

# BID TAB SUMMARY SHEET

**BID OPENING DATE:** Tuesday, October 14, 2014

**PROJECT:** Village Hall Door Replacement

| BIDDER NAMES              | Grand Total Bid Price | Contact Information   |
|---------------------------|-----------------------|---|
| D Kersey Construction Co. | \$29,390.00           | Doug Kersey<br>4130 Timberlane Dr<br>Northbrook, IL 60062<br>Phone: (847) 919-4980<br>Fax: (847) 656-5002<br>doug@dkersey.com                   |
| Metropolitan Corp.        | \$49,400.00           | Ed Dorman<br>141 Matteson St. - Unit A<br>Dyer, Indiana 46311<br>Phone: (708) 201-0870<br>Fax: (708) 201-1068<br>metropolitancorp@sbcglobal.net |

**Comments:**

Bid Summary: The Village received 2 bids. No Bidders attended the bid opening.

*Prepared by: Cynthia Pietrucha, Purchasing Administrator 10-14-2014*

Village Manager  
Village Clerk  
Department

# BID CERTIFICATION SHEETS SUMMARY

Bid Opening Date: October 14, 2014 at 11:00 A.M.

For: Village Hall Door Replacement

| BIDDER NAMES >>>>>  | D Kersey Construction Co. | Metropolitan Corp. |  |  |  |  |
|---|---------------------------|--------------------|--|--|--|--|
| Submitted bid in a sealed envelope                                | ✓                         | ✓                  |  |  |  |  |
| Provided three (3) copies of the bid                              | ✓                         | ✓                  |  |  |  |  |
| Bidder Summary Sheet  | ✓                         | V1                 |  |  |  |  |
| Business Organization   | ✓                         | ✓                  |  |  |  |  |
| Certification of Eligibility to Enter into Public Contracts       | ✓                         | ✓                  |  |  |  |  |
| Equal Employment Opportunity                                      | ✓                         | ✓                  |  |  |  |  |
| Certification of Compliance with the Illinois Prevailing Wage Act | ✓                         | ✓                  |  |  |  |  |
| Sexual Harassment, Tax & Substance Abuse                          | ✓                         | ✓                  |  |  |  |  |
| Apprenticeship and Training Program Certification                 | ✓                         | V2                 |  |  |  |  |
| Provided three (3) references                                     | ✓                         | V3                 |  |  |  |  |
| Insurance Requirements  | ✓                         | ✓                  |  |  |  |  |

\*A check mark in the box indicates inclusion of the required form with the proposal package. A "V#" indicates a variance that will be explained below.

## NOTES & VARIANCE EXPLANATIONS:

V1 - Bidder included a 10% bid bond. No bid bond was required for this Project.

V2 - Bidder did not specify the name of the A&T Program but indicated all work on site will be performed by unionized subcontractors.

V3 - Bidder did not list references on this form, but included list of completed contracts. AIA Document 305 by the American Institute of Architects and financial statements.

Prepared by: Cynthia Pietrucha, Purchasing Administrator 10-14-2014

**NOTE:** If the potential recommended bidder had any variances, please verify with the Contract Administrator that they are not material variances prior to recommendation to your committee.