
0	FIRST ISSUE	11/06/2014
1	REVISION	
2	REVISION	
3	REVISION	
4	REVISION	
5	REVISION	
6	REVISION	
7	REVISION	
8	REVISION	
9	REVISION	

DRAWING DESCRIPTION

**GENERAL NOTES**

SHEET NUMBER: **N-1**      REVISION: **2**

# SPECIAL INSPECTION

1. A QUALIFIED INDEPENDENT INSPECTION FIRM, EMPLOYED BY THE OWNER, SHALL PERFORM INSPECTION AND TESTING IN ACCORDANCE WITH THE IBC 2009, SECTION 1704 AS REQUIRED BY PROJECT SPECIFICATIONS FOR THE FOLLOWING CONSTRUCTION WORK TO BE INCLUDED IN THE POST-MODIFICATION INSPECTION (PMI) REPORT.

- CONSTRUCTION INSPECTIONS
- HIGH STRENGTH BOLT INSPECTION
- CONTRACTOR'S CERTIFIED WELD INSPECTION AND NDE REPORTS  
 GROOVE WELDS SHALL REQUIRE CONTINUOUS INSPECTION.  
 MULTI PASS FILLET WELDS SHALL REQUIRE CONTINUOUS INSPECTION.  
 SINGLE PASS FILLET WELDS  5/16".....CONTINUOUS  
 SINGLE PASS FILLET WELDS  5/16".....PERIODIC INSPECTION  
 ALL WELDS SHALL BE VISUALLY INSPECTED BY THE APPROVED WELD INSPECTOR.
- d. ON SITE COLD GALVANIZING VERIFICATION
- GENERAL CONTRACTOR AS-BUILT DOCUMENTS

2. THE INSPECTION AGENCY SHALL SUBMIT INSPECTION AND TEST REPORTS TO THE BUILDING DEPARTMENT, THE ENGINEER OF RECORD, AND THE OWNER IN ACCORDANCE WITH IBC 2009, 1704. THE INSPECTION FIRM SHALL ALSO PROVIDE A REDLINE SET OF THE AS-BUILT DRAWINGS AND COMPLETE PHOTO DOCUMENTATION OF THE MODIFICATIONS COMPLETED AT THE SITE.

CLIENT



SITE NAME/NUMBER

RT 7 AND WEST

SITE ADDRESS

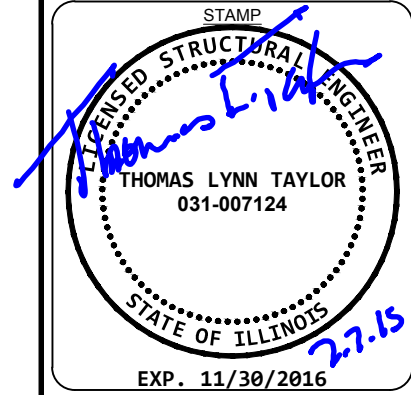
15101 WOLF ROAD  
 ORLAND PARK, IL 60439  
 N41° 36' 53.29", W87° 53' 27.87"

DRAWINGS PREPARED BY:



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 OMAHA, NEBRASKA 68022  
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GENERAL NOTES

SHEET NUMBER

N-2

REVISION

0

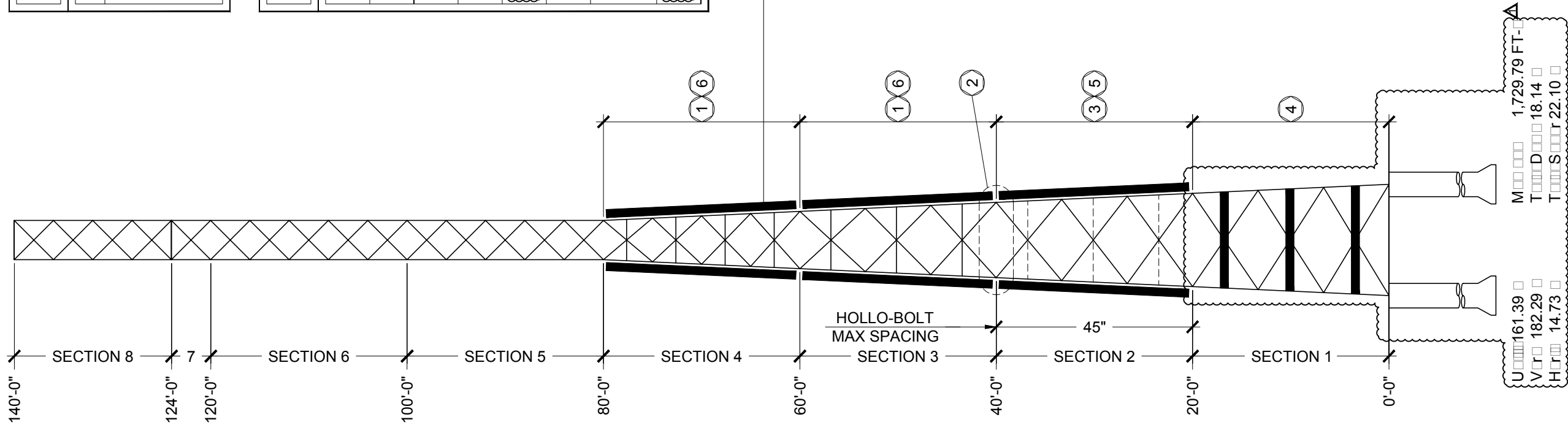
# SECTION PROPERTIES

SECTION	LEG MEMBERS	DIAGONAL MEMBERS	HORIZONTAL MEMBERS
1	MOD 50 15PST	SAE 36 2.5x2.5x0.1875	
2	MOD 50 4PST	SAE 36 2x2x0.125	
3	MOD 50 3PX	SAE 36 1.75x1.75x0.125	
4	MOD 50 3PX	SAE 36 1.75x1.75x0.125	
5	MOD 50 2PXX	SAE 36 1.75x1.75x0.125	
6	PX 50 2" DIA PIPE	SAE 36 1.5x1.5x0.125	
7 - 8	PST 50 2" DIA PIPE	SAE 36 1.5x1.5x0.125	

# MODIFICATION SCHEDULE

NO.	MODIFICATION DESCRIPTION	ELEVATIONS (FT)	SHEETS	DETAILS
1	ADD 4.00" DIA. x .226" HALF PIPE TO THE EXISTING 3.5" O.D. PIPE LEGS	40 - 60 60 - 80	S-5	(A) (B)
2	LEG SPLICE REINFORCEMENT	40	S-2	-
3	ADD (3) L 4 x 4 x 5/16 ANGLE TO THE EXISTING 4.50" O.D. PIPE LEGS	20 - 40	S-4	(C) (D)
4	ADD L2 1/2 x 2 1/2 x 3/16 ANGLE (A36-GALV) BOLT-ON LEG BRACES	0 - 20	S-6	-
5	REMOVE EXISTING BOLT-ON LEG BRACES AS THE NEW LEG REINFORCING IS INSTALLED	20 - 40	-	-
6	REMOVE AND REINSTALL EXISTING BOLT-ON LEG BRACES AS THE NEW LEG REINFORCING IS INSTALLED	40 - 80	-	-

EXISTING 140 FT ANDREW LST SELF SUPPORT TOWER  
(DWG # LI-8545-02 DATED 07/11/1985)



TOWER ELEVATION  
NOT TO SCALE

CLIENT

SITE NAME/NUMBER  
**RT 7 AND WEST**

SITE ADDRESS  
15101 WOLF ROAD  
ORLAND PARK, IL 60439  
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SEMAAN ENGINEERING SOLUTIONS HOLDINGS, LLC

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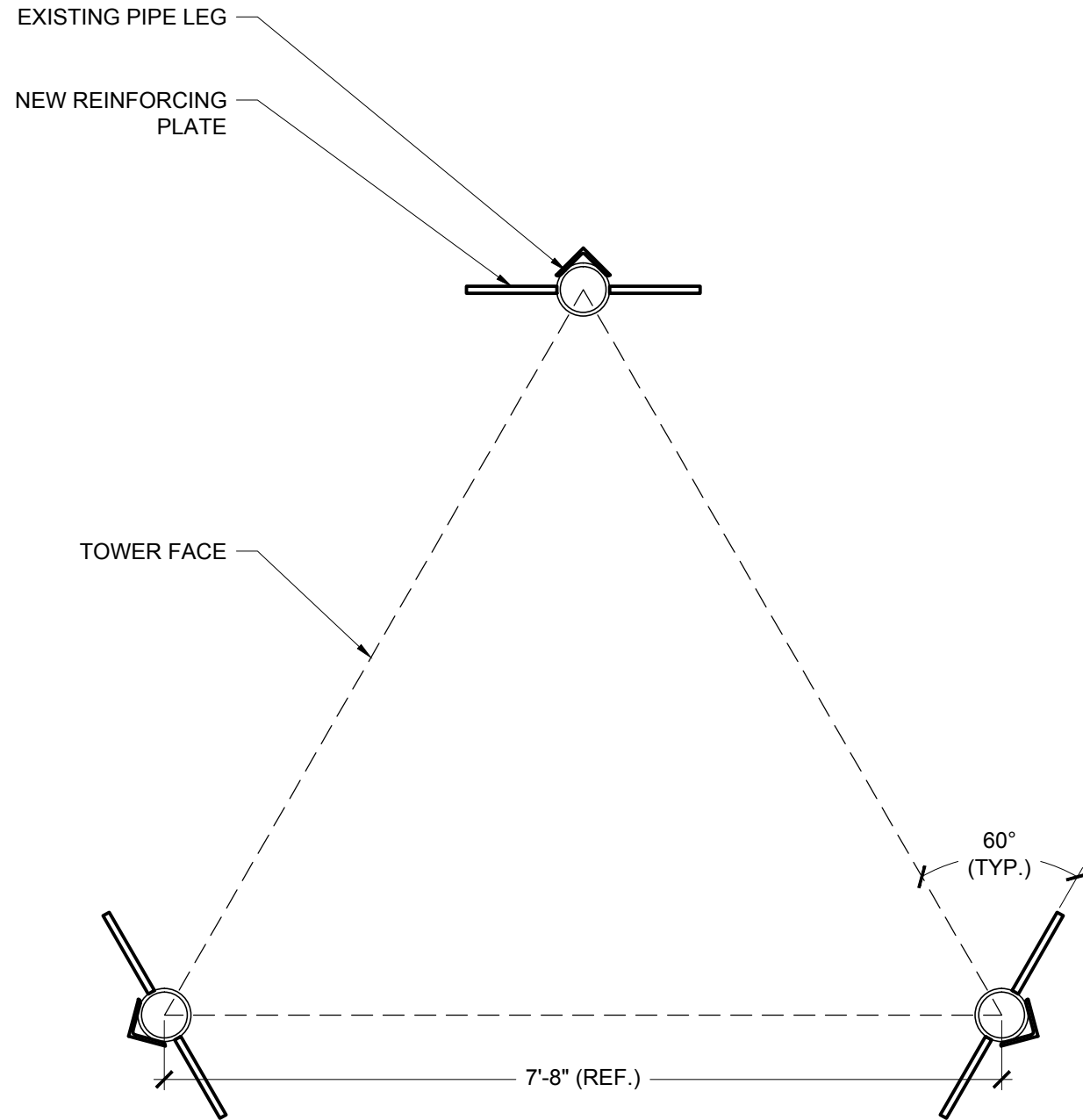
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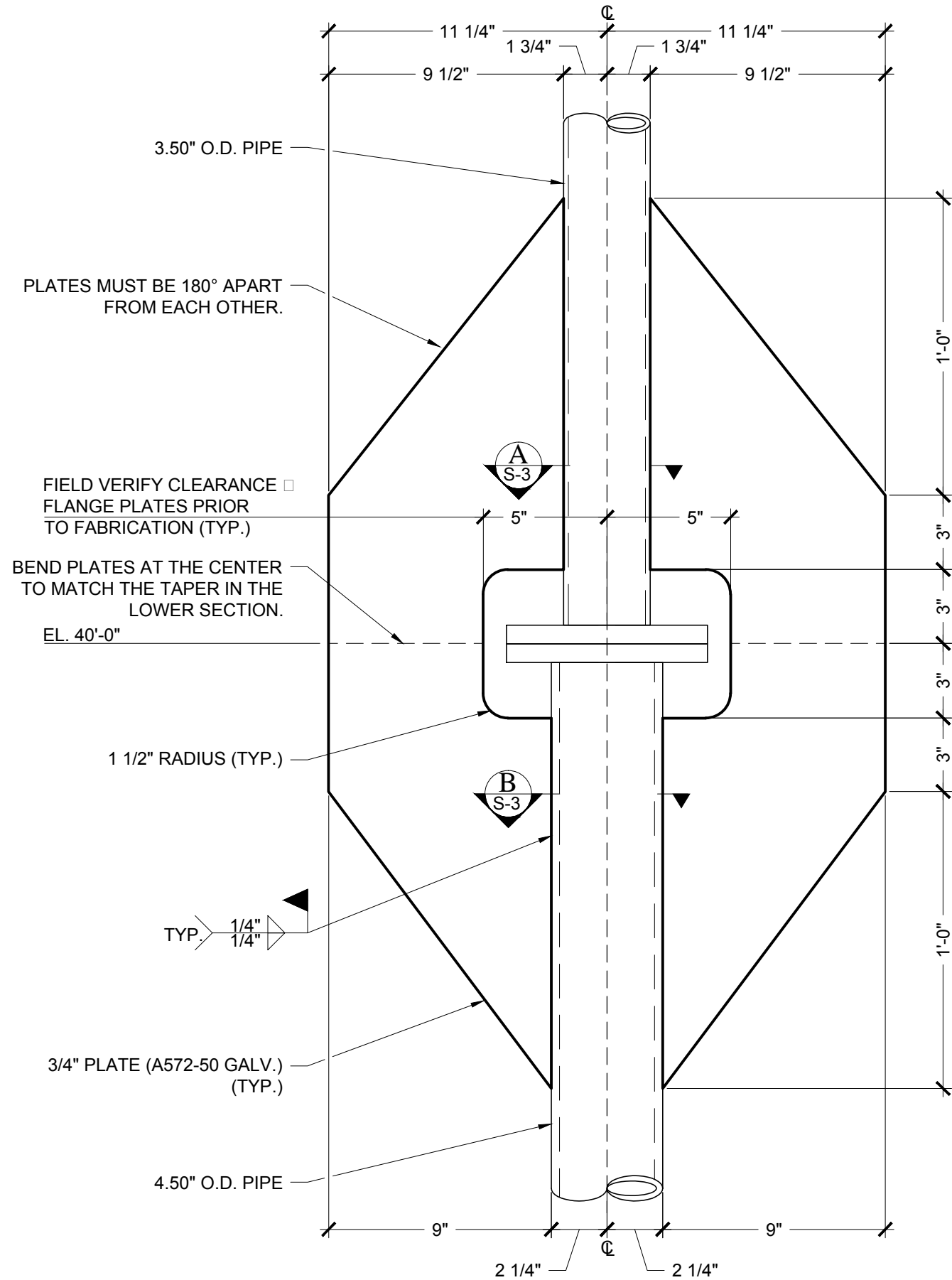
REV	DESCRIPTION	DATE
0	FIRST ISSUE	11/06/2014
1	REVISED ANALYSIS	06/04/2015

DRAWING DESCRIPTION  
**SELF SUPPORT TOWER ELEVATION VIEW**

SHEET NUMBER	REVISION
<b>S-1</b>	<b>1</b>



ORIENTATION PLAN  
NOT TO SCALE



LEG SPLICE REINFORCEMENT PLATE □ EL. 40 FT  
NOT TO SCALE

CLIENT

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031-007124  
STATE OF ILLINOIS  
EXP. 11/30/2016

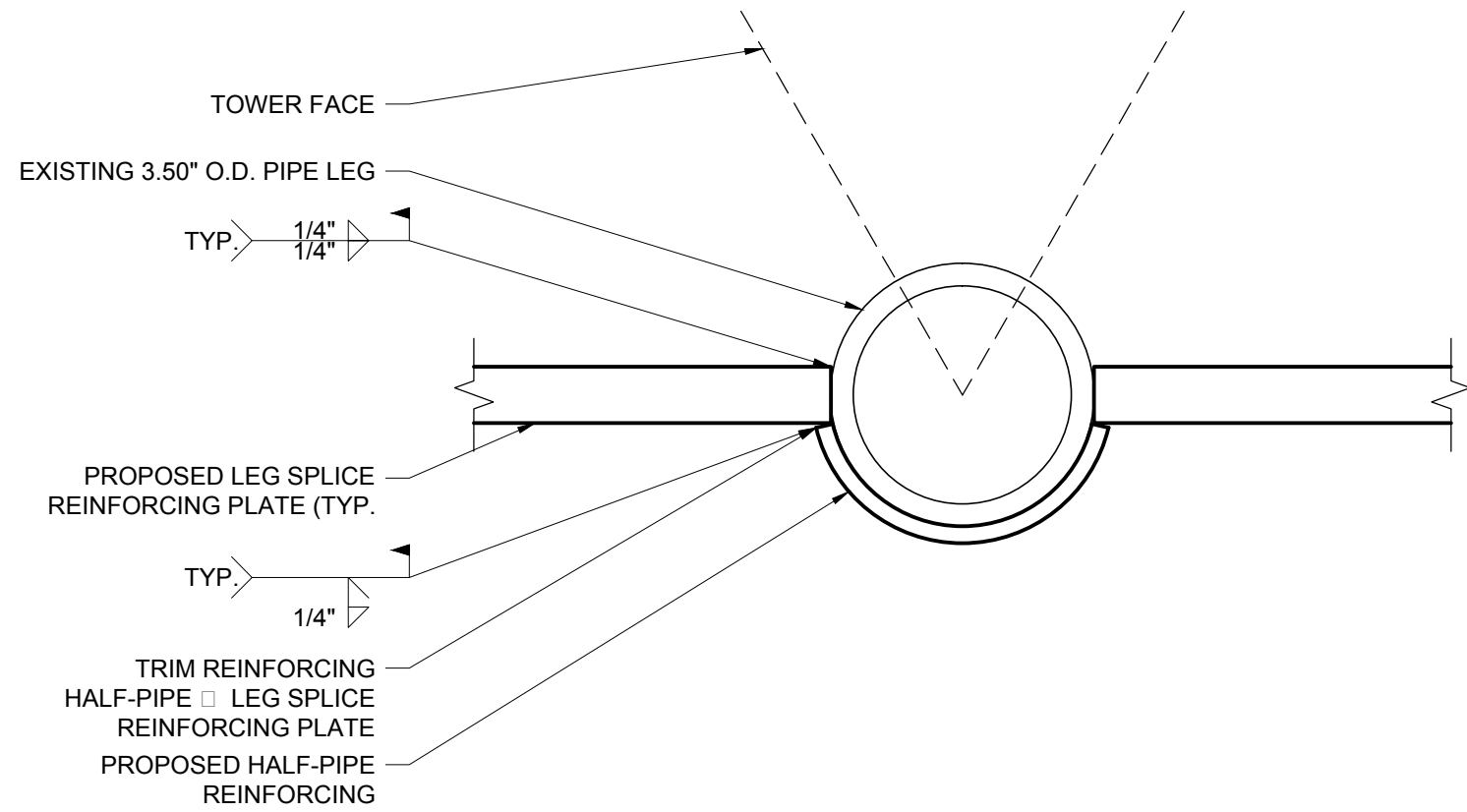
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0	FIRST ISSUE	11/06/2014

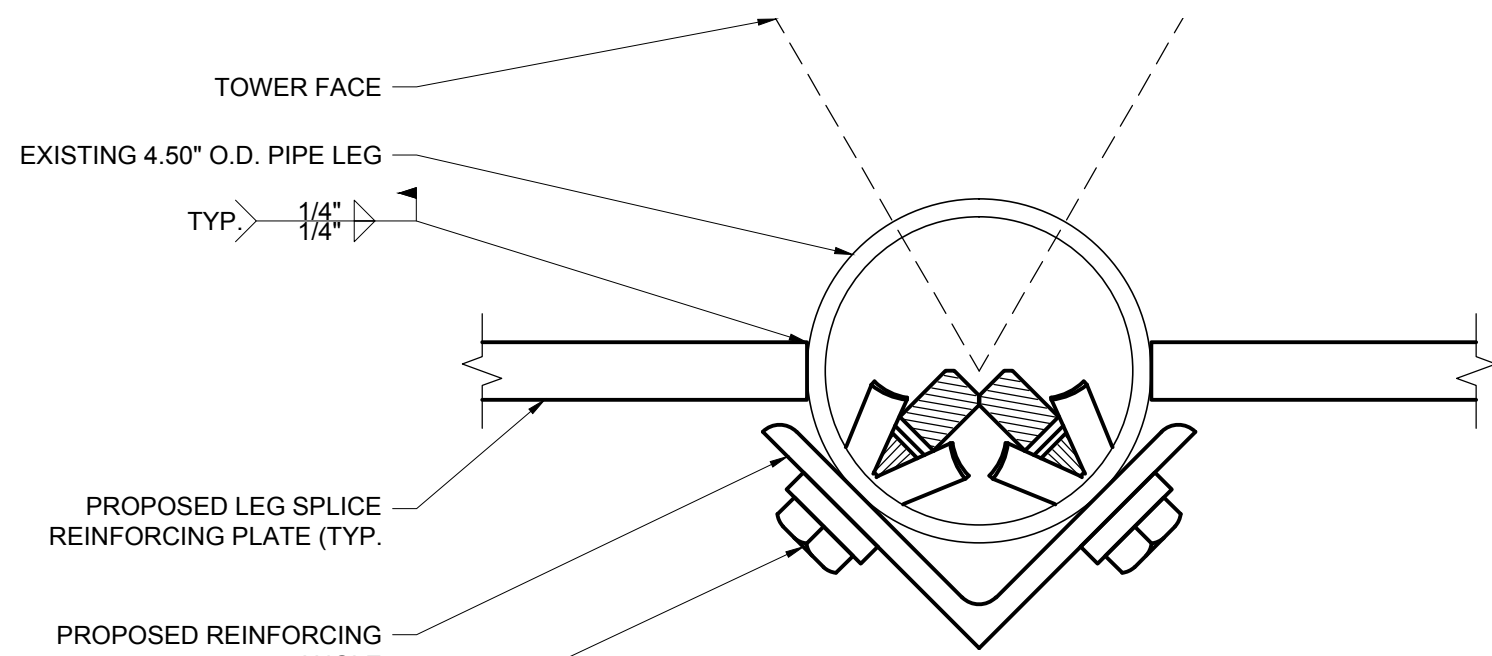
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**LEG SPLICE REINFORCEMENT DETAILS**

SHEET NUMBER  
**S-2**

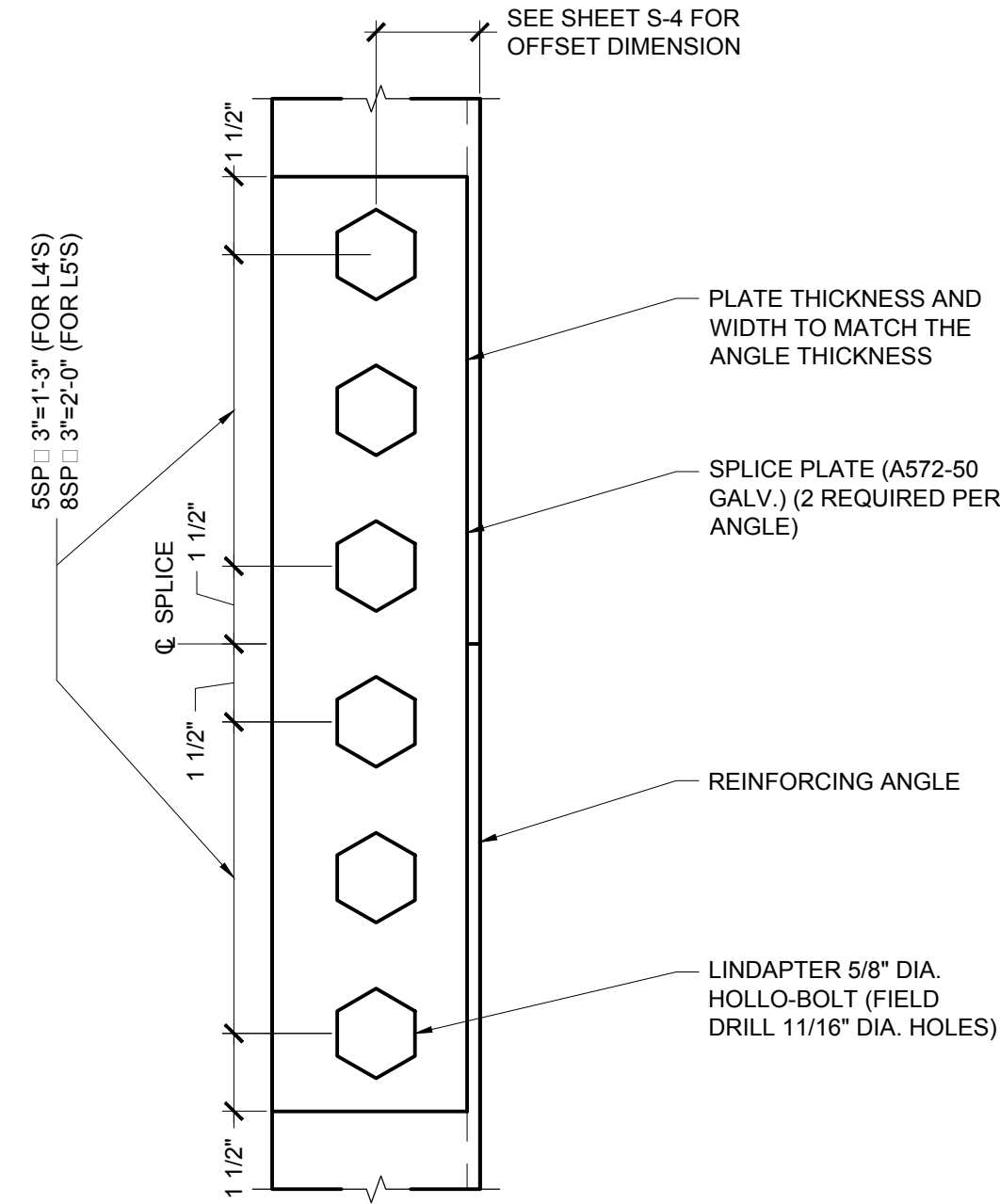
REVISION  
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**A** ORIENTATION PLAN  
S-2 NOT TO SCALE



**B** ORIENTATION PLAN  
S-2 NOT TO SCALE



ANGLE SPLICE DETAIL (AS REQUIRED)  
NOT TO SCALE

CLIENT

SITE NAME/NUMBER  
**RT 7 AND WEST**

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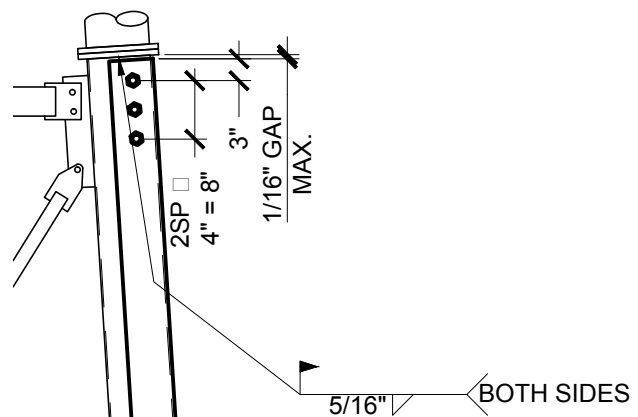
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REV	DESCRIPTION	DATE
0	FIRST ISSUE	11/06/2014

DRAWING DESCRIPTION  
**ANGLE SPLICE REINFORCEMENT DETAILS**

SHEET NUMBER	REVISION
<b>S-3</b>	<b>0</b>



ADD ANGLE SPLICE AS REQUIRED. SEE THE ANGLE SPLICE DETAIL ON SHEET S-3 SHEET FOR ADDITIONAL INFORMATION.

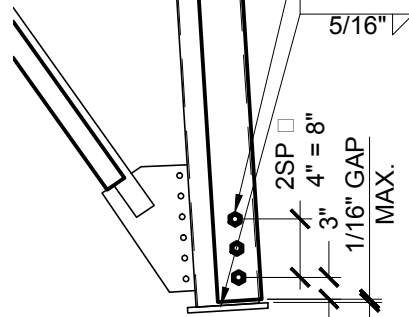
SEE SHEETS-1 FOR MAX. HOLLO-BOLT SPACING

SEE SHEET S-1 FOR REINFORCING LEG MEMBER SIZES.

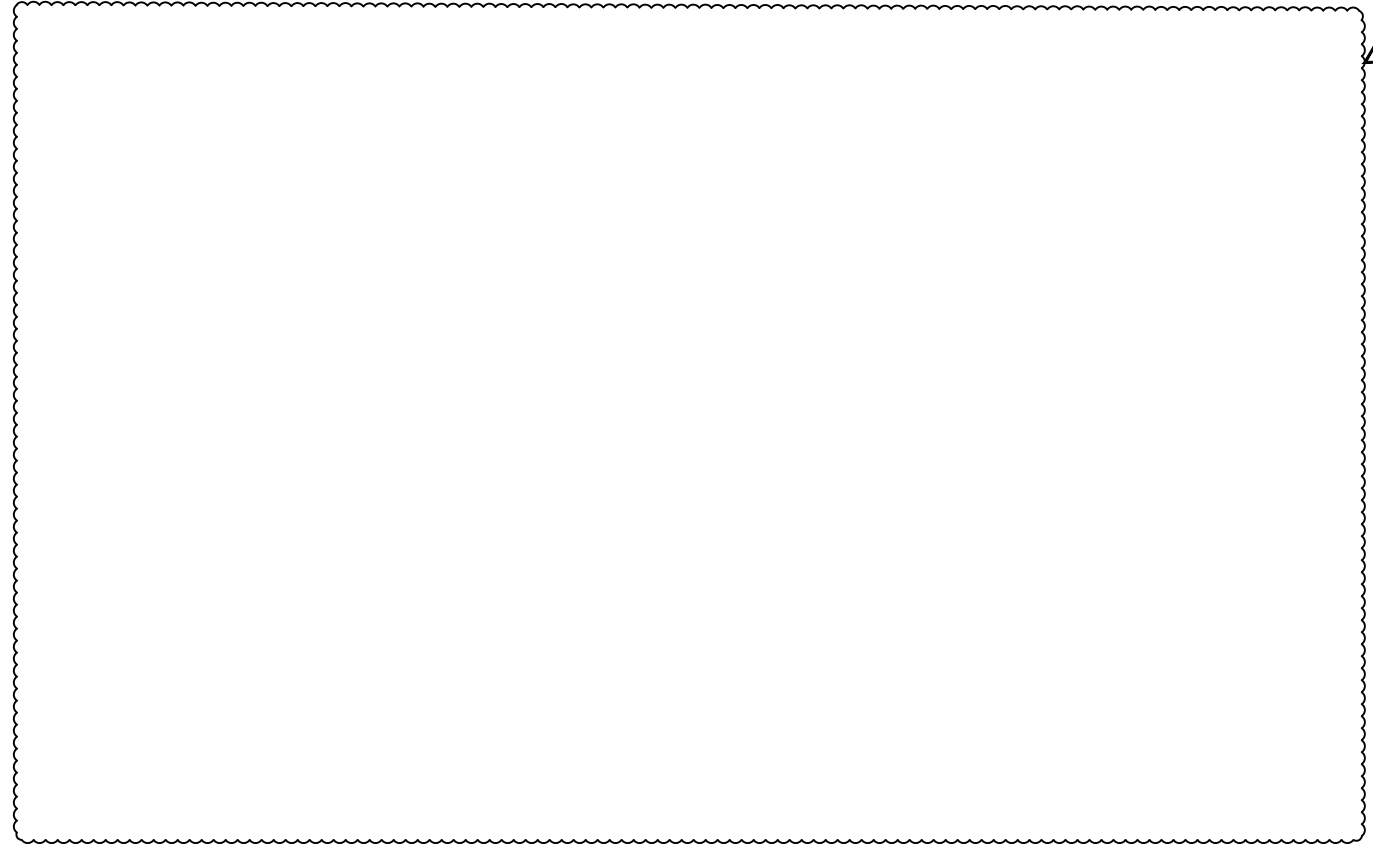


(6) 5/8" HOLLO-BOLTS EACH END (TYP.)

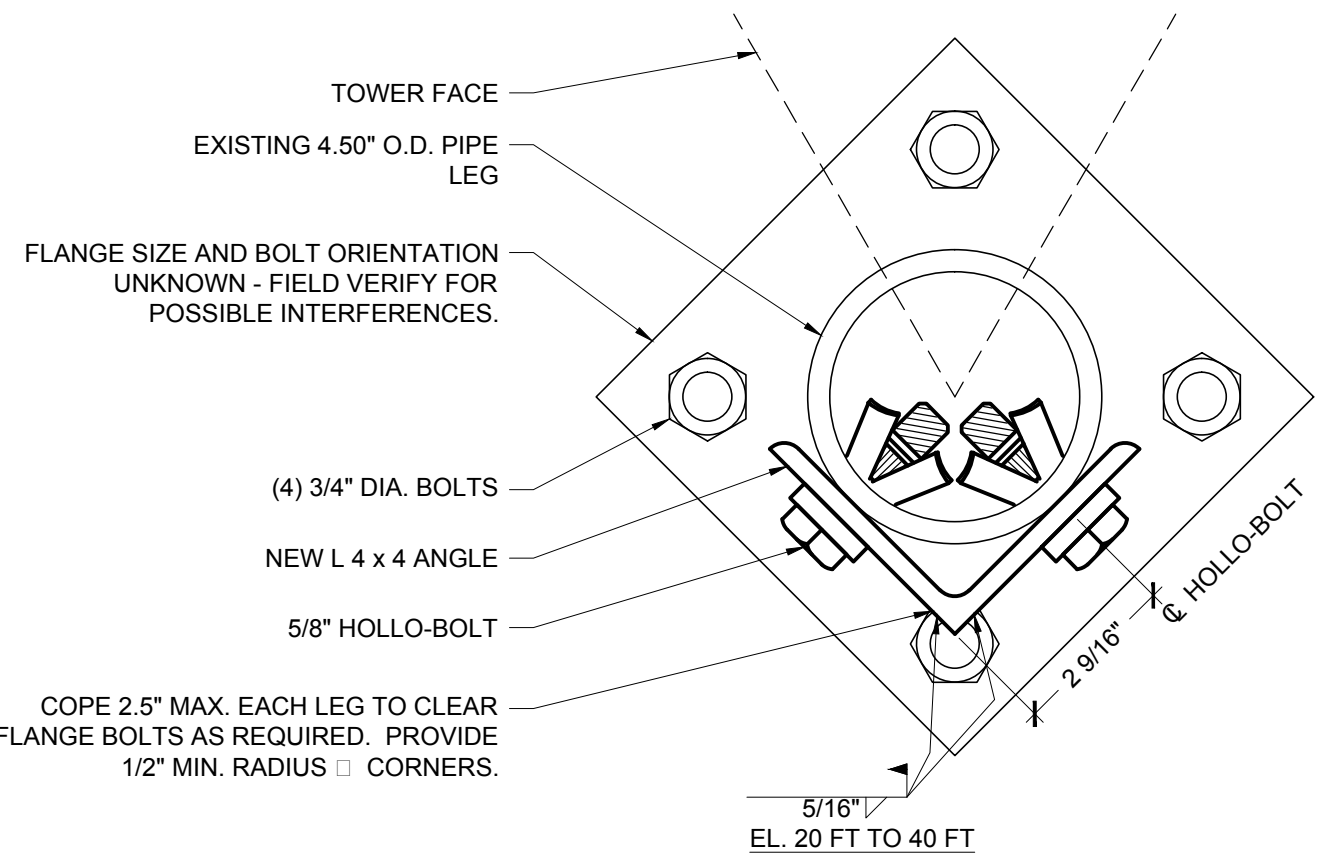
5/16" BOTH SIDES



ORIENTATION PLAN  
NOT TO SCALE



C SECTION  
S-2 NOT TO SCALE



D SECTION  
S-2 NOT TO SCALE

CLIENT

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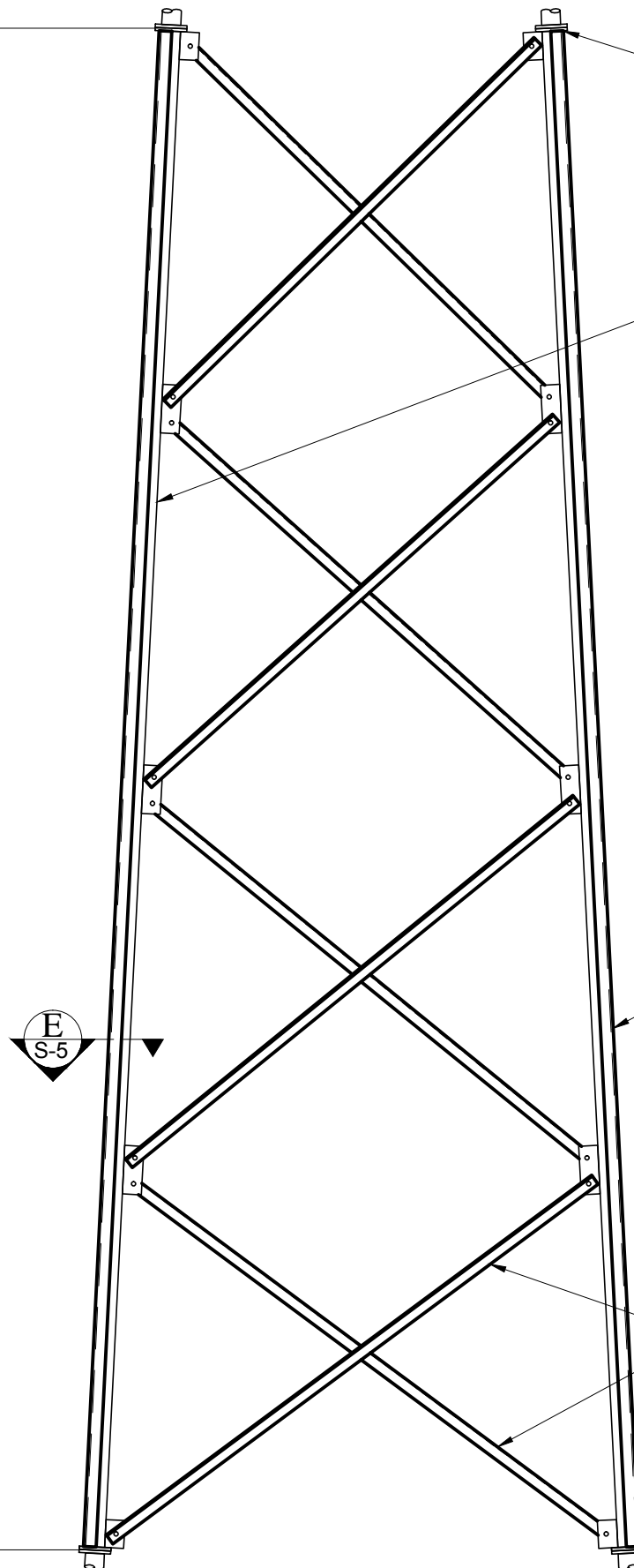
REV	DESCRIPTION	DATE
0	REVISD ANALYSIS	07/07/2015
0	FIRST ISSUE	11/06/2014

DRAWING DESCRIPTION  
**ANGLE LEG REINFORCEMENT DETAILS**

SHEET NUMBER  
**S-4**

REVISION  
**1**

EL. VARIES



FIELD TRIM HALF-PIPE 1/16" MAX FROM EXISTING FLANGE PLATE (TYP.) SEE HALF-PIPE WELD DETAIL ON THIS SHEET FOR ADDITIONAL INFORMATION.

EXISTING TOWER LEG

HALF-PIPE LEG REINFORCEMENT (SEE SHEET S-1 FOR HALF-PIPE SIZE) TO BE WELDED TO THE EXISTING TOWER LEG (TYP ALL 3 LEGS.)

EXISTING DIAGONALS

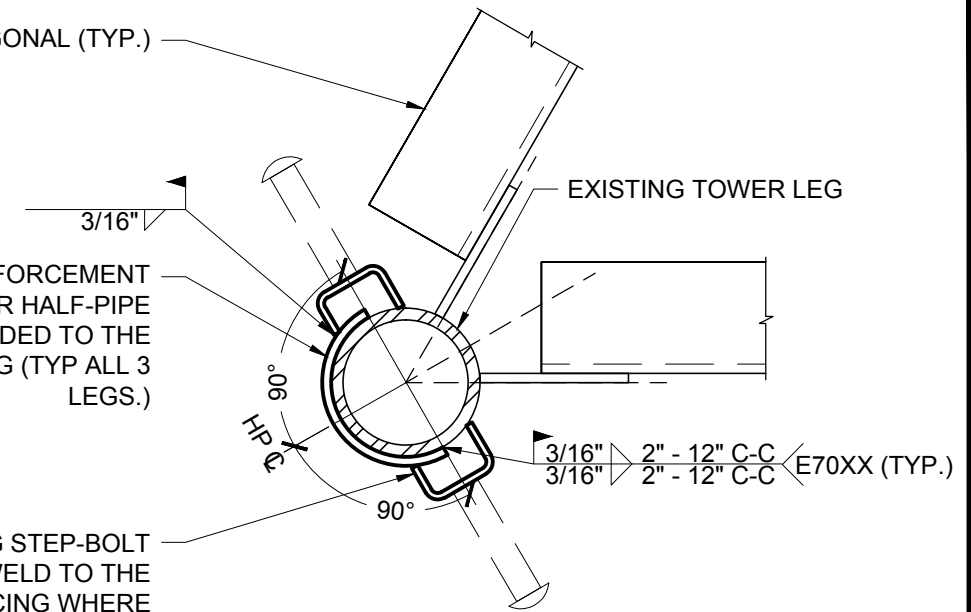
EL. VARIES

ORIENTATION PLAN  
NOT TO SCALE

EXISTING DIAGONAL (TYP.)

HALF-PIPE LEG REINFORCEMENT (SEE SHEET S-1 FOR HALF-PIPE SIZE) TO BE WELDED TO THE EXISTING TOWER LEG (TYP ALL 3 LEGS.)

FUT THE EXISTING STEP-BOLT CLIPS AND RE-WELD TO THE HALF-PIPE REINFORCING WHERE APPLICABLE.



**E**  
S-5 SECTION  
NOT TO SCALE

EXISTING TOP FLANGE PLATE

TOP & BOT. 1/4  
E70XX (TYP.) 3/16" 6"

SEAL WELD BETWEEN STITCH WELDS 1/16"

EXISTING TOWER LEG

1/8" MAX. GAP BETWEEN FLANGE AND PIPE REINFORCING

HALF-PIPE LEG REINFORCEMENT (SEE SHEET S-1 FOR HALF-PIPE SIZE) TO BE WELDED TO THE EXISTING TOWER LEG (TYP ALL 3 LEGS.)

BEVEL INNER RADIUS OF HALF-PIPE TO FIT OVER EXISTING WELD AS REQUIRED

E70XX (TYP.) 3/16" 6"

BOLTS NOT SHOWN FOR CLARITY

EXISTING BOTTOM FLANGE PLATE

HALF-PIPE WELD DETAIL  
NOT TO SCALE

CLIENT



SITE NAME/NUMBER

RT 7 AND WEST

SITE ADDRESS

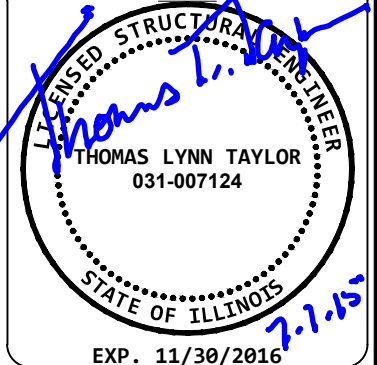
15101 WOLF ROAD  
ORLAND PARK, IL 60439  
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HALF-PIPE LEG REINFORCEMENT DETAILS

SHEET NUMBER

S-5

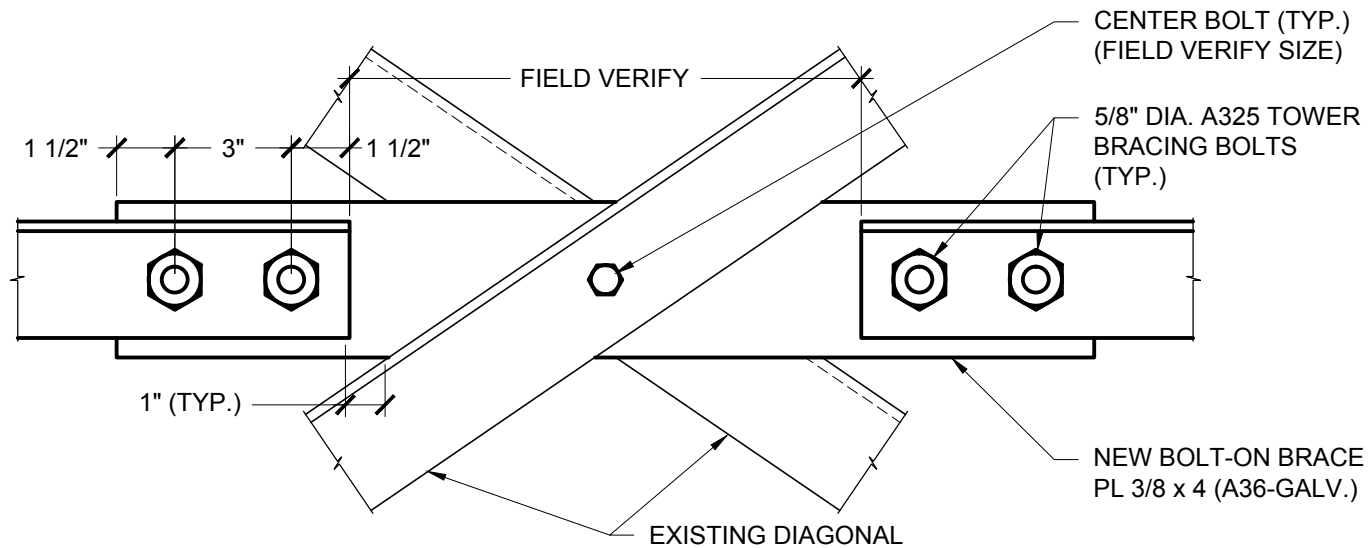
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# BOLT-ON BRACE SCHEDULE

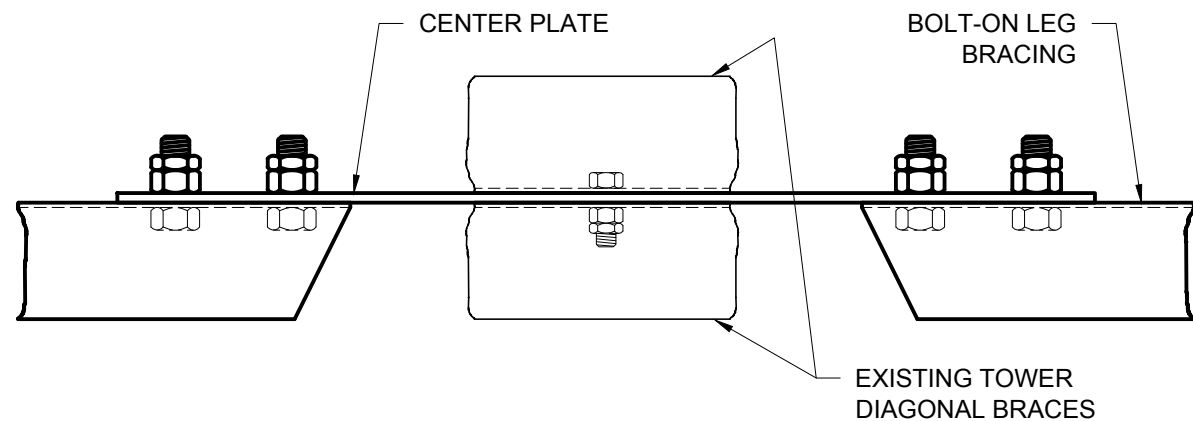
SECTION	ELEVATION	LEG O.D.	U-BOLT DIA.	PL THICKNESS	PL WIDTH
1	0 - 20	5.563	1/2	3/8	8

1. PRIOR TO FABRICATION AND INSTALLATION, CONTRACTOR SHALL FIELD VERIFY ALL LENGTHS AND QUANTITIES GIVEN.
2. ALL CONNECTIONS NOT FULLY DETAILED ON THESE PLANS SHALL BE DETAILED BY THE STEEL FABRICATOR IN ACCORDANCE WITH THE AISC SPECIFICATION FOR MANUAL OF STEEL CONSTRUCTION, LOAD AND RESISTANCE FACTOR DESIGN, 13TH EDITION.



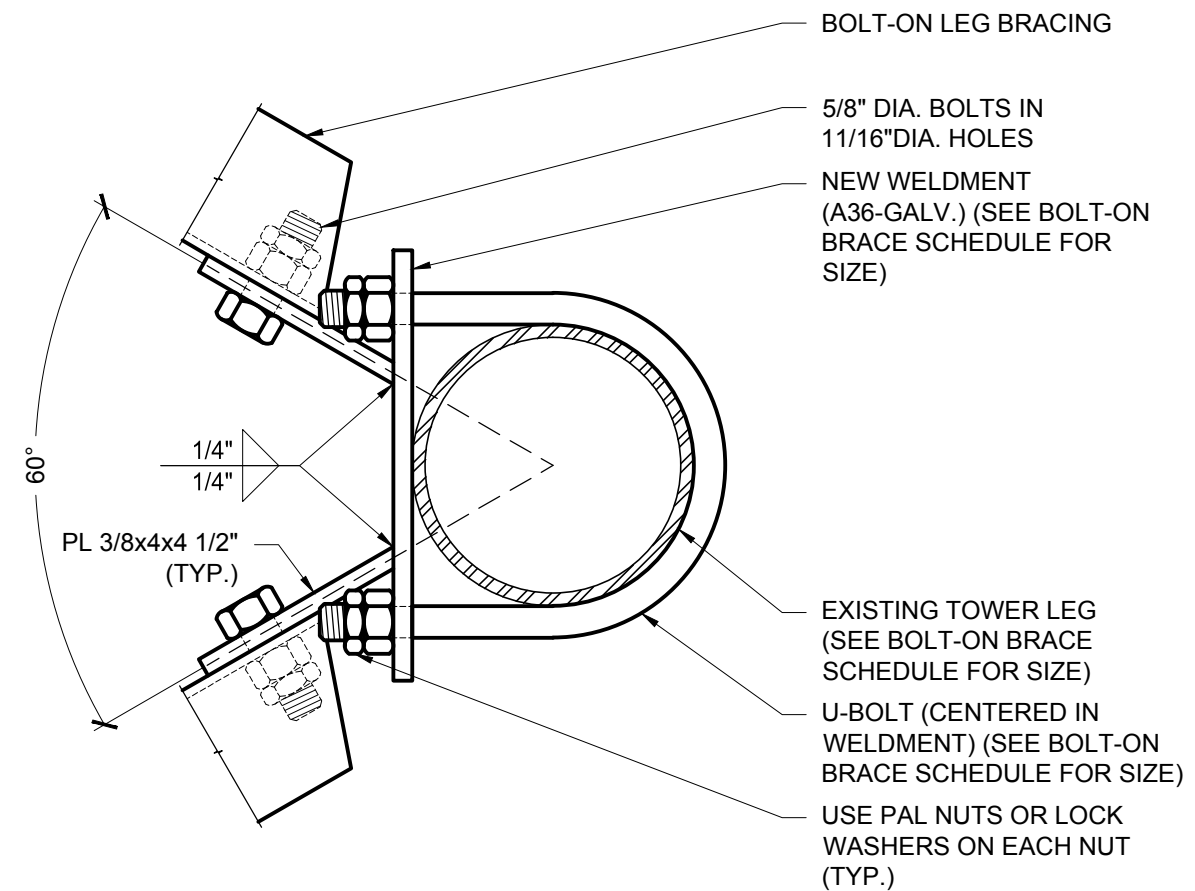
TYPICAL PLATE CONNECTION DETAIL

NOT TO SCALE



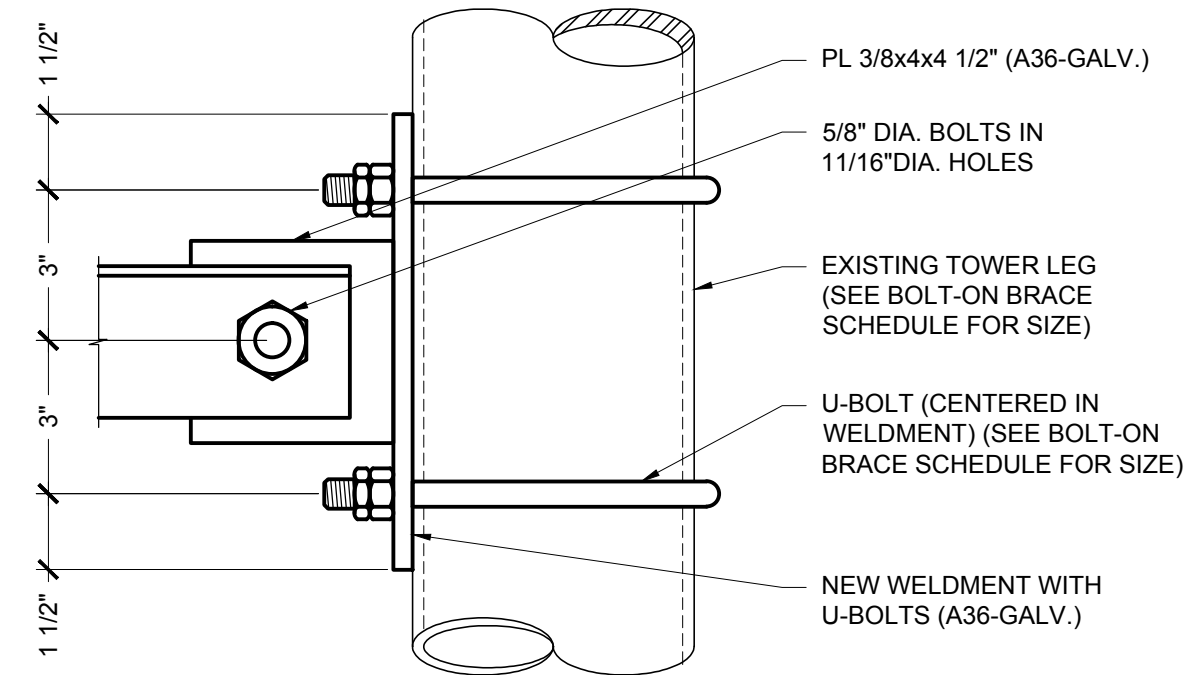
TYPICAL PLATE CONNECTION DETAIL

NOT TO SCALE



BOLT-ON GUSSET DETAIL

NOT TO SCALE



BOLT-ON GUSSET DETAIL

NOT TO SCALE

CLIENT

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**BOLT-ON BRACE DETAILS**

SHEET NUMBER: **S-6**  
REVISION: **0**